

*STATELINE TO RIVERVIEW - NGL AS-BUILT
WILLIAMS COUNTY, NORTH DAKOTA
ROOSEVELT & RICHLAND COUNTY, MONTANA*



Prepared By:
Golden Field Services, Inc.
10830 East 45th Street
Suite 405
Tulsa, Oklahoma 74146
Office (918) 610-0014
Fax (918) 610-0016

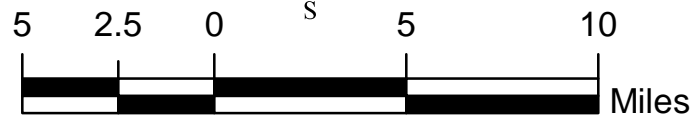
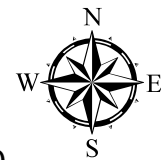


Prepared For:
ONEOK
ROCKIES MIDSTREAM
A SUBSIDIARY OF ONEOK PARTNERS

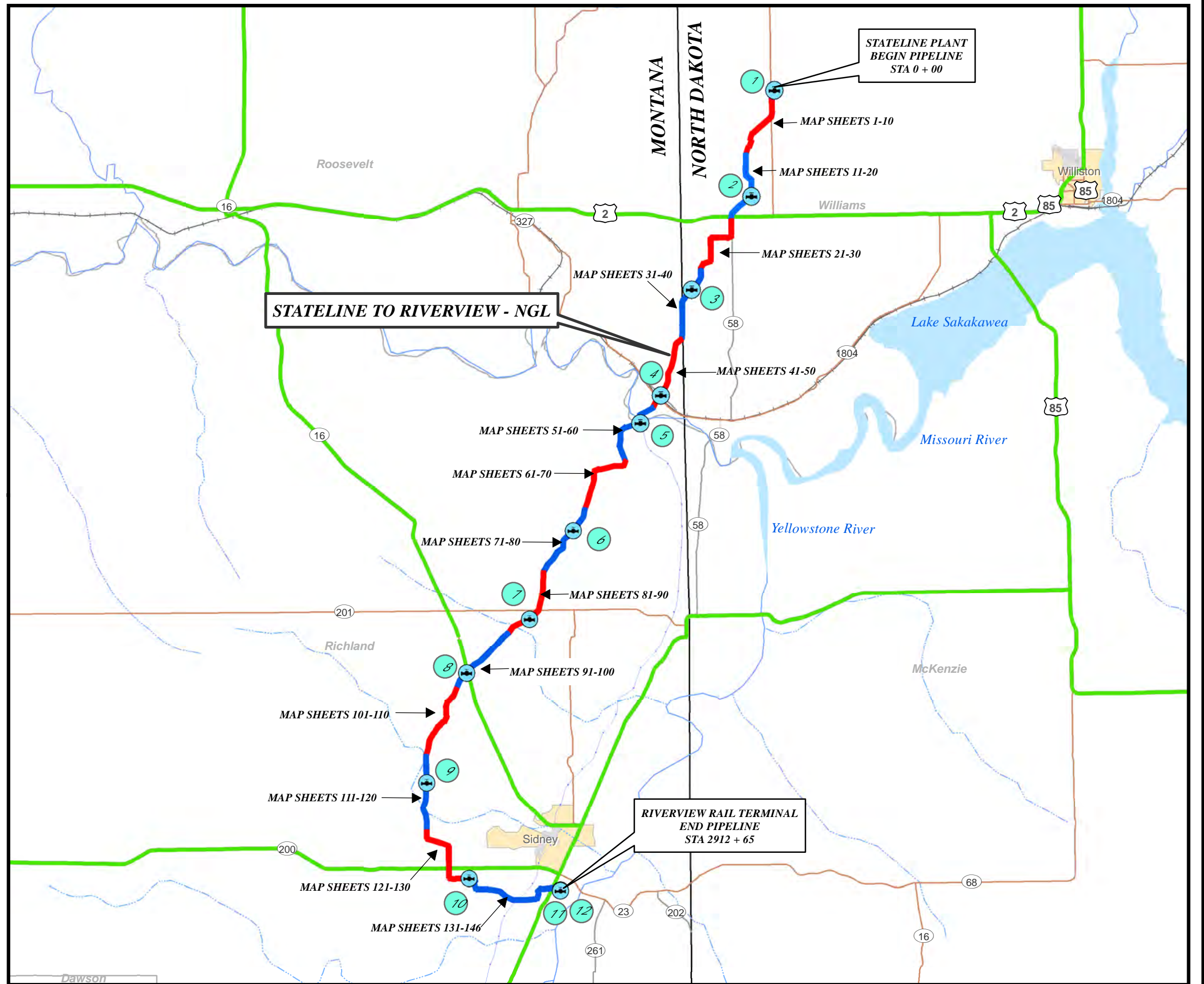
STATELINE TO RIVERVIEW - NGL AS-BUILT
 WILLIAMS COUNTY, NORTH DAKOTA
 ROOSEVELT & RICHLAND COUNTY, MONTANA

VALVE LOCATIONS

- 1 VALVE AT LAUNCHER BARREL STA 0+12.58
- 2 MLV 1 STA 317+43.16
- 3 MLV 2 STA 661+25.00
- 4 MLV 3 STA 963+90.05
- 5 MLV 4 STA 1062+08.14
- 6 MLV 5 STA 1464+59.11
- 7 MLV 6 STA 1734+32.60
- 8 MLV 7 STA 1952+17.32
- 9 MLV 8 STA 2269+38.27
- 10 MLV 9 STA 2614+04.40
- 11 MLV 10 STA 2911+21.39
- 12 VALVE AT RECEIVER BARREL STA 2912+48.86



1 inch = 5 miles



VICINITY MAP

Prepared By



Prepared For



Date Surveyed: June-Sept, 2012

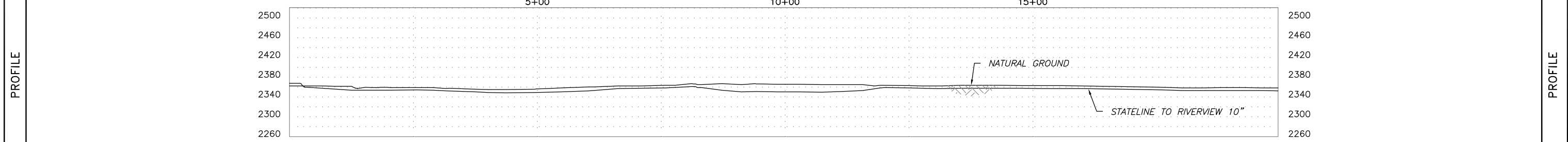
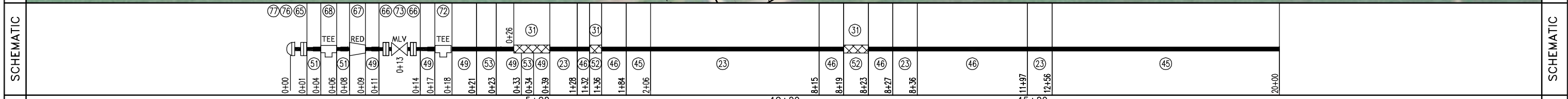
Drawn By: CJR

Surveyed By: Golden Field Services

Checked By: JJJ

| | | | | | | |
|-----------|------|---------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------|-------|-----------|
| OWNERSHIP | 0+00 | ONEOK ROCKIES MIDSTREAM, LLC (SW1/4 OF SEC. 21) T-155-N, R-103-W, WILLIAMS COUNTY, ND (938.19 ft.) 56.86 Rods | 9+38 | LEORA LOU SUKUT & GARY SUKUT (W1/2 NW1/4 OF SEC. 28) T-155-N, R-103-W, WILLIAMS COUNTY, ND (1057.02 ft.) 64.06 Rods | 20+00 | OWNERSHIP |
|-----------|------|---------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------|-------|-----------|

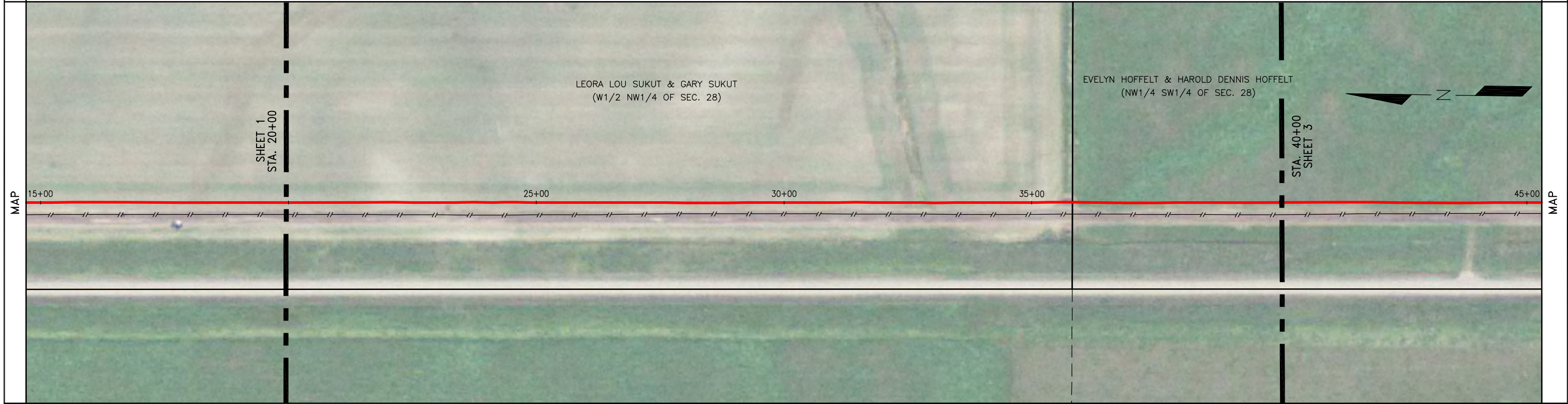
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|---------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|
| PIPELINE STATIONING | | 0+00 BEGIN STA 0+00 LAUNCHER DOOR 0+13 10" MAINLINE VALVE 0+54 FENCE 1+33 P.I. < 90°00'00" RT 1+37 TOE OF BANK 1+52 TOP OF BANK 1+57 EDGE OF ROAD 1+70 CENTERLINE OF PLANT ENTRANCE ROAD 1+84 EDGE OF ROAD 1+86 TOP OF BANK 2+00 TOE OF BANK 5+82 EXISTING 20" PIPELINE (WILLISTON BASIN) (5.9' COV., CLEARANCE 1.2, BELOW LINE) 8+21 P.I. < 90°00'00" LT 8+60 UNDERGROUND FIBER OPTIC (NCC) (3.0' COV., CLEARANCE 7.7', BELOW LINE) 9+27 EDGE OF ROAD 9+43 PROPERTY LINE 9+44 CENTERLINE OF 56TH STREET NW 9+56 EDGE OF ROAD 9+78 OVERHEAD ELECTRIC (4-WIRE, 30' CLEARANCE) 10+40 EXISTING 10" PIPELINE (BEAR BAW) (4.1' COV., CLEARANCE 11.1', BELOW LINE) 10+67 EXISTING 10" PIPELINE (BEAR BAW) (6.4' COV., CLEARANCE 8.4', BELOW LINE) 20+00 MATCHLINE | | PIPELINE STATIONING |
|---------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|



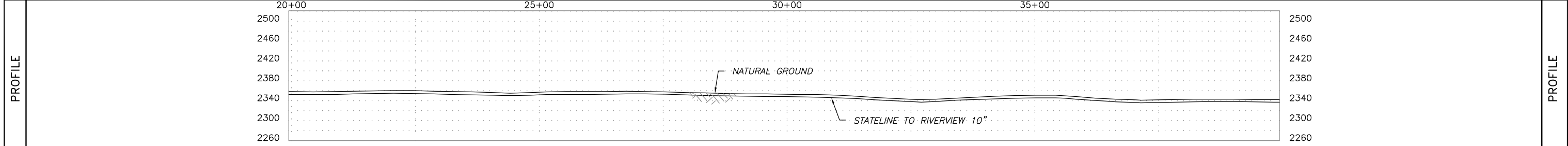
| SUMMARY | REFERENCE DRAWINGS NO. TITLE | GENERAL NOTES & INFORMATION SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | LEGEND TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING O POINT OF INTERSECTION -x- FENCE LINE -/ - EXISTING PIPELINE -P- POWERLINE -T- TELEPHONE LINE - - - MATCHLINE -TV- TELEVISION CABLE | PIPE SPECIFICATIONS <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>767.2</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td>73</td> <td>1</td> <td>CAMERON 370D4 10" API 6D 600# BLOCK VALVE</td> </tr> <tr> <td>45</td> <td>765.9</td> <td>USS 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE</td> <td>76</td> <td>1</td> <td>AGI 12" 150-900 HUB ASME SA350</td> </tr> <tr> <td>46</td> <td>420.9</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> <td>77</td> <td>1</td> <td>AGI 12" 150-600 CAP ASME SA350</td> </tr> <tr> <td>49</td> <td>21.4</td> <td>CSI 10.75" O.D. X 0.365 W.T., API 5L X52/X42 BARE</td> <td>68</td> <td>1</td> <td>TFA 12" X 8" STD RED TEE 600 F52</td> </tr> <tr> <td>51</td> <td>4.9</td> <td>CSI 12.75" O.D. X 0.375 W.T., API 5L X52/X42 BARE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>31</td> <td>16.4</td> <td>EX COATING (RD-6 50 MILS)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>52</td> <td>7.3</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>53</td> <td>3.5</td> <td>TR 10" 3R NON-SEGMENTABLE 45 STD 0.365 W.T. Y52 BARE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>65</td> <td>2</td> <td>BOLTEX 12" 600 STD RFWN F52 FLANGE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>66</td> <td>2</td> <td>BOLTEX 10" 600 STD RFWN F52 FLANGE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>67</td> <td>1</td> <td>TFA 12" X 10" STD CONC. REDUCER 600 Y52</td> <td></td> <td></td> <td></td> </tr> <tr> <td>72</td> <td>1</td> <td>TFA 10" X 8" STD RED TEE 600 F52</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 767.2 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | 73 | 1 | CAMERON 370D4 10" API 6D 600# BLOCK VALVE | 45 | 765.9 | USS 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE | 76 | 1 | AGI 12" 150-900 HUB ASME SA350 | 46 | 420.9 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | 77 | 1 | AGI 12" 150-600 CAP ASME SA350 | 49 | 21.4 | CSI 10.75" O.D. X 0.365 W.T., API 5L X52/X42 BARE | 68 | 1 | TFA 12" X 8" STD RED TEE 600 F52 | 51 | 4.9 | CSI 12.75" O.D. X 0.375 W.T., API 5L X52/X42 BARE | | | | 31 | 16.4 | EX COATING (RD-6 50 MILS) | | | | 52 | 7.3 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | 53 | 3.5 | TR 10" 3R NON-SEGMENTABLE 45 STD 0.365 W.T. Y52 BARE | | | | 65 | 2 | BOLTEX 12" 600 STD RFWN F52 FLANGE | | | | 66 | 2 | BOLTEX 10" 600 STD RFWN F52 FLANGE | | | | 67 | 1 | TFA 12" X 10" STD CONC. REDUCER 600 Y52 | | | | 72 | 1 | TFA 10" X 8" STD RED TEE 600 F52 | | | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' DRAWING NO. SHEET 1 MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 1 OF 146 AFE NUMBER: 12-72767 & 256.111.6825.010000 REV. NO. 0 |
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| | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23 | 767.2 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | 73 | 1 | CAMERON 370D4 10" API 6D 600# BLOCK VALVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45 | 765.9 | USS 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE | 76 | 1 | AGI 12" 150-900 HUB ASME SA350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 420.9 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | 77 | 1 | AGI 12" 150-600 CAP ASME SA350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49 | 21.4 | CSI 10.75" O.D. X 0.365 W.T., API 5L X52/X42 BARE | 68 | 1 | TFA 12" X 8" STD RED TEE 600 F52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | 4.9 | CSI 12.75" O.D. X 0.375 W.T., API 5L X52/X42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 16.4 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 7.3 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 53 | 3.5 | TR 10" 3R NON-SEGMENTABLE 45 STD 0.365 W.T. Y52 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 65 | 2 | BOLTEX 12" 600 STD RFWN F52 FLANGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66 | 2 | BOLTEX 10" 600 STD RFWN F52 FLANGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 67 | 1 | TFA 12" X 10" STD CONC. REDUCER 600 Y52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 72 | 1 | TFA 10" X 8" STD RED TEE 600 F52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 001H DATE: 8/18/12 STA. 0+00 TO 530+88 TS3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| OWNERSHIP | 20+00 LEORA LOU SUKUT & GARY SUKUT (W1/2 NW1/4 OF SEC. 28) T-155-N, R-103-W, WILLIAMS COUNTY, ND (1582.14 ft.) 95.89 Rods | 35+82 EVELYN HOFFELT & HAROLD DENNIS HOFFELT (NW1/4 SW1/4 OF SEC. 28) T-155-N, R-103-W, WILLIAMS COUNTY, ND (417.86 ft.) 25.32 Rods | OWNERSHIP |
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| PIPELINE STATIONING | 20+00 MATCHLINE 35+82 PROPERTY LINE 40+00 MATCHLINE | PIPELINE STATIONING |
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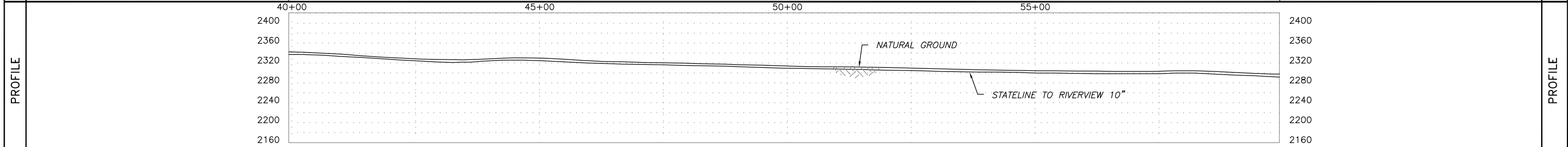
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| SCHEMATIC | 20+00 25+00 30+00 35+00 40+00 | SCHEMATIC |
|-----------|-------------------------------------------|-----------|



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| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 2 OF 146 | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE - - - EXISTING PIPELINE - P - POWERLINE - T - TELEPHONE LINE - - - MATCHLINE - TV - TELEVISION CABLE | NO. QUANTITY DESCRIPTION 45 2000.0 USS 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE | NO. QUANTITY DESCRIPTION | | |
| | | | | | | | | | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 001H DATE: 8/18/12 STA. 0+00 TO 530+88 TSS | |
| | | | | | | | | | DRAWING NO. SHEET 2 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 | |

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|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 40+00 EVELYN HOFFELT & HAROLD DENNIS HOFFELT (NW1/4 SW1/4 OF SEC. 28) T-155-N, R-103-W, WILLIAMS COUNTY, ND (902.09 ft.) 54.67 Rods | 49+02 LEORA LOU SUKUT & GARY SUKUT (SW1/4 SW1/4 OF SEC. 28) T-155-N, R-103-W, WILLIAMS COUNTY, ND (1097.91 ft.) 66.54 Rods | OWNERSHIP |
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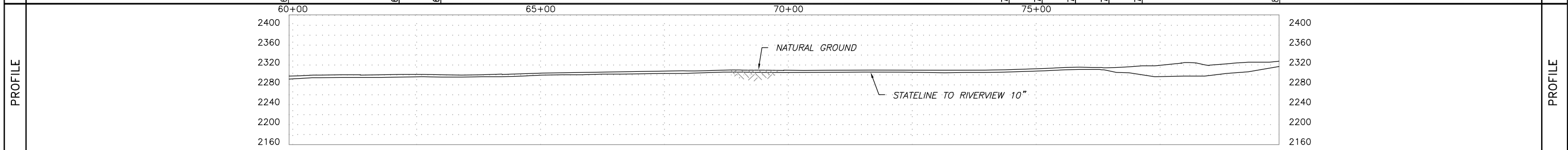
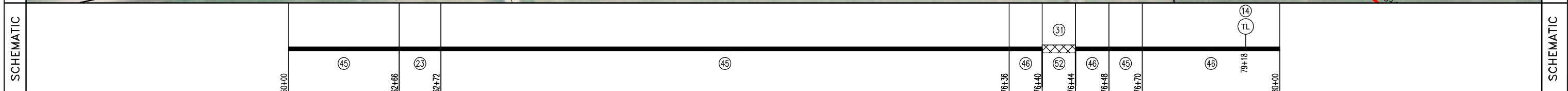
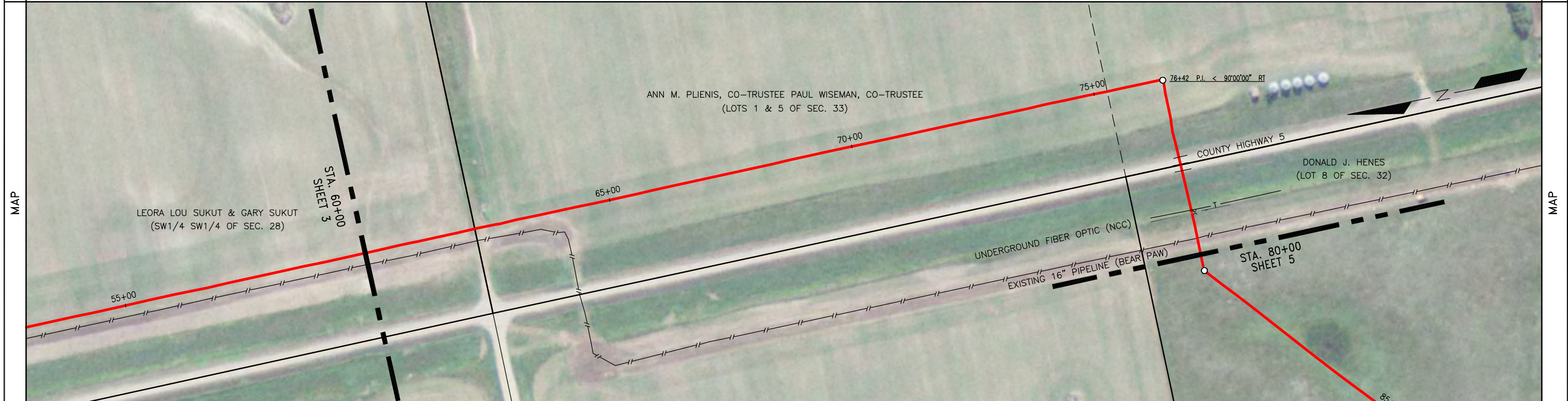
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| PIPELINE STATIONING | 40+00 MATCHLINE 49+02 PROPERTY LINE 58+91 TOE OF BANK 59+94 TOP OF BANK 60+00 MATCHLINE | PIPELINE STATIONING |
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|---------|--------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET <u>3</u> OF <u>146</u> | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE - - - EXISTING PIPELINE - P - POWERLINE - T - TELEPHONE LINE - - - MATCHLINE - - - TELEVISION CABLE | NO. QUANTITY DESCRIPTION 45 2000.0 USS 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE | NO. QUANTITY DESCRIPTION | | |
| | | | | | | | | | TEST SECTION INFORMATION | |
| | | | | | | | | | HYDROSTATIC TEST NO. 10533 72767 001H DATE: 8/18/12 STA. 0+00 TO 530+88 TSS | |

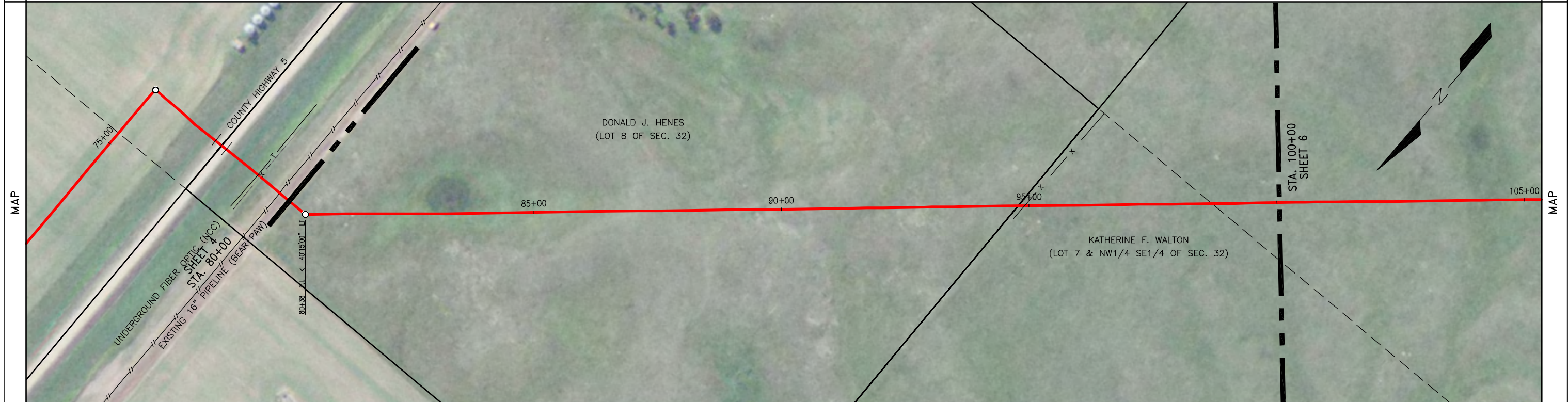
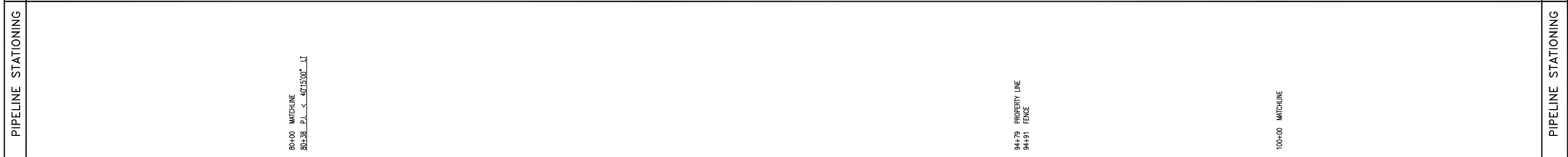
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|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 60+00 LEORA LOU SUKUT & GARY SUKUT (SW1/4 SW1/4 OF SEC. 28) T-155-N, R-103-W, WILLIAMS COUNTY, ND (221.43 ft.) 13.42 Rods 62+21 | ANN M. PLIENIS, CO-TRUSTEE PAUL WISEMAN, CO-TRUSTEE (LOTS 1 & 5 OF SEC. 33) T-155-N, R-103-W, WILLIAMS COUNTY, ND (1596.32 ft.) 96.75 Rods | 78+18 DONALD J. HENES (LOT 8 OF SEC. 32) T-155-N, R-103-W, WILLIAMS COUNTY, ND (182.25 ft.) 11.05 Rods 80+00 | OWNERSHIP |
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| PIPELINE STATIONING | 60+00 MATCHLINE 62+21 PROPERTY LINE 62+66 TOP OF BANK 63+93 TOE OF BANK | | 76+42 P.I. < 90°00'00" RT 78+01 TOP OF BANK 78+02 EDGE OF ROAD 78+17 CENTERLINE OF COUNTY HIGHWAY 5 78+18 PROPERTY LINE 78+30 EDGE OF ROAD 78+31 TOP OF BANK 78+57 TOE OF BANK 78+12 UNDERGROUND FIBER OPTIC (NCC) 79+14 (3.8' COV. CLEARANCE 17.9' BELOW LINE) 79+18 TOP OF BANK 79+18 FENCE 79+18 OVERHEAD ELECTRIC 79+18 (2'-WIRE, 30' CLEARANCE) 79+18 TEST LEAD 79+70 EXISTING 16" PIPELINE (BEAR PAW) (3.9' COV. 6.6' CLEARANCE BELOW LINE) 80+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|----------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|



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|---------|--------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-------------|-----|----------|-----------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------|
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| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE -/ /- EXISTING PIPELINE -P- POWERLINE -T- TELEPHONE LINE -M- MATCHLINE -TV- TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | | | DESCRIPTION |
| | | | | | | | | | | | | | TEST SECTION INFORMATION |
| | | | | | | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 4 OF 146 |

| | | | | | | |
|-----------|---------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------|-----------|
| OWNERSHIP | 80+00 | DONALD J. HENES (LOT 8 OF SEC. 32) T-155-N, R-103-W, WILLIAMS COUNTY, ND (1478.67 ft.) 89.62 Rods | 94+79 | KATHERINE F. WALTON (LOT 7 & NW1/4 SE1/4 OF SEC. 32) T-155-N, R-103-W, WILLIAMS COUNTY, ND (521.33 ft.) 31.60 Rods | 100+00 | OWNERSHIP |
| | PIPELINE STATIONING | 80+00 MATCHLINE 80+38 P.I. < 40°15'00" LT | 94+79 PROPERTY LINE 94+91 FENCE | 100+00 MATCHLINE | | |



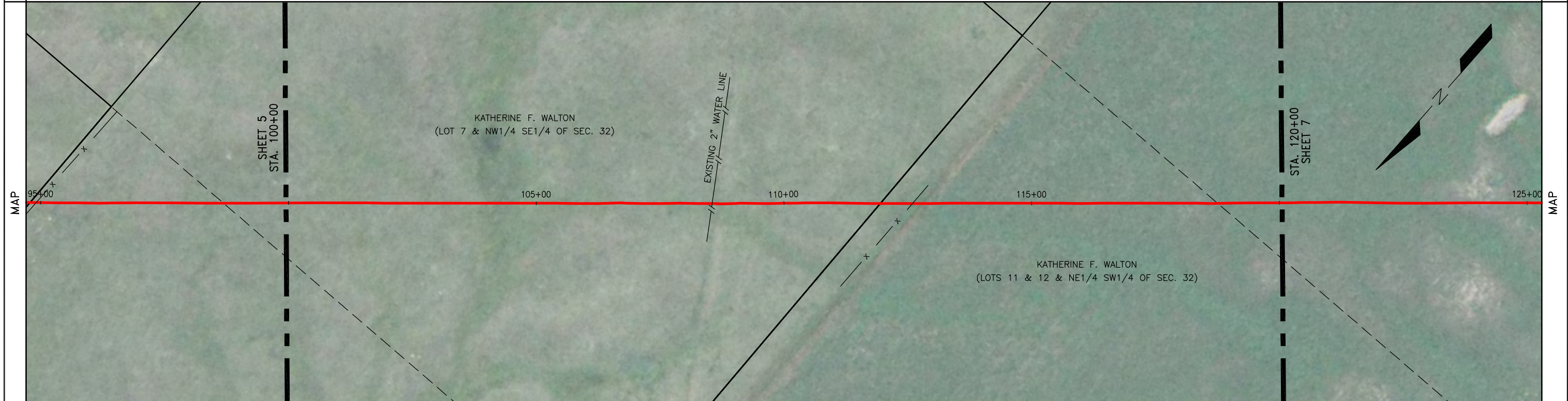
| | | | | | | | | | | | | | | | |
|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-----------|
| SCHEMATIC | 80+00 | 80+25 | 80+33 | 80+37 | 80+39 | 80+44 | 85+00 | 87+70 | 88+05 | 91+73 | 95+00 | 97+02 | 97+47 | 100+00 | SCHEMATIC |
| | (46) | (45) | (46) | (52) | (46) | (45) | (24) | (27) | (24) | (27) | (24) | | | | |

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| PROFILE | 2500 | 2460 | 2420 | 2380 | 2340 | 2300 | 2260 | PROFILE |
| | 80+00 | 85+00 | 90+00 | 95+00 | 100+00 | | | |

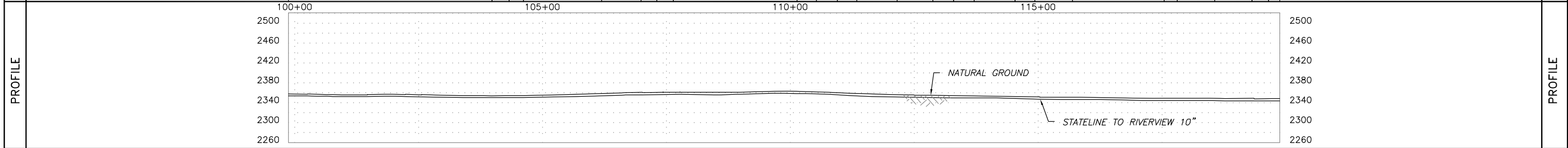
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | TEST SECTION INFORMATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------|--------------------------|-------|-----------------------------------------------------------------|----|-------|-------------------------------------------------------------|----|-------|-------------------------------------------------------------|----|------|---------------------------------------------------------|----|-----|--------------------------------------------------|----|-----|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | <ul style="list-style-type: none"> TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | <ul style="list-style-type: none"> POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>24</td> <td>817.7</td> <td>NWP 10.75" O.D. X 0.219 W.T., API 5L X42/X46/X52 14/16 MILS FBE</td> </tr> <tr> <td>27</td> <td>412.6</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X42/X52 14/16 MILS FBE</td> </tr> <tr> <td>45</td> <td>734.7</td> <td>USS 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE</td> </tr> <tr> <td>46</td> <td>33.3</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> </tr> <tr> <td>52</td> <td>1.8</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> </tr> <tr> <td>31</td> <td>1.8</td> <td>EX COATING (RD-6 50 MILS)</td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | 24 | 817.7 | NWP 10.75" O.D. X 0.219 W.T., API 5L X42/X46/X52 14/16 MILS FBE | 27 | 412.6 | USS 10.75" O.D. X 0.219 W.T., API 5L X42/X52 14/16 MILS FBE | 45 | 734.7 | USS 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE | 46 | 33.3 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | 52 | 1.8 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | 31 | 1.8 | EX COATING (RD-6 50 MILS) | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | |
| | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 24 | 817.7 | NWP 10.75" O.D. X 0.219 W.T., API 5L X42/X46/X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 412.6 | USS 10.75" O.D. X 0.219 W.T., API 5L X42/X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 734.7 | USS 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 33.3 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 1.8 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 1.8 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ | | DRAWING NO. SHEET 5 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | HYDROSTATIC TEST NO. 10533 72767 001H DATE: 8/18/12 STA. 0+00 TO 530+88 TSJ | | SHEET 5 OF 146 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | TEST SECTION INFORMATION | | SHEET 5 OF 146 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-----------|--------|---------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|
| OWNERSHIP | 100+00 | KATHERINE F. WALTON (LOT 7 & NW1/4 SE1/4 OF SEC. 32) T-155-N, R-103-W, WILLIAMS COUNTY, ND (1194.95 ft.) 72.42 Rods | 111+95 | KATHERINE F. WALTON (LOTS 11 & 12 & NE1/4 SW1/4 OF SEC. 32) T-155-N, R-103-W, WILLIAMS COUNTY, ND (805.05 ft.) 48.79 Rods | 120+00 | OWNERSHIP |
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|---------------------|------------------|-----------------------------------------------------------------------|----------------------|----------------------------------|------------------|---------------------|
| PIPELINE STATIONING | 100+00 MATCHLINE | 108+55 EXISTING 2" WATER LINE (27' COV. CLEARANCE 1/3' BELOW LINE) | 111+95 PROPERTY LINE | 112+60 TEST LEAD 112+60 FENCE | 120+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|------------------|-----------------------------------------------------------------------|----------------------|----------------------------------|------------------|---------------------|



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| SCHEMATIC | 100+00 | 104+37 (24) 104+74 (27) 105+04 (24) 106+72 (27) 107+56 (24) 107+90 (27) 108+25 (24) 110+90 (27) 111+32 (24) 111+77 (27) 112+19 (24) 112+60 (27) 112+63 (14) 113+39 (24) 113+84 (27) 114+28 (25) 115+16 (27) 115+58 (24) 116+39 (27) 118+35 (24) 118+84 (27) 118+90 (24) 119+48 (23) 119+84 (24) 120+00 (27) | 120+00 | SCHEMATIC |
|-----------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|

