

1605 1st Ave. N., Grand Forks, ND 58203.
The Plaintiff is not seeking a personal judgment against the above-named Defendants.
dated October 21, 2011.
MACKOFF KELLOGG LAW FIRM
Attorneys for the Plaintiff
Office and Post Office Address:
38 Second Avenue East
Dickinson, North Dakota 58601
Tel: (701) 227-1841
Fax: (701) 225-6878
Email: cpeterson@mackoff.com
Email: dpiper@mackoff.com
By: Charles J. Peterson,
Attorney #04009
David C. Piper, Attorney #06723

Accumulated Payments Owning: \$3,905.81
Principal & Interest:
5 months @ \$564.40 = \$2,822.00
Escrow:
4 months @ \$221.52 = \$886.08
1 month @ \$197.73
Late Charges: 45.00
Forecasted Late Charges: 15.00
Property Inspection: 40.00
TOTAL: \$4,005.81
All of which must be paid by CERTIFIED FUNDS, MADE PAYABLE TO WELLS FARGO HOME MORTGAGE and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.
7. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action.
8. Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.
Dated September 14, 2011.
MACKOFF KELLOGG LAW FIRM
Attorneys for the Plaintiff
Office and Post Office Address:
38 Second Avenue East
Dickinson, North Dakota 58601
Tel: (701) 227-1841
Fax: (701) 225-6878
Email: babrams@mackoff.com
Email: skuntz@mackoff.com
By: Bethany Abrams, Attorney #06344
Sandra K. Kuntz, Attorney #05186
If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this property.
(November 5, 12, 19, 2011)

2. At this time, the undersigned attorney has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.
NOTICE BEFORE FORECLOSURE
3. TO:
Linda L. Brown
1946 - 23rd Ave. NE
Grand Forks, ND 58203
Occupant:
1946 - 23rd Ave. NE
Grand Forks, ND 58203
The title owners of the following described real property:
Lot Ten (10), Block One (1), Gregoire Housing Tract, Grand Forks, ND (Grand Forks County, ND), a/k/a 1946 - 23rd Ave. NE, Grand Forks, ND 58203.
4. Notice is hereby given that certain mortgage upon the above-described property, Linda L. Brown, Mortgagor, executed and delivered to Foundation Funding Group, Inc., Mortgagee, dated December 22, 2000, and filed for record in the office of the Register of Deeds of the County of Grand Forks and State of North Dakota, on the 3rd day of January, 2001, at 9:00 o'clock A.M., as Document No. 577631; which mortgage was assigned to Bank United, by an Assignment of Mortgage recorded July 24, 2001, at 2:00 o'clock P.M., as Document No. 584169; which mortgage will be assigned to JP Morgan Chase Bank, National Association by an Assignment of Mortgage, and which mortgage is being serviced by JP Morgan Chase, and given to secure the payment of \$92,400.00, and interest according to the conditions of a certain promissory note, is in default.
5. On or about February 21, 2007, Linda L. Brown, mortgagor, executed and delivered to Washington Mutual Bank, F.A., a Note and Mortgage Modification Agreement. Said modification increased the unpaid principal balance of the Note to \$81,350.14, payable in monthly installments of \$611.33, for principal and interest, plus escrow, which is subject to change. Such monthly payments commenced on April 1, 2007, and continue on the first day of each month thereafter until January 1, 2031, when the final installment of principal and accrued interest shall be due and payable. Said modification is attached hereto and incorporated herein as Exhibit "D".
6. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of October 31, 2011:
Principal: \$76,292.25
Escrow: \$631.54
Accrued interest to October 31, 2011: \$6,198.79
Late Charges: \$32.16
Recording Fees: \$12.00
BPO: \$273.00
Property Inspection: \$70.00
TOTAL: \$83,507.74
7. That as of January 2, 4111, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:
Accumulated Payments Owning: \$9,649.50
Principal & Interest:
12 months @ \$611.33 = \$7,335.96
Escrow:
12 months @ \$192.80 = \$2,313.54
Late Charges: \$32.16
Forecasted Late Charges: \$32.17
Property Inspection: \$70.00
BPO: \$273.00
TOTAL: \$10,056.83
All of which must be paid BY CERTIFIED FUNDS, MADE PAYABLE TO JP MORGAN CHASE and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.
8. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action.
9. Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.
Dated October 14, 2011.
MACKOFF KELLOGG LAW FIRM
Attorneys for the Plaintiff
Office and Post Office Address:
38 Second Avenue East
Dickinson, North Dakota 58601
Tel: (701) 227-1841
Fax: (701) 225-6878
Email: cpeterson@mackoff.com
Email: dpiper@mackoff.com
By: Charles J. Peterson, Attorney #04009
David C. Piper, Attorney #06723
If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this property.
(November 5, 12, 19, 2011)

