

315 Second Street Southeast
PO Box 2220
Jamestown, North Dakota 58402-2220
701 252-0540
800 257-4044
www.otpc.com

October 5, 2011



Darrell Nitschke, Secretary
North Dakota Public Service Commission
State Capitol – 12th Floor
Bismarck ND 58505-0480

Dear Mr.Nitschke:

Enclosed is an application in duplicate for a Certificate of Public Convenience and Necessity for Dale Pedersen.

Please address all correspondence regarding this application to Mr. Bruce Gerhardson, Associate General Counsel, Fergus Falls with a copy to me.

Yours very truly,

A handwritten signature in black ink, appearing to read "Charles Krebs".

Charles Krebs
Operations Manager
Otter Tail Power Company
PO Box 2220
Jamestown ND 58402 2220

Enclosure

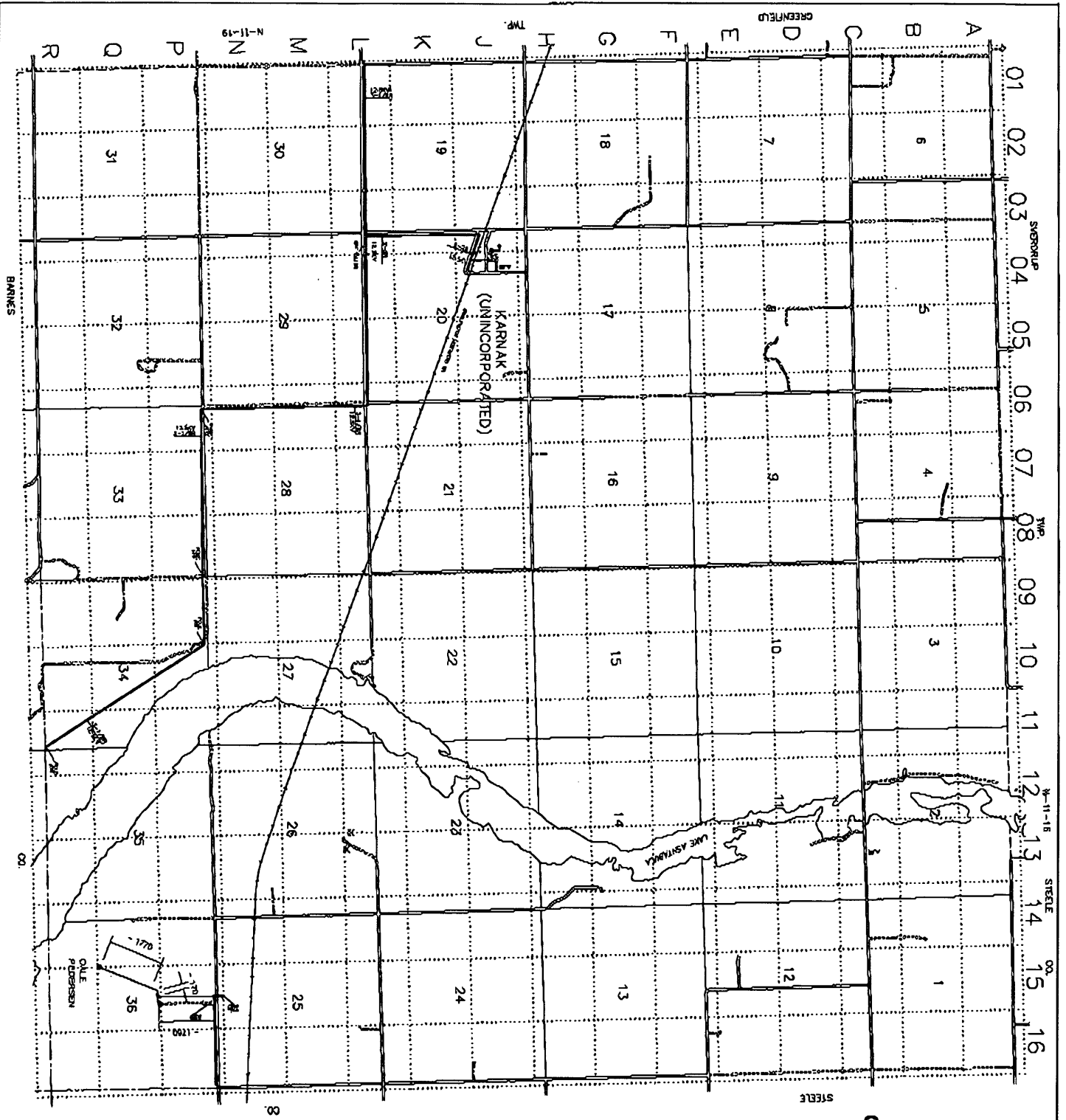


TEMPORARY AUTHORITY PERMIT
 NORTH DAKOTA PUBLIC SERVICE COMMISSION
 PUBLIC UTILITIES
 SFN 80860 (6-98)

Date OCTOBER 5, 2011	Time 8:00	<input checked="" type="checkbox"/> a.m. <input type="checkbox"/> p.m.	Name of Utility OTTER TAIL POWER COMPANY	Telephone Number 800-257-4044
Name of Person Calling CHARLES V KREBS			Name of Coop Serving NODAK ELECTRIC COOPERATIVE INC	
Name of Customer DALE PEDERSEN		Location Sec W 1/2-36 Twp 144-N R 58-W		
Address 11970 11TH ST SE			County GRIGGS	
City LIVERNE			State ND	Zip Code 58056
Name of Nearest City LIVERNE			Distance to the City 1.5-2 MILES	
When will service be extended? NOVEMBER 2011		Type of Service <input checked="" type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input type="checkbox"/> Other _____		
Extension Length to Most Economical Point of Service Utility: 3,700 FT Coop: 2 MILES		Extension <input type="checkbox"/> Overhead <input checked="" type="checkbox"/> Underground		
Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Person Contacted (PSC Use)		Date of Contact (PSC Use)	Time (PSC Use) <input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	
Estimated Cost of Extension \$33,000		Estimated Revenue \$1,000 PER YEAR		
Under what rate filed with the Public Service Commission will customer be served? 50-101				
Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input type="checkbox"/> Letter		Date Authorized		
Authorized By (Name of Commissioner)				

Extension must be made from most economical point of service.

Comments:
 AGREEMENT REACHED WITH STEVE BREITENBACH, ENGINEER AT NODAK ELECTRIC COOPERATIVE INC, FOR OTTER TAIL POWER COMPANY TO EXTEND PRIMARY SERVICE TO CUSTOMER'S REQUESTED SITE.



**BROADVIEW
TOWNSHIP**

**T-14-N : R-58-W
GRIGGS COUNTY, NORTH DAKOTA**

Scale: 1" = 200'
BY: Allan

Reference USGS 7.5 minute series
quadrangle maps
Karnak, ND 1981
Larney, ND 1981
Daisy, ND 1981
Shely, ND 1981

LEGEND

1 Contour	1 Road	1 Utility line
2 Centerline	2 Right-of-way	2 Well
3 Boundary	3 Section	3 Survey
4 Section	4 Section	4 Section
5 Section	5 Section	5 Section
6 Section	6 Section	6 Section
7 Section	7 Section	7 Section
8 Section	8 Section	8 Section
9 Section	9 Section	9 Section
10 Section	10 Section	10 Section
11 Section	11 Section	11 Section
12 Section	12 Section	12 Section
13 Section	13 Section	13 Section
14 Section	14 Section	14 Section
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35 Section	35 Section	35 Section
36 Section	36 Section	36 Section

DATE: 10/22/08
BY: LP
N-11-20
GRIGGS COUNTY