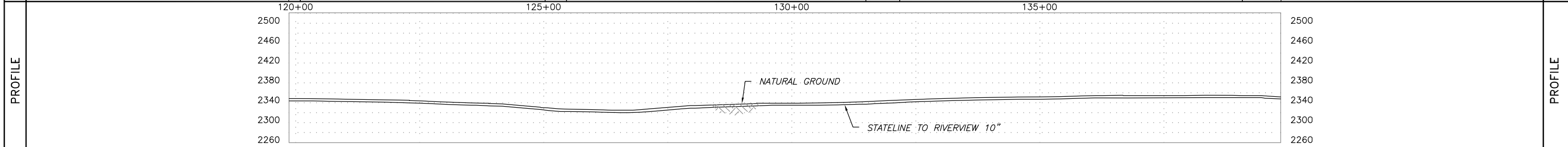
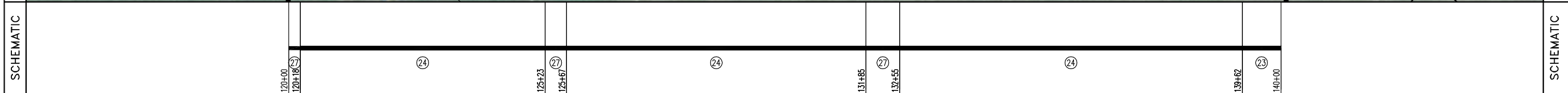


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|---------|--------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|----------|-------------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 6 OF 146 | | | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | | | NO. | QUANTITY | DESCRIPTION |
| | | | | | | | | | | | | | |

| TEST SECTION INFORMATION | |
|---------------------------------------|---------------------------------------|
| HYDROSTATIC TEST NO. 10533 72767 001H | DATE: 8/18/12 STA. 0+00 TO 530+88 TSS |

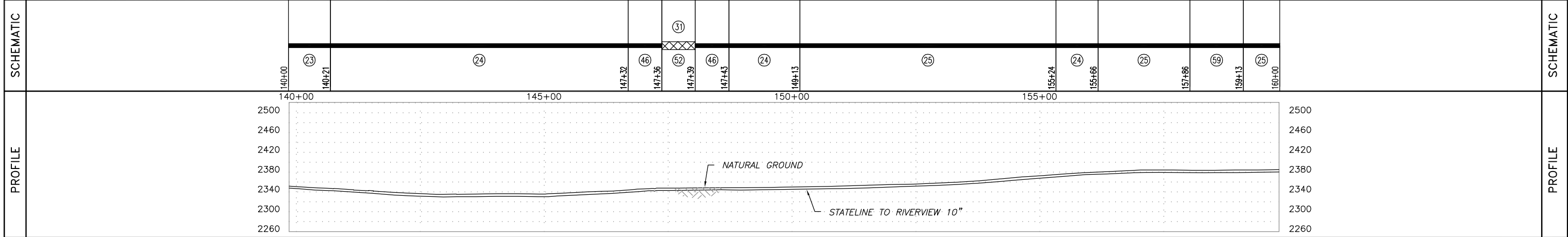
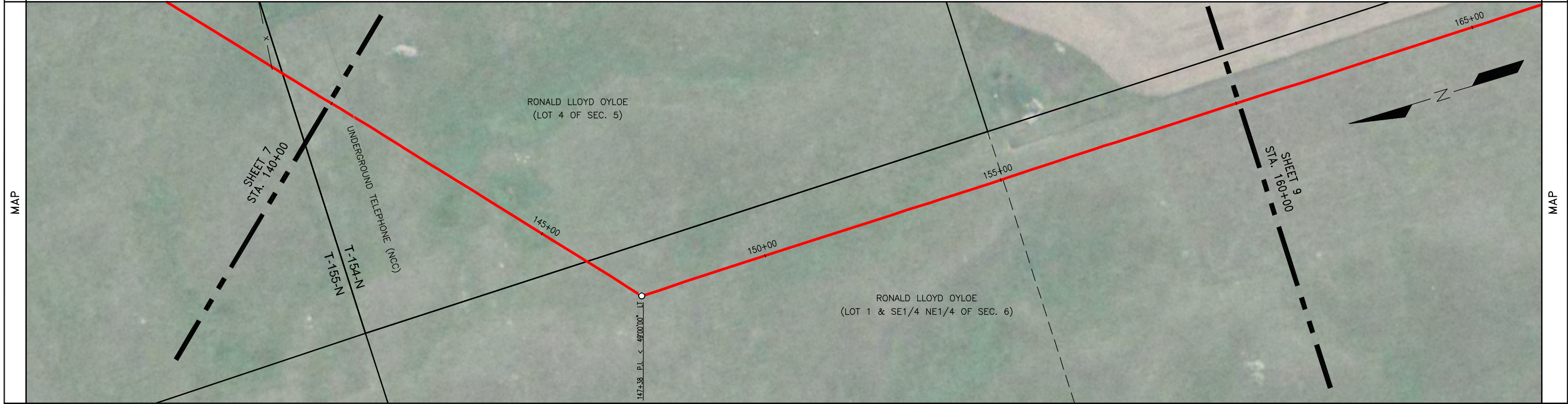
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|-----------|--------|-----------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------|--------|-----------|
| OWNERSHIP | 120+00 | KATHERINE F. WALTON (LOTS 11 & 12 & NE1/4 SW1/4 OF SEC. 32) T-155-N, R-103-W, WILLIAMS COUNTY, ND (1883.51 ft.) 114.15 Rods | 138+84 | RONALD LLOYD OYLOE (LOT 4 OF SEC. 5) T-154-N, R-103-W, WILLIAMS COUNTY, ND (116.49 ft.) 7.06 Rods | 140+00 | OWNERSHIP |
|-----------|--------|-----------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------|--------|-----------|

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|---------------------|------------------|--------------|--------------------------------------|------------------|---------------------|
| PIPELINE STATIONING | 120+00 MATCHLINE | 129+77 FENCE | 138+84 FENCE 138+84 PROPERTY LINE | 140+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|------------------|--------------|--------------------------------------|------------------|---------------------|



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| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | | | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <table border="1" style="width: 100%;"> <tr> <td colspan="2">TEST SECTION INFORMATION</td> <td>DATE: 10/12/12</td> <td>DRAWING NO. SHEET 7</td> </tr> <tr> <td colspan="2">HYDROSTATIC TEST NO. 10533 72767 001H DATE: 8/18/12 STA. 0+00 TO 530+88 TSJ</td> <td>HOR. SCALE: 1"=100'</td> <td>AFE NUMBER: 12-72767 & 255.111.8825.010000</td> </tr> <tr> <td colspan="2"></td> <td>VERT. SCALE: 1"=100'</td> <td>0</td> </tr> <tr> <td colspan="2"></td> <td>MAPPING PROJECTION: UTM 13</td> <td>REV. NO.</td> </tr> <tr> <td colspan="2"></td> <td>DRAWN BY: MM</td> <td></td> </tr> <tr> <td colspan="2"></td> <td>CHECKED BY: JJJ</td> <td></td> </tr> <tr> <td colspan="2"></td> <td></td> <td></td> </tr> </table> | | | | | | | | | | | TEST SECTION INFORMATION | | DATE: 10/12/12 | DRAWING NO. SHEET 7 | HYDROSTATIC TEST NO. 10533 72767 001H DATE: 8/18/12 STA. 0+00 TO 530+88 TSJ | | HOR. SCALE: 1"=100' | AFE NUMBER: 12-72767 & 255.111.8825.010000 | | | VERT. SCALE: 1"=100' | 0 | | | MAPPING PROJECTION: UTM 13 | REV. NO. | | | DRAWN BY: MM | | | | CHECKED BY: JJJ | | | | | | SHEET 7 OF 146 |
| TEST SECTION INFORMATION | | DATE: 10/12/12 | DRAWING NO. SHEET 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HYDROSTATIC TEST NO. 10533 72767 001H DATE: 8/18/12 STA. 0+00 TO 530+88 TSJ | | HOR. SCALE: 1"=100' | AFE NUMBER: 12-72767 & 255.111.8825.010000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | VERT. SCALE: 1"=100' | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | MAPPING PROJECTION: UTM 13 | REV. NO. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | DRAWN BY: MM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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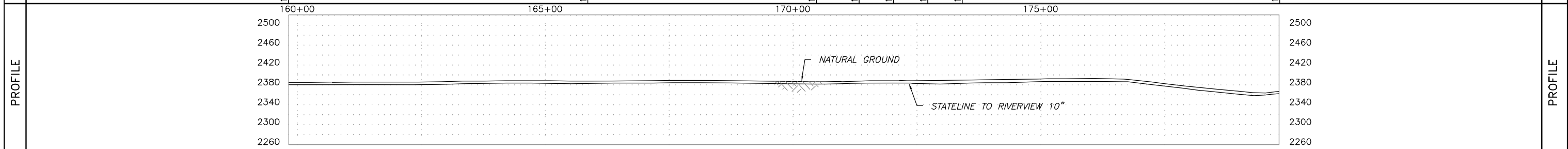
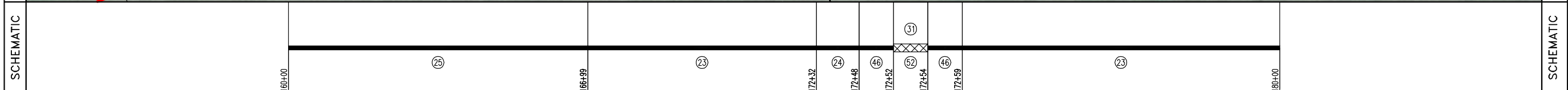
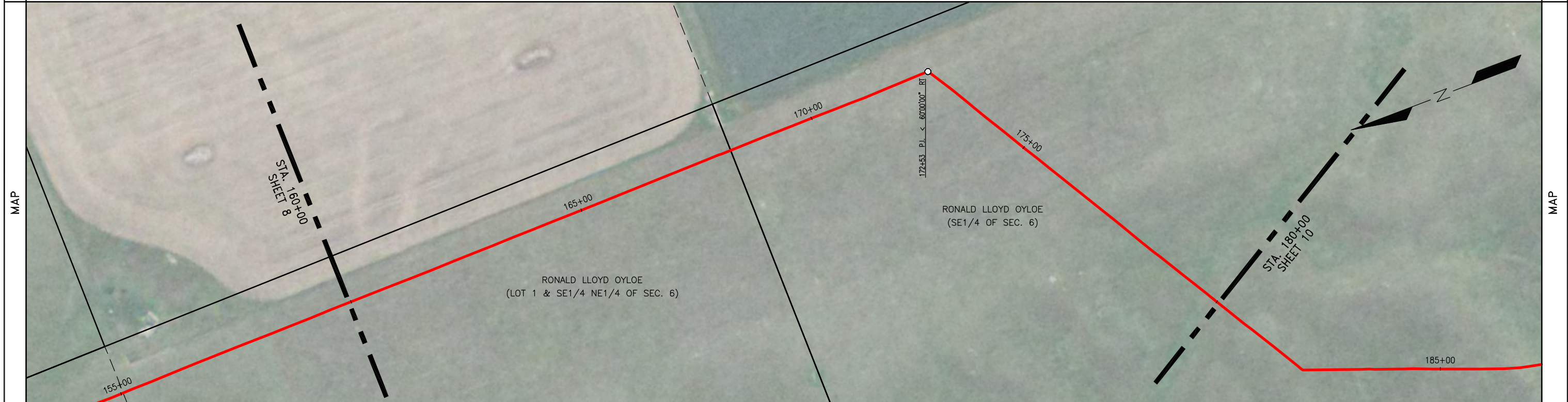
| | | | |
|---------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| OWNERSHIP | 140±00 RONALD LLOYD OYLOE (LOT 4 OF SEC. 5) T-154-N, R-103-W, WILLIAMS COUNTY, ND (606.45 ft.) 36.75 Rods | 146±06 RONALD LLOYD OYLOE (LOT 1 & SE1/4 NE1/4 OF SEC. 6) T-154-N, R-103-W, WILLIAMS COUNTY, ND (1393.55 ft.) 84.46 Rods | 160±00 OWNERSHIP |
| PIPELINE STATIONING | 140+00 MATCHLINE 140+53 UNDERGROUND TELEPHONE (NCC) (2.0' COV., CLEARANCE 3.0', BELOW LINE) | 146+06 PROPERTY LINE 147±38 P.I. < 4900000' LT | 160+00 MATCHLINE |



| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' DRAWING NO. SHEET 8 MAPPING PROJECTION: UTM 13 AFE NUMBER: 12-72767 & 255.111.8825.010000 DRAWN BY: MM CHECKED BY: JJJ SHEET 8 OF 146 REV. NO. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-------------|-----|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|----|------|---------------------------------------------------------|--|--|--|----|-------|-----------------------------------------------------------------|--|--|--|----|-------|---------------------------------------------------------------|--|--|--|----|-----|---------------------------------------------------------|--|--|--|----|-----|--------------------------------------------------|--|--|--|----|-------|----------------------------------------------------------------|--|--|--|----|-----|---------------------------|--|--|--|
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| | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23 | 21.2 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 24 | 922.5 | NWP 10.75" O.D. X 0.219 W.T., API 5L X42/X46/X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 917.6 | IPSCO 10.75" O.D. X 0.219 W.T., API 5L X42/X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 8.5 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 2.5 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 59 | 127.6 | TENARIS 10.75" O.D. X 0.219 W.T. API 5L X42/X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 2.5 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-----------|--------|------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------|--------|-----------|
| OWNERSHIP | 160+00 | RONALD LLOYD OYLOE (LOT 1 & SE1/4 NE1/4 OF SEC. 6) T-154-N, R-103-W, WILLIAMS COUNTY, ND (824.53 ft.) 49.97 Rods | 168+25 | RONALD LLOYD OYLOE (SE1/4 OF SEC. 6) T-154-N, R-103-W, WILLIAMS COUNTY, ND (1175.47 ft.) 71.24 Rods | 180+00 | OWNERSHIP |
|-----------|--------|------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------|--------|-----------|

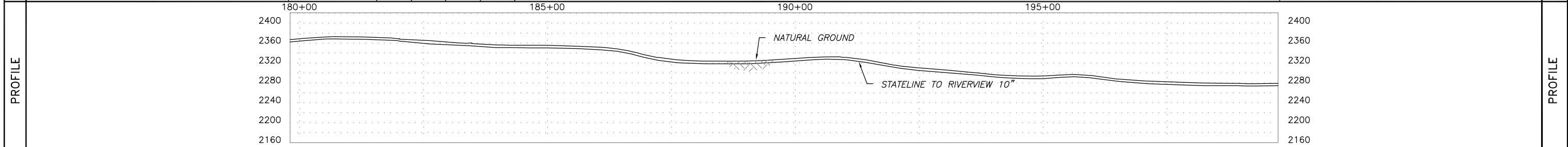
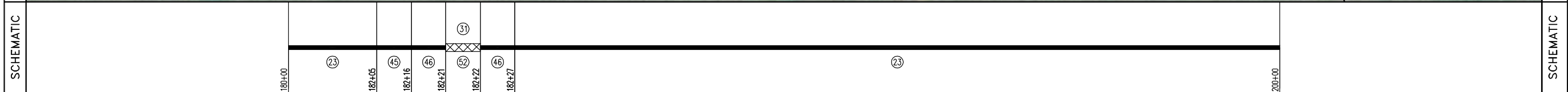
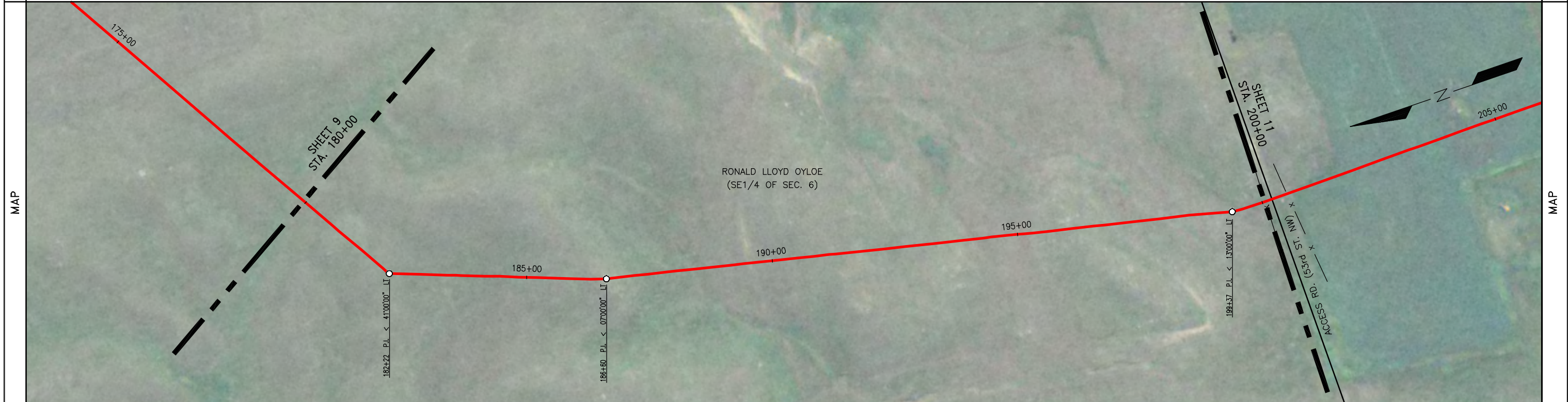
| | | | | | |
|---------------------|------------------|----------------------|---------------------------|------------------|---------------------|
| PIPELINE STATIONING | 160+00 MATCHLINE | 168+25 PROPERTY LINE | 172+53 P.I. < 6000000" RT | 180+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|------------------|----------------------|---------------------------|------------------|---------------------|



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|---------|--------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|------------------|-----------------------|-------|---------------------------------------------------------------|-----------------------------------------------------------------------------|----------|--------------------------------------------|------------------------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | STATELINE TO RIVERVIEW | | | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | TL | TEST LEAD | O | POINT OF INTERSECTION | NO. | | | QUANTITY | DESCRIPTION | NO. |
| | | | | MLV | MAINLINE VALVE | --- | FENCE LINE | 23 | 1275.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
| | | | | RED | REDUCER | --- | EXISTING PIPELINE | 24 | 15.2 | NWP 10.75" O.D. X 0.219 W.T., API 5L X42/X46/X52 14/16 MILS FBE | | | |
| | | | FLANGE | FLANGE | --- | POWERLINE | 25 | 698.6 | IPSCO 10.75" O.D. X 0.219 W.T., API 5L X42/X52 14/16 MILS FBE | | | | |
| | | | TEE | TEE | --- | TELEPHONE LINE | 46 | 8.4 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | |
| | | | EXT. COATING | EXT. COATING | --- | MATCHLINE | 52 | 2.8 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | |
| | | | | | | TELEVISION CABLE | 31 | 2.8 | EX COATING (RD-6 50 MILS) | | | | |
| | | | | | | | | | | TEST SECTION INFORMATION | | DATE: 10/12/12 | DRAWING NO. SHEET 9 |
| | | | | | | | | | | HYDROSTATIC TEST NO. 10533 72767 001H DATE: 8/18/12 STA. 0+00 TO 530+88 T53 | | HOR. SCALE: 1" = 100' | VERT. SCALE: 1" = 100' |
| | | | | | | | | | | MAPPING PROJECTION: UTM 13 | | DRAWN BY: MM | CHECKED BY: JJJ |
| | | | | | | | | | | SHEET 9 OF 146 | | AFE NUMBER: 12-72767 & 255.111.8825.010000 | REV. NO. 0 |

OWNERSHIP: RONALD LLOYD OYLOE (SE1/4 OF SEC. 6) T-154-N, R-103-W, WILLIAMS COUNTY, ND (2000.00 ft.) 121.21 Rods

PIPELINE STATIONING: 180+00 MATCHLINE, 182+22 P.I. < 41'00"00" LT, 186+60 P.I. < 07'00"00" LT, 199+37 P.I. < 13'00"00" LT, 200+00 MATCHLINE



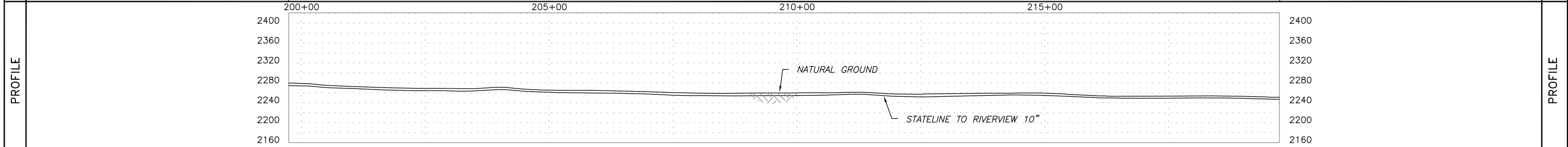
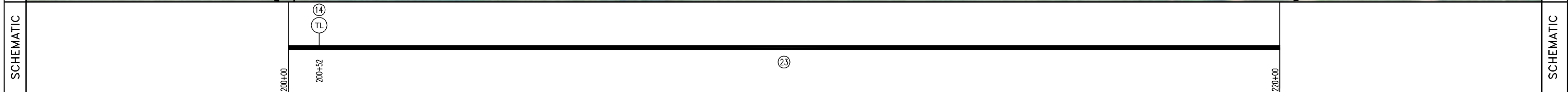
| NO. | TITLE | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' | DRAWING NO. SHEET 10 | | | |
|-----|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------|---------------------------------------------------------------|-------------------------|-------------|-----|----------|
| | | | | NO. | QUANTITY | | | DESCRIPTION | NO. | QUANTITY |
| 23 | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | <ul style="list-style-type: none"> TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | 23 | 1978.2 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | |
| 45 | 11.1 | | | USS 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE | | | | | | |
| 46 | 8.7 | | | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | |
| 52 | 1.9 | | | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | |
| 31 | 1.9 | | | EX COATING (RD-6 50 MILS) | | | | | | |
| | | | | TEST SECTION INFORMATION | | MAPPING PROJECTION: UTM 13 | | | | |
| | | | | HYDROSTATIC TEST NO. 10533 72767 001H DATE: 8/18/12 STA. 0+00 TO 530+88 TSS | | DRAWN BY: MM | | | | |
| | | | | | | CHECKED BY: JJJ | | | | |
| | | | | | | SHEET 10 OF 146 | | | | |
| | | | | | | REV. NO. | | | | |

ONEOK
ROCKIES MIDSTREAM
A SUBSIDIARY OF ONEOK PARTNERS

STATELINE TO RIVERVIEW

| | | | |
|-----------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------|
| OWNERSHIP | 200±00 RONALD LLOYD OYLOE (SE1/4 OF SEC. 6) T-154-N, R-103-W, WILLIAMS COUNTY, ND (20.77 ft.) 1.26 Rods 200±21 | MYRNA ELLETON (LIFE ESTATE), ETAL (NE1/4 OF SEC. 7) T-154-N, R-103-W, WILLIAMS COUNTY, ND (1979.23 ft.) 119.95 Rods | 220±00 OWNERSHIP |
|-----------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------|

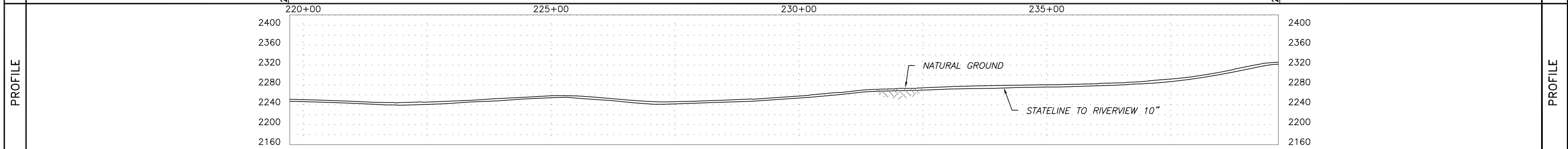
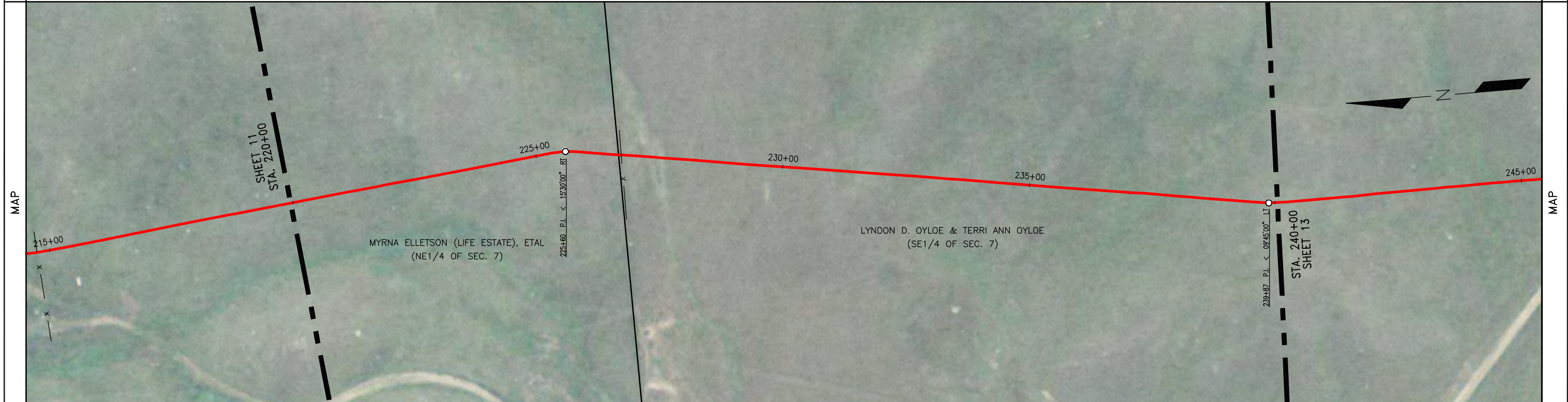
| | | | |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 200+00 MATCHLINE 200+06 FENCE 200+21 PROPERTY LINE 200+21 CENTERLINE OF ACCESS RD. (53rd ST. NW) 200+52 TEST LEAD 200+52 FENCE | 209+62 FENCE 214+71 P.I. < 0550000" LT 214+74 FENCE 220+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------|



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|--------------------------|--------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|-------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 11 OF 146 | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION x FENCE LINE - - - EXISTING PIPELINE - - - POWERLINE - - - TELEPHONE LINE - - - MATCHLINE - - - TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | | | QUANTITY |
| | | | | | | | | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
| | | | | | | | | 14 | 1 | TEST LEAD | | | |
| TEST SECTION INFORMATION | | | | | | | | | | HYDROSTATIC TEST NO. 10533 72767 001H DATE: 8/18/12 STA. 0+00 TO 530+88 TSJ SHEET 11 OF 146 | | | |

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| OWNERSHIP | MYRNA ELLETSON (LIFE ESTATE), ETAL (NE1/4 OF SEC. 7) T-154-N, R-103-W, WILLIAMS COUNTY, ND (667.62 ft.) 40.46 Rods | LYNDON D. OYLOE & TERRI ANN OYLOE (SE1/4 OF SEC. 7) T-154-N, R-103-W, WILLIAMS COUNTY, ND (1332.38 ft.) 80.75 Rods | OWNERSHIP |
|-----------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------|

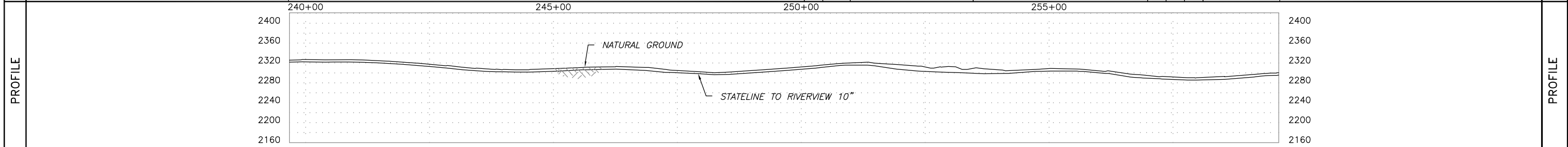
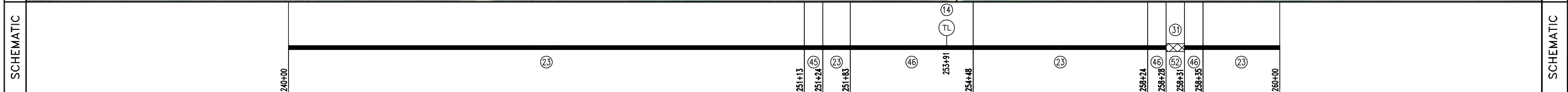
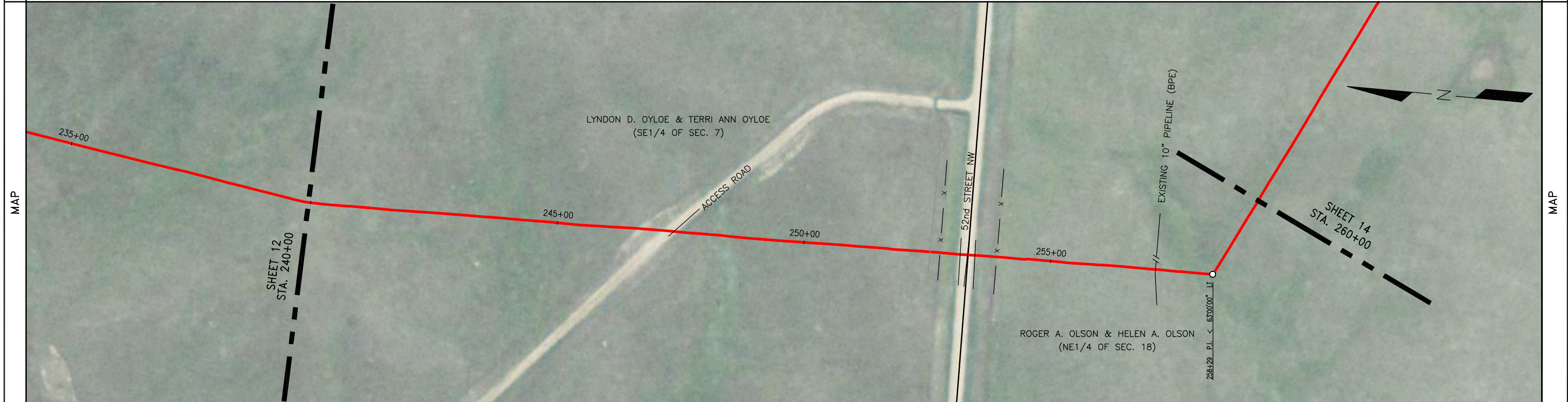
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| PIPELINE STATIONING | 220+00 MATCHLINE 225+60 P.I. < 15°30'00" RT 226+68 PROPERTY LINE 226+73 FENCE | 239+87 P.I. < 09°45'00" LT 240+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|----------------------------------------------------------------------------------------|------------------------------------------------|---------------------|



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|-----------------------------------------------------------------------------|--------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----|---------------------|---------------------------------------------------------|-----|----------|----------------------------|--------------------------------------------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | | |
| | | | | | | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | |
| | TEST SECTION INFORMATION | | | | | | | | | | | DATE: 10/12/12 |
| HYDROSTATIC TEST NO. 10533 72767 001H DATE: 8/18/12 STA. 0+00 TO 530+88 TSS | | | | | | | | | | | HOR. SCALE: 1" = 100' | APE NUMBER: 12-72767 & 255.111.8825.010000 |
| SHEET 12 OF 146 | | | | | | | | | | | VERT. SCALE: 1" = 100' | REV. NO. 0 |

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|-----------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | LYNDON D. OYLOE & TERRI ANN OYLOE (SE1/4 OF SEC. 7) T-154-N, R-103-W, WILLIAMS COUNTY, ND (1332.85 ft.) 80.78 Rods | ROGER A. OLSON & HELEN A. OLSON (NE1/4 OF SEC. 18) T -154-N, R-103-W, WILLIAMS COUNTY, ND (667.15 ft.) 40.43 Rods | OWNERSHIP |
|-----------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------|

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|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 240+00 MATCHLINE 247+36 CENTERLINE OF ACCESS ROAD 252+56 OVERHEAD ELECTRIC (4-WIRE, 30' CLEARANCE) 252+76 FENCE 252+77 TOP OF BANK 252+96 TOE OF BANK 253+03 TOE OF BANK 253+17 EDGE OF ROAD 253+32 CENTERLINE OF 52nd STREET NW 253+33 PROPERTY LINE 253+47 EDGE OF ROAD 253+70 TOE OF BANK 253+88 TOP OF BANK 253+91 TEST LEAD 253+91 FENCE | 257+13 EXISTING 10" PIPELINE (BEAR PAW) (3.2' COV., CLEARANCE 2.0', BELOW LINE) 258+28 P.I. < 63°00'00" LT 260+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------|



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|---------|--------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|----------|-------------|--|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 13 OF 146 | | | | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | | | NO. | QUANTITY | DESCRIPTION | |
| | | | | | | | | | | | | | | |
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|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| TEST SECTION INFORMATION | |
| HYDROSTATIC TEST NO. 10533 72767 001H DATE: 8/18/12 STA. 0+00 TO 530+88 TSS | DRAWING NO. SHEET 13 AFE NUMBER: 12-72767 & 255.111.8825.010000 0 REV. NO. |

OWNERSHIP: 260+00 MATCHLINE

ROGER A. OLSON & HELEN A. OLSON
 (NE1/4 OF SEC. 18)
 T-154-N, R-103-W, WILLIAMS COUNTY, ND
 (2000.00 ft.)
 121.21 Rods

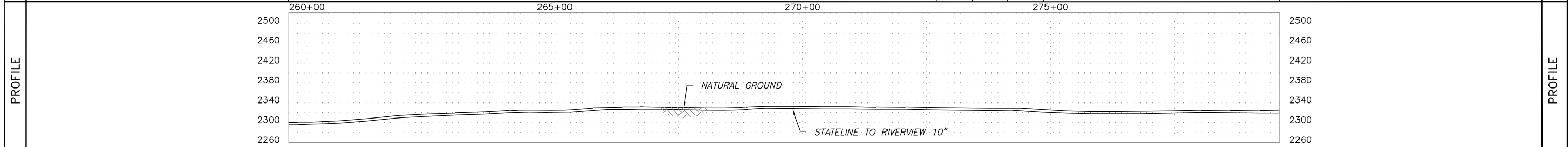
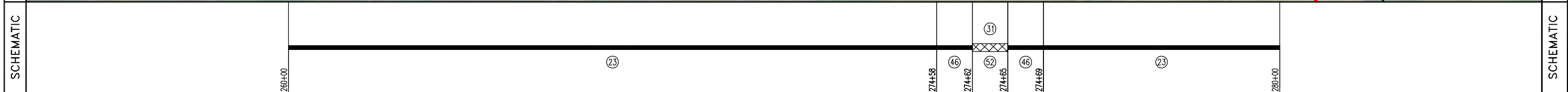
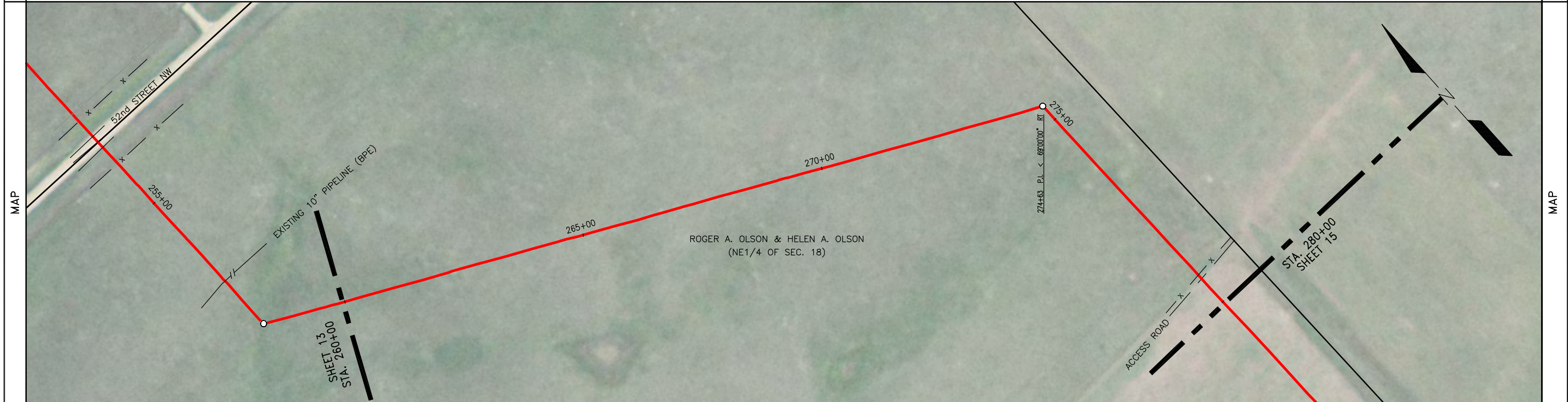
280+00 MATCHLINE