at the Community Center.
Lyle motioned and Emily seconded to adjourn the city meeting. Passed/no dissent.
Present: Robert, Emily, Lyle, Scott, and Mike.
Absent: Jo Lynn
(November 19, 2011)

to the provisions of the Uniform Juvenile Court Act (Chapter 27-20 of the North Dakota Century Code).
[2] If you fail to appear personally before the Court at said time and place, or to show good cause why you cannot do so, the Court will make such Order as may be appropriate and you may be proceeded against for civil contempt.
Dated this 16th day of November, 2011.
Jacqueline A. Gaddie, ss
Assistant State's Attorney
ND Bar ID #04962
124 South 4th Street
P.O. Box 5607
Grand Forks, ND 58206-5607
Telephone: (701) 780-8281
(November 19, 26, December 3, 2011)

NOTICE OF SALE
Civil No. 18-10-C-1885-1
Notice is hereby given that by virtue of judgment of foreclosure by the District Court of the Northeast Central Judicial District in and for the County of Grand Forks and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on October 4, 2011, in the caption wherein Wells Fargo Bank, N.A., Plaintiff and Diane Walters; University of North Dakota Credit Union; and any person in possession and Defendants, in favor of Plaintiff and against the Defendants for the sum of \$283,206.87, which judgment decree, among other things, direct sale by me of the real property herein-described, to satisfy the amount of judgment, with interest thereon and costs and expenses of such sale, or such thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Robert W Rost, Sheriff of Grand Forks County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the County House in the City of Grand Forks in the County of Grand Forks and State of North Dakota, on (October 13, 2011, at 10:00 A.M. (C.T.), to satisfy the sum due, with interest thereon, and the sum and expenses of such sale, or such thereof as the proceeds of such sale will satisfy. The property to be sold is located in the County of Grand Forks and is of North Dakota, and described as follows:
The Land Referred to is Situated in the County of North Dakota, County of Grand Forks, and is described as follows: Lot 10, in Block Two (2), Sunset Acres, Grand Forks County, North Dakota, according to the Plat Thereof on File in the Office of the County Recorder Within Grand Forks County, N.D., and as recorded in Book "149" of Records, Page a/k/a 3016 Chestnut St., Grand Forks, ND 58201.

TESTIMONY WHEREOF, I have subscribed my hand and seal this 13th day of October, 2011.
Robert W. Rost, ss
Sheriff of Grand Forks County,
North Dakota
By: Deputy

IN DISTRICT COURT
STATE OF NORTH DAKOTA
COUNTY OF GRAND FORKS
NORTHEAST CENTRAL JUDICIAL DISTRICT
CIVIL NO 18-2011-CV-01425
Area Community Credit Union,
Plaintiff,
vs.
Sheri J. Lommen
Altru Health System
Any person in possession; and all persons unknown claiming any interest in or lien or encumbrance upon the real estate described in the Complaint
Defendants

IN DISTRICT COURT, GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
Probate No. 18-2011-PR-00136
In the Matter of the Estate of Daniel William Kosmatka, Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Vicki Schreiner or Rodney Kosmatka, co-personal representatives of the estate, at Pearson, Christensen & Clapp, PLLP, 24 North Fourth Street, P.O. Box 5758, Grand Forks, ND 58206-5758, or filed with the Court.
Dated this 2nd day of November, 2011.
Vicki Schreiner, ss
Co-Personal Representative
Dated this 5th day of November, 2011.
Rodney Kosmatka, ss
Co-Personal Representative
Karl Winning, ND ID #06571
Ron Fischer, ND ID #03707
PEARSON, CHRISTENSEN & CLAPP, PLLP
24 N. 4th Street
P.O. Box 5758
Grand Forks, ND 58206-5758
701-775-0521
North Dakota Attorney Reg. No. 03707
Attorneys for Applicant
(November 19, 26, December 3, 2011)

