

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co., a Division of  
MDU Resources Group, Inc.  
Verizon Wireless at Ray – Williams County  
Public Convenience & Necessity**

**Case No. PU-11-636**

**ORDER GRANTING CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**November 23, 2011**

On September 30, 2011, Montana-Dakota Utilities Co., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Verizon Wireless Ray at a location in Williams County, North Dakota.

On October 12, 2011, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by November 14, 2011, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity No. 5450 authorizing the provision of electric distribution service to Verizon Wireless Ray at a point located in:

**Section 28, Twp. 156N, R 97W, Williams County, North Dakota.**

**PUBLIC SERVICE COMMISSION**



**Kevin Cramer**  
Commissioner



**Tony Clark**  
Chairman



**Brian P. Kalk**  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5450**

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., to serve Verizon Wireless at Ray in Section 28, Township 156N, Range 97W, Williams County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated November 23, 2011 in Case No. PU-11-636, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, November 23, 2011.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**