PIPELINE STATIONING: 260+00 MATCHLINE, 274+63 P.I. < 68°00'00" RT, 275+00, 279+27 FENCE, 279+37 CENTERLINE OF ACCESS ROAD, 280+00 MATCHLINE

OWNERSHIP: 280+00

MAP: 52nd STREET NW, EXISTING 10" PIPELINE (BPE), S260+00 STA. 260+00, 265+00, 270+00, 274+63 P.I. < 68°00'00" RT, 275+00, ACCESS ROAD, STA. 280+00 SHEET 15

MAP



| NO. | TITLE | GENERAL NOTES & INFORMATION | LEGEND | | PIPE SPECIFICATIONS | | DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' | DRAWING NO. SHEET 14 | | | | | | | | | | |
|-----|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|---------------------------------------------------------------|-----------------------------------------------------------------------------|-------------|----------------------------|----------|---------------------------|--|--|--|--|--|--|
| | | | DESCRIPTION | DESCRIPTION | NO. | QUANTITY | | | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | |
| | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | TL MLV RED REDUCER FLANGE TEE EXT. COATING | ○ POINT OF INTERSECTION -x- FENCE LINE - - - EXISTING PIPELINE - - - POWERLINE - - - TELEPHONE LINE - - - MATCHLINE - - - TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | |
| 23 | | | | | 23 | 1988.7 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | |
| 46 | | | | | 46 | 8.3 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | |
| 52 | | | | | 52 | 3.0 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. WHP Y42 BARE | | | | | | | | | | | |
| 31 | | | | | 31 | 3.0 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | |
| | | | | | | | | TEST SECTION INFORMATION | | MAPPING PROJECTION: UTM 13 | | AFE NUMBER: 12-72767 & | | | | | | |
| | | | | | | | | HYDROSTATIC TEST NO. 10533 72767 001H DATE: 8/18/12 STA. 0+00 TO 530+88 TSS | | CHECKED BY: JJJ | | 255.111.8825.010000 | | | | | | |
| | | | | | | | | SHEET 14 OF 146 | | REV. NO. 0 | | | | | | | | |

ONEOK
ROCKIES MIDSTREAM
A SUBSIDIARY OF ONEOK PARTNERS

STATELINE TO RIVERVIEW

DATE: 10/12/12
HOR. SCALE: 1"=100'
VERT. SCALE: 1"=100'

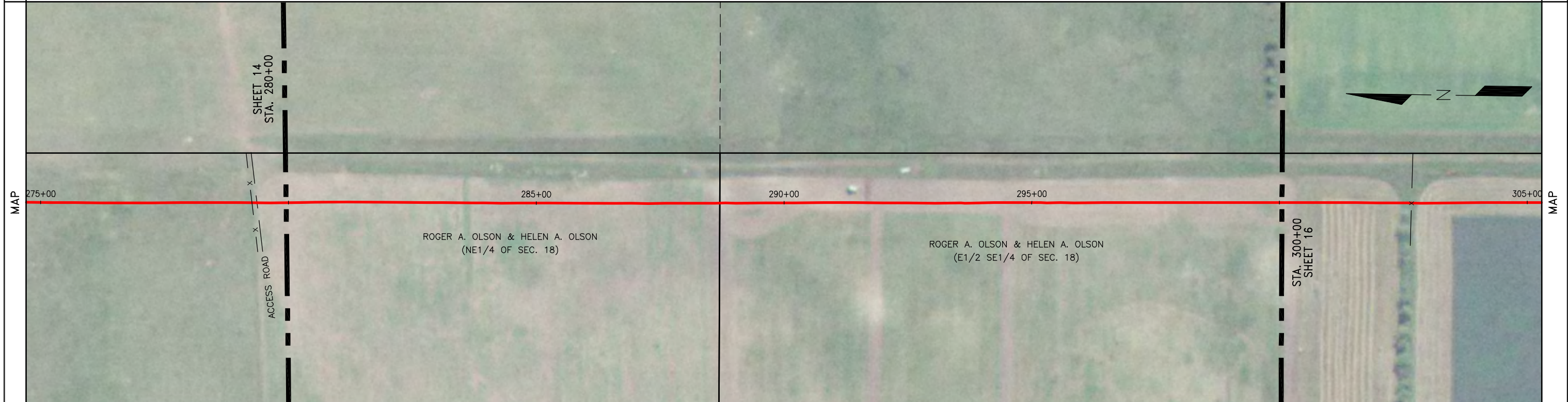
DRAWING NO. SHEET 14

A FE NUMBER: 12-72767 & 255.111.8825.010000

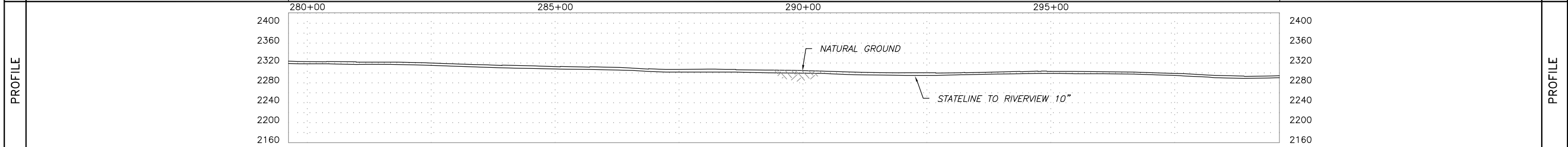
0 REV. NO.

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|-----------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 280+00 ROGER A. OLSON & HELEN A. OLSON (NE1/4 OF SEC. 18) T-154-N, R-103-W, WILLIAMS COUNTY, ND (870.50 ft.) 52.76 Rods | 288+71 ROGER A. OLSON & HELEN A. OLSON (E1/2 SE1/4 OF SEC. 18) T-154-N, R-103-W, WILLIAMS COUNTY, ND (1129.50 ft.) 68.45 Rods | OWNERSHIP |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | | |
|---------------------|------------------|----------------------|------------------|---------------------|
| PIPELINE STATIONING | 280+00 MATCHLINE | 288+71 PROPERTY LINE | 300+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|------------------|----------------------|------------------|---------------------|



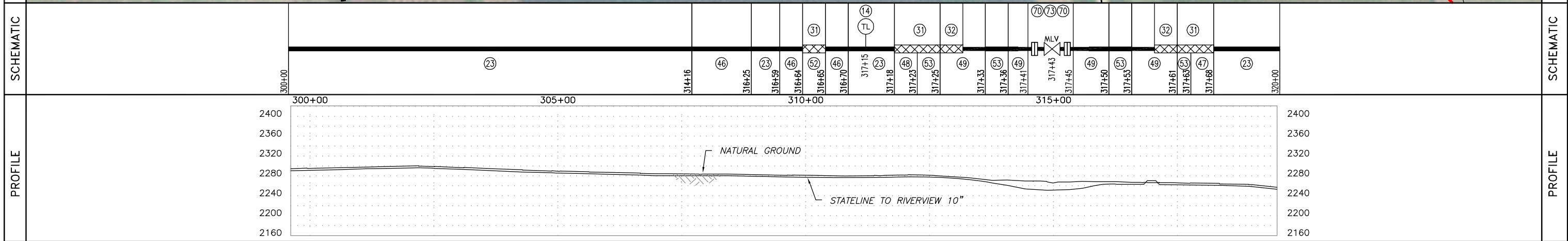
| | | | | | | |
|-----------|--------|--------|--------|--------|--------|-----------|
| SCHEMATIC | 280+00 | 285+00 | 290+00 | 295+00 | 300+00 | SCHEMATIC |
|-----------|--------|--------|--------|--------|--------|-----------|



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|---------|--------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|------------------|-----------------------|-----|----------|---------------------------------------------------------|----------------------------|--|-----|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | TL | TEST LEAD | O | POINT OF INTERSECTION | NO. | QUANTITY | DESCRIPTION | | | NO. |
| | | | | MLV | MAINLINE VALVE | — x — | FENCE LINE | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
| | | | | RED | REDUCER | — / — | EXISTING PIPELINE | | | | | | |
| | | | FLANGE | FLANGE | — P — | POWERLINE | | | | | | | |
| | | | TEE | TEE | — T — | TELEPHONE LINE | | | | | | | |
| | | | EXT. COATING | EXT. COATING | — M — | MATCHLINE | | | | | | | |
| | | | | | — TV — | TELEVISION CABLE | | | | | | | |

| | | | | | |
|-----------------------------------------------------------------------------|--|----------------------------|--|---------------------|--|
| TEST SECTION INFORMATION | | DATE: 10/12/12 | | DRAWING NO. | |
| HYDROSTATIC TEST NO. 10533 72767 001H DATE: 8/18/12 STA. 0+00 TO 530+88 T53 | | HOR. SCALE: 1" = 100' | | SHEET 15 | |
| | | VERT. SCALE: 1" = 100' | | AFE NUMBER: | |
| | | MAPPING PROJECTION: UTM 13 | | 12-72767 & | |
| | | DRAWN BY: MM | | 255.111.8825.010000 | |
| | | CHECKED BY: JJJ | | 0 | |
| | | SHEET 15 OF 146 | | REV. NO. | |

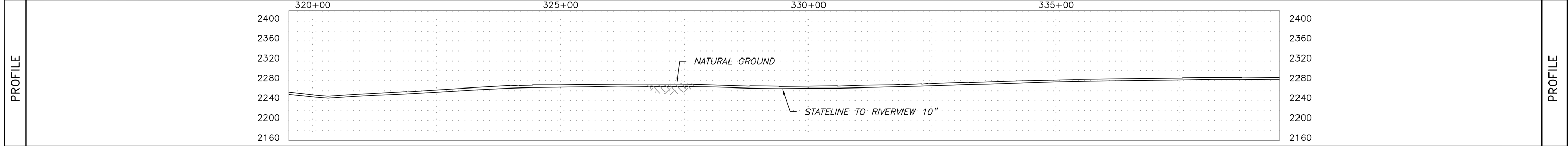
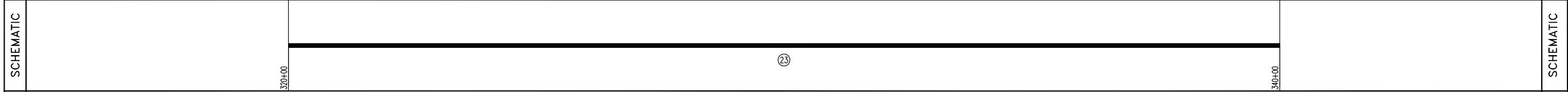
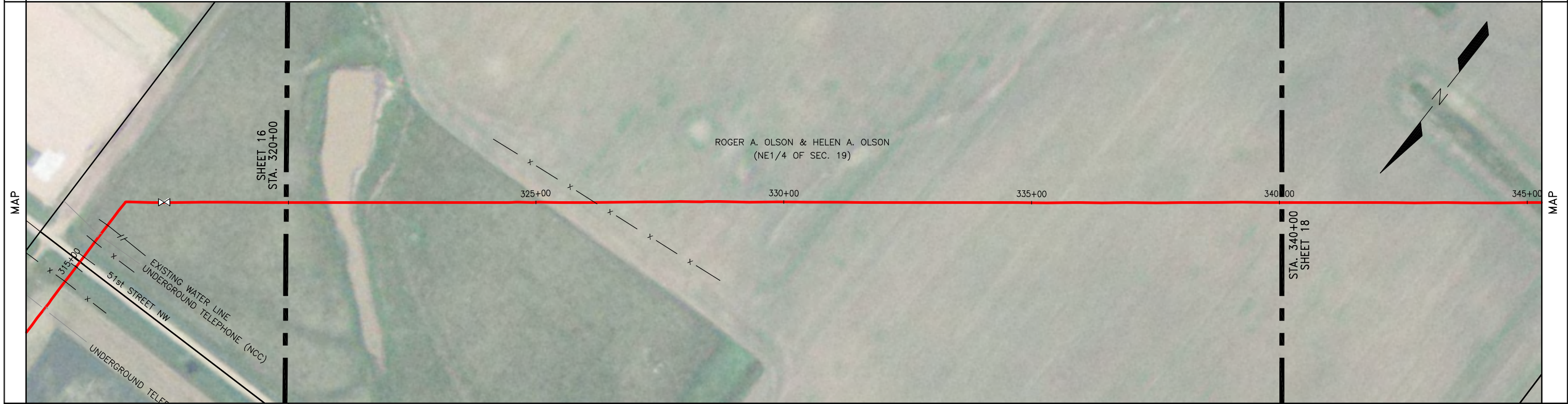
| | | | |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| OWNERSHIP | ROGER A. OLSON & HELEN A. OLSON (E1/2 SE1/4 OF SEC. 18) T-154-N, R-103-W, WILLIAMS COUNTY, ND (1512.00 ft.) 91.64 Rods | ROGER A. OLSON & HELEN A. OLSON (NE1/4 OF SEC. 19) T-154-N, R-103-W, WILLIAMS COUNTY, ND (488.00 ft.) 29.58 Rods | OWNERSHIP |
| PIPELINE STATIONING | 300+00 MATCHLINE 302+66 FENCE | 313+91 UNDERGROUND TELEPHONE (NCC) (2.5' COV., CLEARANCE 2.7' BELOW LINE) 314+62 FENCE 314+87 TOE OF BANK 314+98 EDGE OF ROAD 315+12 PROPERTY LINE 315+13 CENTERLINE OF 51st STREET NW 315+25 EDGE OF ROAD 315+50 TOE OF BANK 315+62 FENCE 315+78 UNDERGROUND TELEPHONE (NCC) (1.3' COV., CLEARANCE 14.2' BELOW LINE) 316+05 EXISTING WATER LINE (WILLIAMS) (8.0' COV., 4.0' CLEARANCE, BELOW LINE) 316+64 P.L. < 520000" RT 317+15 TEST LEAD 317+43 10" MAINLINE VALVE 320+00 MATCHLINE | PIPELINE STATIONING |



| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 16 OF 146 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|-------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|----|-------|---------------------------------------------------------|--|--|--|----|------|---------------------------------------------------|--|--|--|----|------|---------------------------------------------------|--|--|--|----|-----|--------------------------------------------------|--|--|--|----|-----|------------------------------------------------------|--|--|--|----|------|---------------------------|--|--|--|----|------|-------------------------|--|--|--|----|---|-----------|--|--|--|----|---|-------------------------------------------|--|--|--|----|---|------------------------------------|--|--|--|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | (TL) TEST LEAD (MLV) MAINLINE VALVE (RED) REDUCER (FLANGE) FLANGE (TEE) TEE (EXT. COATING) EXT. COATING | (O) POINT OF INTERSECTION (---x---) FENCE LINE (---/---) EXISTING PIPELINE (---P---) POWERLINE (---T---) TELEPHONE LINE (---M---) MATCHLINE (---TV---) TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr><td>23</td><td>1730.7</td><td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td><td></td><td></td><td></td></tr> <tr><td>46</td><td>217.6</td><td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td><td></td><td></td><td></td></tr> <tr><td>48</td><td>10.6</td><td>CSI 10.75" O.D. X 0.307 W.T., API 5L X52/X42 BARE</td><td></td><td></td><td></td></tr> <tr><td>49</td><td>27.7</td><td>CSI 10.75" O.D. X 0.365 W.T., API 5L X52/X42 BARE</td><td></td><td></td><td></td></tr> <tr><td>52</td><td>1.9</td><td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td><td></td><td></td><td></td></tr> <tr><td>53</td><td>7.8</td><td>TR 10" 3R NON-SEGMENTABLE 45 STD 0.365 W.T. Y52 BARE</td><td></td><td></td><td></td></tr> <tr><td>31</td><td>15.6</td><td>EX COATING (RD-6 50 MILS)</td><td></td><td></td><td></td></tr> <tr><td>32</td><td>12.5</td><td>EX COATING (DENS0 7200)</td><td></td><td></td><td></td></tr> <tr><td>14</td><td>1</td><td>TEST LEAD</td><td></td><td></td><td></td></tr> <tr><td>73</td><td>1</td><td>CAMERON 37004 10" API 6D 600# BLOCK VALVE</td><td></td><td></td><td></td></tr> <tr><td>70</td><td>2</td><td>TRILAD 10" 600 STD RFWN F52 FLANGE</td><td></td><td></td><td></td></tr> </tbody> </table> | NO. | | | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 1730.7 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 46 | 217.6 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | 48 | 10.6 | CSI 10.75" O.D. X 0.307 W.T., API 5L X52/X42 BARE | | | | 49 | 27.7 | CSI 10.75" O.D. X 0.365 W.T., API 5L X52/X42 BARE | | | | 52 | 1.9 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | 53 | 7.8 | TR 10" 3R NON-SEGMENTABLE 45 STD 0.365 W.T. Y52 BARE | | | | 31 | 15.6 | EX COATING (RD-6 50 MILS) | | | | 32 | 12.5 | EX COATING (DENS0 7200) | | | | 14 | 1 | TEST LEAD | | | | 73 | 1 | CAMERON 37004 10" API 6D 600# BLOCK VALVE | | | | 70 | 2 | TRILAD 10" 600 STD RFWN F52 FLANGE | | | |
| | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23 | 1730.7 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 217.6 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 10.6 | CSI 10.75" O.D. X 0.307 W.T., API 5L X52/X42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49 | 27.7 | CSI 10.75" O.D. X 0.365 W.T., API 5L X52/X42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 1.9 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 53 | 7.8 | TR 10" 3R NON-SEGMENTABLE 45 STD 0.365 W.T. Y52 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 15.6 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 12.5 | EX COATING (DENS0 7200) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 1 | TEST LEAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 73 | 1 | CAMERON 37004 10" API 6D 600# BLOCK VALVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | 2 | TRILAD 10" 600 STD RFWN F52 FLANGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | DRAWING NO. SHEET 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | AFE NUMBER: 12-72767 & 255.111.8825.010000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | REV. NO. 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

OWNERSHIP: ROGER A. OLSON & HELEN A. OLSON
(NE1/4 OF SEC. 19)
T-154-N, R-103-W, WILLIAMS COUNTY, ND
(2000.00 ft.)
121.21 Rods

PIPELINE STATIONING: 320+00 MATCHLINE, 326+19 FENCE, 340+00 MATCHLINE, 340+00 MATCHLINE, 345+00



| NO. | TITLE | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | | | | |
|-----|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|---------------------------------------------------------|-----|----------|-------------|
| | | | | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION |
| | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING O POINT OF INTERSECTION x FENCE LINE --- EXISTING PIPELINE --- POWERLINE --- TELEPHONE LINE --- MATCHLINE --- TELEVISION CABLE | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
| | | | | | | | | | |

| REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | |
|--------------------|--|-----------------------------|--|--------|--|---------------------|--|
| | | | | | | | |

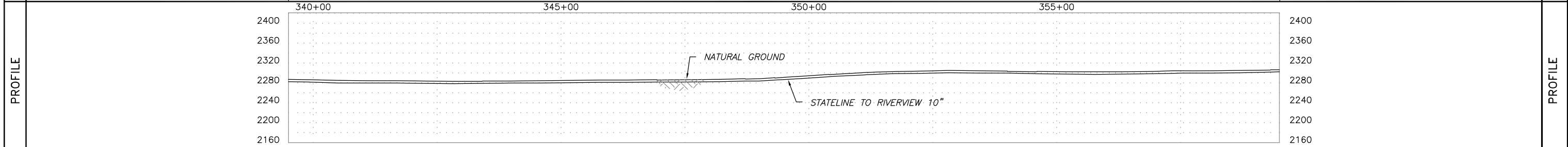
| TEST SECTION INFORMATION | |
|-----------------------------------------------------------------------------|--------------------------------------------|
| DATE: 10/12/12 | DRAWING NO. SHEET 17 |
| HOR. SCALE: 1"=100' | AFE NUMBER: 12-72767 & 255.111.8825.010000 |
| VERT. SCALE: 1"=100' | CHECKED BY: JJJ |
| MAPPING PROJECTION: UTM 13 | 0 |
| DRAWN BY: MM | REV. NO. |
| HYDROSTATIC TEST NO. 10533 72767 001H DATE: 8/18/12 STA. 0+00 TO 530+88 TSJ | |
| SHEET 17 OF 146 | |

















STATELINE TO RIVERVIEW

| OWNERSHIP | 340+00 | ROGER A. OLSON & HELEN A. OLSON (NE1/4 OF SEC. 19) T-154-N, R-103-W, WILLIAMS COUNTY, ND (793.27 ft.) 48.08 Rods | 347+93 | ROGER A. OLSON & HELEN A. OLSON (SE1/4 NW1/4 OF SEC. 19) T-154-N, R-103-W, WILLIAMS COUNTY, ND (974.50 ft.) 59.06 Rods | 357+68 | ABE OWAN (NE1/4 SW1/4 & LOTS 3 & 4 OF SEC. 19) T-154-N, R-103-W, WILLIAMS COUNTY, ND (232.23 ft.) 14.07 Rods | 360+00 | OWNERSHIP |
|-----------|--------|------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------|--------|-----------|
|-----------|--------|------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------|--------|-----------|

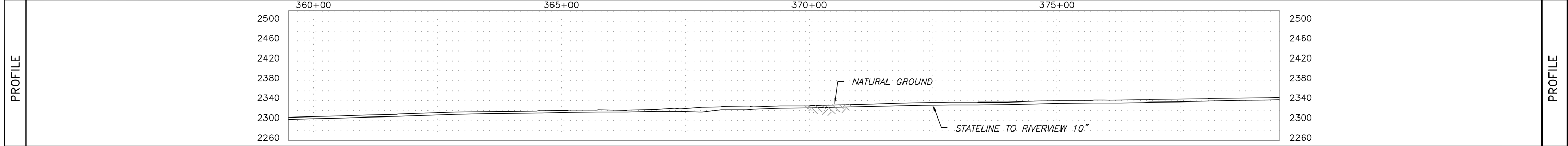
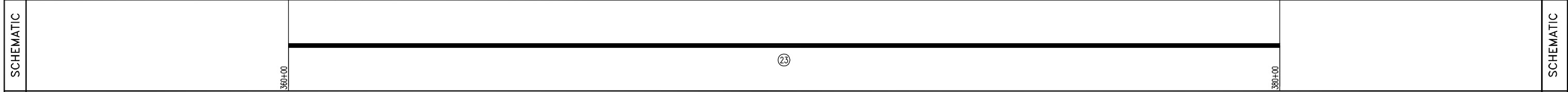
| PIPELINE STATIONING | 340+00 MATCHLINE | 347+93 PROPERTY LINE | 357+68 PROPERTY LINE 357+70 FENCE 357+80 P.I. < 08°00'00" LT | 360+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|------------------|----------------------|--------------------------------------------------------------------|------------------|---------------------|
|---------------------|------------------|----------------------|--------------------------------------------------------------------|------------------|---------------------|



| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | |  STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 18 OF 146 | |
|---------|----------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-------------|---------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG |  TEST LEAD  MAINLINE VALVE  REDUCER  FLANGE  TEE  EXT. COATING |  POINT OF INTERSECTION  FENCE LINE  EXISTING PIPELINE  POWERLINE  TELEPHONE LINE  MATCHLINE  TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | | |
| | | | | | | | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
| | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 001H DATE: 8/18/12 STA. 0+00 TO 530+88 TSS | | | | | | | | | | | |

OWNERSHIP: ABE OWAN
(NE1/4 SW1/4 & LOTS 3 & 4 OF SEC. 19)
T-154-N, R-103-W, WILLIAMS COUNTY, ND
(2000.00 ft.)
121.21 Rods

PIPELINE STATIONING: 360+00 MATCHLINE, 365+00, 370+00, 375+00, 380+00 MATCHLINE, 385+00



| REFERENCE DRAWINGS | |
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| NO. | TITLE |
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GENERAL NOTES & INFORMATION
 SURVEY NOTES: GOLDEN FIELD SERVICES, INC.
 CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC.
 END CONST. DATE: 09/09/2012
 DESIGNED M.O.P.: 1440 PSIG

| LEGEND | |
|--------|-----------------------|
| TL | TEST LEAD |
| MLV | MAINLINE VALVE |
| RED | REDUCER |
| | FLANGE |
| | TEE |
| | EXT. COATING |
| | POINT OF INTERSECTION |
| | FENCE LINE |
| | EXISTING PIPELINE |
| | POWERLINE |
| | TELEPHONE LINE |
| | MATCHLINE |
| | TELEVISION CABLE |

| NO. | | QUANTITY | DESCRIPTION |
|-----|--------|---------------------------------------------------------|-------------|
| 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | |
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| PIPE SPECIFICATIONS | | |
|---------------------|----------|-------------|
| NO. | QUANTITY | DESCRIPTION |
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ONEOK ROCKIES MIDSTREAM
A SUBSIDIARY OF ONEOK PARTNERS

STATILINE TO RIVERVIEW

DATE: 10/12/12
 HOR. SCALE: 1"=100'
 VERT. SCALE: 1"=100'

TEST SECTION INFORMATION
 HYDROSTATIC TEST NO. 10533 72767 001H DATE: 8/18/12 STA. 0+00 TO 530+88 TSS

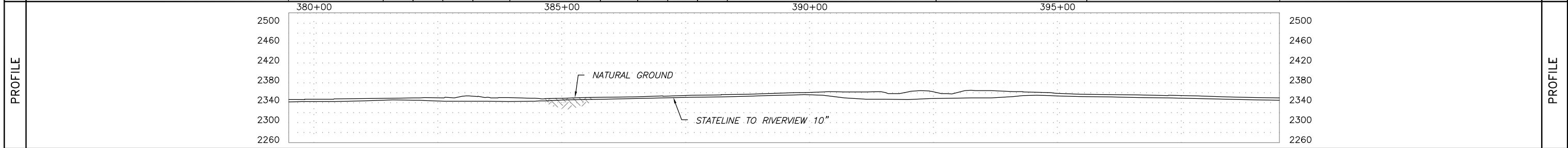
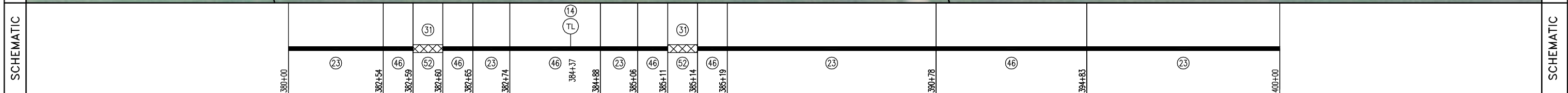
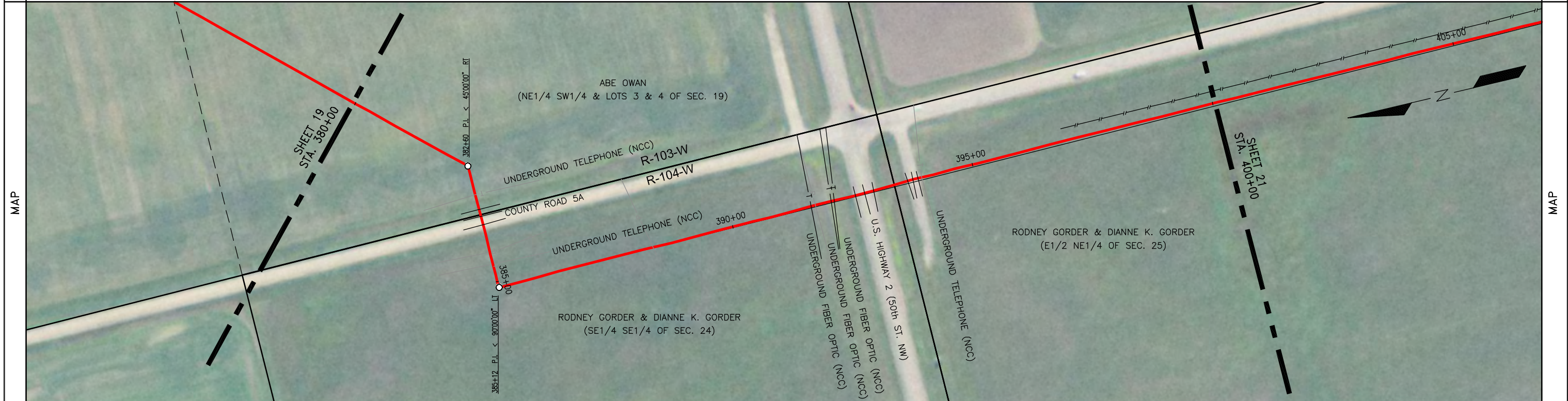
DRAWING NO. SHEET 19
 AFE NUMBER: 12-72767 & 255.111.8825.010000
 0 REV. NO.

SHEET 19 OF 146

SUMMARY

MAP

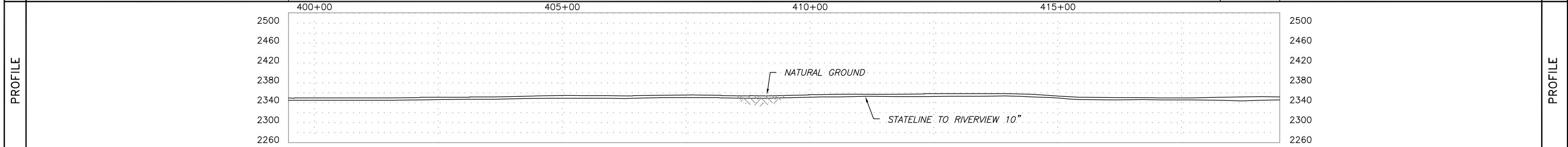
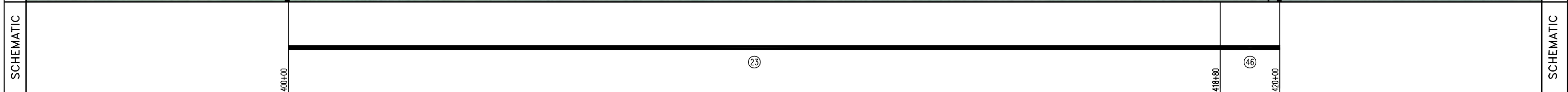
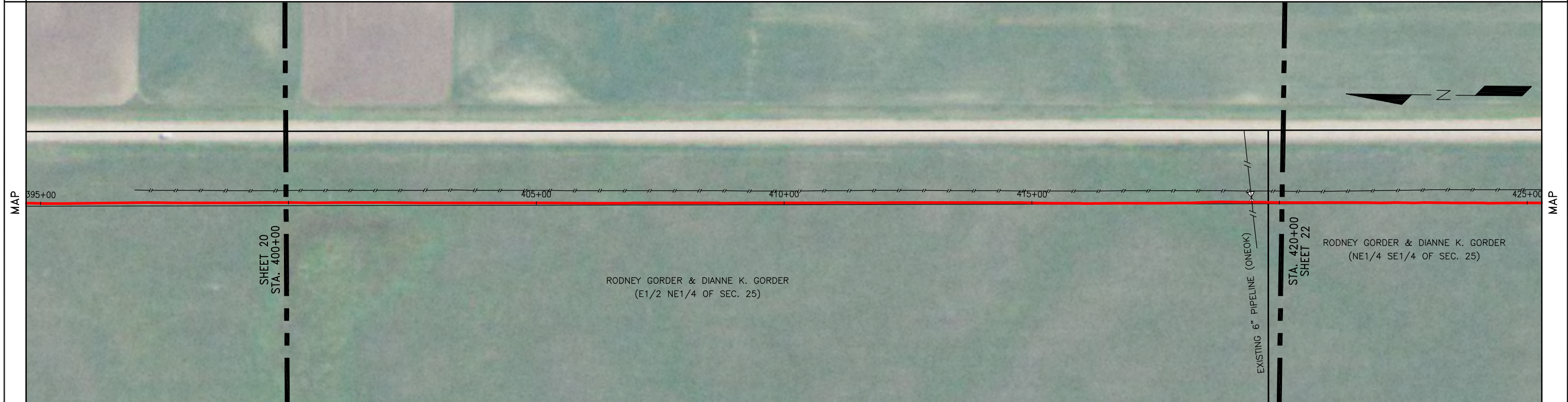
| OWNERSHIP | 380+00 ABE OWAN (NE1/4 SW1/4 & LOTS 3 & 4 OF SEC. 19) T-154-N, R-103-W, WILLIAMS COUNTY, ND (361.15 ft.) 21.89 Rods 383+61 | RODNEY GORDER & DIANNE K. GORDER (SE1/4 SE1/4 OF SEC. 24) T-154-N, R-104-W, WILLIAMS COUNTY, ND (975.92 ft.) 59.15 Rods 393+37 | RODNEY GORDER & DIANNE K. GORDER (E1/2 NE1/4 OF SEC. 25) T-154-N, R-104-W, WILLIAMS COUNTY, ND (662.93 ft.) 40.18 Rods 400+00 | OWNERSHIP |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| PIPELINE STATIONING | 380+00 MATCHLINE 382+60 P.I. < 450000' RT 383+16 TOP OF BANK 383+19 UNDERGROUND TELEPHONE (NCC) (3.0' COV. CLEARANCE 3.8', BELOW LINE) 383+34 TOE OF BANK 383+50 EDGE OF ROAD 383+61 PROPERTY LINE 383+66 CENTRELINE OF COUNTY ROAD 5A 383+97 TOE OF BANK 384+24 TOP OF BANK 384+37 TEST LEAD 384+39 OVERHEAD ELECTRIC (2-WIRE, 37.1' CLEARANCE) 384+63 UNDERGROUND TELEPHONE (NCC) (3.5' COV. CLEARANCE 4.4', BELOW LINE) 385+12 P.I. < 900000' LT | 388+34 OVERHEAD ELECTRIC (5-WIRE, 30' CLEARANCE) 391+64 UNDERGROUND FIBER OPTIC (NCC) (4.0' COV. CLEARANCE 10.7', BELOW LINE) 391+73 OVERHEAD ELECTRIC (2-WIRE, 30' CLEARANCE) 391+95 TOP OF BANK 392+05 UNDERGROUND FIBER OPTIC (NCC) (2.6' COV. CLEARANCE 8.7', BELOW LINE) 392+10 TOE OF BANK 392+12 UNDERGROUND FIBER OPTIC (NCC) (4.3' COV. CLEARANCE 7.0', BELOW LINE) 392+24 CENTRELINE OF DITCH 392+33 TOE OF BANK 392+56 EDGE OF ROAD 392+75 CENTRELINE OF U.S. HIGHWAY 2 (50th ST. NW) 392+94 EDGE OF ROAD 392+97 TOP OF BANK 393+18 TOE OF BANK 393+29 CENTRELINE OF DITCH 393+37 PROPERTY LINE 393+39 TOE OF BANK 393+63 TOP OF BANK 393+66 EDGE OF ROAD 393+76 CENTRELINE OF ROAD 393+87 TOE OF BANK 393+94 UNDERGROUND TELEPHONE (NCC) (4.0' COV. CLEARANCE 3.9', BELOW LINE) | 400+00 MATCHLINE | |



| SUMMARY | REFERENCE DRAWINGS | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 20 OF 146 |
|---------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | NO. TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING O POINT OF INTERSECTION -x- FENCE LINE -/ /- EXISTING PIPELINE -P- POWERLINE -T- TELEPHONE LINE -M- MATCHLINE -TV- TELEVISION CABLE | NO. QUANTITY DESCRIPTION | NO. QUANTITY DESCRIPTION | |
| | | | | 23 1359.1 USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 001H DATE: 8/18/12 STA. 0+00 TO 530+88 TSJ |
| | | | | 46 635.6 USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | |
| | | | | 52 5.3 TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | |
| | | | | 14 1 TEST LEAD | | |
| | | | | 31 5.3 EX COATING (RD-6 50 MILS) | | DRAWING NO. SHEET 20 AFE NUMBER: 12-72767 & 255.111.8825.010000 0 REV. NO. |

| | | |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| OWNERSHIP | RODNEY GORDER & DIANNE K. GORDER (E1/2 NE1/4 OF SEC. 25) T-154-N, R-104-W, WILLIAMS COUNTY, ND (1977.37 ft.) 119.84 Rods | OWNERSHIP |
| PIPELINE STATIONING | 400+00 MATCHLINE 419+77 420+00 MATCHLINE | PIPELINE STATIONING |

| | | |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | RODNEY GORDER & DIANNE K. GORDER (NE1/4 SE1/4 OF SEC. 25) T-154-N, R-104-W, WILLIAMS COUNTY, ND (22.63 ft.) 1.37 Rods | OWNERSHIP |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------|-----------|



| NO. | TITLE | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | TEST SECTION INFORMATION | | |
|-----|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------|----------------|---------------------|-----------------------|--------------------------|-------------|---------------------------------------------------------|
| | | NO. | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | |
| | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TL | TEST LEAD | O | POINT OF INTERSECTION | 23 | 1880.1 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE |
| | | | | MLV | MAINLINE VALVE | -x- | FENCE LINE | 46 | 119.9 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO |
| | | | | RED | REDUCER | -//- | EXISTING PIPELINE | | | |
| | | | | | FLANGE | -p- | POWERLINE | | | |
| | | | | | TEE | -t- | TELEPHONE LINE | | | |
| | | | | | EXT. COATING | ---- | MATCHLINE | | | |
| | | | | | | -cvc- | TELEVISION CABLE | | | |