GRAND FORKS COUNTY COMMISSION MEETING
November 1, 2011 - 4:00 P.M.
The Board met pursuant to adjournment with Commissioners Malm, Schmisek and Murphy present. Commissioners Pic and Knauf absent.
Moved by Schmisek, seconded by Murphy, to approve the minutes of the October 4, 2011 meeting. Motion carried.
Moved by Murphy, seconded by Schmisek, to approve the order of agenda. Motion carried.
Moved by Schmisek, seconded by Murphy, to approve the consent agenda. Items in the consent agenda included: employee status changes for Desirae Lavinger, Gabriel Johnston, Dawrita Nilles, Karrie Kellenbenz, Tara L. Kuck, Jill Grothues, Dan Anderson, John Michael Grabanski, Jami Renae Carter, Ryan Thompson, Richard Turner, Alexis B. Stechmann, Grant Wosick, and Derrick Cardinal; bills as submitted by the County Auditor, Check #156567 - 157044 in the amount of \$1,382,843.57; overtime; September Financial Report; bonds for check reissue; and County Deeds on parcel numbers 03-2204-00003-000, 03-2204-00004-000, 37-2902-00002-000, 41-3401-00002-000, 44-3303-00074-000, 46-0001-00370-000, 46-0001-00436-002, 46-0001-00366-000, 08-0301-00002-002, 44-2901-00136-000, 44-2941-00017-000 and 44-1216-00012-000. Motion carried.
Sheriff Rost addressed the board.
Moved by Schmisek, seconded by Murphy, to allow the Sheriff's Department to request bids for a 2013 Ford Police Package, Interceptor Utility Vehicle and to purchase two used program vehicles. The bids will be received until 5:00pm on December 5, 2011 and opened at the December 6, 2011 Commission Meeting. Motion carried.
Sheriff Rost requested a budget amendment for storage building rent, for equipment that will be purchased from the unanticipated, \$292,166 North Dakota Emergency Services Grant received. The Commission requested the funds needed for the storage building rent would be found within the existing Sheriff's Department budget.
Lane Magnuson, County Planner, addressed the board.
Moved by Schmisek, seconded by Murphy, to approve the Chair's signature an Application for Approval of Vacation of Alley on part of the lots 1, 3 & 5, block 30, Original Townsite, Grand Forks, ND. Motion carried.
Amber Gudajtes, Tax Equalization Director, addressed the board.
Moved by Murphy, seconded by Schmisek, to approve the abatement applications for Sharon Pringle on parcel number 44-1208-00263-000 and reduce the 2009 True and Full Value from \$125,600 to \$90,500 and the 2010 True and Full Value from \$126,600 to \$92,000. Motion carried.
Dean Dahl, Information Systems Director, addressed the board.
Moved by Schmisek, seconded by Murphy, to approve the purchase of a server and virtual replication-management software from the Information Systems budget. Motion carried.
Bret Burkholder, Correctional Center Administrator, addressed the board.
Moved by Murphy, seconded by Schmisek, to seek formal bids for contracting the daily operation of the Grand Forks County Correctional Center kitchen. The bid opening will be December 6th at 2:00pm. The effective date of the awarded contract will be February 1, 2012. Motion carried.
Moved by Murphy, seconded by Schmisek, to allow Bret Burkholder to attend the North Dakota Peace Officer's Standards and Training (POST) Academy from May 14, 2012 to August 15, 2012. The required \$25 fee and approximately \$250 for books will be paid from the Correctional Center budget. Motion carried.
Moved by Murphy, seconded by Schmisek, to afford GF County Correctional Center Federal Transport Officers the opportunity to purchase a Glock sidearm from Grand Forks County via a lease/purchase agreement to be written into Corrections policy in the same manner GFSD deputies may under section G5C of GF County Sheriff's "Firearms - General" policy. Payment for the sidearm to be through payroll deductions over a period of 13 months. Should an employee leave employment with Grand Forks County, any remaining balance owed will be deducted from their final paycheck. Motion carried.
Mr. Burkholder informed the board that he will advertise for bids for a 2013 Production Model Year, Ford Police Package, Interceptor Sedan, in conjunction with the Sheriff's Department bid.
The 2011 Property Appraisal Hearing was held. No objections were heard.
Moved by Schmisek, seconded by Murphy, to approve the minimum sale prices on the county tax deed properties and set the property sale for November 15, 2011 at 2:00 pm in the County Commission Room, County Office Building. Terms of sale are cash or check only. Motion carried.
Ed Nierode, Director of Administration, addressed the board.
Moved by Schmisek, seconded by Murphy, to increase the parking ramp fees to \$35, effective January 1, 2012. Mr. Nierode will notify Northeast Human Service Center of the increase. Motion carried.
Moved by Schmisek, seconded by Murphy, to approve the Chair's signature on the agreements with Schindler Elevator Corporation to install new elevator drives in the three elevators located in the County Office Building at a cost of \$68,643. And to seek bids for a maintenance agreement for all County elevators. Motion carried.
Moved by Murphy, seconded by Schmisek, to accept the proposal from Springfield Incorporated to provide a County Wide Compensation/Position Description Study for a cost of \$32,110, with additional amount not to exceed \$2,000 for out-of-pocket expenses. Springfield Incorporated will be asked to fast track the Social Services Director position. The Personnel Committee will be the contact for the consultant. Motion carried.
Moved by Schmisek, seconded by Murphy, to adjourn. The meeting adjourned at 5:08pm. The next meeting will be held on

