

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

**Montana-Dakota Utilities Co., a Division of
MDU Resources Group, Inc.
Robert Alexander– Ward County
Public Convenience & Necessity**

Case No. PU-11-667

ORDER GRANTING CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY

February 1, 2012

On November 18, 2011, Montana-Dakota Utilities Co., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Robert Alexander at a location in Ward County, North Dakota.

On December 7, 2011, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by January 9, 2012, the application would be granted as requested. No objections have been received.

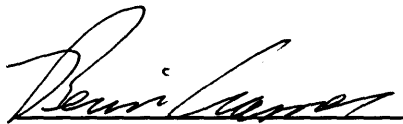
Order

The Commission orders:

Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity No. 5463 authorizing the provision of electric distribution service to Robert Alexander at a point located in:

Section 22, Twp. 161N, R 86W, Ward County, North Dakota.

PUBLIC SERVICE COMMISSION



**Kevin Cramer
Commissioner**



**Tony Clark
Chairman**



**Brian P. Kalk
Commissioner**

PUBLIC SERVICE COMMISSION

STATE OF NORTH DAKOTA

Certificate of Public Convenience and Necessity

Certificate Number 5463

This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., to serve Robert Alexander in of Section 22, Township 161N, Range 86W, Ward County, North Dakota.

This certificate is issued in accordance with the Order of this Commission dated February 1, 2012 in Case No. PU-11-667, and is subject to the conditions and limitations noted in the Order.

This certificate is conditioned upon Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.

Bismarck, North Dakota, February 1, 2012.

ATTEST:

PUBLIC SERVICE COMMISSION


Executive Secretary


Commissioner