ONEOK
ROCKIES MIDSTREAM
A SUBSIDIARY OF ONEOK PARTNERS

STATELINE TO RIVERVIEW

DATE: 10/12/12
HOR. SCALE: 1" = 100'
VERT. SCALE: 1" = 100'

TEST SECTION INFORMATION

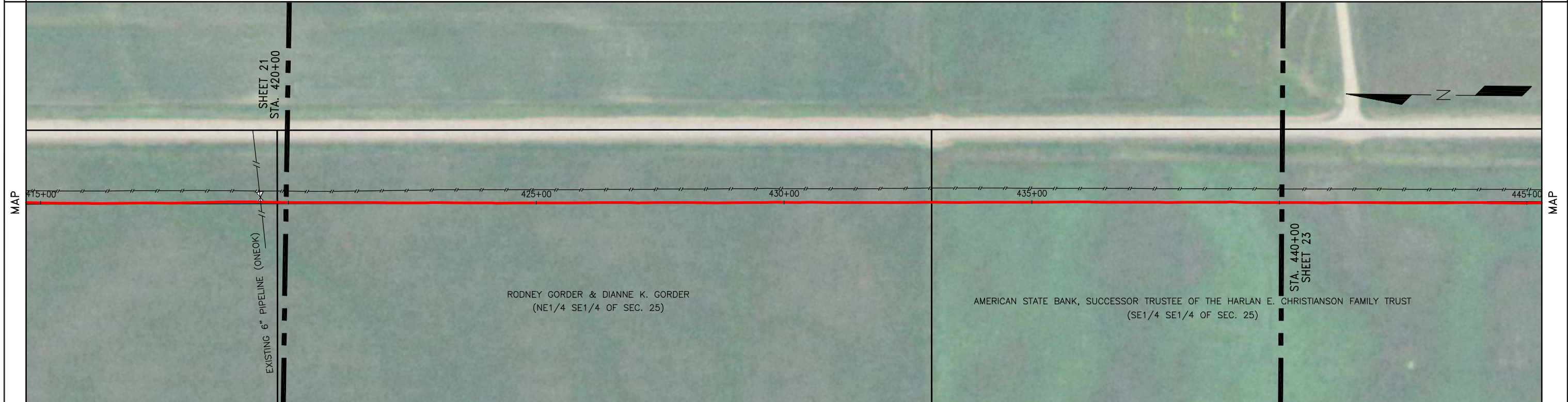
HYDROSTATIC TEST NO. 10533 72767 001H DATE: 8/18/12 STA. 0+00 TO 530+88 TSS

SHEET 21 OF 146

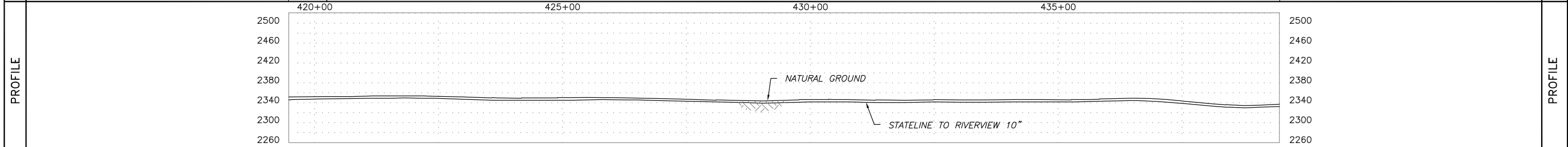
DRAWING NO. SHEET 21
AFE NUMBER: 12-72767 & 255.111.8825.010000
REV. NO. 0

| | | | |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 420+00 RODNEY GORDER & DIANNE K. GORDER (NE1/4 SE1/4 OF SEC. 25) T-154-N, R-104-W, WILLIAMS COUNTY, ND (1297.43 ft.) 78.63 Rods | 432+97 AMERICAN STATE BANK, SUCCESSOR TRUSTEE OF THE HARLAN E. CHRISTIANSON FAMILY TRUST (SE1/4 SE1/4 OF SEC. 25) T-154-N, R-104-W, WILLIAMS COUNTY, ND (702.57 ft.) 42.58 Rods | OWNERSHIP |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | |
|---------------------|--------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 420+00 MATCHLINE 432+97 PROPERTY LINE 440+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|--------------------------------------------------------------|---------------------|



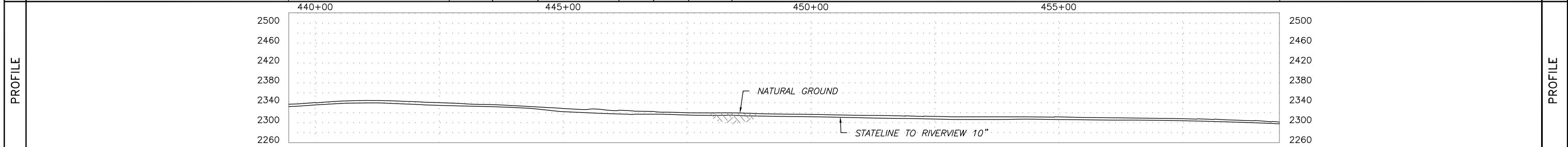
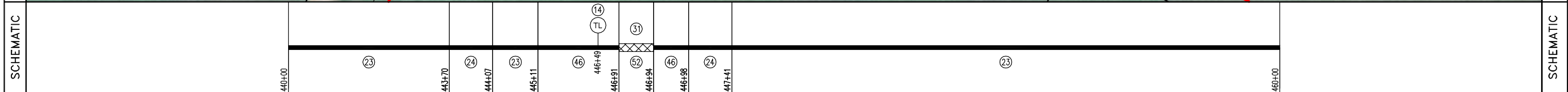
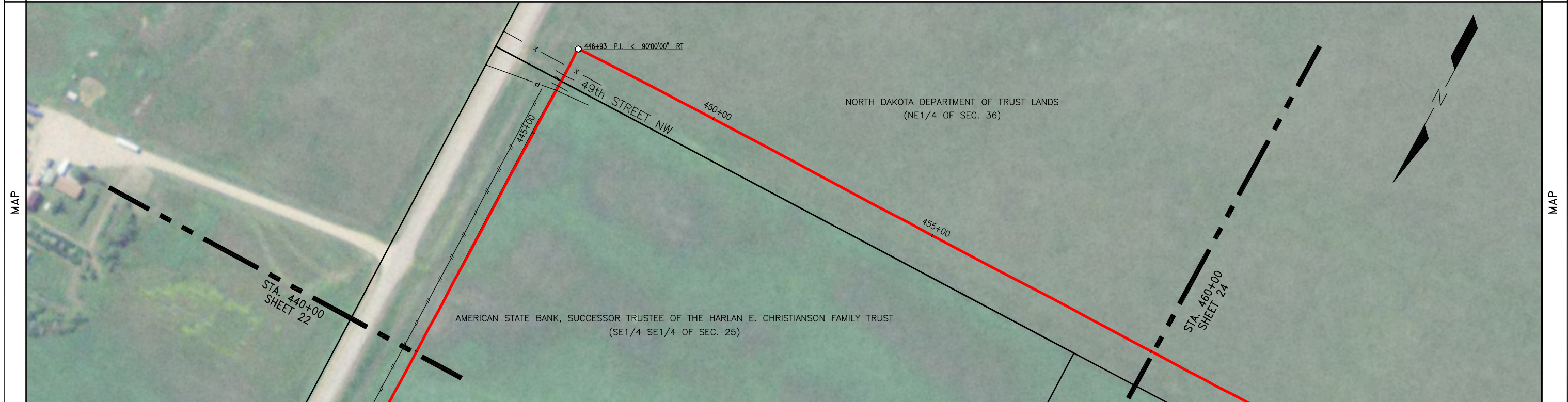
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|-----------|--------------------------------------------------------------------|-----------|
| SCHEMATIC | 420+00 420+07 420+00 425+00 430+00 435+00 440+00 | SCHEMATIC |
|-----------|--------------------------------------------------------------------|-----------|



| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 22 OF 146 | | | | | | | | | | | | | | | | | |
|---------|--------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|-------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|----|-----|---------------------------------------------------------|--|--|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE - - - EXISTING PIPELINE - P - POWERLINE - T - TELEPHONE LINE - - - MATCHLINE - - - TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1993.3</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>46</td> <td>6.7</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | | | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 1993.3 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 46 | 6.7 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | |
| | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | |
| | 23 | 1993.3 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 6.7 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | DRAWING NO. SHEET 22 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 | | | | | | | | | | | | | | | | | | |
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| | | | |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 440+00 AMERICAN STATE BANK, SUCCESSOR TRUSTEE OF THE HARLAN E. CHRISTIANSON FAMILY TRUST (SE1/4 SE1/4 OF SEC. 25) T-154-N, R-104-W, WILLIAMS COUNTY, ND (618.67 ft.) 37.50 Rods | NORTH DAKOTA DEPARTMENT OF TRUST LANDS (NE1/4 OF SEC. 36) T-154-N, R-104-W, WILLIAMS COUNTY, ND (1381.33 ft.) 83.72 Rods | OWNERSHIP |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------|

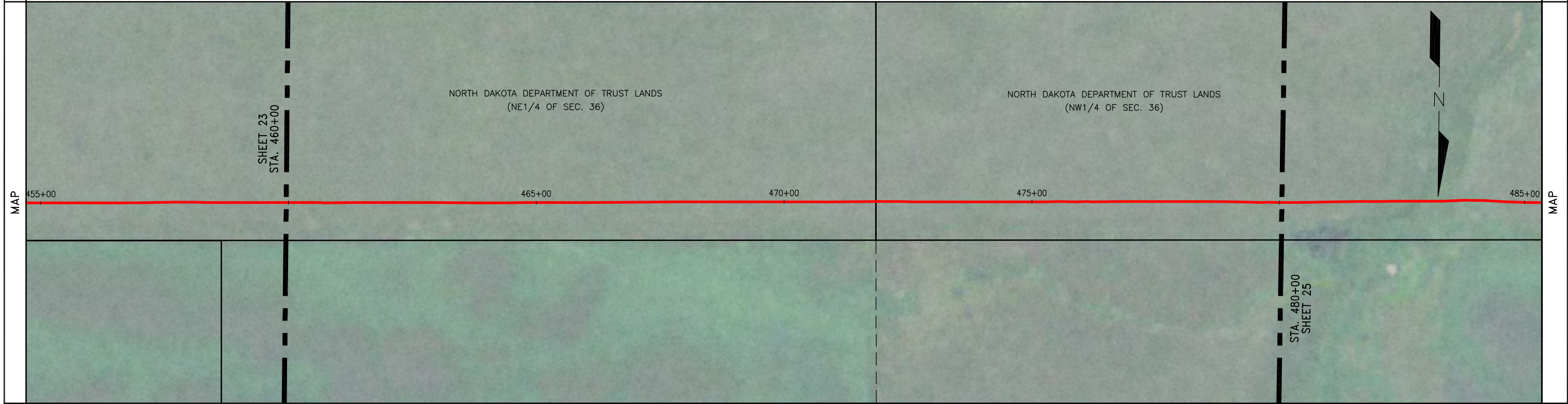
| | | |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 445+92 TOP OF BANK 445+97 UNDERGROUND POWER (UYE) (2.8' COV., 3.3' CLEARANCE, BELOW LINE) 446+03 TOE OF BANK 446+07 EDGE OF ROAD 446+19 PROPERTY LINE 446+19 CENTERLINE OF 49th STREET NW 446+32 EDGE OF ROAD 446+47 TOE OF BANK 446+49 TEST LEAD 446+51 FENCE 446+93 P.I. < 90°00'00" RT 460+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|



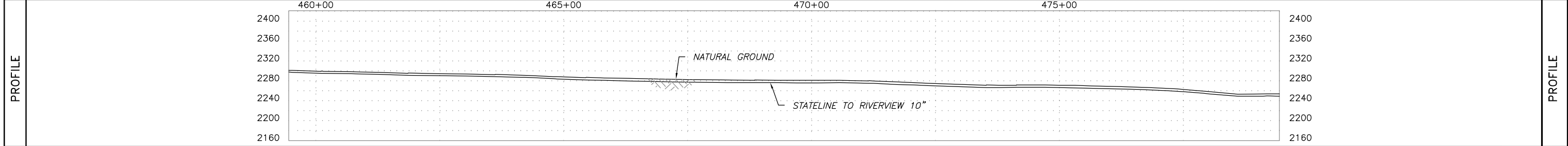
| SUMMARY | REFERENCE DRAWINGS | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 23 OF 146 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|---------|----------------|--------|---------|-----|--------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------|-------------------|------------|-----------|-------------------|----------------|-----------|-----------|----------------|------------------|-----------|--|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|----|------|-----------------------------------------------------------------|--|--|--|----|-------|---------------------------------------------------------|--|--|--|----|-----|--------------------------------------------------|--|--|--|----|---|-----------|--|--|--|----|-----|---------------------------|--|--|--|
| | NO. TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; vertical-align: top;"> <table border="0"> <tr><td></td><td>TEST LEAD</td></tr> <tr><td></td><td>MAINLINE VALVE</td></tr> <tr><td></td><td>REDUCER</td></tr> <tr><td></td><td>FLANGE</td></tr> <tr><td></td><td>TEE</td></tr> <tr><td></td><td>EXT. COATING</td></tr> </table> </td> <td style="width:50%; vertical-align: top;"> <table border="0"> <tr><td></td><td>POINT OF INTERSECTION</td></tr> <tr><td></td><td>FENCE LINE</td></tr> <tr><td></td><td>EXISTING PIPELINE</td></tr> <tr><td></td><td>POWERLINE</td></tr> <tr><td></td><td>TELEPHONE LINE</td></tr> <tr><td></td><td>MATCHLINE</td></tr> <tr><td></td><td>TELEVISION CABLE</td></tr> </table> </td> </tr> </table> | <table border="0"> <tr><td></td><td>TEST LEAD</td></tr> <tr><td></td><td>MAINLINE VALVE</td></tr> <tr><td></td><td>REDUCER</td></tr> <tr><td></td><td>FLANGE</td></tr> <tr><td></td><td>TEE</td></tr> <tr><td></td><td>EXT. COATING</td></tr> </table> | | | TEST LEAD | | MAINLINE VALVE | | REDUCER | | FLANGE | | TEE | | EXT. COATING | <table border="0"> <tr><td></td><td>POINT OF INTERSECTION</td></tr> <tr><td></td><td>FENCE LINE</td></tr> <tr><td></td><td>EXISTING PIPELINE</td></tr> <tr><td></td><td>POWERLINE</td></tr> <tr><td></td><td>TELEPHONE LINE</td></tr> <tr><td></td><td>MATCHLINE</td></tr> <tr><td></td><td>TELEVISION CABLE</td></tr> </table> | | POINT OF INTERSECTION | | FENCE LINE | | EXISTING PIPELINE | | POWERLINE | | TELEPHONE LINE | | MATCHLINE | | TELEVISION CABLE | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1733.2</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>24</td> <td>79.6</td> <td>NWP 10.75" O.D. X 0.219 W.T., API 5L X42/X46/X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>46</td> <td>183.4</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>52</td> <td>3.7</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>14</td> <td>1</td> <td>TEST LEAD</td> <td></td> <td></td> <td></td> </tr> <tr> <td>31</td> <td>3.7</td> <td>EX COATING (RD-6 50 MILS)</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 1733.2 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 24 | 79.6 | NWP 10.75" O.D. X 0.219 W.T., API 5L X42/X46/X52 14/16 MILS FBE | | | | 46 | 183.4 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | 52 | 3.7 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | 14 | 1 | TEST LEAD | | | | 31 | 3.7 | EX COATING (RD-6 50 MILS) | | | |
| | <table border="0"> <tr><td></td><td>TEST LEAD</td></tr> <tr><td></td><td>MAINLINE VALVE</td></tr> <tr><td></td><td>REDUCER</td></tr> <tr><td></td><td>FLANGE</td></tr> <tr><td></td><td>TEE</td></tr> <tr><td></td><td>EXT. COATING</td></tr> </table> | | TEST LEAD | | | MAINLINE VALVE | | REDUCER | | FLANGE | | TEE | | EXT. COATING | <table border="0"> <tr><td></td><td>POINT OF INTERSECTION</td></tr> <tr><td></td><td>FENCE LINE</td></tr> <tr><td></td><td>EXISTING PIPELINE</td></tr> <tr><td></td><td>POWERLINE</td></tr> <tr><td></td><td>TELEPHONE LINE</td></tr> <tr><td></td><td>MATCHLINE</td></tr> <tr><td></td><td>TELEVISION CABLE</td></tr> </table> | | POINT OF INTERSECTION | | FENCE LINE | | EXISTING PIPELINE | | POWERLINE | | TELEPHONE LINE | | MATCHLINE | | TELEVISION CABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | TEST LEAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MAINLINE VALVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | REDUCER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | FLANGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TEE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | EXT. COATING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | POINT OF INTERSECTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | FENCE LINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | EXISTING PIPELINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | POWERLINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TELEPHONE LINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MATCHLINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TELEVISION CABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 1733.2 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 79.6 | NWP 10.75" O.D. X 0.219 W.T., API 5L X42/X46/X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 183.4 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 3.7 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 1 | TEST LEAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 3.7 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | TEST SECTION INFORMATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | HYDROSTATIC TEST NO. 10533 72767 001H DATE: 8/18/12 STA. 0+00 TO 530+88 T53 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-----------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 460+00 NORTH DAKOTA DEPARTMENT OF TRUST LANDS (NE1/4 OF SEC. 36) T-154-N, R-104-W, WILLIAMS COUNTY, ND (1185.74 ft.) 71.86 Rods | 471+86 NORTH DAKOTA DEPARTMENT OF TRUST LANDS (NW1/4 OF SEC. 36) T-154-N, R-104-W, WILLIAMS COUNTY, ND (814.26 ft.) 49.35 Rods | OWNERSHIP |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | |
|---------------------|--------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 460+00 MATCHLINE 471+86 PROPERTY LINE 480+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|--------------------------------------------------------------|---------------------|



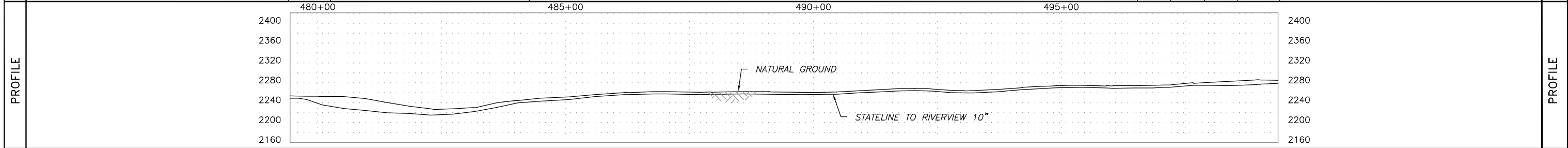
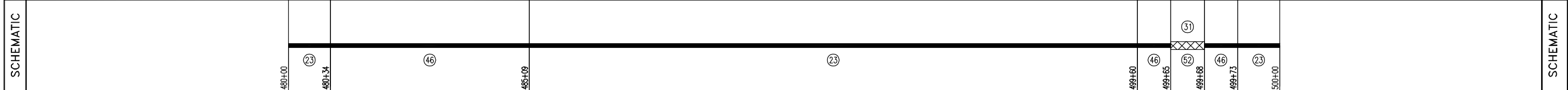
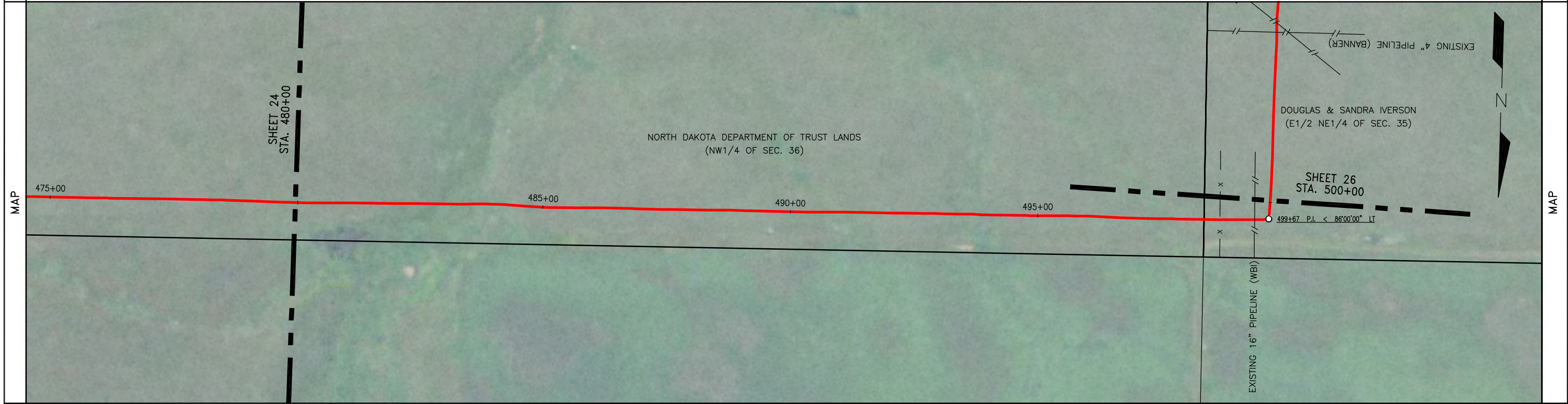
| | | |
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| SCHEMATIC | 460+00 465+00 470+00 475+00 480+00 | SCHEMATIC |
|-----------|------------------------------------------------|-----------|



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|---------|--------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------|--|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | STATELINE TO RIVERVIEW | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE -/ - EXISTING PIPELINE -P- POWERLINE -T- TELEPHONE LINE -M- MATCHLINE -TV- TELEVISION CABLE | NO. QUANTITY DESCRIPTION 23 2000.0 USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | NO. QUANTITY DESCRIPTION | | |
| | | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ | |
| | | | | | | | | | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 001H DATE: 8/18/12 STA. 0+00 TO 530+88 TSJ | |
| | | | | | | | | SHEET 24 OF 146 | | |

| | | |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| OWNERSHIP | NORTH DAKOTA DEPARTMENT OF TRUST LANDS (NW1/4 OF SEC. 36) T-154-N, R-104-W, WILLIAMS COUNTY, ND (1835.54 ft.) 111.24 Rods | OWNERSHIP |
| PIPELINE STATIONING | 480+00 MATCHLINE 480+44 TOP OF BANK 482+94 TOE OF BANK 483+28 CENTERLINE OF DITCH 483+75 TOE OF BANK 484+37 TOP OF BANK | PIPELINE STATIONING |

| | | |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| OWNERSHIP | NORTH DAKOTA DEPARTMENT OF TRUST LANDS (NW1/4 OF SEC. 36) | OWNERSHIP |
| PIPELINE STATIONING | 498+36 DOUGLAS & SANDRA IVERSON (E1/2 NE1/4 OF SEC. 35) T-154-N, R-104-W, WILLIAMS COUNTY, ND (164.46 ft.) 9.97 Rods | PIPELINE STATIONING |



| SUMMARY | REFERENCE DRAWINGS | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------|--|-----------------------|--|----------------|--|------------|--|---------|--|-------------------|--|--------|--|-----------|--|-----|--|----------------|--|--------------|--|-----------|--|--|--|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|----|-------|---------------------------------------------------------|--|--|--|----|-----|--------------------------------------------------|--|--|--|----|-----|---------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | NO. TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | <table border="0"> <tr><td></td><td>TEST LEAD</td><td></td><td>POINT OF INTERSECTION</td></tr> <tr><td></td><td>MAINLINE VALVE</td><td></td><td>FENCE LINE</td></tr> <tr><td></td><td>REDUCER</td><td></td><td>EXISTING PIPELINE</td></tr> <tr><td></td><td>FLANGE</td><td></td><td>POWERLINE</td></tr> <tr><td></td><td>TEE</td><td></td><td>TELEPHONE LINE</td></tr> <tr><td></td><td>EXT. COATING</td><td></td><td>MATCHLINE</td></tr> <tr><td></td><td></td><td></td><td>TELEVISION CABLE</td></tr> </table> | | TEST LEAD | | POINT OF INTERSECTION | | MAINLINE VALVE | | FENCE LINE | | REDUCER | | EXISTING PIPELINE | | FLANGE | | POWERLINE | | TEE | | TELEPHONE LINE | | EXT. COATING | | MATCHLINE | | | | TELEVISION CABLE | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1512.6</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>46</td> <td>483.9</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>52</td> <td>3.5</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>31</td> <td>3.5</td> <td>EX COATING (RD-6 50 MILS)</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 1512.6 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 46 | 483.9 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | 52 | 3.5 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | 31 | 3.5 | EX COATING (RD-6 50 MILS) | | | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 25 OF 146 |
| | | TEST LEAD | | POINT OF INTERSECTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | MAINLINE VALVE | | FENCE LINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | REDUCER | | EXISTING PIPELINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | FLANGE | | POWERLINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TEE | | TELEPHONE LINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | EXT. COATING | | MATCHLINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TELEVISION CABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 1512.6 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 483.9 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 3.5 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 3.5 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 001H DATE: 8/18/12 STA. 0+00 TO 530+88 TSS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | DRAWING NO. SHEET 25 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

OWNERSHIP

DOUGLAS & SANDRA IVERSON
(E1/2 NE1/4 OF SEC. 35)
T-154-N, R-104-W, WILLIAMS COUNTY, ND
(2000.00 ft.)
121.21 Rods

PIPELINE STATIONING

500+00 MATCHLINE

520+00 MATCHLINE

PIPELINE STATIONING

500+00 MATCHLINE

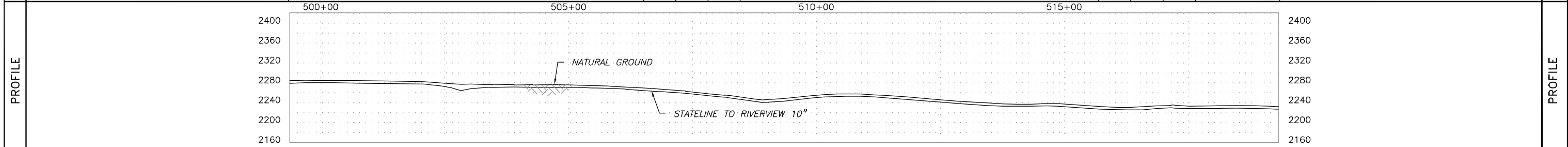
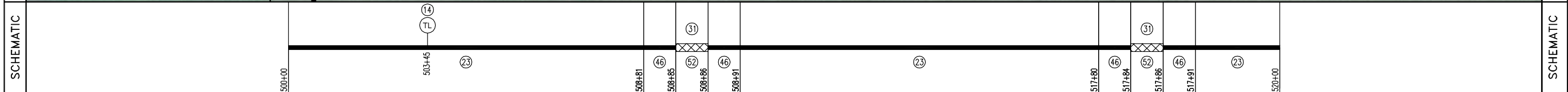
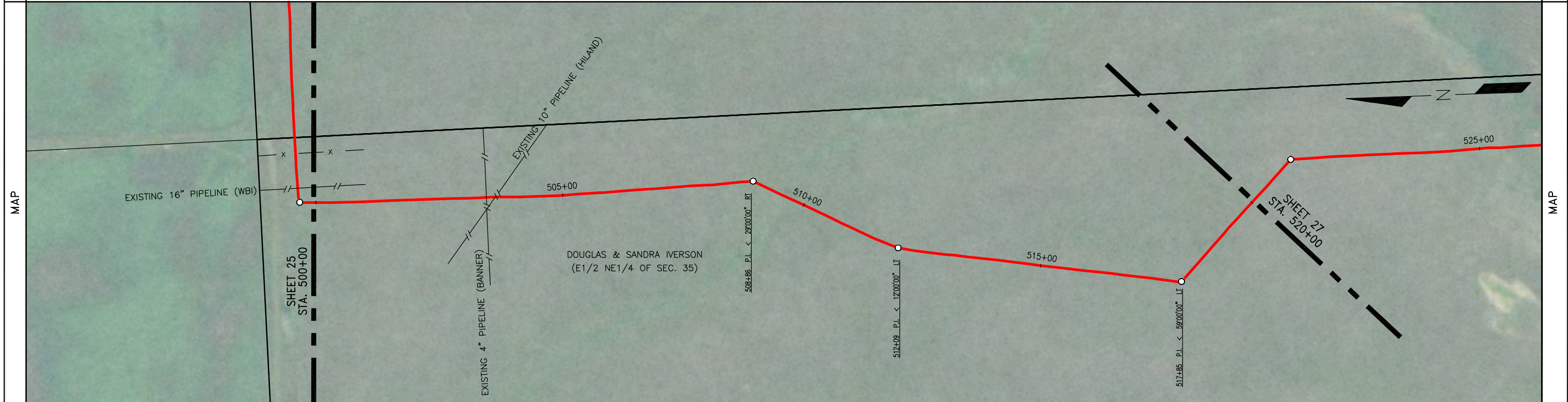
503+45 TEST LEAD
503+45 EXISTING 4" PIPELINE (BANNER)
503+64 EXISTING 10" PIPELINE (HILAND)
503+64 EXISTING 10" PIPELINE (HILAND)
(8.0' COV., 3.3' CLEARANCE, BELOW LINE)

508+86 P.I. < 29'00"00" RT

512+09 P.I. < 12'00"00" LT

517+85 P.I. < 59'00"00" LT

520+00 MATCHLINE



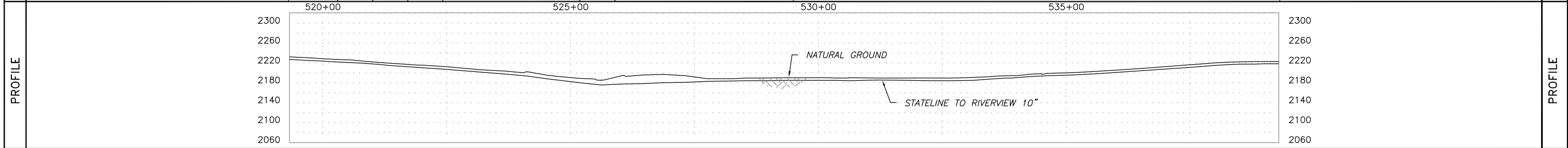
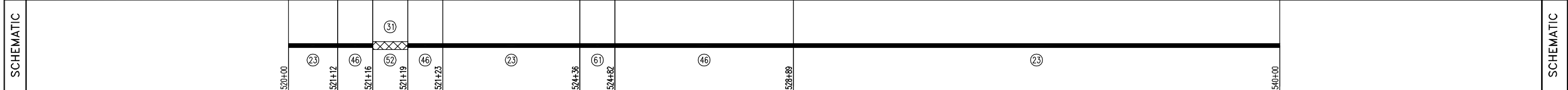
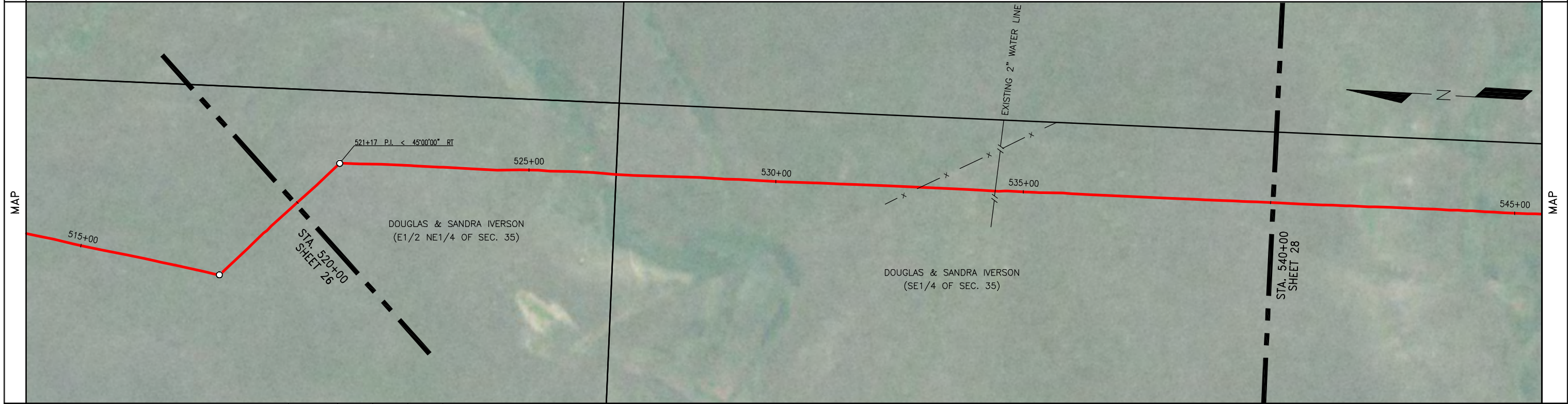
| NO. | TITLE | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | TEST SECTION INFORMATION | | | | | | |
|---------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------|----------------|---------------------|-----------------------|--------------------------|--------|-----------------------------------------------------------------------------|--|----------------------------|--|---------------------|
| | | NO. | DESCRIPTION | NO. | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | NO. | DESCRIPTION | | | | |
| | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TL | TEST LEAD | O | POINT OF INTERSECTION | 23 | 1979.5 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | |
| | | | | MLV | MAINLINE VALVE | -x- | FENCE LINE | 46 | 16.7 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | |
| | | | | RED | REDUCER | -//- | EXISTING PIPELINE | 52 | 3.8 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | |
| | | | | | | -p- | POWERLINE | 14 | 1 | TEST LEAD | | | | |
| | | | | | | -t- | TELEPHONE LINE | 31 | 3.8 | EX COATING (RD-6 50 MILS) | | | | |
| | | | | | | -m- | MATCHLINE | | | | | | | |
| | | | | | | -tv- | TELEVISION CABLE | | | | | | | |
| | | | | | | XXX | EXT. COATING | | | | | | | |
| SUMMARY | | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | TEST SECTION INFORMATION | | DATE: 10/12/12 | | DRAWING NO. |
| | | | | | | | | | | HYDROSTATIC TEST NO. 10533 72767 001H DATE: 8/18/12 STA. 0+00 TO 530+88 TSJ | | HOR. SCALE: 1" = 100' | | SHEET 26 |
| | | | | | | | | | | | | VERT. SCALE: 1" = 100' | | |
| | | | | | | | | | | | | MAPPING PROJECTION: UTM 13 | | AFE NUMBER: |
| | | | | | | | | | | | | DRAWN BY: MM | | 12-72767 & |
| | | | | | | | | | | | | CHECKED BY: JJJ | | 255.111.8825.010000 |
| | | | | | | | | | | | | SHEET 26 OF 146 | | 0 |
| | | | | | | | | | | | | | | REV. NO. |



