



Public Service Commission

State of North Dakota

COMMISSIONERS

Tony Clark
Brian P. Kalk
Kevin Cramer

Executive Secretary
Darrell Nitschke

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Bismarck, North Dakota 58505-0480
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October 10, 2011

Charles Krebs
Otter Tail Power Company
PO Box 2220
Jamestown ND 58402

Dear Mr. Krebs:

We received your request to extend electric service to Mike Whitmore at a site located in the NE ¼, Section 4, Township 144N, Range 55W, Cass County, North Dakota. Temporary authority was granted by Commissioner Brian P. Kalk on October 10, 2011. Extensions must be made from the most economical point of service.

Please submit your formal application for permanent authority as soon as possible so we may work on finalizing this request. Thank you.

Best regards,

Cara DeSaye
Public Utilities Division

Enclosure



TEMPORARY AUTHORITY PERMIT
NORTH DAKOTA PUBLIC SERVICE COMMISSION
PUBLIC UTILITIES
 SFN 50560 (6-96)

| | | | | |
|---|--------------|---|--|----------------------------------|
| Date 9/26/11 | Time 8:00 | <input checked="" type="checkbox"/> a.m. <input type="checkbox"/> p.m. | Name of Utility OTTER TAIL POWER COMPANY | Telephone Number 800-257-4044 |
| Name of Person Calling CHARLES KREBS | | | Name of Coop Serving CASS COUNTY ELECTRIC COOPERATIVE | |
| Name of Customer MIKE WHITMORE | | Location Sec NE1/4-4 Twp 144-N R 55-W | | |
| Address 13498 12TH ST SE | | | County CASS | |
| City HOPE | | | State ND | Zip Code 58046-9305 |
| Name of Nearest City COLGATE | | | Distance to the City 1/4 MILE | |
| When will service be extended? OCTOBER 1, 2011 | | Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input checked="" type="checkbox"/> Grain Bin <input type="checkbox"/> Other _____ | | |
| Extension Length to Most Economical Point of Service Utility: 800 FT Coop: UNKNOWN | | Extension <input type="checkbox"/> Overhead <input checked="" type="checkbox"/> Underground | | |
| Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| Name of Person Contacted (PSC Use) | | Date of Contact (PSC Use) | Time (PSC Use) <input type="checkbox"/> a.m. <input type="checkbox"/> p.m. | |
| Estimated Cost of Extension \$22,000 | | Estimated Revenue \$11,000 | | |
| Under what rate filed with the Public Service Commission will customer be served? 50-361 | | | | |
| Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| Temporary Authority Authorized By <input type="checkbox"/> Telephone <input type="checkbox"/> Letter | | Date Authorized 10/10/11 | | |
| Authorized By (Name of Commissioner) | | | | |

Extension must be made from most economical point of service.

Comments:
 CASS COUNTY ELECTRIC COOPERATIVE CURRENTLY SERVES THE CUSTOMER WITH SINGLE PHASE SERVICE. CUSTOMER HAS REQUESTED THREE PHASE SERVICE FOR A BIN SYSTEM. AGREEMENT REACHED WITH DARYL BRANDT, CASS COUNTY ELECTRIC COOPERATIVE LINE SUPERINTENDENT, THAT OTTER TAIL POWER COMPANY CAN SERVE THE THREE PHASE LOAD TO THE BIN SITE BECAUSE THEY DO NOT HAVE THREE PHASE SERVICE AVAILABLE, BUT THEY WILL RETAIN THE SINGLE PHASE SERVICE.