VEHICLE AND EQUIPMENT SALE
The Grand Forks Public Schools is accepting bids to sell the following:
1974 JD-401 Tractor with Cab, Load-All, Front-End Loader, Minimum bid \$100.00
1994 Chevy Extended Van
1994 Ford 3/4 Ton Pickup with Utility
1990 1-Ton Ford Stake Side Bed
Minimum bid \$1,500.00
1993 21 passenger Chevy Bus
Boss Tri-Flow, 8'2" with Controls and Seat. Minimum bid \$1,000.00
Contact Greg Infeld, Mech/Grounds Supervisor at 701-741-0089 if any questions arising these items.
Interested persons should place a bid increasing their offered price in a sealed envelope. Envelopes should be delivered to:
Richard Werness
Building & Grounds Office
(701) 746-2220
no later than 2:00 p.m., Wednesday, November 23, 2011, at which time they will be opened and read aloud.
Grand Forks Public Schools #1 reserves the right to hold all bids for a period of thirty (30) days after opening, waive irregularities, and reject any and all bids.

NOTICE BEFORE FORECLOSURE
Richard S Halligan
307 6th Street
Emeryado, North Dakota 58228
By: A Halligan
307 6th Street
Emeryado, North Dakota 58228
Occupant
307 6th Street
Emeryado, North Dakota 58228
The title owners of the following described real property:
Lot Seven (7), Block Four, Folsom's 4th Addition, Emeryado, North Dakota, according to the Plat thereof on file of the County of Grand Forks and State of North Dakota, and recorded in Book "152" of Deeds, page 374, aka 207 6th Street, Emeryado, North Dakota 58228
together with the manufactured home affixed in the Manufactured Home Affixation recorded January 5, 2003, at 1:00 P.M. as Document No. 58373. 2004 Friendship Hazelton 068 x 361 Serial number MY04 26312A and 14 26312B.
Notice is hereby given that certain mortgage upon the above-described property, Richard S Halligan and Nancy A. Bergan, Mortgagors, executed and delivered to Wells Fargo Bank, N.A., Mortgagee, dated December 29, 2005, and filed for record in the office of the Register of Deeds of the County of Grand Forks and State of North Dakota, on the 5th day of January, 2006, at 1:00 P.M. as Document #646973; and given to secure the payment of \$89,294.00, and interest according to the conditions of a certain promissory note, is in default.
NOTICE
Pursuant to the provisions of the