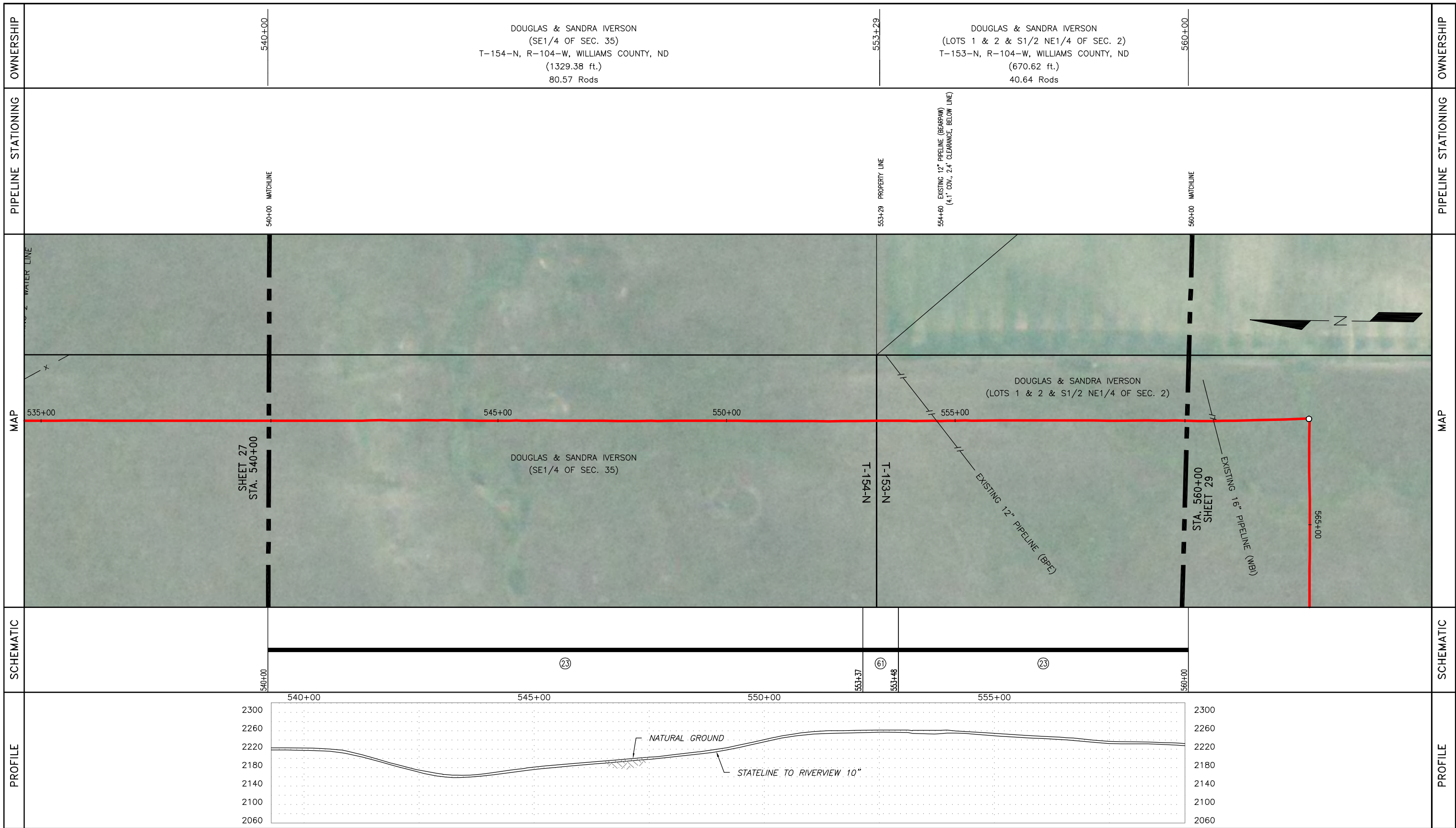
STATELINE TO RIVERVIEW

DATE: 10/12/12
HOR. SCALE: 1" = 100'
VERT. SCALE: 1" = 100'
MAPPING PROJECTION: UTM 13
DRAWN BY: MM
CHECKED BY: JJJ
SHEET 26 OF 146

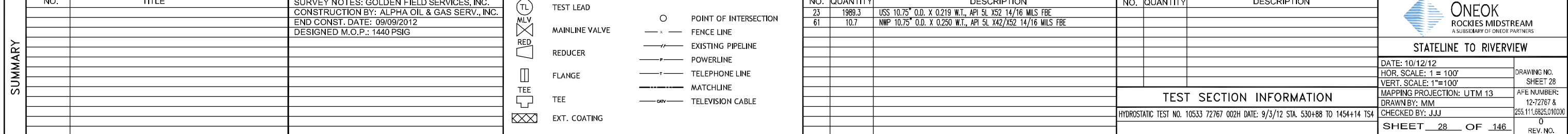
| | | | | |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|
| OWNERSHIP | 520+00 DOUGLAS & SANDRA IVERSON (E1/2 NE1/4 OF SEC. 35) T-154-N, R-104-W, WILLIAMS COUNTY, ND (677.39 ft.) 41.05 Rods | 526+77 DOUGLAS & SANDRA IVERSON (SE1/4 OF SEC. 35) T-154-N, R-104-W, WILLIAMS COUNTY, ND (1322.61 ft.) 80.16 Rods | OWNERSHIP | |
| PIPELINE STATIONING | 520+00 MATCHLINE 521+17 P.I. < 45°00'00" RT 526+77 TOP OF BANK 526+22 TOP OF BANK 526+17 CENTERLINE OF DITCH 526+17 TOP OF BANK 526+76 TOP OF BANK 526+77 PROPERTY LINE | 534+92 FENCE 534+43 EXISTING 2" WATER LINE (7.0 COV., 2.8' CLEARANCE, ABOVE LINE) | 540+00 MATCHLINE | PIPELINE STATIONING |



| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | STATILINE TO RIVERVIEW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------|----------|-------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|----|-------|---------------------------------------------------------|--|--|--|----|-----|--------------------------------------------------|--|--|--|----|------|-------------------------------------------------------------|--|--|--|----|-----|---------------------------|--|--|--|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1536.5</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>46</td> <td>415.5</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>52</td> <td>2.2</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>61</td> <td>45.8</td> <td>NWP 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>31</td> <td>2.2</td> <td>EX COATING (RD-6 50 MILS)</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | | | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 1536.5 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 46 | 415.5 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | 52 | 2.2 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | 61 | 45.8 | NWP 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE | | | | 31 | 2.2 | EX COATING (RD-6 50 MILS) | | | |
| | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23 | 1536.5 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 415.5 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 2.2 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61 | 45.8 | NWP 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 2.2 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 001H DATE: 8/18/12 STA. 0+00 TO 530+88 T53 HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 T54 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ | | DRAWING NO. SHEET 27 AFE NUMBER: 12-72767 & 255.111.8825.010000 0 REV. NO. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | SHEET 27 OF 146 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



SCHEMATIC



| NO. | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | |
|-----|--------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------|----------------|---------------------|-----------------------|-------------|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | SYMBOL | DESCRIPTION | NO. | QUANTITY | DESCRIPTION |
| | | | | | TL | TEST LEAD | | | |
| | | | | | MLV | MAINLINE VALVE | O | POINT OF INTERSECTION | |
| | | | | | RED | REDUCER | x | FENCE LINE | |
| | | | | | | FLANGE | --- | EXISTING PIPELINE | |
| | | | | | TEE | TEE | --- | POWERLINE | |
| | | | | | | EXT. COATING | --- | TELEPHONE LINE | |
| | | | | | | | --- | MATCHLINE | |
| | | | | | | | --- | TELEVISION CABLE | |

ONEOK
ROCKIES MIDSTREAM
A SUBSIDIARY OF ONEOK PARTNERS

STATELINE TO RIVERVIEW

DATE: 10/12/12
HOR. SCALE: 1" = 100'
VERT. SCALE: 1" = 100'

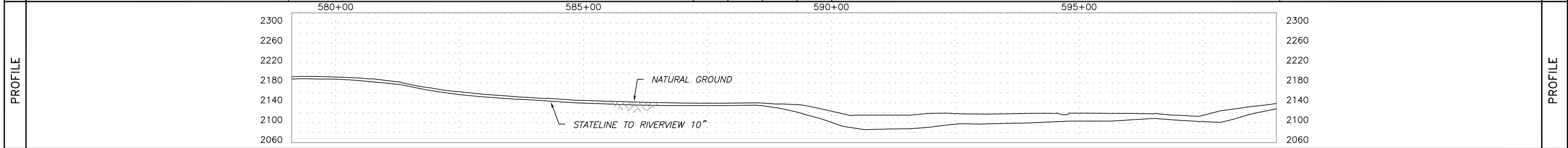
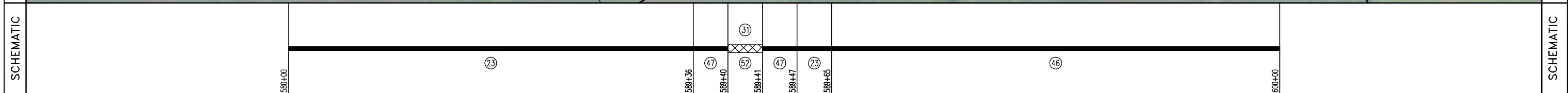
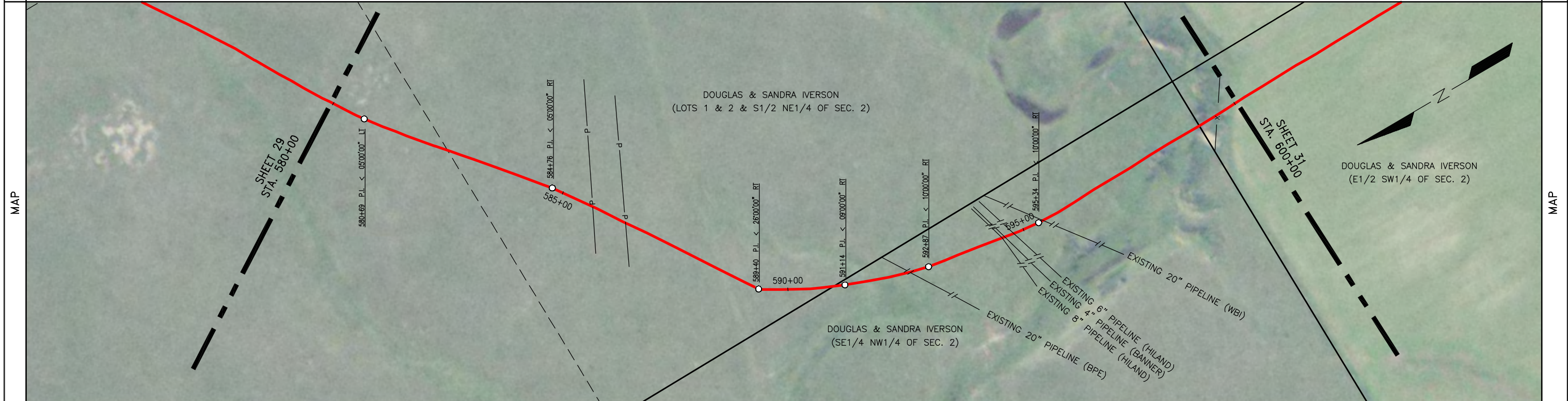
MAPPING PROJECTION: UTM 13
DRAWN BY: MM
CHECKED BY: JJJ

TEST SECTION INFORMATION
HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4

DRAWING NO. SHEET 28
AFE NUMBER: 12-72767 & 255.111.8825.010000
REV. NO. 0

SHEET 28 OF 146

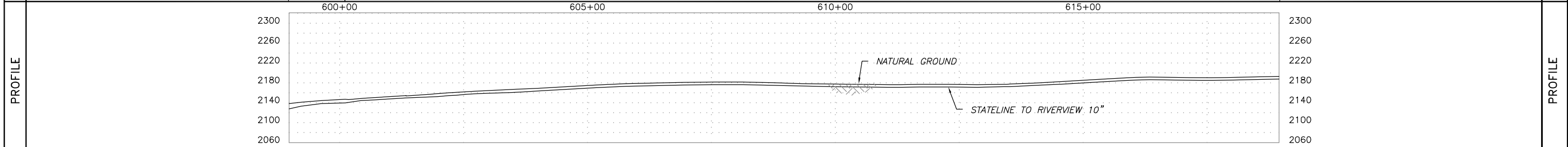
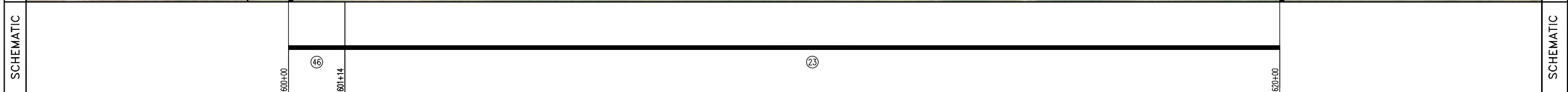
| OWNERSHIP | PIPELINE STATIONING | MAP | MAP | OWNERSHIP |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|---------------------------------------------------------------------------------------------------------------------------------------------|
| 580+00 DOUGLAS & SANDRA IVERSON (LOTS 1 & 2 & S1/2 NE1/4 OF SEC. 2) T-153-N, R-104-W, WILLIAMS COUNTY, ND (1096.83 ft.) 66.47 Rods | 580+00 MATCHLINE 580+69 P.I. < 050000" LT 584+76 P.I. < 050000" RT 585+67 UNDERGROUND POWER (LYE) (3.5' COV., 2.8' CLEARANCE, BELOW LINE) 586+40 UNDERGROUND POWER (LYE) (3.5' COV., 2.0' CLEARANCE, BELOW LINE) 589+40 P.I. < 260000" RT 590+33 TOP OF BANK 590+97 PROPERTY LINE 591+14 P.I. < 090000" RT 591+47 TOE OF BANK 590+97 DOUGLAS & SANDRA IVERSON (SE1/4 NW1/4 OF SEC. 2) T-153-N, R-104-W, WILLIAMS COUNTY, ND (816.68 ft.) 49.50 Rods | | | 599+14 DOUGLAS & SANDRA IVERSON (E1/2 SW1/4 OF SEC. 2) T-153-N, R-104-W, WILLIAMS COUNTY, ND (86.49 ft.) 5.24 Rods 600+00 |



| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | TEST SECTION INFORMATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--------------------|-------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|--------------------------|-----|----------|---------------------------------------------------------|----|--------|---------------------------------------------------------|----|------|-------------------------------------------------------------|----|-----|--------------------------------------------------|----|-----|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| | NO. | TITLE | | | | | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. | <ul style="list-style-type: none"> TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE TEE EXT. COATING | <ul style="list-style-type: none"> O POINT OF INTERSECTION x FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>953.5</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> </tr> <tr> <td>46</td> <td>1035.3</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> </tr> <tr> <td>47</td> <td>10.0</td> <td>CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO</td> </tr> <tr> <td>52</td> <td>1.2</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> </tr> <tr> <td>31</td> <td>1.2</td> <td>EX COATING (RD-6 50 MILS)</td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | 23 | 953.5 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | 46 | 1035.3 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | 47 | 10.0 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | 52 | 1.2 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | 31 | 1.2 | EX COATING (RD-6 50 MILS) | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | <p>STATELINE TO RIVERVIEW</p> <p>DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100'</p> <p>MAPPING PROJECTION: UTM 13</p> <p>DRAWN BY: MM</p> <p>CHECKED BY: JJJ</p> <p>SHEET 30 OF 146</p> | <p>DRAWING NO. SHEET 30</p> <p>AFE NUMBER: 12-72767 & 255.111.8825.010000</p> <p>REV. NO. 0</p> |
| NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 953.5 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 1035.3 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 10.0 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 1.2 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 1.2 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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OWNERSHIP: DOUGLAS & SANDRA IVERSON
 (E1/2 SW1/4 OF SEC. 2)
 T-153-N, R-104-W, WILLIAMS COUNTY, ND
 (2000.00 ft.)
 121.21 Rods

PIPELINE STATIONING: 600+00 MATCHLINE (left), 620+00 MATCHLINE (right)



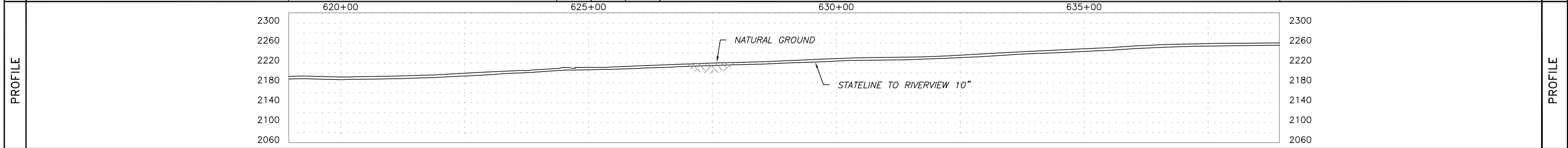
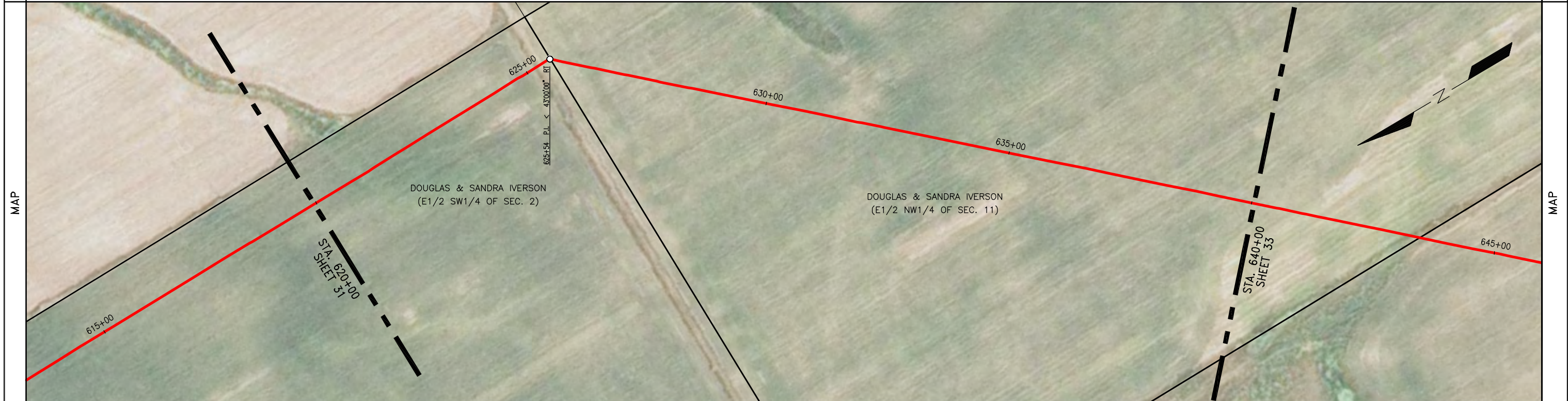
| NO. | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | | | |
|-----|--------------------|--|----------------------------------------------|-----|----------------|-----|-----------------------|----------|-------------|---------------------------------------------------------|----------|-------------|--|
| | TITLE | | | | | | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | |
| | | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. | TL | TEST LEAD | O | POINT OF INTERSECTION | 23 | 1885.7 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
| | | | CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. | MLV | MAINLINE VALVE | x | FENCE LINE | 46 | 114.3 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | |
| | | | END CONST. DATE: 09/09/2012 | RED | REDUCER | --- | EXISTING PIPELINE | | | | | | |
| | | | DESIGNED M.O.P.: 1440 PSIG | | FLANGE | --- | POWERLINE | | | | | | |
| | | | | | TEE | --- | TELEPHONE LINE | | | | | | |
| | | | | | EXT. COATING | --- | MATCHLINE | | | | | | |
| | | | | | | --- | TELEVISION CABLE | | | | | | |

| TEST SECTION INFORMATION | | | |
|-------------------------------------------------------------------------------|------------------------|--|--|
| HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | | | |
| DATE: 10/12/12 | DRAWING NO. SHEET 31 | | |
| HOR. SCALE: 1"=100' | AFE NUMBER: 12-72767 & | | |
| VERT. SCALE: 1"=100' | 255.111.8825.010000 | | |
| MAPPING PROJECTION: UTM 13 | 0 | | |
| DRAWN BY: MM | REV. NO. | | |
| CHECKED BY: JJJ | | | |
| SHEET 31 OF 146 | | | |

ONEOK
ROCKIES MIDSTREAM
A SUBSIDIARY OF ONEOK PARTNERS

STATELINE TO RIVERVIEW

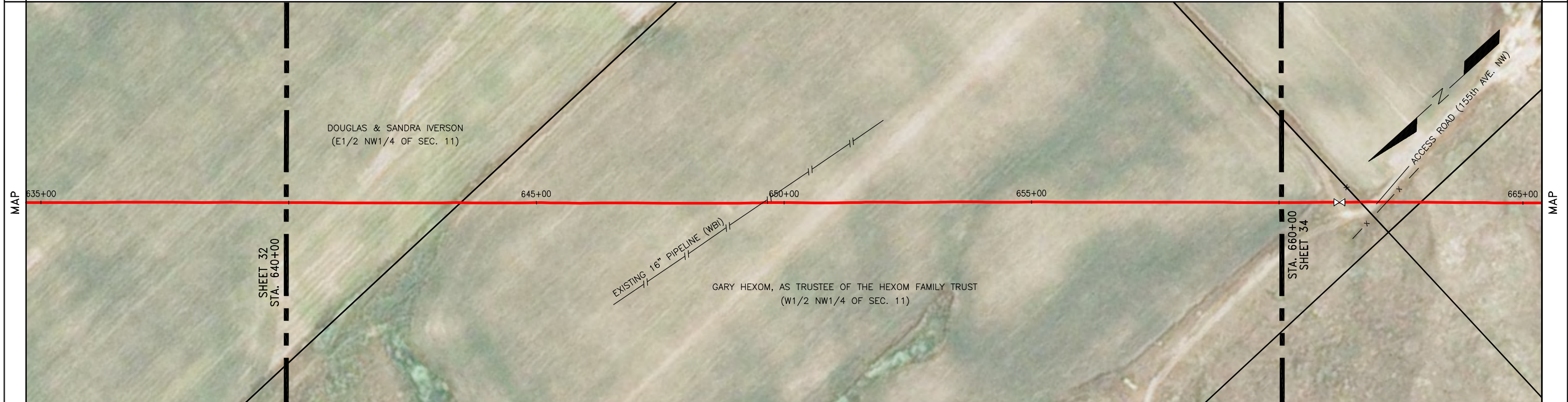
| | | | | | | |
|-----------|---------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------|-----------|
| OWNERSHIP | 620+00 | DOUGLAS & SANDRA IVERSON (E1/2 SW1/4 OF SEC. 2) T-153-N, R-104-W, WILLIAMS COUNTY, ND (554.67 ft.) 33.62 Rods | 625+55 | DOUGLAS & SANDRA IVERSON (E1/2 NW1/4 OF SEC. 11) T-153-N, R-104-W, WILLIAMS COUNTY, ND (1445.33 ft.) 87.60 Rods | 640+00 | OWNERSHIP |
| | PIPELINE STATIONING | 620+00 MATCHLINE | 625+55 TEST LEAD 625+54 P.I. < 43000.00' RT 625+55 PROPERTY LINE | 640+00 MATCHLINE | PIPELINE STATIONING | |



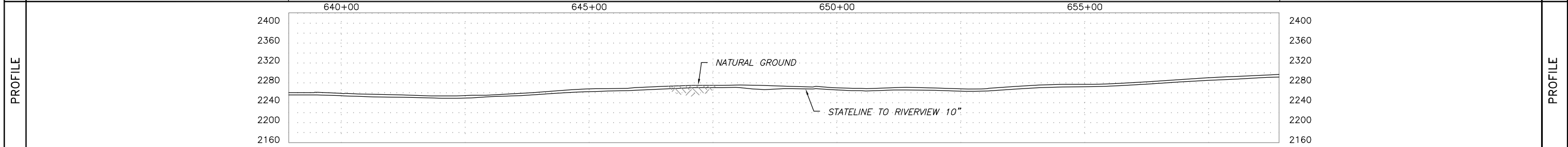
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | <p>STATILINE TO RIVERVIEW</p> <p>DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100'</p> <p>MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ</p> <p>DRAWING NO. SHEET 32 AFE NUMBER: 12-72767 & 255.111.8825.010000 0 REV. NO.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|--------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|-------------|----|--------|---------------------------------------------------------|----|-----|---------------------------------------------------------|----|-----|-------------------------------------------------------------|----|-----|--------------------------------------------------|----|---|-----------|----|-----|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-------------|--|--|--|--|--|--|--|--|--|--|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE TEE EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE - - - EXISTING PIPELINE - - - POWERLINE - - - TELEPHONE LINE - - - MATCHLINE - - - TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1990.2</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> </tr> <tr> <td>46</td> <td>3.1</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> </tr> <tr> <td>47</td> <td>4.3</td> <td>CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO</td> </tr> <tr> <td>52</td> <td>2.3</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> </tr> <tr> <td>14</td> <td>1</td> <td>TEST LEAD</td> </tr> <tr> <td>31</td> <td>2.3</td> <td>EX COATING (RD-6 50 MILS)</td> </tr> </tbody> </table> | NO. | | | QUANTITY | DESCRIPTION | 23 | 1990.2 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | 46 | 3.1 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | 47 | 4.3 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | 52 | 2.3 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | 14 | 1 | TEST LEAD | 31 | 2.3 | EX COATING (RD-6 50 MILS) | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | |
| | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23 | 1990.2 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 3.1 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 4.3 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 2.3 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 1 | TEST LEAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 2.3 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TEST SECTION INFORMATION | | HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | | SHEET 32 OF 146 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| OWNERSHIP | 640+00 DOUGLAS & SANDRA IVERSON (E1/2 NW1/4 OF SEC. 11) T-153-N, R-104-W, WILLIAMS COUNTY, ND (347.00 ft.) 21.03 Rods 643+47 | GARY HEXOM, AS TRUSTEE OF THE HEXOM FAMILY TRUST (W1/2 NW1/4 OF SEC. 11) T-153-N, R-104-W, WILLIAMS COUNTY, ND (1653.00 ft.) 100.18 Rods 660+00 | OWNERSHIP |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|---------------------|--------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|
| PIPELINE STATIONING | 640+00 MATCHLINE 643+47 PROPERTY LINE 649+57 EXISTING 16" PIPELINE (WB) (4.3' COV., 3.0' CLEARANCE, BELOW LINE) | 660+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|--------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|



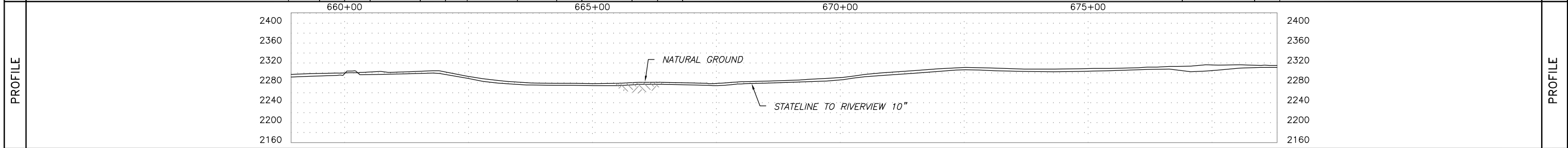
| | | | |
|-----------|------------------------------------------------|------------------------------------------------|-----------|
| SCHEMATIC | 640+00 645+00 650+00 655+00 660+00 | 640+00 645+00 650+00 655+00 660+00 | SCHEMATIC |
|-----------|------------------------------------------------|------------------------------------------------|-----------|



| SUMMARY | REFERENCE DRAWINGS NO. TITLE | GENERAL NOTES & INFORMATION SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | LEGEND TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING O POINT OF INTERSECTION -x- FENCE LINE -/ - EXISTING PIPELINE -P- POWERLINE -T- TELEPHONE LINE - - - MATCHLINE -TV- TELEVISION CABLE | PIPE SPECIFICATIONS <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>2000.0</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 33 OF 146 |
|----------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|-------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | |
| | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | |
| | TEST SECTION INFORMATION | | | | | | | | | | | | | | | | |
| HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | | | | | | | | | | | | | | | | | |
| DRAWING NO. SHEET 33 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 | | | | | | | | | | | | | | | | | |

| OWNERSHIP | 660±00 GARY HEXOM, AS TRUSTEE OF THE HEXOM FAMILY TRUST (W1/2 NW1/4 OF SEC. 11) T-153-N, R-104-W, WILLIAMS COUNTY, ND (169.75 ft.) 10.29 Rods | 661±70 GARY HEXOM, AS TRUSTEE OF THE HEXOM FAMILY TRUST (NW1/W SW1/4 OF SEC. 11) T-153-N, R-104-W, WILLIAMS COUNTY, ND (122.10 ft.) 7.40 Rods | 662±92 GARY HEXOM, AS TRUSTEE OF THE HEXOM FAMILY TRUST (E1/2 SE1/4 OF SEC. 10) T-153-N, R-104-W, WILLIAMS COUNTY, ND (1682.47 ft.) 101.97 Rods | 679±74 GARY HEXOM, AS TRUSTEE OF THE HEXOM FAMILY TRUST (LOTS 3 & 4 OF SEC. 10) T-153-N, R-104-W, WILLIAMS COUNTY, ND (25.68 ft.) 1.56 Rods | 680±00 OWNERSHIP |
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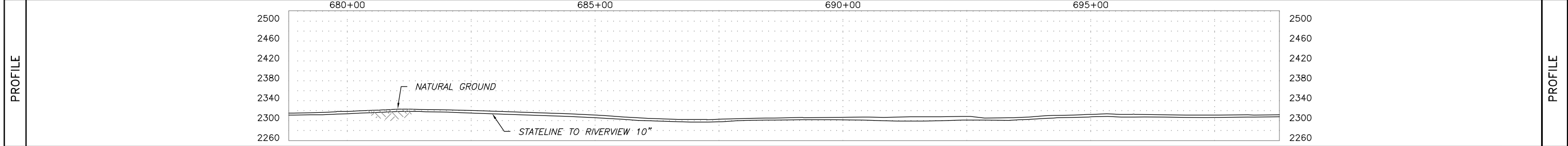
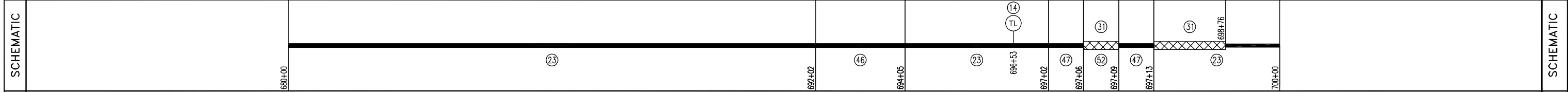
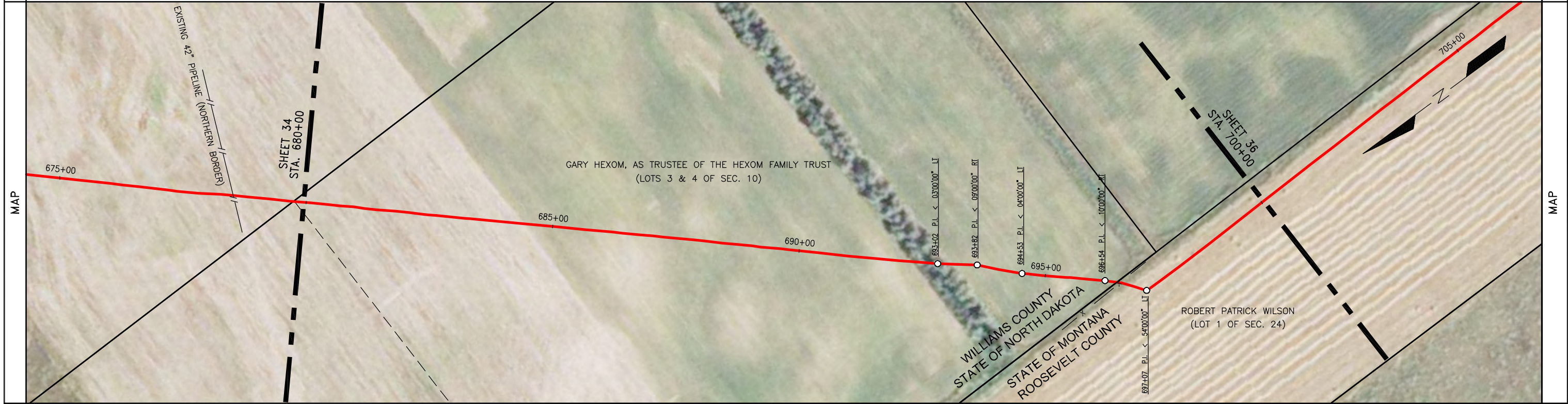
| PIPELINE STATIONING | 660+00 MATCHLINE | 661+25 10" MAINLINE VALVE 661+70 PROPERTY LINE 662+06 CENTERLINE OF ACCESS ROAD (155th AVE. NW) 662+24 FENCE 662+92 PROPERTY LINE | 673+45 TEST LEAD 673+46 TEST LEAD 673+47 FENCE | 678+52 EXISTING 42" PIPELINE (NORTHERN BORDER) (4.5' COV., 4.7' CLEARANCE, BELOW LINE) 679+74 PROPERTY LINE 680+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------|
|---------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------|



| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | TEST SECTION INFORMATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------|-------------|----|--------|---------------------------------------------------------|----|-------|---------------------------------------------------------|----|------|---------------------------------------------------|----|------|---------------------------------------------------|----|-----|------------------------------------------------------|----|-----|---------------------------|----|------|-------------------------|----|---|-------------------------------------------|----|---|-----------|----|---|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr><td>23</td><td>1718.3</td><td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td></tr> <tr><td>46</td><td>229.7</td><td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARD</td></tr> <tr><td>48</td><td>10.5</td><td>CSI 10.75" O.D. X 0.307 W.T., API 5L X52/X42 BARE</td></tr> <tr><td>49</td><td>30.3</td><td>CSI 10.75" O.D. X 0.365 W.T., API 5L X52/X42 BARE</td></tr> <tr><td>53</td><td>7.6</td><td>TR 10" 3R NON-SEGMENTABLE 45 STD 0.365 W.T. Y52 BARE</td></tr> <tr><td>31</td><td>3.0</td><td>EX COATING (RD-6 50 MILS)</td></tr> <tr><td>32</td><td>16.2</td><td>EX COATING (DENSO 7200)</td></tr> <tr><td>73</td><td>1</td><td>CAMERON 37004 10" API 6D 600# BLOCK VALVE</td></tr> <tr><td>14</td><td>2</td><td>TEST LEAD</td></tr> <tr><td>70</td><td>2</td><td>TRILAD 10" 600 STD RFWN F52 FLANGE</td></tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | 23 | 1718.3 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | 46 | 229.7 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARD | 48 | 10.5 | CSI 10.75" O.D. X 0.307 W.T., API 5L X52/X42 BARE | 49 | 30.3 | CSI 10.75" O.D. X 0.365 W.T., API 5L X52/X42 BARE | 53 | 7.6 | TR 10" 3R NON-SEGMENTABLE 45 STD 0.365 W.T. Y52 BARE | 31 | 3.0 | EX COATING (RD-6 50 MILS) | 32 | 16.2 | EX COATING (DENSO 7200) | 73 | 1 | CAMERON 37004 10" API 6D 600# BLOCK VALVE | 14 | 2 | TEST LEAD | 70 | 2 | TRILAD 10" 600 STD RFWN F52 FLANGE | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 34 OF 146 | |
| NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 1718.3 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 229.7 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 10.5 | CSI 10.75" O.D. X 0.307 W.T., API 5L X52/X42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49 | 30.3 | CSI 10.75" O.D. X 0.365 W.T., API 5L X52/X42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 53 | 7.6 | TR 10" 3R NON-SEGMENTABLE 45 STD 0.365 W.T. Y52 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 3.0 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 16.2 | EX COATING (DENSO 7200) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 73 | 1 | CAMERON 37004 10" API 6D 600# BLOCK VALVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 2 | TEST LEAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | 2 | TRILAD 10" 600 STD RFWN F52 FLANGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| OWNERSHIP | 680+00 | GARY HEXOM, AS TRUSTEE OF THE HEXOM FAMILY TRUST (LOTS 3 & 4 OF SEC. 10) T-153-N, R-104-W, WILLIAMS COUNTY, ND (1645.22 ft.) 99.71 Rods | 696+45 | ROBERT PATRICK WILSON (LOT 1 OF SEC. 24) T-27-N, R-59-E, ROOSEVELT COUNTY, MT (354.78 ft.) 21.50 Rods | OWNERSHIP |
|-----------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------|-----------|

