reputation for com-
hin original estimates.
ty and understanding;
nding of the project
roach.
zation including the
ect team, the general
roject, and proposed
l costs.
based on scope of
sed budget.
ictions
e direct inquiries to:

tions Manager

58208-3078

quirements: Proposals
y a duly authorized of-
roposer. Consortiums,
team submitting pro-
permitted and encour-
considered responsive
lished that all contrac-
rests solely with one
legal entity which shall
or affiliate with limited
proposal should indi-
sponsible for execution
roposal team.
uired by N.D.C.C. sec-
Proposals must include
arding the Americans
Act, as required by
48-01.2-24.
ts: The ND Mill & Ele-
right to reject any or all
re-solicit proposals if
emed to be in the best
Mill & Elevator.
sal Preparation: No re-
be made for any costs
ring this proposal or for

Be in Effect: Each pro-
t is valid for a period of
ty (30) days from date

erest: No employee of
vator shall have any in-
ndirect, in any resultant
proceeds thereof. The
ncorporate in all such
contracts a provision
nterest.
meeting will be held at
ta Mill General Office
mber 7, 2011 at 10:00
will be discussed with
rchitectural/Engineering
ude a site visit.
26, December 3, 2011)

RICT COURT,
ORKS COUNTY,
NORTH DAKOTA
the Estate of **WILLIAM**
so known as WILLIAM
AUMUR, Deceased.
. 18-2011-PR-00169
TO CREDITORS
EBY GIVEN that the un-
een appointed personal
the above estate. All
claims against the said
quired to present their
ree months after the
ublication or mailing of
d claims will be forever
ust either be presented
arson, Personal Repre-
estate, P.O. Box 5267,
D 58206-5267, or filed

ay of November, 2011.
Patricia A. Larson /ss
Personal Representative
3974 Shady Lane
Grand Forks, ND 58201
e Bar No. 03864
Tingum, Ltd.
Street

58206-5267

sonal Representative
26, December 3, 2011)

RICT COURT,
ORKS COUNTY,
NORTH DAKOTA
er of the Estate of
ASKY, also known as
Y BLASKY, Deceased.
. 18-2011-PR-00170
TO CREDITORS
EBY GIVEN that the un-
een appointed personal
the above estate. All
claims against the said
quired to present their
ree months after the
ublication or mailing of
d claims will be forever
ust either be presented
lasky, Personal Repre-
state, P. O. Box 5267,
D 58206-5267, or filed

ay of November, 2011.
Nathan W. Blasky /ss
Personal Representative
2611 South 10th Street
Grand Forks, ND 58201
e Bar No. 03864
Tingum, Ltd.
Street

58206-5267

sonal Representative
26, December 3, 2011)

LIC NOTICE
h Dakota Century Code
03, the Grand Forks
source District will hold

PUBLIC NOTICE

to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Robert W Rost, Sheriff of Grand Forks County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Grand Forks in the County of Grand Forks and State of North Dakota, on January 3, 2012, at the hour of 10:00 A.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Grand Forks and State of North Dakota, and described as follows:

Lot Seven (7), in Block Thirteen (13), Westacott's Subdivision in the City of Grand Forks, according to the plat thereof on file in the Office of the County Recorder within and for Grand Forks County, N.D., and recorded in Book "129" or Deeds, Page 53, a/k/a 1825 12th Avenue North, Grand Forks, ND 58203.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 18th day of November, 2011.

Robert W Rost /ss
Sheriff of Grand Forks County,
North Dakota
By: Deputy

STATE OF NORTH DAKOTA .
COUNTY OF GRAND FORKS

On this 18th day of November, 2011, before me, a Notary Public in and for said County and State, personally appeared Robert W. Rost, known to me to be the person who is described in, and whose name is subscribed to this instrument.

Sherry Burkholder /ss
Notary Public
Grand Forks County, North Dakota
My Commission expires: 9-7-12

MACKOFF KELLOGG LAW FIRM
38 Second Avenue East
Dickinson, ND 58601
Attorneys for Plaintiff
(December 3, 10, 17, 2011)

City of Grand Forks
REQUEST FOR BIDS

Notice is hereby given that the City of Grand Forks will receive sealed bids for:

Bid 2011-51: Public Safety Answering Point Time Synchronization System

Sealed bids will be accepted by the Department of Finance and Administrative Services, City of Grand Forks, 255 N 4th Street, PO Box 5200, Grand Forks, ND 58203 until **2:00 p.m. CDT, December 6, 2011**. Further information can be obtained by contacting Becky Ault, Director, 701-787-8042, bault@grandforksgov.com, or by visiting the City's website www.grandforksgov.com.