IN DISTRICT COURT, GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
Probate No. 18-2011-PR-00136
In the Matter of the Estate of Gordon Halstenon, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Ellen Salsbury, personal representative of the estate, at P.O. Box 278, Minnewaukan, ND 58351-0278, or filed with the Court.
Dated this 17th day of October, 2011.
Ellen Salsbury, ss
Personal Representative
James P. Wang
Attorney at Law
110 Main Street E.
P.O. Box 211
Minnewaukan, ND 58351
Phone: (701) 473-5338
Fax: (701) 473-5355
State Bar No. 04664
Attorney for: Estate of Gordon Halstenon
(November 12, 19, 26, 2011)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company / North Central Electric
Bottineau Area
Service Area Agreement
Case No. PU-11-659
Otter Tail Power Company
Bottineau Area - Bottineau County
Public Convenience & Necessity
Case No. PU-11-660
NOTICE OF FILING, NOTICE OF INFORMAL HEARING AND NOTICE OF OPPORTUNITY FOR HEARING
November 10, 2011
On October 13, 2011, North Central Electric Cooperative, Inc. and Otter Tail Power Company filed a joint application for approval of a Service Area Agreement to establish service areas and designate service locations to be served by North Central and Otter Tail within and around the City of Bottineau, North Dakota. Applicants further request Otter Tail be issued a certificate of public convenience and necessity authorizing it to extend service to locations within the agreement.
The issues to be considered in this proceeding are whether the Service Area Agreement complies with section 49-03-06 of the North Dakota Century Code, and whether the approval of the Service Area Agreement and resulting certificate issuance are compatible with the public interest.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 16, 2011. If deemed appropriate, the Commission can determine the matter without a hearing.
An informal hearing of this matter is scheduled to begin on December 7, 2011, at 1:30 p.m. CST in the Commission Hearing Room on the 12th floor of the State Capitol. At the informal hearing, the Commission will discuss this matter with the parties and interested members of the public.
For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Kevin Cramer, Commissioner
Tony Clark, Chairman
Brian P. Kalk, Commissioner
(November 19, 2011)

CITY OF EMERADO COUNCIL MEETING
10-03-2011; 7:00pm
Mayor Henneman presiding
Roll Call: Hamilton, Payne, Linneman
Approved: Minutes and Finance report.
Discussion:
Lift stations, Airport Tax, CPA reconciliation, Special Election, Tveit hired as City Auditor, office cleaning.
Bill Pay items approved by roll call vote.
Meeting adjourned
City of Emorado Final Preliminary Budget Meeting 10-12-2011; 6:30pm
Mayor Henneman presiding
Roll Call: Hamilton, Payne, Linneman
Discussion: Money from infrastructure and improvement moved into the water fund. Requested changes were finalized. Final approval will be made at the finalization meeting.
Meeting adjourned
City of Emorado Public Hearing 10-12-2011; 7:00pm
Mayor Henneman presiding
Roll Call: Hamilton, Payne, Linneman
Discussion: Property tax levy increase due to airport authority mill.
Meeting adjourned
City of Emorado Finalization Budget Meeting 10-12-2011; 7:30pm
Mayor Henneman presiding

IN DISTRICT COURT, GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
Probate No. 18-2011-PR-00136
In the Matter of the Estate of Daniel William Kosmatka, Deceased.
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Dated this 2nd day of November, 2011.
Vicki Schreiner, ss
Co-Personal Representative
Dated this 5th day of November, 2011.
Rodney Kosmatka, ss
Co-Personal Representative
Karl Winning, ND ID #06571
Ron Fischer, ND ID #03707
PEARSON, CHRISTENSEN & CLAPP, PLLP
24 N. 4th Street
P.O. Box 5758
Grand Forks, ND 58206-5758
701-775-0521
North Dakota Attorney Reg. No. 03707
Attorneys for Applicant
(November 19, 26, December 3, 2011)