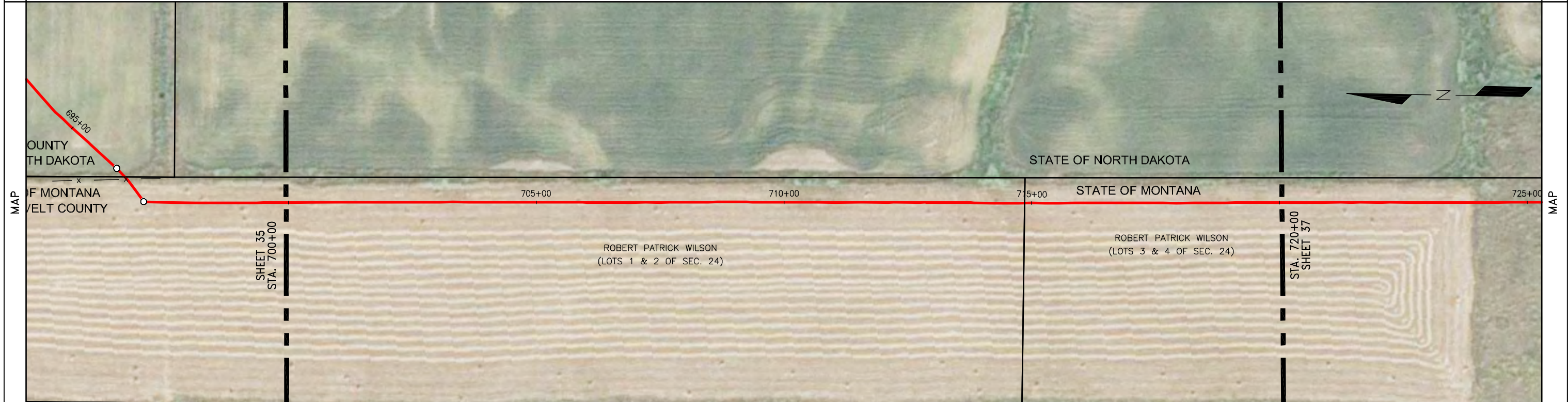
| | | | |
|---------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 680+00 MATCHLINE | 692+37 TREELINE 693+02 P.I. < 030000" LT 693+21 TREELINE 693+82 P.I. < 080000" RT 694+53 P.I. < 040000" LT 696+45 PROPERTY LINE 696+52 FENCE 696+53 TEST LEAD 696+54 P.I. < 100000" RT 697+07 P.I. < 540000" LT 700+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|



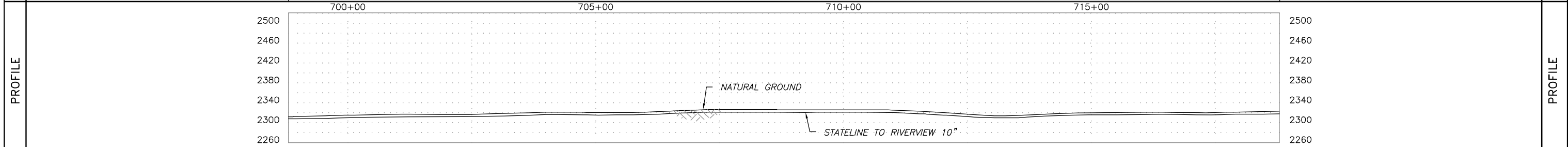
| | | | | | | | | | | | | |
|---------|--------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 35 OF 146 | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | | |
| | | | | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | | | 23 1785.6 USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE 46 203.5 USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO 47 8.2 CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO 52 2.7 TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE 14 1 TEST LEAD 31 166.7 EX COATING (RD-6 50 MILS) | | | | |
| | TEST SECTION INFORMATION | | | | | | | | | | | HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 SHEET 35 OF 146 |

| | | | |
|-----------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | ROBERT PATRICK WILSON (LOTS 1 & 2 OF SEC. 24) T-27-N, R-59-E, ROOSEVELT COUNTY, MT (1486.01 ft.) 90.06 Rods | ROBERT PATRICK WILSON (LOTS 3 & 4 OF SEC. 24) T-27-N, R-59-E, ROOSEVELT COUNTY, MT (513.99 ft.) 31.15 Rods | OWNERSHIP |
|-----------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------|

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|---------------------|------------------|----------------------|------------------|---------------------|
| PIPELINE STATIONING | 700+00 MATCHLINE | 714+86 PROPERTY LINE | 720+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|------------------|----------------------|------------------|---------------------|



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|-----------|--------|--------|--------|--------|--------|-----------|
| SCHEMATIC | 700+00 | 705+00 | 710+00 | 715+00 | 720+00 | SCHEMATIC |
|-----------|--------|--------|--------|--------|--------|-----------|



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|---------|--------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------|----------|-------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | | | QUANTITY |
| | | | | | | | | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
| | TEST SECTION INFORMATION | | | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 36 OF 146 | | |

OWNERSHIP

720+00

ROBERT PATRICK WILSON
 (LOTS 3 & 4 OF SEC. 24)
 T-27-N, R-59-E, ROOSEVELT COUNTY, MT
 (2000.00 ft.)
 121.21 Rods

740+00

OWNERSHIP

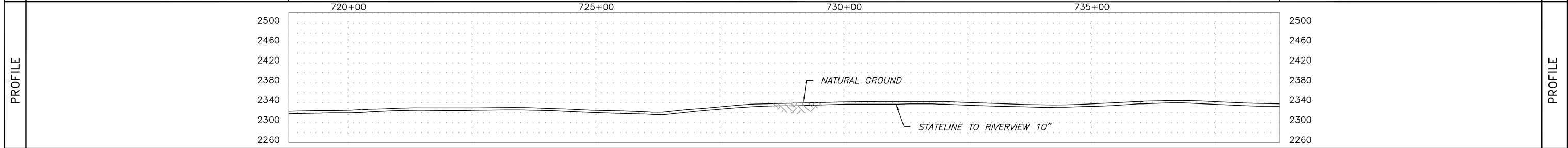
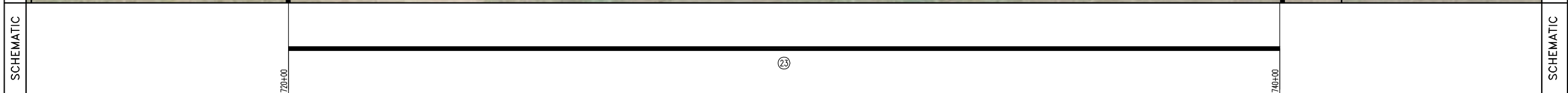
PIPELINE STATIONING

720+00 MATCHLINE

729+13 FENCE

740+00 MATCHLINE

PIPELINE STATIONING



SUMMARY

| REFERENCE DRAWINGS | |
|--------------------|-------|
| NO. | TITLE |
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GENERAL NOTES & INFORMATION

SURVEY NOTES: GOLDEN FIELD SERVICES, INC.
 CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC.
 END CONST. DATE: 09/09/2012
 DESIGNED M.O.P.: 1440 PSIG

LEGEND

| | | | |
|----------|----------------|------|-----------------------|
| TL | TEST LEAD | O | POINT OF INTERSECTION |
| MLV | MAINLINE VALVE | -x- | FENCE LINE |
| RED | REDUCER | -//- | EXISTING PIPELINE |
| [Symbol] | FLANGE | -p- | POWERLINE |
| TEE | TEE | -t- | TELEPHONE LINE |
| [Symbol] | EXT. COATING | - - | MATCHLINE |
| | | -cv- | TELEVISION CABLE |

PIPE SPECIFICATIONS

| NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION |
|-----|----------|---------------------------------------------------------|-----|----------|-------------|
| 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
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TEST SECTION INFORMATION

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|-------------------------------------------------------------------------------|
| HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 |
|-------------------------------------------------------------------------------|

ONEOK
 ROCKIES MIDSTREAM
 A SUBSIDIARY OF ONEOK PARTNERS

STATELINE TO RIVERVIEW

DATE: 10/12/12
 HOR. SCALE: 1" = 100'
 VERT. SCALE: 1" = 100'

MAPPING PROJECTION: UTM 13

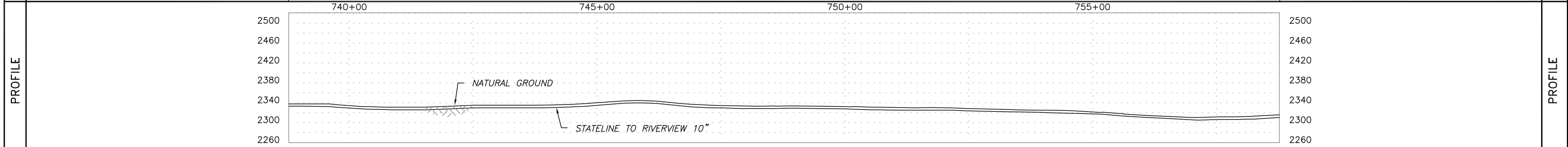
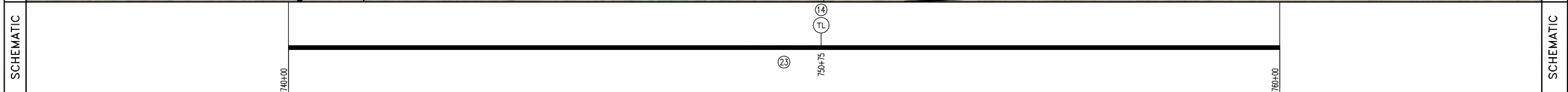
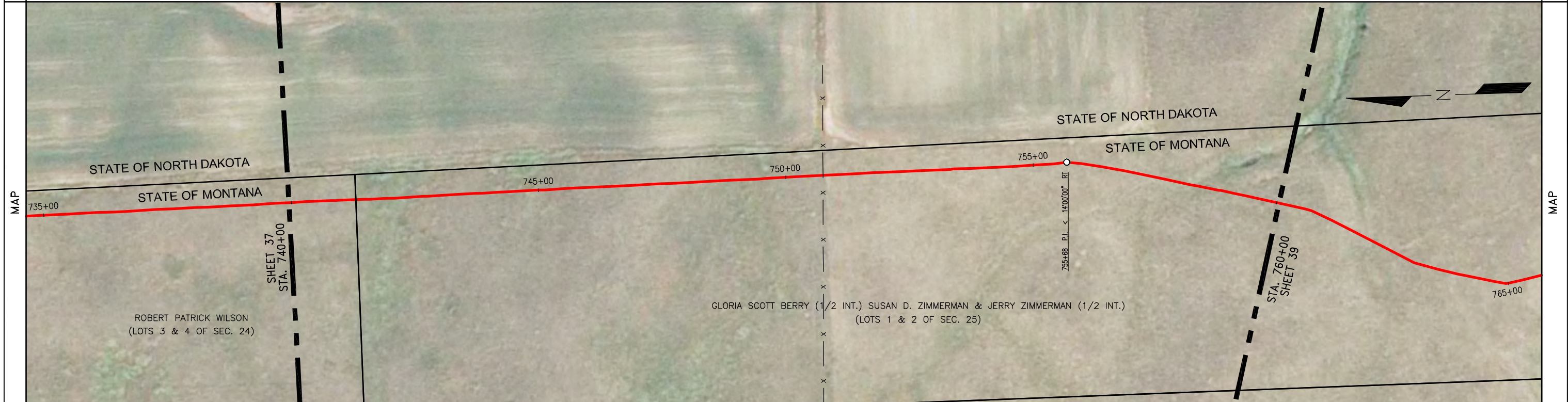
DRAWN BY: MM
 CHECKED BY: JJJ

DRAWING NO. SHEET 37
 AFE NUMBER: 12-72767 & 255.111.6825.010000
 0 REV. NO.

SHEET 37 OF 146

| | | | |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| OWNERSHIP | 740+00 ROBERT PATRICK WILSON (LOTS 3 & 4 OF SEC. 24) T-27-N, R-59-E, ROOSEVELT COUNTY, MT (130.47 ft.) 7.91 Rods 741+30 | GLORIA SCOTT BERRY (1/2 INT.) SUSAN D. ZIMMERMAN & JERRY ZIMMERMAN (1/2 INT.) (LOTS 1 & 2 OF SEC. 25) T-27-N, R-59-E, ROOSEVELT COUNTY, MT (1869.53 ft.) 113.30 Rods | 760+00 OWNERSHIP |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|

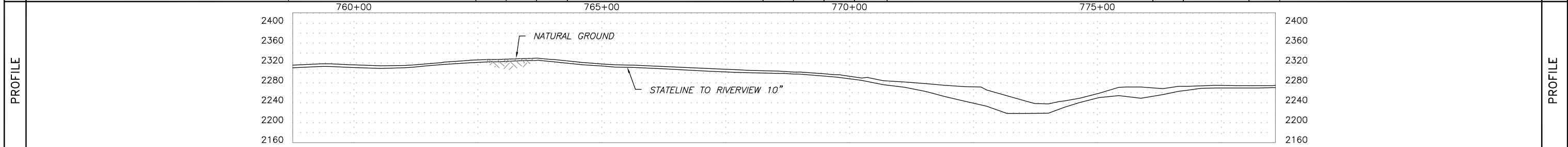
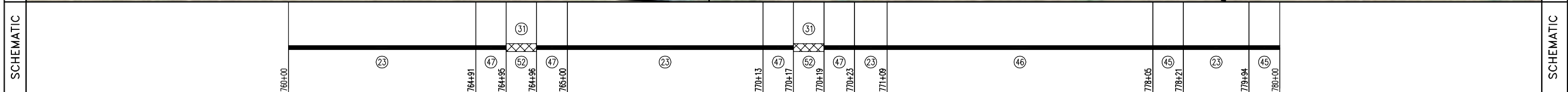
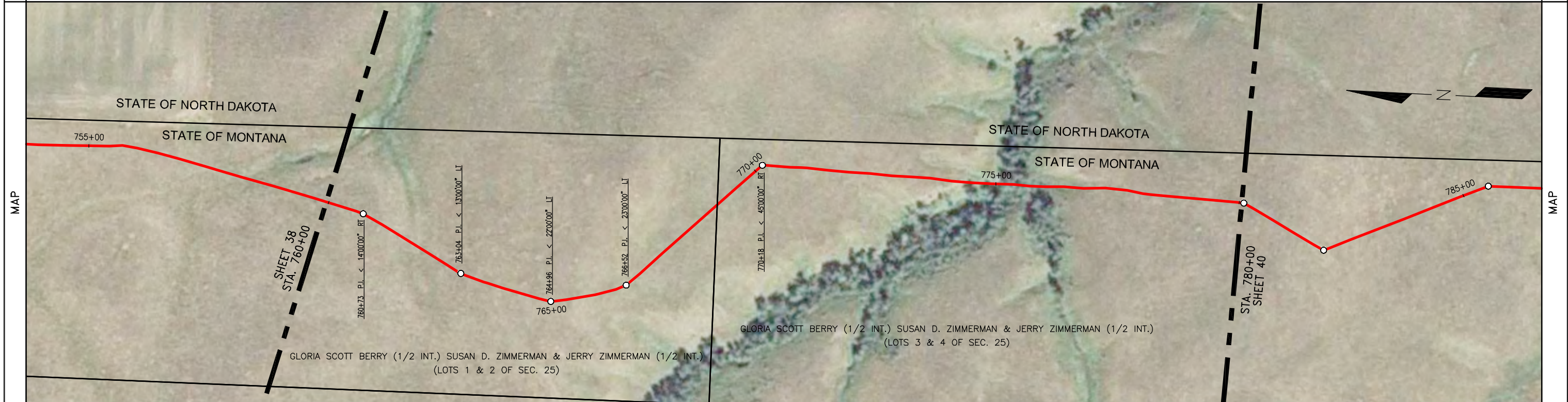
| | | | |
|---------------------|------------------------------------------|-----------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 740+00 MATCHLINE 741+30 PROPERTY LINE | 750+75 TEST LEAD 750+75 FENCE 755+68 P.I. < 1430000" RT 760+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|------------------------------------------|-----------------------------------------------------------------------------------|---------------------|



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|----------------------------------------------------------------------------------------------------------|--------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|-------------|-----|------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION x FENCE LINE - - - EXISTING PIPELINE - - - POWERLINE - - - TELEPHONE LINE - - - MATCHLINE - - - TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | | | QUANTITY |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 145+14 TS4 | | | | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ | | DRAWING NO. SHEET 38 AFE NUMBER: 12-72767 & 255.111.8825.010000 0 REV. NO. |
| SHEET 38 OF 146 | | | | | | | | | | | | | |

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|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 760+00 GLORIA SCOTT BERRY (1/2 INT.) SUSAN D. ZIMMERMAN & JERRY ZIMMERMAN (1/2 INT.) (LOTS 1 & 2 OF SEC. 25) T-27-N, R-59-E, ROOSEVELT COUNTY, MT (897.06 ft.) 54.37 Rods 768+97 | GLORIA SCOTT BERRY (1/2 INT.) SUSAN D. ZIMMERMAN & JERRY ZIMMERMAN (1/2 INT.) (LOTS 3 & 4 OF SEC. 25) T-27-N, R-59-E, ROOSEVELT COUNTY, MT (1102.94 ft.) 66.84 Rods 780+00 | OWNERSHIP |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

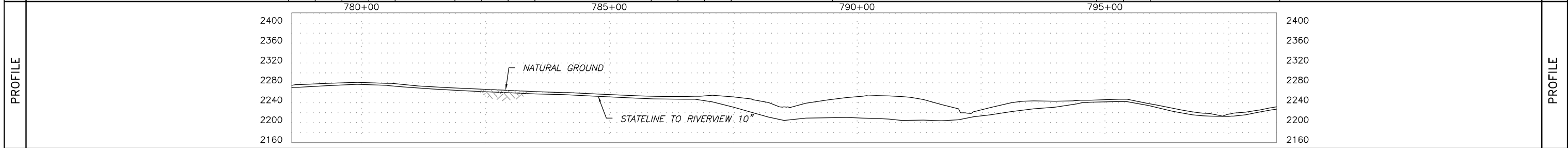
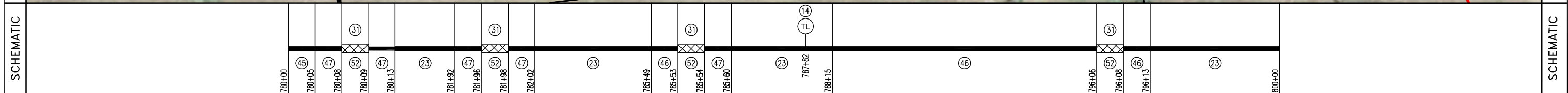
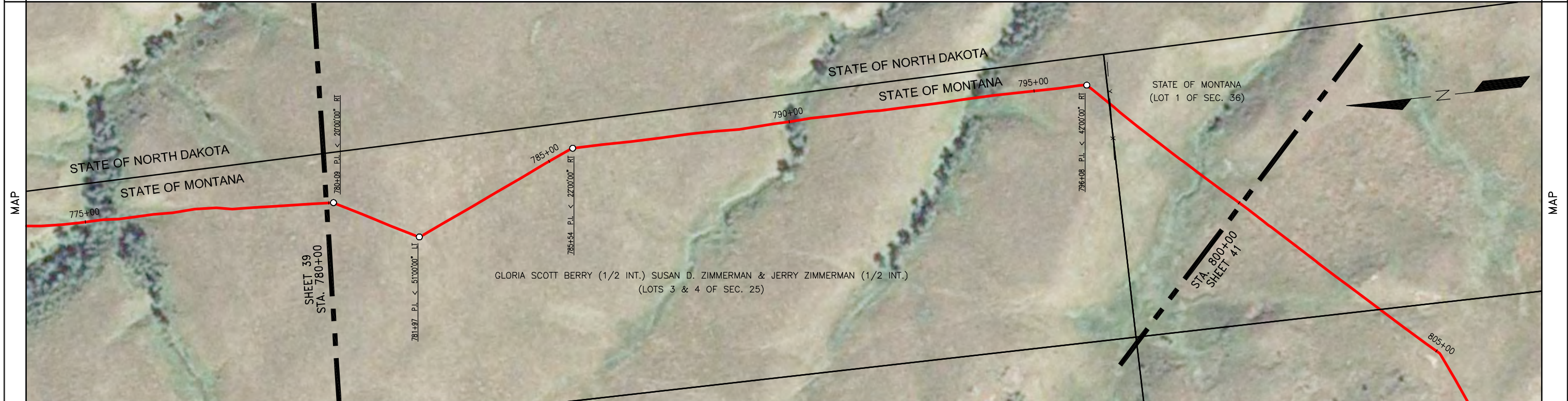
| | | |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 760+00 MATCHLINE 760+73 P.I. < 1430000" RT 765+04 P.I. < 1330000" LT 764+96 P.I. < 2220000" LT 766+52 P.I. < 2300000" LT 768+97 PROPERTY LINE 770+18 P.I. < 4500000" RT 773+96 TOP OF BANK 775+05 TOE OF BANK 775+07 CENTRELINE OF DITCH 775+57 TOE OF BANK 776+98 TOP OF BANK 780+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|



| SUMMARY | REFERENCE DRAWINGS NO. TITLE | GENERAL NOTES & INFORMATION SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | LEGEND TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING O POINT OF INTERSECTION -x- FENCE LINE -/ /- EXISTING PIPELINE -P- POWERLINE -T- TELEPHONE LINE -M- MATCHLINE -C- TELEVISION CABLE | PIPE SPECIFICATIONS <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1261.7</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> </tr> <tr> <td>45</td> <td>22.6</td> <td>USS 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE</td> </tr> <tr> <td>46</td> <td>696.0</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> </tr> <tr> <td>47</td> <td>16.7</td> <td>CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO</td> </tr> <tr> <td>52</td> <td>3.0</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> </tr> <tr> <td>31</td> <td>3.0</td> <td>EX COATING (RD-6 50 MILS)</td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | 23 | 1261.7 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | 45 | 22.6 | USS 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE | 46 | 696.0 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | 47 | 16.7 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | 52 | 3.0 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | 31 | 3.0 | EX COATING (RD-6 50 MILS) | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 39 OF 146 |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------|-------------|----|--------|---------------------------------------------------------|----|------|-------------------------------------------------------------|----|-------|---------------------------------------------------------|----|------|-------------------------------------------------------------|----|-----|--------------------------------------------------|----|-----|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23 | 1261.7 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45 | 22.6 | USS 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 696.0 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 16.7 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 3.0 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 3.0 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | | | | | | DRAWING NO. SHEET 39 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 780+00 GLORIA SCOTT BERRY (1/2 INT.) SUSAN D. ZIMMERMAN & JERRY ZIMMERMAN (1/2 INT.) (LOTS 3 & 4 OF SEC. 25) T-27-N, R-59-E, ROOSEVELT COUNTY, MT (1666.57 ft.) 101.00 Rods | 796+67 STATE OF MONTANA (LOT 1 OF SEC. 36) T-27-N, R-59-E, ROOSEVELT COUNTY, MT (333.43 ft.) 20.21 Rods | OWNERSHIP |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------|

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| PIPELINE STATIONING | 780+00 MATCHLINE 780+08 P.I. < 20'00"00" RT 781+97 P.I. < 51'00"00" LT 785+54 P.I. < 22'00"00" RT 787+82 TEST LEAD 788+32 TOP OF BANK 789+90 TOE OF BANK 789+99 CENTERLINE OF DITCH 790+06 TOE OF BANK 791+67 TOP OF BANK 792+54 TOP OF BANK 793+56 TOE OF BANK 793+62 CENTERLINE OF DITCH 793+67 TOE OF BANK 794+83 TOP OF BANK 796+08 P.I. < 42'00"00" RT 796+67 PROPERTY LINE 796+69 FENCE 798+90 CENTERLINE OF DITCH 800+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|



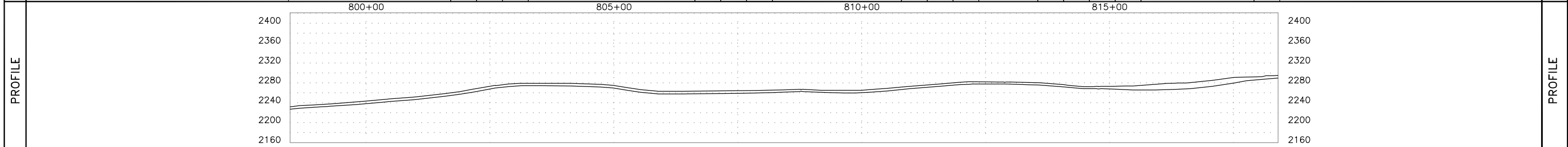
| SUMMARY | REFERENCE DRAWINGS | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 40 OF 146 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|--|-----------------------|--|----------------|--|------------|--|---------|--|-------------------|--|--------|--|-----------|--|-----|--|----------------|--|--------------|--|-----------|--|--|--|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|----|-----|-------------------------------------------------------------|--|--|--|----|-------|---------------------------------------------------------|--|--|--|----|------|-------------------------------------------------------------|--|--|--|----|-----|--------------------------------------------------|--|--|--|----|-----|-----------|--|--|--|----|-----|---------------------------|--|--|--|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | <table border="0"> <tr><td></td><td>TEST LEAD</td><td></td><td>POINT OF INTERSECTION</td></tr> <tr><td></td><td>MAINLINE VALVE</td><td></td><td>FENCE LINE</td></tr> <tr><td></td><td>REDUCER</td><td></td><td>EXISTING PIPELINE</td></tr> <tr><td></td><td>FLANGE</td><td></td><td>POWERLINE</td></tr> <tr><td></td><td>TEE</td><td></td><td>TELEPHONE LINE</td></tr> <tr><td></td><td>EXT. COATING</td><td></td><td>MATCHLINE</td></tr> <tr><td></td><td></td><td></td><td>TELEVISION CABLE</td></tr> </table> | | | TEST LEAD | | POINT OF INTERSECTION | | MAINLINE VALVE | | FENCE LINE | | REDUCER | | EXISTING PIPELINE | | FLANGE | | POWERLINE | | TEE | | TELEPHONE LINE | | EXT. COATING | | MATCHLINE | | | | TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr><td>23</td><td>1168.2</td><td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td><td></td><td></td><td></td></tr> <tr><td>45</td><td>4.5</td><td>USS 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE</td><td></td><td></td><td></td></tr> <tr><td>46</td><td>800.0</td><td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td><td></td><td></td><td></td></tr> <tr><td>47</td><td>21.7</td><td>CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO</td><td></td><td></td><td></td></tr> <tr><td>52</td><td>5.6</td><td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td><td></td><td></td><td></td></tr> <tr><td>14</td><td>1.0</td><td>TEST LEAD</td><td></td><td></td><td></td></tr> <tr><td>31</td><td>5.6</td><td>EX COATING (RD-6 50 MILS)</td><td></td><td></td><td></td></tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 1168.2 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 45 | 4.5 | USS 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE | | | | 46 | 800.0 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | 47 | 21.7 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | | | | 52 | 5.6 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | 14 | 1.0 | TEST LEAD | | | | 31 | 5.6 | EX COATING (RD-6 50 MILS) | | | |
| | | TEST LEAD | | POINT OF INTERSECTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | MAINLINE VALVE | | FENCE LINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | REDUCER | | EXISTING PIPELINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | FLANGE | | POWERLINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TEE | | TELEPHONE LINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | EXT. COATING | | MATCHLINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TELEVISION CABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 1168.2 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 4.5 | USS 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 800.0 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 21.7 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 5.6 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 1.0 | TEST LEAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 5.6 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | TEST SECTION INFORMATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-----------|---------------------|--------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------|--------|-----------|
| OWNERSHIP | 800+00 | STATE OF MONTANA (LOT 1 OF SEC. 36) T-27-N, R-59-E, ROOSEVELT COUNTY, MT (357.47 ft.) 21.66 Rods | 803+57 | STATE OF MONTANA (W1/2 NW1/4 OF SEC. 36) T-27-N, R-59-E, ROOSEVELT COUNTY, MT (1642.53 ft.) 99.55 Rods | 820+00 | OWNERSHIP |
| | PIPELINE STATIONING | | | | | |

| | | | | | | | | |
|---------------------|------------------|----------------------|----------------------------|----------------------------|----------------------------|----------------------------|------------------------------------------------------------------------------------------------|------------------|
| PIPELINE STATIONING | 800+00 MATCHLINE | 803+57 PROPERTY LINE | 805+08 P.I. < 22'00"00" RT | 810+35 P.I. < 42'00"00" LT | 814+44 P.I. < 23'00"00" RT | 816+36 P.I. < 19'00"00" RT | 817+58 FENCE 817+63 EDGE OF ROAD 817+94 CENTRELINE OF ACCESS ROAD 818+13 EDGE OF ROAD | 820+00 MATCHLINE |
| | MAP | | | | | | | |



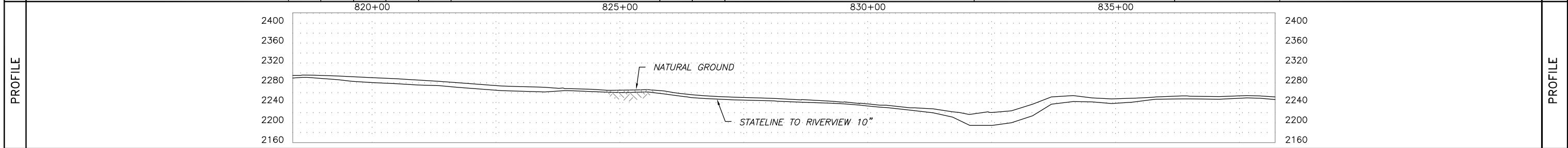
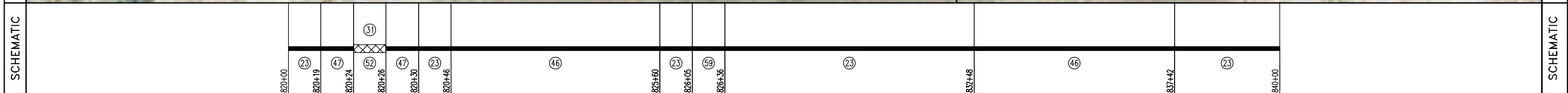
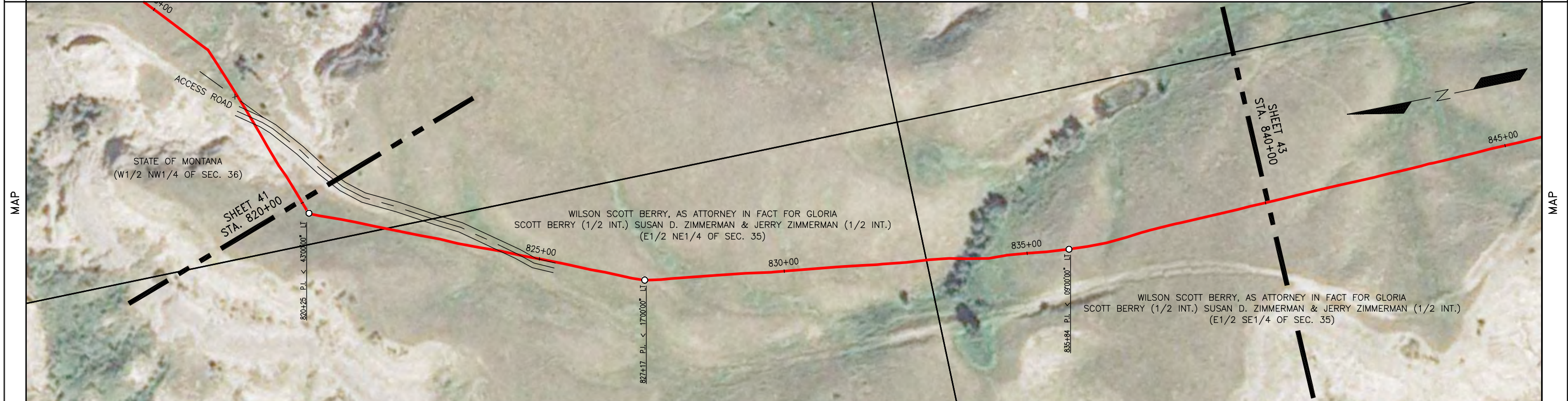
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|-----------|----|--------|----|----|----|--------|----|--------|----|----|----|--------|----|--------|----|----|----|--------|----|----|----|----|----|----|--------|----|--------|--|
| SCHEMATIC | 800+00 | 23 | 805+03 | 47 | 52 | 47 | 805+13 | 23 | 810+30 | 47 | 52 | 47 | 810+40 | 23 | 814+40 | 47 | 52 | 47 | 814+49 | 23 | 47 | 52 | 46 | 23 | 46 | 819+75 | 23 | 820+00 | |
| | SCHEMATIC | | | | | | | | | | | | | | | | | | | | | | | | | | | | |




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|---------|--------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------|----------------|---------------------|----------|---------------------------------------------------------|-------------------------------------------------------------|--------------------------|-------------|-------------------------------------------------------------------------------|---------------------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | TEST SECTION INFORMATION | | ONEOK ROCKIES MIDSTREAM A SUBSIDIARY OF ONEOK PARTNERS | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TL | TEST LEAD | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | DATE: 10/12/12 | DRAWING NO. |
| | | | | | MLV | MAINLINE VALVE | 23 | 1648.1 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | HOR. SCALE: 1" = 100' | SHEET 41 |
| | | | | | RED | REDUCER | 46 | 318.2 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | VERT. SCALE: 1" = 100' | AFE NUMBER: |
| | | | | | | | | 47 | 29.5 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | | | MAPPING PROJECTION: UTM 13 | 12-72767 & |
| | | | | | | | | 52 | 4.3 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | DRAWN BY: MM | 255.111.8825.010000 |
| | | | | | | | | 31 | 4.3 | EX COATING (RD-6 50 MILS) | | | CHECKED BY: JJJ | 0 |
| | | | | | | | | | | | | | HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | REV. NO. |
| | | | | | | | | | | | | | SHEET 41 OF 146 | |

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|-----------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 820+00 STATE OF MONTANA (W1/2 NW1/4 OF SEC. 36) T-27-N, R-59-E, ROOSEVELT COUNTY, MT (184.45 ft.) 11.18 Rods | 821+84 WILSON SCOTT BERRY, AS ATTORNEY IN FACT FOR GLORIA SCOTT BERRY (1/2 INT.) SUSAN D. ZIMMERMAN & JERRY ZIMMERMAN (1/2 INT.) (E1/2 NE1/4 OF SEC. 35) T-27-N, R-59-E, ROOSEVELT COUNTY, MT (1104.06 ft.) 66.91 Rods | 832+89 WILSON SCOTT BERRY, AS ATTORNEY IN FACT FOR GLORIA SCOTT BERRY (1/2 INT.) SUSAN D. ZIMMERMAN & JERRY ZIMMERMAN (1/2 INT.) (E1/2 SE1/4 OF SEC. 35) T-27-N, R-59-E, ROOSEVELT COUNTY, MT (711.49 ft.) 43.12 Rods | OWNERSHIP |
|-----------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

