

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Dale Pedersen- Griggs County  
Public Convenience & Necessity**

**Case No. PU-11-650**

**ORDER GRANTING CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**December 12, 2012**

On October 31, 2012, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Dale Pedersen at a location in Griggs County, North Dakota.

On November 9, 2012, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by December 10, 2012, the application would be granted as requested. No objections have been received.

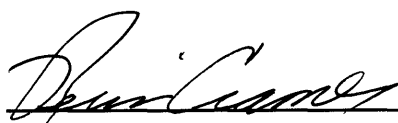
**Order**

The Commission orders:

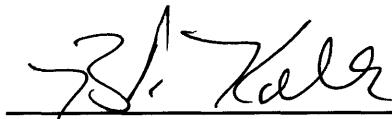
Otter Tail Power Company is issued Certificate of Public Convenience and Necessity No. 5496 authorizing the provision of electric distribution service to Dale Pedersen at a point located in:

**W ½ of Section 36, Twp. 144N, R 58W, Griggs County, North Dakota.**

**PUBLIC SERVICE COMMISSION**



**Kevin Cramer  
Commissioner**



**Brian P. Kalk  
Chairman**



**Bonny M. Fetch  
Commissioner**

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5496**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Dale Pedersen in the W ½ of Section 36, Township 144N, Range 58W, Griggs County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated December 12, 2012 in Case No. PU-11-650, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, December 12, 2012.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**