IN DISTRICT COURT, GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
Probate No. 18-2011-PR-00136
In the Matter of the Estate of Gordon Halstenon, Deceased.
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Phone: (701) 473-5338
Fax: (701) 473-5355
State Bar No. 04664
Attorney for: Estate of Gordon Halstenon
(November 12, 19, 26, 2011)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company / North Central Electric
Bottineau Area
Service Area Agreement
Case No. PU-11-659
Otter Tail Power Company
Bottineau Area - Bottineau County
Public Convenience & Necessity
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The issues to be considered in this proceeding are whether the Service Area Agreement complies with section 49-03-06 of the North Dakota Century Code, and whether the approval of the Service Area Agreement and resulting certificate issuance are compatible with the public interest.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 16, 2011. If deemed appropriate, the Commission can determine the matter without a hearing.
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PUBLIC SERVICE COMMISSION
Kevin Cramer, Commissioner
Tony Clark, Chairman
Brian P. Kalk, Commissioner
(November 19, 2011)

CITY OF THOMPSON REGULAR COUNCIL MEETING
September 6, 2011
The regular meeting of the City Council, City of Thompson, and County of Grand Forks, ND was held September 6, 2011 at 7:00 p.m. All Council Members were present including City Engineer Jerry Pribula.
The Council approved the regular council meeting minutes for August 1, 2011 with a motion by Council member Wilhelm. Council member Parton seconded the motion. Motion passed.
The Council approved the special meeting minutes for August 15, 2011 with a motion by Council member Parton. Council member Wilhelm seconded the motion. Motion passed.
The Council approved the financial reports with a motion from Council member Berthold and a second from Council member Wilson. Motion passed.
Council approved the payment of bills with a motion by Council member Berthold and a second motion from Council member Wilhelm. Motion passed.
Next regular meeting will be held on Monday, October 10, 2011 at 7:00 p.m.
"Any individual requiring special accommodations (i.e., alternative formatting of literature, an interpreter, or help in accessing the facility) should advise the City by contacting the City Auditor, Thompson City Office, Post Office, Box 266, Thompson, ND Phone: (701)599-2973. Requests should be made seven (7) days prior to meeting."
Council member Berthold made a motion to approve the Final budget for 2012. Council member Parton seconded the motion. Motion passed.
Council member Berthold accepted the financial audit report for the year ending 2010 from Drees, Hilskey and Vallager. Council member Wilhelm seconded the motion. Motion passed.
Janet Dvorak presented to the Council bids for work to be done on projects #8 and #9 for the Red River Regional Housing grant project. Council member Berthold made a motion to accept the recommendations from Janet Dvorak to accept the low bids on the projects of #8 and #9. Council member Wilson seconded the motion. Motion passed.
The public informational meeting was held August 29, 2011 at 7:00 p.m. at the City Hall. The meeting showed positive response to the project so City Engineer Jerry Pribula presented the legal steps to the council that are required to move forward with the paving project to and from the School.
Jerry Pribula read the Resolution to Create an Assessment District #2011-1 as follows:
RESOLUTION

MANVEL SCHOOL BOARD MEETING
The regular meeting of the Manvel School Board was held on Wednesday, October 10, 2011 at 7:30 PM at the school.
Board members present: S. Dockter, T. Ferry, K. Thibert, S. Johnson and B. Hoffman
Approved: September Minutes. M/S/U Johnson, Hoffman
Approved: Financial Report and payment of bills, check #33756 to check #33794. M/S/U Dockter, Ferry
Discussed: Facility Update
Discussed: Electrical Usage Data
Discussed: Mrs. Sorvig's Principal's Report
Approved: Teacher contract for Carol Gust. M/S/U Ferry, Johnson
Approved: Horace Mann payroll deduction M/S/U Hoffman, Ferry
Approved: Tuition contract to Prairie Learning Center, M/S/U Johnson, Dockter
Approved: Discovery Benefits Flex Program for 2010-2011 school year. M/S/U Dockter, Johnson
Approved: Hiring of Doris Johnson. M/S/U Hoffman, Ferry
Dockter made a motion to adjourn, Hoffman seconded.
(November 19, 2011)