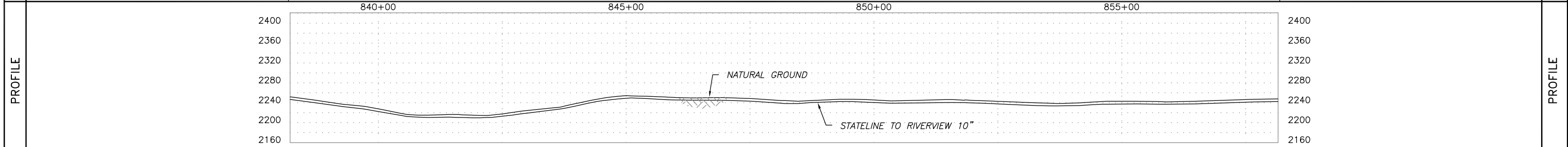
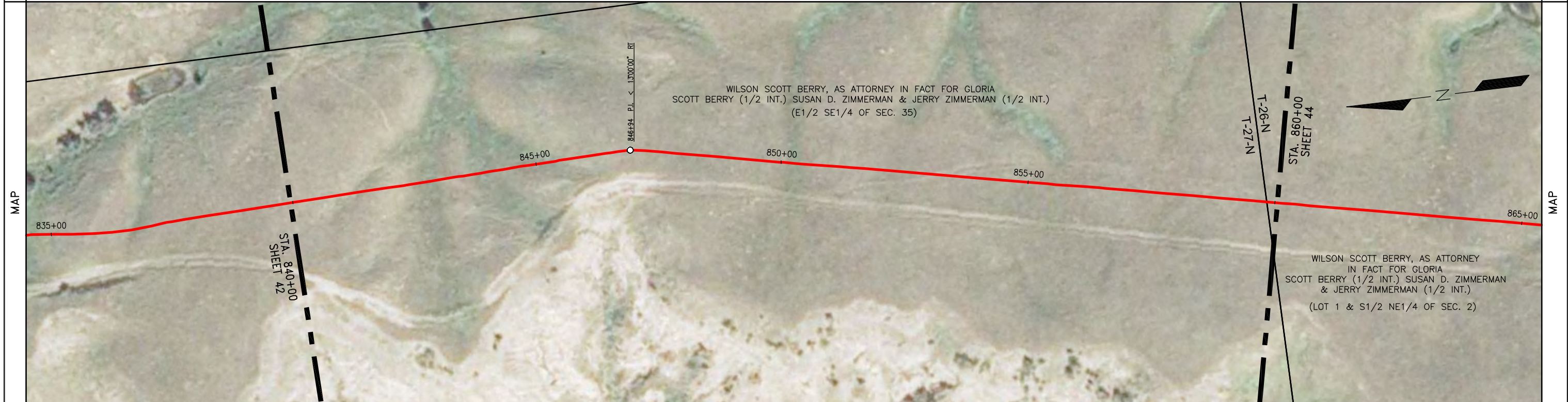
| | | | | |
|---------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 820+00 MATCHLINE 820+25 P.I. < 4300'00" LT 821+84 PROPERTY LINE | 824+20 EDGE OF ROAD 824+61 CENTRELINE OF ACCESS ROAD 824+94 EDGE OF ROAD 822+17 P.I. < 1700'00" LT | 832+89 PROPERTY LINE 833+49 TOP OF BANK 833+73 TOE OF BANK 834+11 TOP OF BANK 835+84 P.I. < 0900'00" LT | PIPELINE STATIONING |
|---------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------|



| SUMMARY | REFERENCE DRAWINGS | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS |  STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: JJJ CHECKED BY: JJJ SHEET 42 OF 146 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|-----------------------|--|----------------|--|------------|--|---------|--|-------------------|--|--------|--|-----------|--|-----|--|----------------|--|--------------|--|-----------|--|--|--|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-------------|-----|----------|-------------|----|-------|--------------------------------------------------------|--|--|--|----|--------|---------------------------------------------------------|--|--|--|----|-----|-------------------------------------------------------------|--|--|--|----|-----|--------------------------------------------------|--|--|--|----|------|---------------------------------------------------------------|--|--|--|----|-----|---------------------------|--|--|--|
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| | | TEST LEAD | | POINT OF INTERSECTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | MAINLINE VALVE | | FENCE LINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | REDUCER | | EXISTING PIPELINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | FLANGE | | POWERLINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TEE | | TELEPHONE LINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | EXT. COATING | | MATCHLINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TELEVISION CABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 952.1 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FB | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 1006.6 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 8.4 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 2.3 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 59 | 30.7 | TENARIS 10.75" O.D. X 0.219 W.T. API 5L X42/X52 14/16 MILS FB | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 2.3 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | TEST SECTION INFORMATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | WILSON SCOTT BERRY, AS ATTORNEY IN FACT FOR GLORIA SCOTT BERRY (1/2 INT.) SUSAN D. ZIMMERMAN & JERRY ZIMMERMAN (1/2 INT.) (E1/2 SE1/4 OF SEC. 35) T-27-N, R-59-E, ROOSEVELT COUNTY, MT (1983.32 ft.) 120.20 Rods | WILSON SCOTT BERRY, AS ATTORNEY IN FACT FOR GLORIA SCOTT BERRY (1/2 INT.) SUSAN D. ZIMMERMAN & JERRY ZIMMERMAN (1/2 INT.) (LOT 1 & S1/2 NE1/4 OF SEC. 2) T-26-N, R-59-E, ROOSEVELT COUNTY, MT (16.68 ft.) 1.01 Rods | OWNERSHIP |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

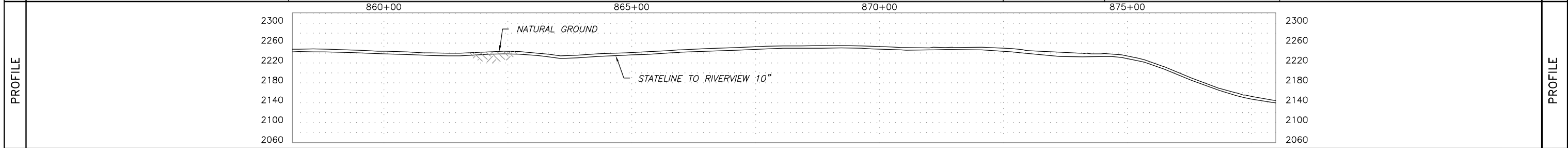
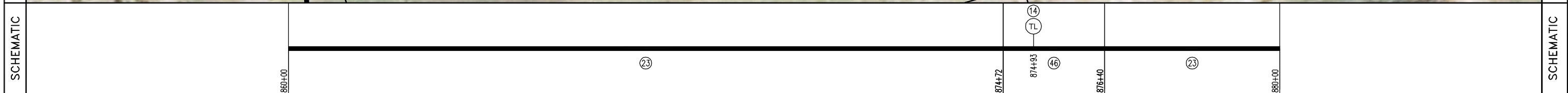
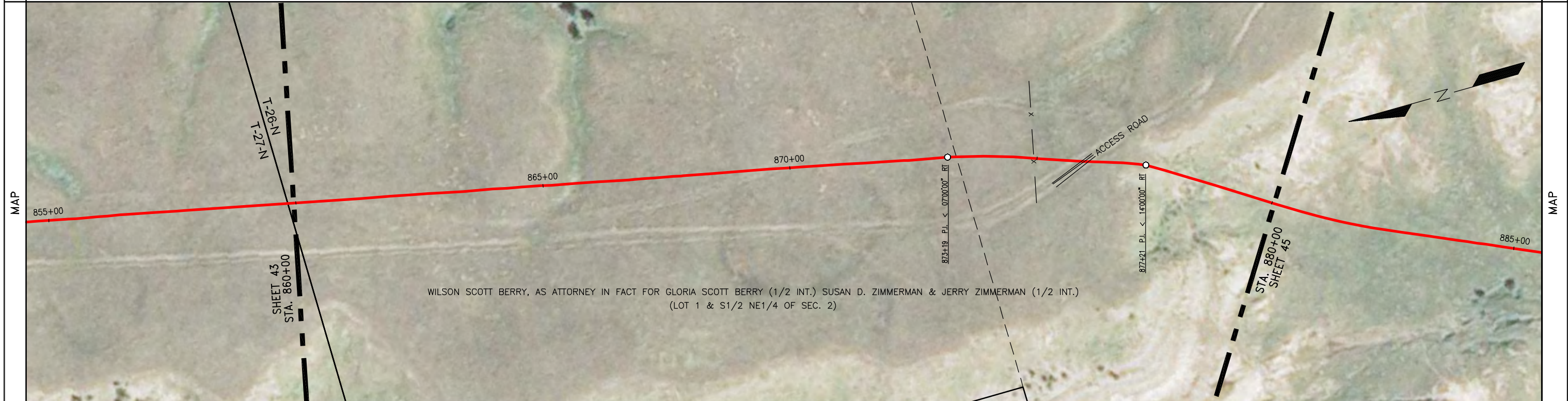
| | | |
|---------------------|-------------------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 840+00 MATCHLINE 846+94 P.I. < 1330000" RT 859+83 PROPERTY LINE 860+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|-------------------------------------------------------------------------------------------|---------------------|



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|---------|--------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----|---------------------|---------------------------------------------------------|-----|----------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | | |
| | | | | | | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | |
| | TEST SECTION INFORMATION | | | | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 43 OF 146 |

OWNERSHIP: WILSON SCOTT BERRY, AS ATTORNEY IN FACT FOR GLORIA SCOTT BERRY (1/2 INT.) SUSAN D. ZIMMERMAN & JERRY ZIMMERMAN (1/2 INT.)
 (LOT 1 & S1/2 NE1/4 OF SEC. 2)
 T-26-N, R-59-E, ROOSEVELT COUNTY, MT
 (2000.00 ft.)
 121.21 Rods

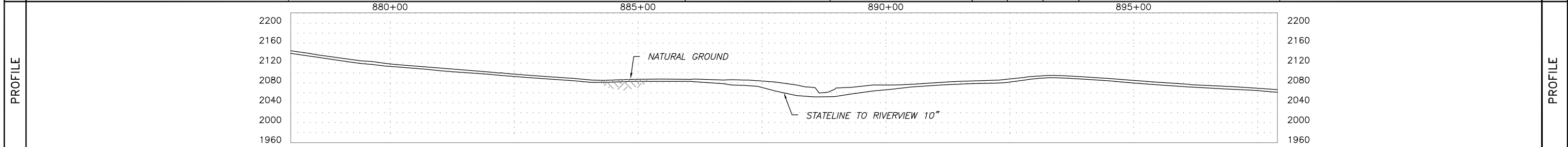
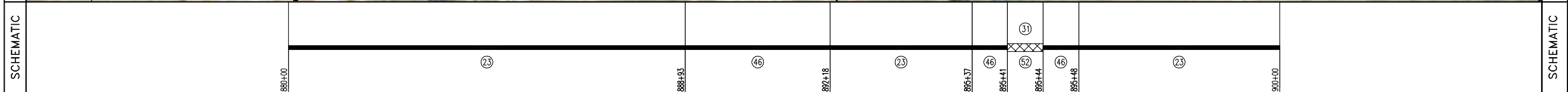
PIPELINE STATIONING: 860+00 MATCHLINE, 873+19 P.I. < 07'00"00" RT, 874+93 TEST LEAD 874+93 FENCE, 875+90 EDGE OF ROAD 875+96 CENTERLINE OF ROAD 876+04 EDGE OF ROAD, 877+21 P.I. < 14'00"00" RT, 880+00 MATCHLINE



| NO. | TITLE | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | | | | |
|------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|
| | | | | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION |
| 23 | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | (TL) TEST LEAD (MLV) MAINLINE VALVE (RED) REDUCER (FL) FLANGE (TEE) TEE (EXT) EXT. COATING (O) POINT OF INTERSECTION (X) FENCE LINE (---) EXISTING PIPELINE (---) POWERLINE (---) TELEPHONE LINE (---) MATCHLINE (---) TELEVISION CABLE | 23 | 1832.8 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
| 46 | 167.2 | | | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | |
| 14 | 1 | | | TEST LEAD | | | | | |
| TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | | | | | | | ONEOK ROCKIES MIDSTREAM A SUBSIDIARY OF ONEOK PARTNERS STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 44 OF 146 | | |

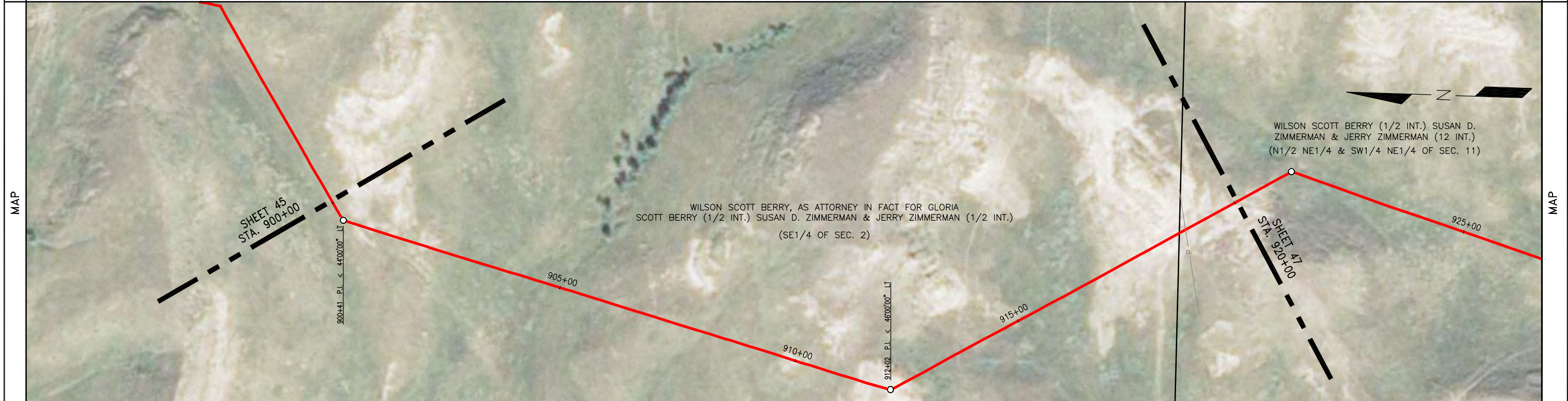
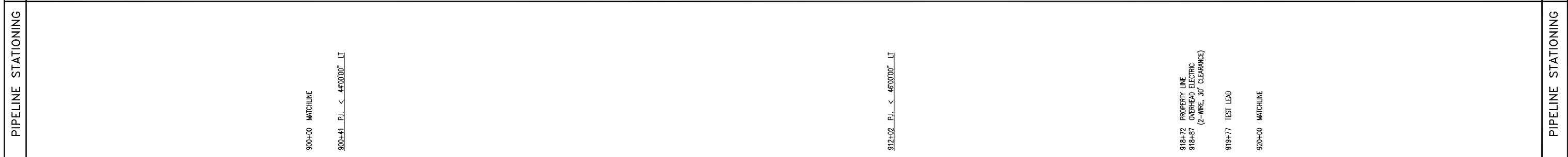
| | | | |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | WILSON SCOTT BERRY, AS ATTORNEY IN FACT FOR GLORIA SCOTT BERRY (1/2 INT.) SUSAN D. ZIMMERMAN & JERRY ZIMMERMAN (1/2 INT.) (LOT 1 & S1/2 NE1/4 OF SEC. 2) T-26-N, R-59-E, ROOSEVELT COUNTY, MT (822.33 ft.) 49.84 Rods | WILSON SCOTT BERRY, AS ATTORNEY IN FACT FOR GLORIA SCOTT BERRY (1/2 INT.) SUSAN D. ZIMMERMAN & JERRY ZIMMERMAN (1/2 INT.) (SE1/4 OF SEC. 2) T-26-N, R-59-E, ROOSEVELT COUNTY, MT (1177.67 ft.) 71.37 Rods | OWNERSHIP |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| PIPELINE STATIONING | 880+00 MATCHLINE 881+43 P.I. < 04'00"00" LT 881+94 P.I. < 04'00"00" LT 888+22 PROPERTY LINE 888+85 P.I. < 08'00"00" LT 890+50 TOP OF BANK 890+74 TOE OF BANK 890+85 CENTRELINE OF DITCH 890+90 TOE OF BANK 891+06 TOP OF BANK 895+43 P.I. < 47'00"00" RT 900+00 MATCHLINE | | PIPELINE STATIONING |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|



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|---------|--------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-------------|-----|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 45 OF 146 | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | | | DESCRIPTION |
| | | | | | | | | | | | | | TEST SECTION INFORMATION |
| | | | | | | | | | | | | | HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 SHEET 45 OF 146 REV. NO. |

| | | |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| OWNERSHIP | WILSON SCOTT BERRY, AS ATTORNEY IN FACT FOR GLORIA SCOTT BERRY (1/2 INT.) SUSAN D. ZIMMERMAN & JERRY ZIMMERMAN (1/2 INT.) (SE1/4 OF SEC. 2) T-26-N, R-59-E, ROOSEVELT COUNTY, MT (1872.18 ft.) 113.47 Rods | OWNERSHIP |
| PIPELINE STATIONING | 900+00 MATCHLINE 900+41 P.I. < 44°00'00" LT 912+02 P.I. < 46°00'00" LT 918+72 PROPERTY LINE 918+87 OVERHEAD ELECTRIC (2-WIRE, 30' CLEARANCE) 919+77 TEST LEAD 920+00 MATCHLINE | PIPELINE STATIONING |

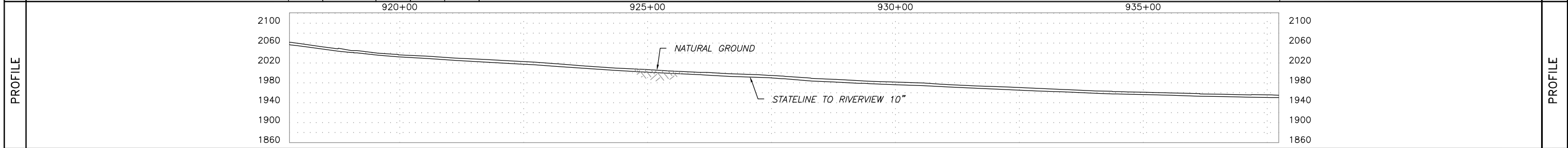
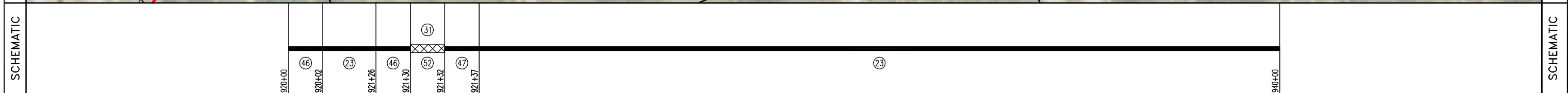
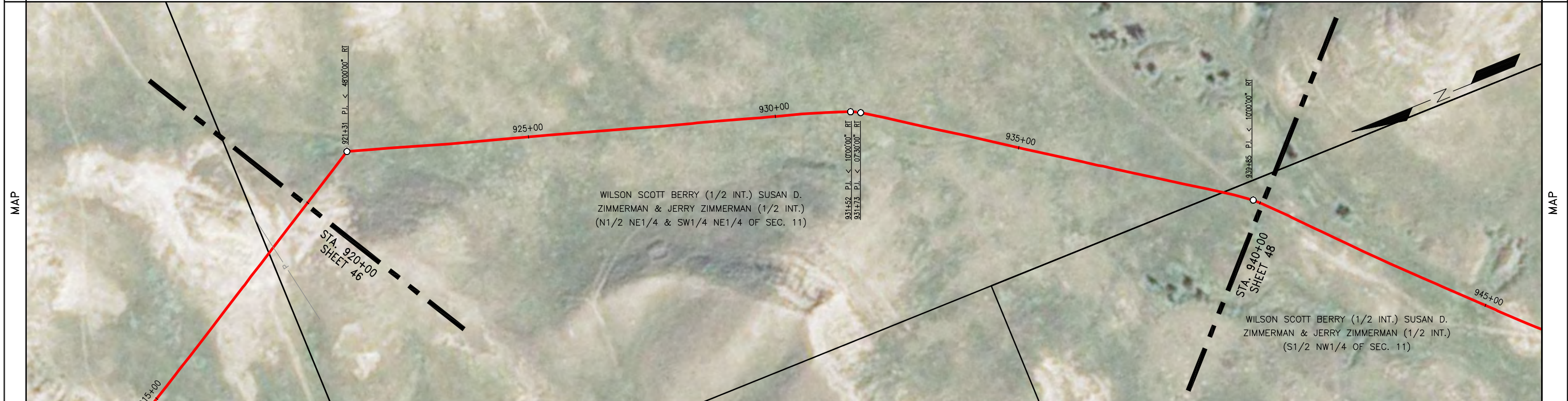


| | | |
|-----------|--|-----------|
| SCHEMATIC | | SCHEMATIC |
| PROFILE | | PROFILE |

| SUMMARY | REFERENCE DRAWINGS | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 46 OF 146 | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|--------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-------------|----|--------|---------------------------------------------------------|----|------|---------------------------------------------------------|----|-----|-------------------------------------------------------------|----|-----|--------------------------------------------------|----|---|-----------|----|-----|---------------------------|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING O POINT OF INTERSECTION -x- FENCE LINE - - - EXISTING PIPELINE - - - POWERLINE - - - TELEPHONE LINE - - - MATCHLINE - - - TELEVISION CABLE | | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1939.8</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> </tr> <tr> <td>46</td> <td>46.5</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> </tr> <tr> <td>47</td> <td>9.2</td> <td>CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO</td> </tr> <tr> <td>52</td> <td>4.4</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> </tr> <tr> <td>14</td> <td>1</td> <td>TEST LEAD</td> </tr> <tr> <td>31</td> <td>4.4</td> <td>EX COATING (RD-6 50 MILS)</td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | 23 | 1939.8 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | 46 | 46.5 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | 47 | 9.2 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | 52 | 4.4 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | 14 | 1 | TEST LEAD | 31 | 4.4 | EX COATING (RD-6 50 MILS) |
| | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23 | 1939.8 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 46.5 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 9.2 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 4.4 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 1 | TEST LEAD | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 4.4 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | |
| TEST SECTION INFORMATION | | | | HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | | | | | | | | | | | | | | | | | | | | | | | |
| DRAWING NO. SHEET 46 | | | | AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 | | | | | | | | | | | | | | | | | | | | | | | |

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|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 920+00 WILSON SCOTT BERRY (1/2 INT.) SUSAN D. ZIMMERMAN & JERRY ZIMMERMAN (1/2 INT.) (N1/2 NE1/4 & SW1/4 NE1/4 OF SEC. 11) T-26-N, R-59-E, ROOSEVELT COUNTY, MT (1922.10 ft.) 116.49 Rods | 939+22 WILSON SCOTT BERRY (1/2 INT.) SUSAN D. ZIMMERMAN & JERRY ZIMMERMAN (1/2 INT.) (S1/2 NW1/4 OF SEC. 11) T-26-N, R-59-E, ROOSEVELT COUNTY, MT (77.90 ft.) 4.72 Rods | OWNERSHIP |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

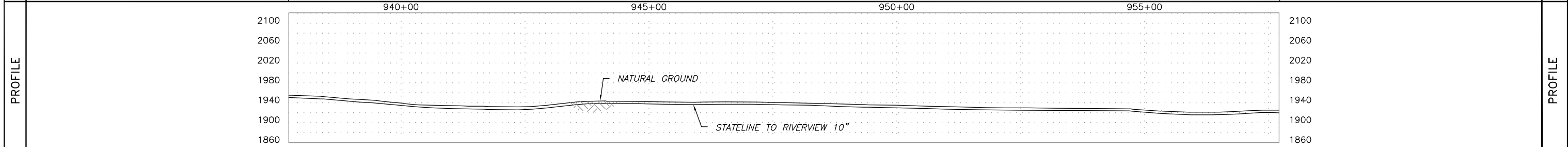
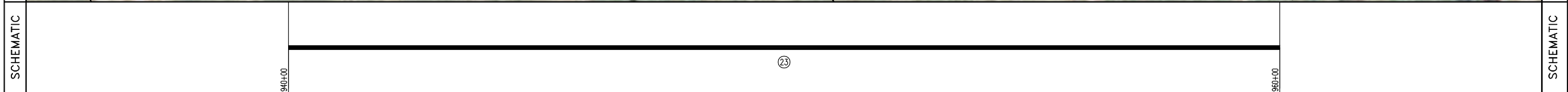
| | | | |
|---------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 920+00 MATCHLINE 921+31 P.I. < 46°00'00" RT 931+52 P.I. < 10°00'00" RT 931+73 P.I. < 07°30'00" RT | 939+22 PROPERTY LINE 939+85 P.I. < 10°00'00" RT 940+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------|



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|---------|--------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-------------|-----|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATILINE TO RIVERVIEW | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | TEST SECTION INFORMATION | |
| | | | | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 47 OF 146 | |
| | | | | | | | | | | | DRAWING NO. SHEET 47 AFE NUMBER: 12-72767 & 255.111.8825.010000 0 REV. NO. | |

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| OWNERSHIP | 940+00 WILSON SCOTT BERRY (1/2 INT.) SUSAN D. ZIMMERMAN & JERRY ZIMMERMAN (1/2 INT.) (S1/2 NW1/4 OF SEC. 11) T-26-N, R-59-E, ROOSEVELT COUNTY, MT (988.81 ft.) 59.93 Rods | 949+89 WILSON SCOTT BERRY (1/2 INT.) SUSAN D. ZIMMERMAN & JERRY ZIMMERMAN (1/2 INT.) (SW1/4 OF SEC. 11) T-26-N, R-59-E, ROOSEVELT COUNTY, MT (1011.19 ft.) 61.28 Rods | OWNERSHIP |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

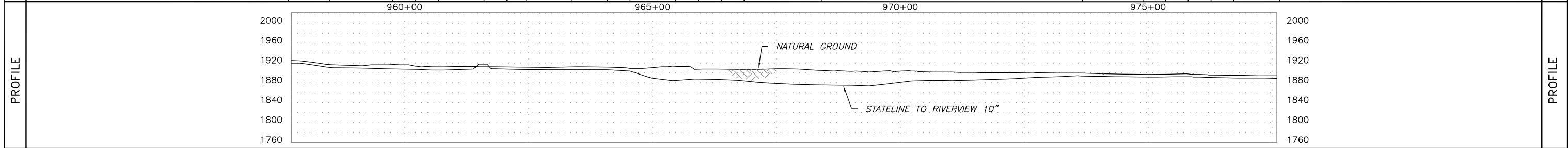
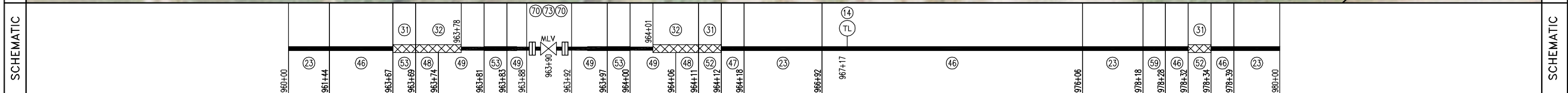
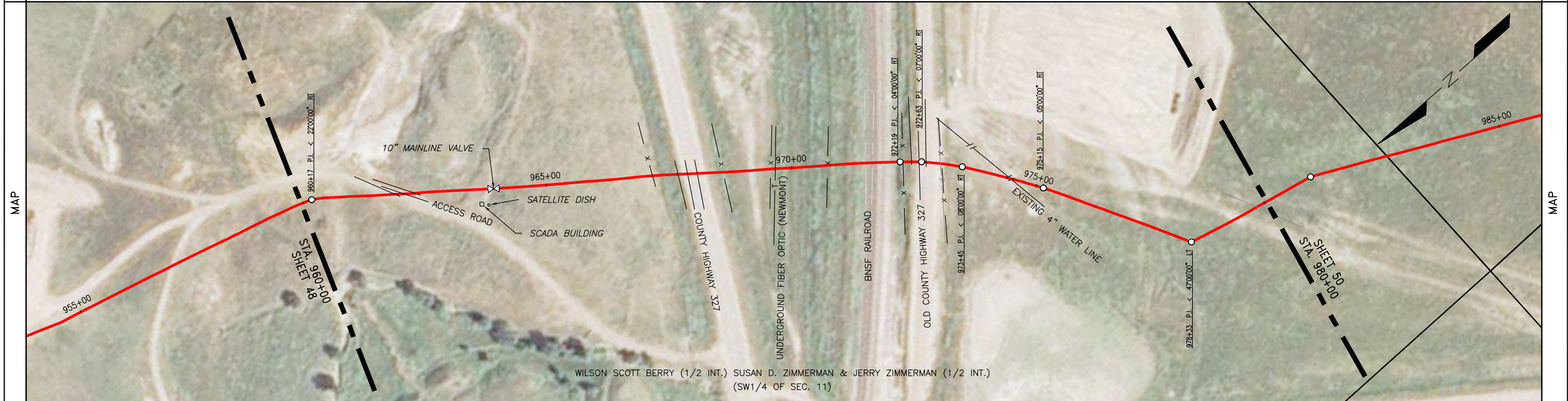
| | | |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 940+00 MATCHLINE 946+72 P.I. < 233000' LT 949+07 FENCE 949+89 PROPERTY LINE 954+57 P.I. < 050000' LT 960+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------|



| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | STATILINE TO RIVERVIEW | | | | | | | | | | | | |
|---------|--------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--|----------|-------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE - - - EXISTING PIPELINE - - - POWERLINE - - - TELEPHONE LINE - - - MATCHLINE - - - TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>2000.0</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | | | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
| | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | |
| | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | |
| | | | | | | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ | | | | | | | | | | | | | |
| | | | | | | | | DRAWING NO. SHEET 48 AFE NUMBER: 12-72767 & 255.111.8825.010000 0 REV. NO. | | | | | | | | | | | | | |

OWNERSHIP: WILSON SCOTT BERRY (1/2 INT.) SUSAN D. ZIMMERMAN & JERRY ZIMMERMAN (1/2 INT.) (SW1/4 OF SEC. 11) T-26-N, R-59-E, ROOSEVELT COUNTY, MT (2000.00 ft.) 121.21 Rods

PIPELINE STATIONING: 960+00 MATCHLINE (960±17 P.I. < 2200'00" RT), 961+60 TOE OF BANK, 961+87 EDGE OF ROAD, 962+06 CENTERLINE OF ACCESS ROAD, 962+28 EDGE OF ROAD, 962+48 TOE OF BANK, 963+90 10" MAINLINE VALVE, 967+17 TEST LEAD, 967+17 FENCE, 967+44 TOE OF BANK, 967+59 TOP OF BANK, 967+70 EDGE OF ROAD, 967+89 CENTERLINE OF COUNTY HIGHWAY 327, 968+09 EDGE OF ROAD, 968+17 TOP OF BANK, 968+40 TOE OF BANK, 968+61 FENCE, 969+58 FENCE, 969+67 UNDERGROUND FIBER OPTIC (NEWMONT) (2.3' COV., 24.2' CLEARANCE, BELOW LINE), 970+73 FENCE, 971+35 TOE OF BALLAST, 971+44 TOP OF BALLAST, 971+49 CENTERLINE OF BNSF RAILROAD, 971+64 CENTERLINE OF BNSF RAILROAD, 971+69 TOP OF BALLAST, 971+74 TOE OF BALLAST, 972+19 P.I. < 04'00'00" RT, 972+25 FENCE, 972+30 TOE OF BANK, 972+34 TOP OF BANK, 972+42 EDGE OF ROAD, 972+58 CENTERLINE OF OLD CO. HIGHWAY 327, 972+63 P.I. < 07'00'00" RT, 972+69 EDGE OF ROAD, 972+71 TOP OF BANK, 972+78 TOE OF BANK, 973+01 OVERHEAD ELECTRIC (4-WIRE, 30' CLEARANCE), 973+04 FENCE, 973+48 P.I. < 08'00'00" RT, 973+48 P.I. < 08'00'00" RT, 974+45 EXISTING 4" WATER LINE (6.5' COV., 5.6' CLEARANCE, BELOW LINE), 975+15 P.I. < 05'00'00" RT, 978+33 P.I. < 47'00'00" LT, 979+83 OVERHEAD ELECTRIC (5-WIRE, 30' CLEARANCE), 980+00 MATCHLINE



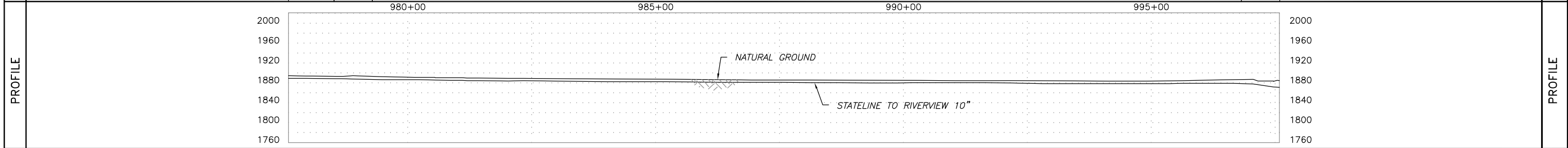
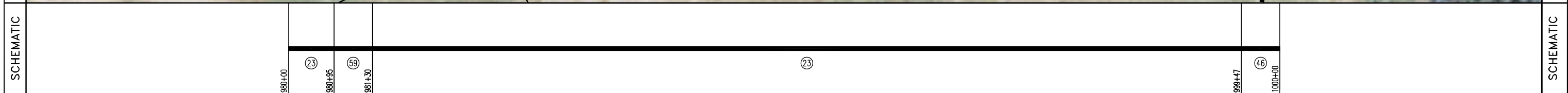
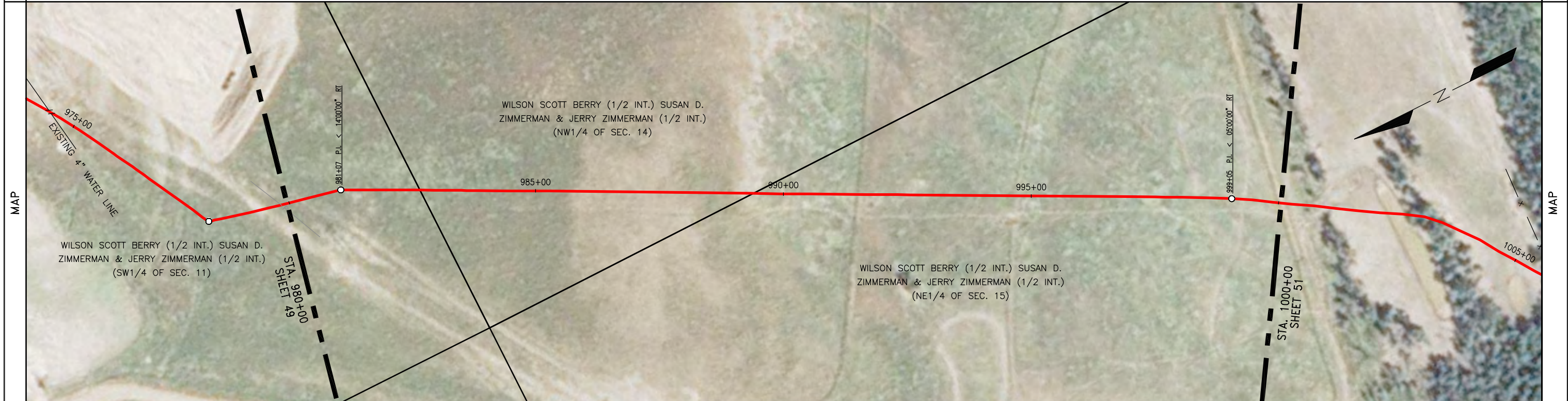
| NO. | TITLE | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | DESCRIPTION | |
|-----|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------|-------------|--|
| | | | | NO. | QUANTITY | | |
| 23 | 791.3 | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | (TL) TEST LEAD (MLV) MAINLINE VALVE (RED) REDUCER (FLANGE) FLANGE (TEE) TEE (EXT. COATING) EXT. COATING (O) POINT OF INTERSECTION (---) FENCE LINE (---) EXISTING PIPELINE (---) POWERLINE (---) TELEPHONE LINE (---) MATCHLINE (---) TELEVISION CABLE | 14 | 1 | TEST LEAD | |
| 46 | 1147.0 | | | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
| 47 | 5.3 | | | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | |
| 48 | 10.1 | | | CSI 10.75" O.D. X 0.307 W.T., API 5L X52/X42 BARE | | | |
| 49 | 23.1 | | | CSI 10.75" O.D. X 0.365 W.T., API 5L X52/X42 BARE | | | |
| 52 | 3.3 | | | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | |
| 53 | 6.7 | | | TR 10" 3R NON-SEGMENTABLE 45 STD 0.365 W.T. Y52 BARE | | | |
| 59 | 9.7 | | | TENARIS 10.75" O.D. X 0.219 W.T. API 5L X42/X52 14/16 MILS FBE | | | |
| 31 | 4.9 | | | EX COATING (RD-6 50 MILS) | | | |
| 32 | 19.4 | | | EX COATING (DENS0 7200) | | | |
| 73 | 1 | | | CAMERON 37004 10" API 6D 600# BLOCK VALVE | | | |
| 70 | 2 | | | TRILAD 10" 600 STD RFWN F52 FLANGE | | | |

| TEST SECTION INFORMATION | |
|-------------------------------------------------------------------------------|----------------------------|
| HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | DATE: 10/12/12 |
| | HOR. SCALE: 1" = 100' |
| | VERT. SCALE: 1" = 100' |
| | MAPPING PROJECTION: UTM 13 |
| | DRAWN BY: MM |
| | CHECKED BY: JJJ |

| | | |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 49 OF 146 | DRAWING NO. SHEET 49 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|

| | | | | |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 980+00 WILSON SCOTT BERRY (1/2 INT.) SUSAN D. ZIMMERMAN & JERRY ZIMMERMAN (1/2 INT.) (SW1/4 OF SEC. 11) T-26-N, R-59-E, ROOSEVELT COUNTY, MT (266.60 ft.) 16.16 Rods | 982+67 WILSON SCOTT BERRY (1/2 INT.) SUSAN D. ZIMMERMAN & JERRY ZIMMERMAN (1/2 INT.) (NW1/4 OF SEC. 14) T-26-N, R-59-E, ROOSEVELT COUNTY, MT (672.82 ft.) 40.78 Rods | 989+39 WILSON SCOTT BERRY (1/2 INT.) SUSAN D. ZIMMERMAN & JERRY ZIMMERMAN (1/2 INT.) (NE1/4 OF SEC. 15) T-26-N, R-59-E, ROOSEVELT COUNTY, MT (1060.58 ft.) 64.28 Rods | OWNERSHIP |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

