

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

**Montana-Dakota Utilities Co., a Division of
MDU Resources Group, Inc.
Lantz/Armstrong– Stark County
Public Convenience & Necessity**

Case No. PU-11-569

ORDER GRANTING CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY

November 23, 2011

On September 16, 2011, Montana-Dakota Utilities Co., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Lantz/Armstrong at a location in Stark County, North Dakota.

On October 12, 2011, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by November 14, 2011, the application would be granted as requested. No objections have been received.

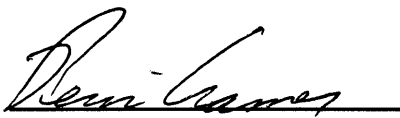
Order

The Commission orders:

Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity No. 5453 authorizing the provision of electric distribution service to Lantz/Armstrong at a point located in:

Section 14, Twp. 139N, R 96W, Stark County, North Dakota.

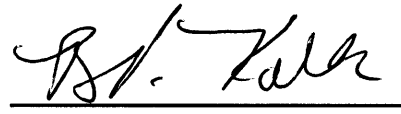
PUBLIC SERVICE COMMISSION



**Kevin Cramer
Commissioner**



**Tony Clark
Chairman**



**Brian P. Kalk
Commissioner**

PUBLIC SERVICE COMMISSION

STATE OF NORTH DAKOTA

Certificate of Public Convenience and Necessity

Certificate Number 5453

This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., to serve Lantz/Armstrong in Section 14, Township 139N, Range 96W, Stark County, North Dakota.

This certificate is issued in accordance with the Order of this Commission dated November 23, 2011 in Case No. PU-11-569, and is subject to the conditions and limitations noted in the Order.

This certificate is conditioned upon Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.

Bismarck, North Dakota, November 23, 2011.

ATTEST:

PUBLIC SERVICE COMMISSION


Executive Secretary


Commissioner