(November 26, December 3, 2011)

NOTICE BEFORE FORECLOSURE

1. TO
David R. Unkenholz
1526 Robertson CT
Grand Forks, ND 58201
Lisa K. Unkenholz
1526 Robertson CT
Grand Forks, ND 58201
Occupant
1526 Robertson CT
Grand Forks, ND 58201
the title owners of the following described real property:
LOT 12, IN BLOCK 2, ROBERTSON SUBDIVISION, CITY OF GRAND FORKS, GRAND FORKS COUNTY, NORTH DAKOTA a/k/a 1526 Robertson CT, Grand Forks, ND 58201.
2. Notice is hereby given that certain mortgage upon the above-described property, David R. Unkenholz and Lisa K. Unkenholz, executed and delivered to Bremer Bank, National Association, Mortgagee, dated September 26, 2008, and filed for record in the office of the Register of Deeds of the County of Grand Forks and State of North Dakota, on the 29th day of September, 2008, at 9:00 o'clock, A.M., Document Number: 679067; which mortgage will be assigned to JPMorgan Chase Bank, National Association by an Assignment of Mortgage, and which mortgage is being serviced by JPMorgan Chase Bank, N.A., and given to secure the payment of $143,450.00, and interest according to the conditions of a certain promissory note, is in default.

NOTICE

3. Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.
4. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.
5. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of December 1, 2011:
Principal $138,674.25

PUBLIC NOTICE

the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.
7. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action.
8. Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Dated November 8, 2011.
MACKOFF KELLOGG LAW FIRM
Attorneys for the Plaintiff
Office and Post Office Address:
38 Second Avenue East
Dickinson, North Dakota 58601
Tel: (701) 227-1841
Fax: (701) 225-6878
Email: cpeterson@mackoff.com
Email: dpiper@mackoff.com
By: Charles J. Peterson, Attorney #04009

David C. Piper, Attorney #06723
If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this property.
(December 3, 10, 17, 2011)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Transmission Facility Cost Recovery Rates
Case No. PU-11-153
Otter Tail Power Company
Transmission Facility Cost Recovery Tariff
Case No. PU-11-682
NOTICE OF FILING, NOTICE OF HEARING, AND NOTICE OF INTERVENTION DEADLINE
November 23, 2011

On May 12, 2011 and November 3, 2011, Otter Tail Power Company (Otter Tail) filed for approval to implement a transmission cost recovery rider pursuant to North Dakota Century Code Section 49-05-04.3. Otter Tail proposes to recover Midwest Independent System Operator (MISO) Schedule 26 transmission related costs net of revenues allocated to North Dakota retail customers and the North Dakota retail share of revenue requirements for transmission facilities not currently included in base rates. The application includes an initial rate adjustment amount to be included as part of the Energy and Renewable Adjustment line on customers' bills:

Customer Class	Amount per kWh
Large General Service	$0.00199
Controlled Service	$0.00038
Lighting Service	$0.00154
All Other Service	$0.00272

The issues to be considered in these proceedings are whether the proposed transmission cost recovery rider and rate adjustments comply with section 49-05-04.3 and should be approved.
Anyone wishing to become a party to this proceeding must file a Petition to Intervene by January 14, 2012.
A Formal Hearing of this matter is scheduled to begin on January 24, 2012, at 10:00 a.m. CST in the Commission Hearing Room on the 12th floor of the State Capitol.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Darrell Nitschke, Executive Secretary, 24 hours in advance.
PUBLIC SERVICE COMMISSION
Kevin Cramer, Commissioner
Tony Clark, Chairman
Brian P. Kalk, Commissioner
(December 3, 2011)

GRAND FORKS PUBLIC SCHOOL #1
GRAND FORKS, NORTH DAKOTA
ADVERTISEMENT FOR BIDS

The Grand Forks Public Schools is seeking bid proposals on a centralized library software system. Sealed bids will be accepted at the Grand Forks Public Schools Instructional Services Department, 2400 47th Ave. South, Grand Forks, ND 58201 until 4:00 p.m. Tuesday, January 3rd, 2012 at which time they will be opened in a public opening.

Bid specifications may be obtained at the Instructional Services Director's Office at the above address, by e-mailing virginia.tupa@gfschools.org or by calling 701-746-2205 ext. 140.

Grand Forks Public Schools reserves the right to reject any or all bids and to waive any irregularities. Bids must be open to acceptance for thirty (30) days after bid opening date.
(December 1, 3, 6, 8, 10, 13, 15, 17, 20, 2011)

PUBLIC NOTICE

is zero dollars.
The Medicaid State Plan is also being amended to change the allowable education expense limit to $3,750; provide a three percent increase to the limits for nursing facility rates; provide a three percent inflationary cost increase for all Nursing Facility Services; and to identify salaries accrued at a facility's yearend but not paid within 75 days of the cost report yearend as an unallowable cost. These increases are effective January 1, 2012. The estimated cost for these increases is $6.2 million for 12 months, of which approximately $2.8 million will be state general funds.
Fee schedules for services are on the Department of Human Services web site at:
http://www.nd.gov/dhs/services/medicalserv/medicaid/provider-fee-schedules.html
Comments can be sent to and viewed at: Medical Services Division Room 309, ND Department of Human Services, 600 E Boulevard Ave Dept 325, Bismarck, ND 58505-0250. Questions may be directed to the local county social service office, or individuals may contact the ND Medicaid Program at 1-800-755-2604.
(December 3, 2011)

IN DISTRICT COURT, GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
PROBATE NO. 18-2011-PR-001755
In the Matter of the Estate of **BEVERLY H. GRANDBOIS, also known as BEVERLY ANN GRANDBOIS,**
Deceased.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Paul Grandbois, Personal Representative of the estate, P.O. Box 5267, Grand Forks, ND 58206-5267, or filed with the Court.