IN DISTRICT COURT, GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
Probate No. 18-2011-PR-00136
In the Matter of the Estate of Gordon Halstenon, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Ellen Salsbury, personal representative of the estate, at P.O. Box 278, Minnewaukan, ND 58351-0278, or filed with the Court.
Dated this 17th day of October, 2011.
Ellen Salsbury, ss
Personal Representative
James P. Wang
Attorney at Law
110 Main Street E.
P.O. Box 211
Minnewaukan, ND 58351
Phone: (701) 473-5338
Fax: (701) 473-5355
State Bar No. 04664
Attorney for: Estate of Gordon Halstenon
(November 12, 19, 26, 2011)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company / North Central Electric
Bottineau Area
Service Area Agreement
Case No. PU-11-659
Otter Tail Power Company
Bottineau Area - Bottineau County
Public Convenience & Necessity
Case No. PU-11-660
NOTICE OF FILING, NOTICE OF INFORMAL HEARING AND NOTICE OF OPPORTUNITY FOR HEARING
November 10, 2011
On October 13, 2011, North Central Electric Cooperative, Inc. and Otter Tail Power Company filed a joint application for approval of a Service Area Agreement to establish service areas and designate service locations to be served by North Central and Otter Tail within and around the City of Bottineau, North Dakota. Applicants further request Otter Tail be issued a certificate of public convenience and necessity authorizing it to extend service to locations within the agreement.
The issues to be considered in this proceeding are whether the Service Area Agreement complies with section 49-03-06 of the North Dakota Century Code, and whether the approval of the Service Area Agreement and resulting certificate issuance are compatible with the public interest.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 16, 2011. If deemed appropriate, the Commission can determine the matter without a hearing.
An informal hearing of this matter is scheduled to begin on December 7, 2011, at 1:30 p.m. CST in the Commission Hearing Room on the 12th floor of the State Capitol. At the informal hearing, the Commission will discuss this matter with the parties and interested members of the public.
For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
PUBLIC SERVICE COMMISSION
Kevin Cramer, Commissioner
Tony Clark, Chairman
Brian P. Kalk, Commissioner
(November 19, 2011)

CITY OF THOMPSON REGULAR COUNCIL MEETING
September 6, 2011
The regular meeting of the City Council, City of Thompson, and County of Grand Forks, ND was held September 6, 2011 at 7:00 p.m. All Council Members were present including City Engineer Jerry Pribula.
The Council approved the regular council meeting minutes for August 1, 2011 with a motion by Council member Wilhelm. Council member Parton seconded the motion. Motion passed.
The Council approved the special meeting minutes for August 15, 2011 with a motion by Council member Parton. Council member Wilhelm seconded the motion. Motion passed.
The Council approved the financial reports with a motion from Council member Berthold and a second from Council member Wilson. Motion passed.
Council approved the payment of bills with a motion by Council member Berthold and a second motion from Council member Wilhelm. Motion passed.
Next regular meeting will be held on Monday, October 10, 2011 at 7:00 p.m.
"Any individual requiring special accommodations (i.e., alternative formatting of literature, an interpreter, or help in accessing the facility) should advise the City by contacting the City Auditor, Thompson City Office, Post Office, Box 266, Thompson, ND Phone: (701)599-2973. Requests should be made seven (7) days prior to meeting."
Council member Berthold made a motion to approve the Final budget for 2012. Council member Parton seconded the motion. Motion passed.
Council member Berthold accepted the financial audit report for the year ending 2010 from Drees, Hilskey and Vallager. Council member Wilhelm seconded the motion. Motion passed.
Janet Dvorak presented to the Council bids for work to be done on projects #8 and #9 for the Red River Regional Housing grant project. Council member Berthold made a motion to accept the recommendations from Janet Dvorak to accept the low bids on the projects of #8 and #9. Council member Wilson seconded the motion. Motion passed.
The public informational meeting was held August 29, 2011 at 7:00 p.m. at the City Hall. The meeting showed positive response to the project so City Engineer Jerry Pribula presented the legal steps to the council that are required to move forward with the paving project to and from the School.
Jerry Pribula read the Resolution to Create an Assessment District #2011-1 as follows:
RESOLUTION

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Dated this 17th day of October, 2011.
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Personal Representative
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Minnewaukan, ND 58351
Phone: (701) 473-5338
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State Bar No. 04664
Attorney for: Estate of Gordon Halstenon
(November 12, 19, 26, 2011)

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State Bar No. 04664
Attorney for: Estate of Gordon Halstenon
(November 12, 19, 26, 2011)

IN DISTRICT COURT, GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
Probate No. 18-2011-PR-00136
In the Matter of the Estate