Dated this 29th day of November, 2011.
Paul Grandbois /ss
Personal Representative
8520 Medicine Lake Road
New Hope, MN 55427

Kirk Tingum, State Bar No. 03864
CALDIS, TINGUM & TINGUM, LTD.
219 South Fourth Street
P.O. Box 5267
Grand Forks, ND 58206-5267
701-772-5511
Attorneys for: Personal Representative
First Publication on the 3rd day of December, 2011.
(December 3, 10, 17, 2011)

ADVERTISEMENT FOR BIDS
GRAND FORKS PUBLIC SCHOOL DIST. #1

The Grand Forks Public School District #1 is soliciting bids for one vehicle. Specifications may be obtained at the office of the Director of Building & Grounds. Bids should be mailed or hand delivered to:

Mr. Rick Werness
Maintenance Supervisor
Buildings & Grounds
Grand Forks Public School District #1
2400 47th Ave. South
Grand Forks, ND 58206-6000
(701) 746-2220

Bids must be received at or before 2:00pm, Wednesday, December 21, 2011 in the Building & Grounds Office, at which time all received bids will be publicly opened and read aloud.

Grand Forks Public School District #1 reserves the right to hold all bids for a period of thirty days after opening, waive any irregularities, and reject any and all bids or parts thereof.
(December 3, 10, 17, 2011)

PUBLIC NOTICE

The Grand Forks Regional Airport Authority is soliciting proposals from qualified firms for air service consultants to assist with air service development and other assigned tasks. The agreement will be for a three year term. Air Service Consultant information is available on our website: www.gfkairport.com/info/opportunities
(December 3, 2011)

IN DISTRICT COURT
STATE OF NORTH DAKOTA
COUNTY OF GRAND FORKS
NORTHEAST CENTRAL JUDICIAL DISTRICT
Case No. 18-2011-CV-01147
SUMMONS FOR PUBLICATION
First Premier Bank, as Assignee of J&L Harley-Davidson,
Plaintiff,
v.
Mark A. Vanderploeg,
Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:

You are hereby summoned and required to appear and defend against the complaint in this action, which is on file with the Clerk of the District Court, serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

This action is, in part, for recovery of certain personal property located in the County of Grand Forks, State of North Dakota: 2010 Harley Davidson motorcycle

recorded in Book "A" of Misc. on page 56, a/k/a 405 South 5th Street, Grand Forks, ND 58201-4609.

2. Notice is hereby given that certain mortgage upon the above-described property, David T. Burris, Mortgagor, executed and delivered to Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender, Mortgagee, dated August 24, 2005, and filed for record in the office of the Register of Deeds of the County of Grand Forks and State of North Dakota, on the 29th day of August 2005 at 12:30 o'clock P.M. as Document Number 642538; which mortgage will be assigned to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-11 by an Assignment of Mortgage, and which mortgage is being serviced by BAC Home Loans Servicing, LP, and given to secure the payment of $75,000.00, and interest according to the conditions of a certain promissory note, is in default.

NOTICE

3. Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.
4. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.
5. On or about March 26, 2009, David T Burris, mortgagors, executed and delivered to Countrywide, a Note and Mortgage Modification Agreement. Said modification increased the unpaid principal balance of the Note to $75,309.18, payable in monthly installments of $811.80 for principal and interest, plus escrow, which is subject to change. Such monthly payments commenced on June 1, 2009, and continue on the first day of each month thereafter until September 1, 2020, when the final installment of principal and accrued interest shall be due and payable.
6. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of November 10, 2011:
Principal: $69,930.04
Escrow: 5,705.65
Accrued interest to November 10, 2011: 10,335.71
Late Charges: 121.14
Recording Fees: 10.00
Property Inspection: 225.00
TOTAL: $86,327.54
7. That as of November 10, 2011, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:
Accumulated Payments Owing:
$29,507.31
Principal & Interest:
24 months @ $807.58 = $19,381.92
Escrow:
21 months @ $436.91 = $9,175.11
3 months @ $316.76 = $950.28
Late Charges: 121.14
Property Inspection: 255.00
TOTAL: $29,883.45

All of which must be paid **BY CERTIFIED FUNDS, MADE PAYABLE TO BAC HOME LOANS SERVICING, LP** and mailed to the undersigned attorney to cure the default, **plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.**
8. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action.
9. Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Dated November 2, 2011.
MACKOFF KELLOGG LAW FIRM
Attorneys for the Plaintiff
Office and Post Office Address:
38 Second Avenue East
Dickinson, North Dakota 58601
Tel: (701) 227-1841
Fax: (701) 225-6878
Email: cpeterson@mackoff.com
Email: dpiper@mackoff.com
By: Charles J. Peterson,
Attorney #04009
David C. Piper, Attorney #06723
If you have previously received a dis-