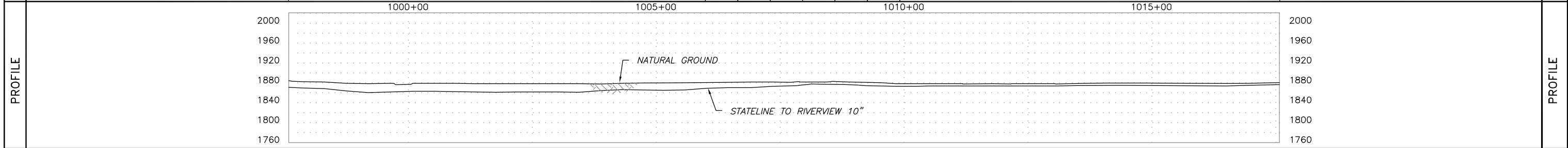
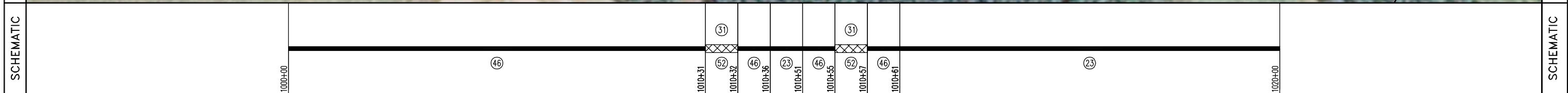
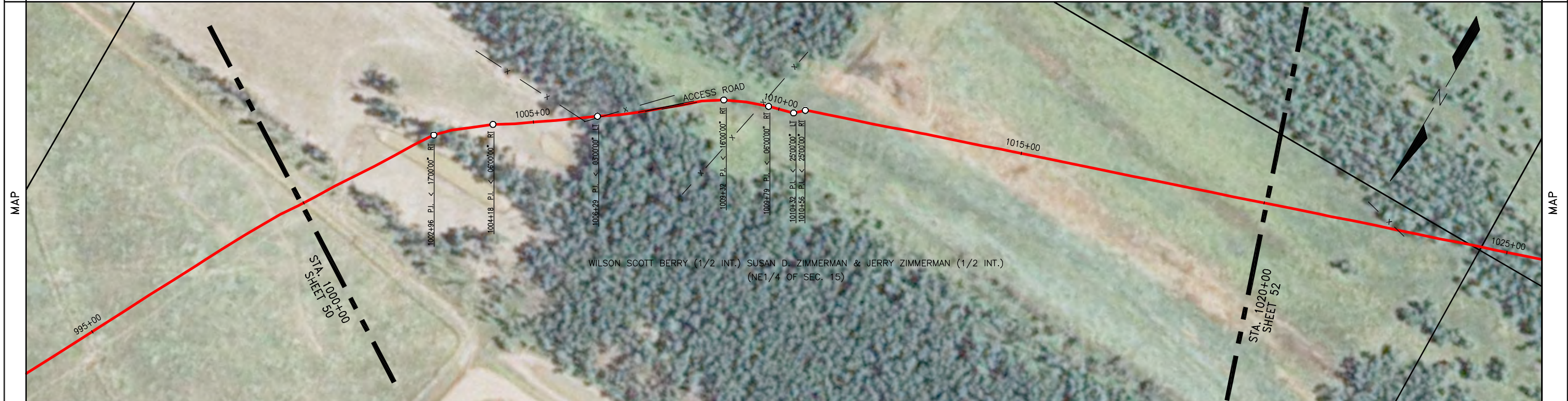
| | | | |
|---------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 980+00 MATCHLINE 981+07 P.I. < 1400' RT 982+67 PROPERTY LINE 989+39 PROPERTY LINE | 989+05 P.I. < 0500' RT 989+88 TOE OF BANK 989+96 TOP OF BANK 1000+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------|



| | | | | | | | | | | | | | |
|---------|--------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-------------|-----|----------|-----------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE -/ - EXISTING PIPELINE -P- POWERLINE -T- TELEPHONE LINE - - - MATCHLINE -TV- TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | | | DESCRIPTION |
| | | | | | | | | | | | | | TEST SECTION INFORMATION |
| | | | | | | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 50 OF 146 |

OWNERSHIP: WILSON SCOTT BERRY (1/2 INT.) SUSAN D. ZIMMERMAN & JERRY ZIMMERMAN (1/2 INT.)
 (NE1/4 OF SEC. 15)
 T-26-N, R-59-E, ROOSEVELT COUNTY, MT
 (2000.00 ft.)
 121.21 Rods

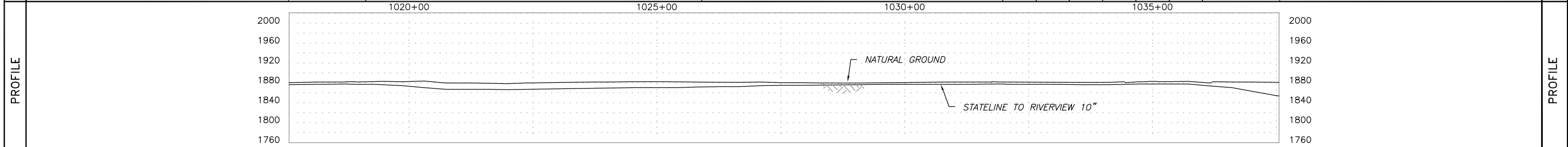
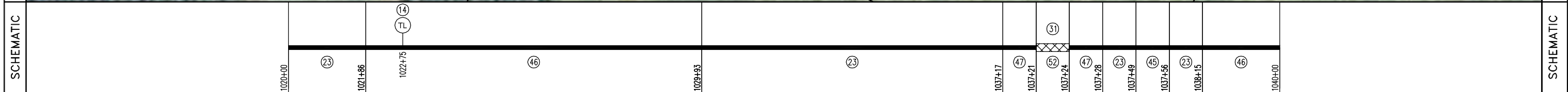
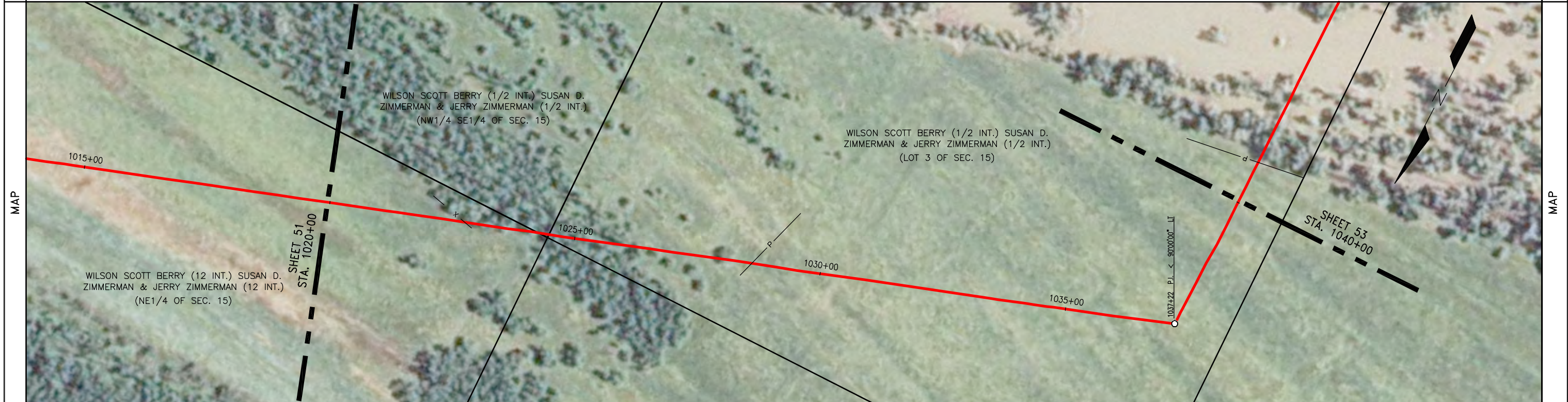
PIPELINE STATIONING: 1000+00 MATCHLINE TOE OF BANK, 1000+11 TOE OF BANK, 1000+85 TREELINE, 1002+12 TOP OF BANK, 1002+21 TOE OF BANK, 1002+53 TOE OF BANK, 1002+80 TOP OF BANK, 1002+83 TREELINE, 1002+96 P.I. < 1700'00" RT, 1003+43 TREELINE, 1004+18 P.I. < 06'00'00" RT, 1004+18 P.I. < 06'00'00" RT, 1005+93 TREELINE, 1005+94 FENCE, 1006+29 P.I. < 03'00'00" LT, 1006+45 FENCE, 1007+13 EDGE OF ROAD, 1007+55 TREELINE, 1007+89 CENTERLINE OF ACCESS ROAD, 1007+89 EDGE OF ROAD, 1009+32 P.I. < 16'00'00" RT, 1009+32 P.I. < 16'00'00" RT, 1009+79 FENCE, 1009+79 P.I. < 06'00'00" RT, 1010+32 P.I. < 25'00'00" LT, 1010+32 P.I. < 25'00'00" LT, 1010+56 P.I. < 25'00'00" RT, 1010+56 P.I. < 25'00'00" RT, 1020+00 MATCHLINE



| NO. | TITLE | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | DESCRIPTION | | | | | |
|------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|---------------------------------------------------------|----------------------------------------------------------------------------------|----------|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | NO. | QUANTITY | | NO. | QUANTITY | | | |
| | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING O POINT OF INTERSECTION x FENCE LINE -/- EXISTING PIPELINE - P - POWERLINE - T - TELEPHONE LINE - - - MATCHLINE - TV - TELEVISION CABLE | 23 | 954.6 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FB | | | | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 51 OF 146 |
| | | | | 46 | 1042.5 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | |
| | | | | 52 | 2.9 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | |
| | | | | 31 | 2.9 | EX COATING (RD-6 50 MILS) | | | | | |
| | | | | | | | | | | | |
| TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | | | | | | | DRAWING NO. SHEET 51 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 | | | | |

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|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|
| OWNERSHIP | 1020+00 WILSON SCOTT BERRY (12 INT.) SUSAN D. ZIMMERMAN & JERRY ZIMMERMAN (12 INT.) (NE1/4 OF SEC. 15) T-26-N, R-59-E, ROOSEVELT COUNTY, MT (424.94 ft.) 25.75 Rods | 1024+25 WILSON SCOTT BERRY (1/2 INT.) SUSAN D. ZIMMERMAN & JERRY ZIMMERMAN (1/2 INT.) (NW1/4 SE1/4 OF SEC. 15) T-26-N, R-59-E, ROOSEVELT COUNTY, MT (22.53 ft.) 1.37 Rods | 1024+47 WILSON SCOTT BERRY (1/2 INT.) SUSAN D. ZIMMERMAN & JERRY ZIMMERMAN (1/2 INT.) (LOT 3 OF SEC. 15) T-26-N, R-59-E, ROOSEVELT COUNTY, MT (1552.53 ft.) 94.09 Rods | 1040+00 | OWNERSHIP |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|

| | | |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 1020+00 MATCHLINE 1023+00 1022+75 FENCE 1022+75 TEST LEAD 1022+97 TREENLINE 1023+57 TOE OF BANK 1024+25 PROPERTY LINE 1024+47 PROPERTY LINE 1026+23 TREENLINE 1028+61 UNDERGROUND POWER (UYE) (4.8' COV., 5.0' CLEARANCE, BELOW LINE) 1037+22 P.I. < 9000'00" LT 1040+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|

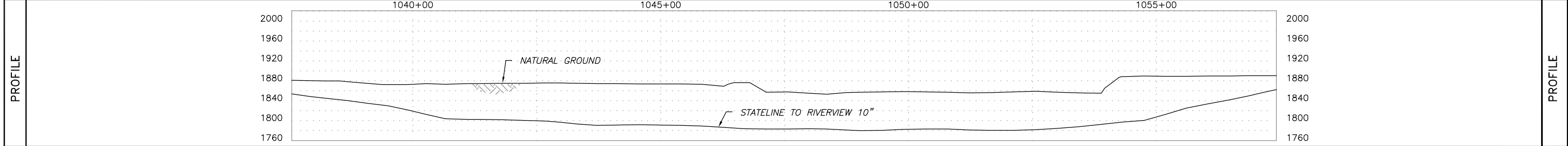
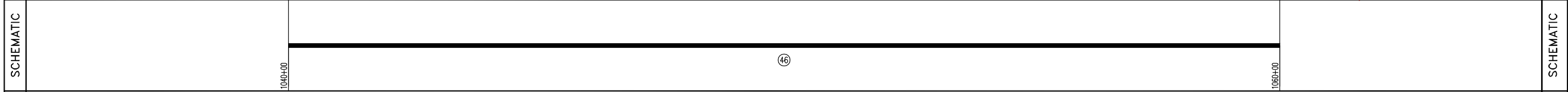
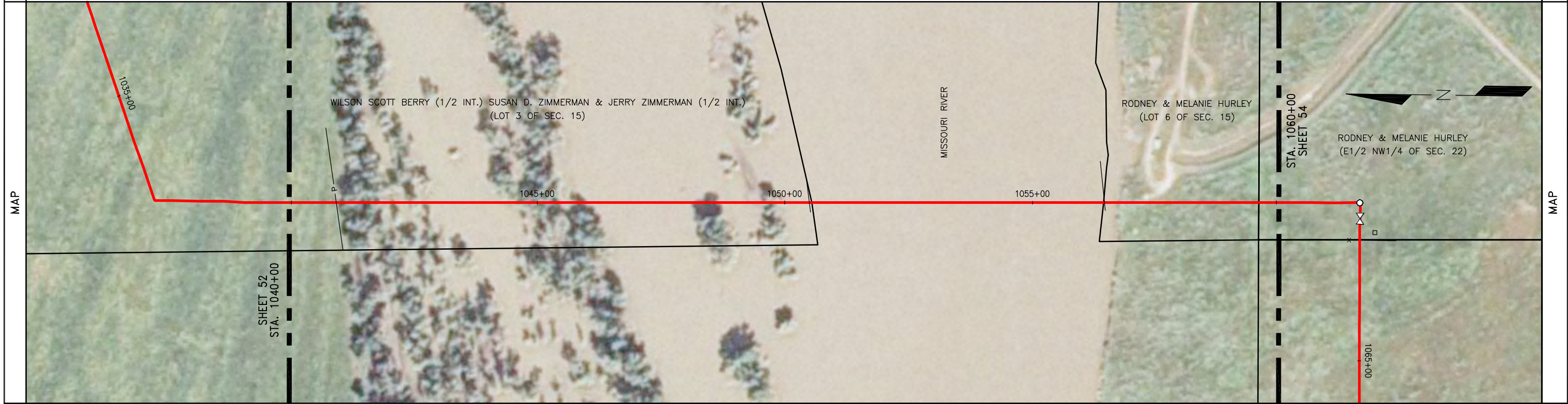


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|---------|--------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|-------------|-----|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE -/ - EXISTING PIPELINE -P- POWERLINE -T- TELEPHONE LINE - - - MATCHLINE -TV- TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | | | QUANTITY |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 52 OF 146 | DRAWING NO. SHEET 52 AFE NUMBER: 12-72767 & 255.111.8825.010000 0 REV. NO. |

| TEST SECTION INFORMATION | | | |
|--------------------------|------------------|-------|-----------------------------------|
| HYDROSTATIC TEST NO. | 10533 72767 002H | DATE: | 9/3/12 STA. 530+88 TO 1454+14 TS4 |

| OWNERSHIP | 1040+00 WILSON SCOTT BERRY (1/2 INT.) SUSAN D. ZIMMERMAN & JERRY ZIMMERMAN (1/2 INT.) (LOT 3 OF SEC. 15) T-26-N, R-59-E, ROOSEVELT COUNTY, MT (1054.31 ft.) 63.90 Rods | 1050+54 MISSOURI RIVER | 1056+44 RODNEY & MELANIE HURLEY (LOT 6 OF SEC. 15) T-26-N, R-59-E, RICHLAND COUNTY, MT (320.00 ft.) 19.39 Rods | 1059+64 RODNEY & MELANIE HURLEY (E1/2 NW1/4 OF SEC. 22) T-26-N, R-59-E, RICHLAND COUNTY, MT (36.21 ft.) 2.19 Rods | 1060+00 | OWNERSHIP |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------|-----------|
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------|-----------|

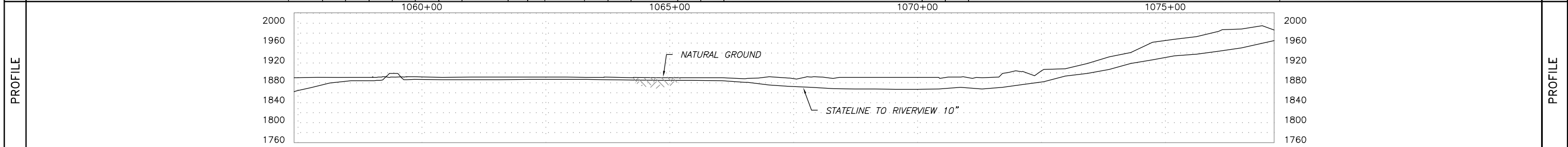
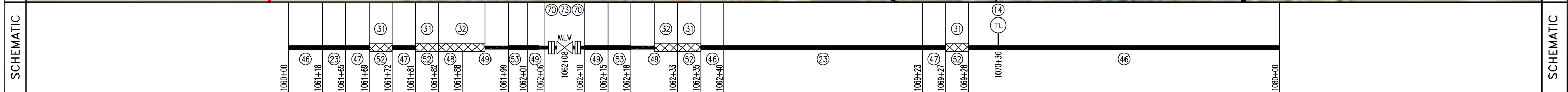
| PIPELINE STATIONING | 1040+91 UNDERGROUND POWER (LYE) (3.8' COV., 32.8' CLEARANCE, BELOW LINE) 1040+98 TOP OF BANK 1041+84 TOE OF BANK 1042+76 TREE LINE 1044+32 TREE LINE 1045+40 TREE LINE 1048+87 TOE OF BANK 1048+97 TOP OF BANK 1049+29 TOP OF BANK 1050+49 TOE OF BANK & EDGE OF WATER 1050+54 PROPERTY LINE 1056+44 PROPERTY LINE 1056+46 TOE OF BANK & EDGE OF WATER 1056+80 TOP OF BANK 1059+64 PROPERTY LINE 1060+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|



| SUMMARY | REFERENCE DRAWINGS | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 53 OF 146 |
|---------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | NO. TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING O POINT OF INTERSECTION x FENCE LINE -/- EXISTING PIPELINE P POWERLINE T TELEPHONE LINE --- MATCHLINE TV TELEVISION CABLE | NO. QUANTITY DESCRIPTION 46 2000.0 USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | NO. QUANTITY DESCRIPTION TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | |

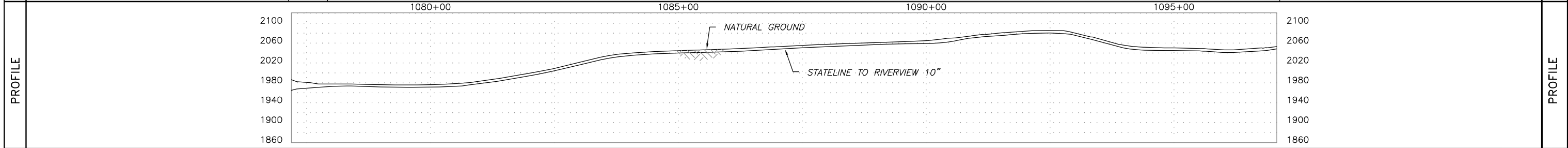
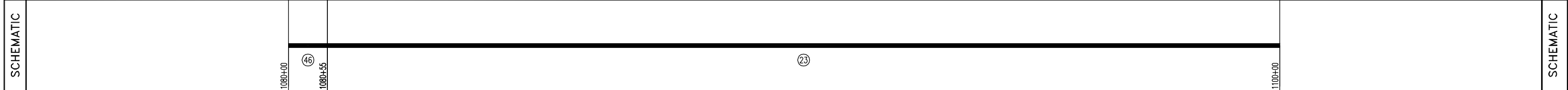
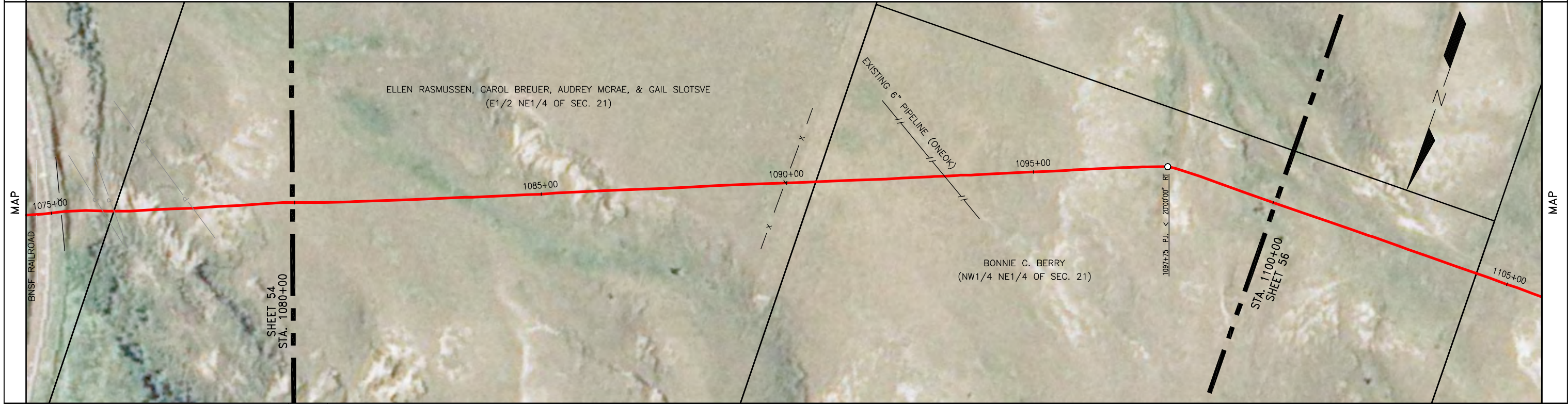
| | | | |
|-----------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| OWNERSHIP | 1060+00 | RODNEY & MELANIE HURLEY (E1/2 NW1/4 OF SEC. 22) T-26-N, R-59-E, RICHLAND COUNTY, MT (255.86 ft.) 15.51 Rods | 1062+56 |
| | 1069+28 | ELLEN RASMUSSEN, CAROL BREUER, AUDREY MCRAE, & GAIL SLOTSVE (W1/2 NW1/4 OF SEC. 22) T-26-N, R-59-E, RICHLAND COUNTY, MT (1373.08 ft.) 83.22 Rods | 1076+29 |
| | 1080+00 | ELLEN RASMUSSEN, CAROL BREUER, AUDREY MCRAE, & GAIL SLOTSVE (E1/2 NE1/4 OF SEC. 21) T-26-N, R-59-E, RICHLAND COUNTY, MT (371.06 ft.) 22.49 Rods | 1080+00 |

| | | |
|---------------------|-------------------------------------------|---------------------|
| PIPELINE STATIONING | 1060+00 | MATCHLINE |
| | 1061+71 | P.I. < 90°00'00" RT |
| | 1062+08 | 10" MAINLINE VALVE |
| | 1062+56 | PROPERTY LINE |
| | 1062+57 | FENCE |
| | 1069+28 | P.I. < 22°00'00" LT |
| | 1070+11 | TOP OF BANK |
| | 1070+27 | TOE OF BANK |
| | 1070+30 | TEST LEAD |
| | 1070+31 | FENCE |
| | 1070+46 | TOP OF BANK |
| | 1070+48 | EDGE OF ROAD |
| 1070+62 | CENTERLINE OF COUNTY ROAD 147 | |
| 1070+77 | EDGE OF ROAD | |
| 1070+79 | TOP OF BANK | |
| 1070+92 | OVERHEAD ELECTRIC (5-WIRE, 40' CLEARANCE) | |
| 1071+00 | TOE OF BANK | |
| 1071+13 | TOP OF BANK | |
| 1073+05 | TOP OF BANK | |
| 1073+17 | TOE OF BANK | |
| 1073+34 | TOP OF BANK | |
| 1073+64 | TOP OF BANK | |
| 1073+83 | TOE OF BANK | |
| 1073+90 | TOP OF BANK | |
| 1074+36 | TOE OF BANK | |
| 1074+56 | TOP OF BANK | |
| 1074+59 | TOE OF BALLAST | |
| 1074+65 | TOP OF BALLAST | |
| 1074+70 | CENTERLINE OF BSNF RAILROAD | |
| 1074+74 | TOP OF BALLAST | |
| 1074+79 | TOE OF BANK | |
| 1074+84 | TOP OF BANK | |
| 1075+20 | FENCE | |
| 1075+22 | TOP OF BANK | |
| 1075+74 | TOE OF BANK | |
| 1076+06 | OVERHEAD ELECTRIC (4-WIRE, 20' CLEARANCE) | |
| 1076+29 | OVERHEAD ELECTRIC (2-WIRE, 20' CLEARANCE) | |
| 1076+29 | PROPERTY LINE | |
| 1077+92 | OVERHEAD ELECTRIC (3-WIRE, 30' CLEARANCE) | |
| 1078+92 | TOP OF BANK | |
| 1080+00 | MATCHLINE | |



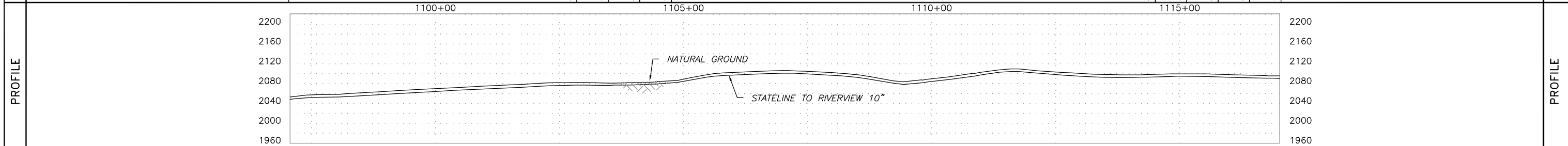
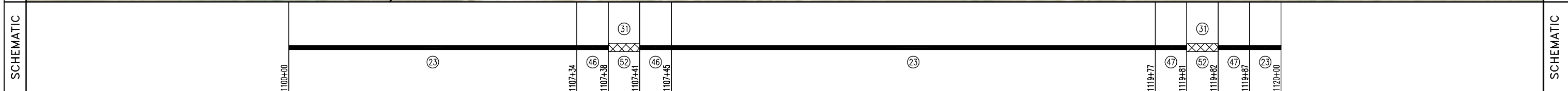
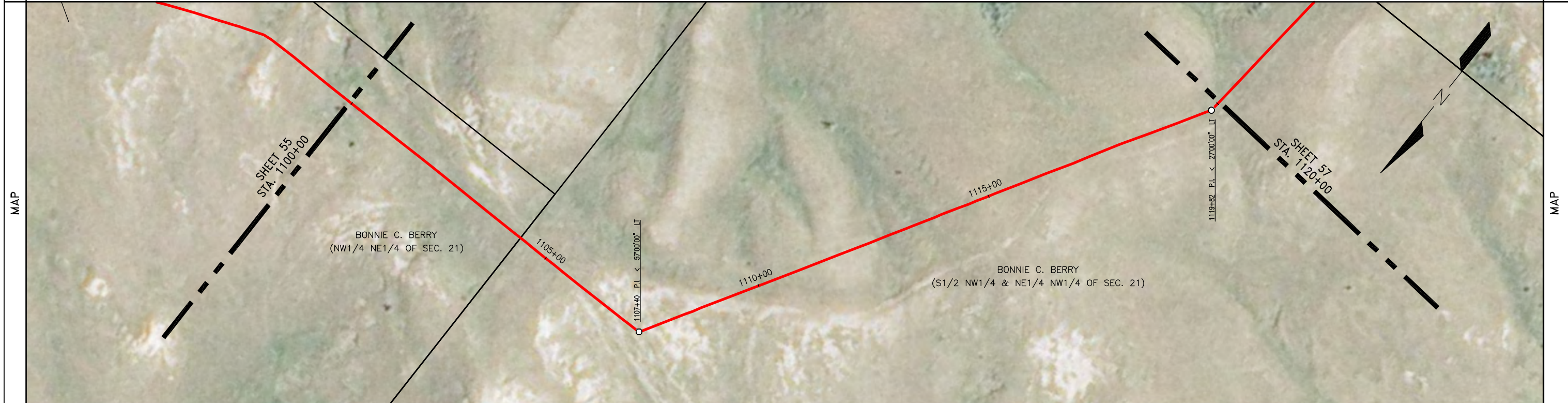
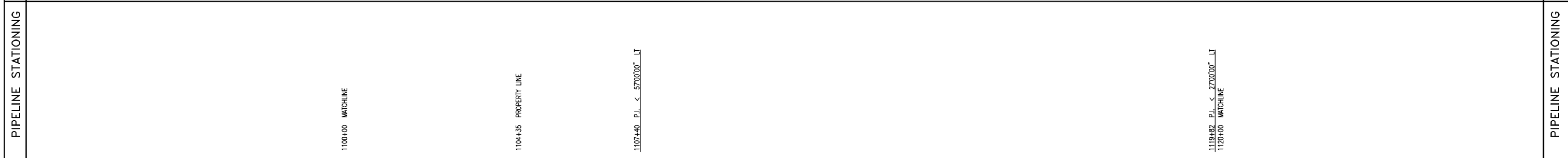
| | | | | | | | | | | | | | | |
|---------|--------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------|------------|---------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|-----|----------|-------------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | <p>STATELINE TO RIVERVIEW</p> <p>DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100'</p> <p>MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ</p> <p>DRAWING NO. SHEET 54 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0</p> | | | | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TL | TEST LEAD | NO. | QUANTITY | | | DESCRIPTION | NO. | QUANTITY | DESCRIPTION |
| | | | ○ | POINT OF INTERSECTION | ○ | FENCE LINE | 23 | 729.8 | | | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
| | | | —x— | EXISTING PIPELINE | —x— | POWERLINE | 46 | 1194.4 | | | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | |
| | | —/— | TELEPHONE LINE | —/— | TELEVISION CABLE | 47 | 17.5 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | | | | | | |
| | | —p— | FLANGE | —p— | TEE | 48 | 5.2 | CSI 10.75" O.D. X 0.307 W.T., API 5L X52/X42 BARE | | | | | | |
| | | —t— | TEE | —t— | EXT. COATING | 49 | 37.4 | CSI 10.75" O.D. X 0.365 W.T., API 5L X52/X42 BARE | | | | | | |
| | | —T— | EXT. COATING | —T— | | 52 | 7.4 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | |
| | | —x— | | —x— | | 53 | 4.6 | TR 10" 3R NON-SEGMENTABLE 45 STD 0.365 W.T. Y52 BARE | | | | | | |
| | | —x— | | —x— | | 31 | 7.4 | EX COATING (RD-6 50 MILS) | | | | | | |
| | | —x— | | —x— | | 32 | 28.3 | EX COATING (DENSO 7200) | | | | | | |
| | | —x— | | —x— | | 73 | 1 | CAMERON 37004 10" API 6D 600# BLOCK VALVE | | | | | | |
| | | —x— | | —x— | | 14 | 1 | TEST LEAD | | | | | | |
| | | —x— | | —x— | | 70 | 2 | TRILAD 10" 600 STD RFWN F52 FLANGE | | | | | | |

| | | | | | | |
|---------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------|
| OWNERSHIP | | ELLEN RASMUSSEN, CAROL BREUER, AUDREY MCRAE, & GAIL SLOTSVE (E1/2 NE1/4 OF SEC. 21) T-26-N, R-59-E, RICHLAND COUNTY, MT (1059.10 ft.) 64.19 Rods | | BONNIE C. BERRY (NW1/4 NE1/4 OF SEC. 21) T-26-N, R-59-E, RICHLAND COUNTY, MT (940.90 ft.) 57.02 Rods | | OWNERSHIP |
| PIPELINE STATIONING | 1080+00 MATCHLINE | 1089+97 FENCE 1090+59 PROPERTY LINE | 1090+59 | 1093+19 EXISTING 6" PIPELINE (ONEOK) (5.5' COV., 1.1' CLEARANCE, BELOW LINE) | 1097+75 P.I. < 2000'00" RT | 1100+00 MATCHLINE |



| | | | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------|--------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|---------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION x FENCE LINE -/- EXISTING PIPELINE - P - POWERLINE - T - TELEPHONE LINE - - - MATCHLINE - TV - TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | | | QUANTITY |
| | | | | | | | 23 | 1945.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | |
| | | | | | | | 46 | 55.0 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | |
| TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | | | | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 55 OF 146 | | |
| | | | | | | | | | | | DRAWING NO. SHEET 55 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 | | |

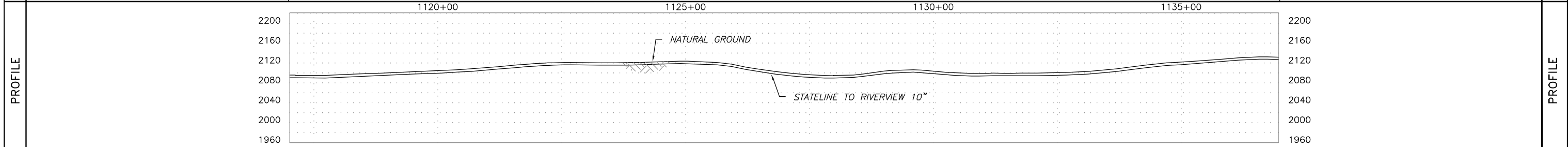
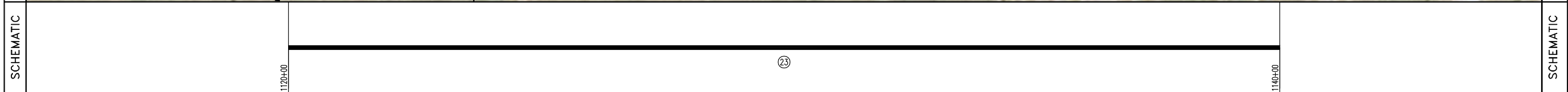
| | | | | | | |
|-----------|---------------------|------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------|---------|-----------|
| OWNERSHIP | 1100+00 | BONNIE C. BERRY (NW1/4 NE1/4 OF SEC. 21) T-26-N, R-59-E, RICHLAND COUNTY, MT (435.17 ft.) 26.37 Rods | 1104+35 | BONNIE C. BERRY (S1/2 NW1/4 & NE1/4 NW1/4 OF SEC. 21) T-26-N, R-59-E, RICHLAND COUNTY, MT (1564.83 ft.) 94.84 Rods | 1120+00 | OWNERSHIP |
| | PIPELINE STATIONING | | | | | |



| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | | PIPE SPECIFICATIONS | | STATELINE TO RIVERVIEW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------|--|-------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|----|-----|---------------------------------------------------------|--|--|--|----|-----|-------------------------------------------------------------|--|--|--|----|-----|--------------------------------------------------|--|--|--|----|-----|---------------------------|--|--|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1979.6</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>46</td> <td>8.3</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>47</td> <td>8.4</td> <td>CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>52</td> <td>3.6</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>31</td> <td>3.6</td> <td>EX COATING (RD-6 50 MILS)</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | QUANTITY | | | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 1979.6 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 46 | 8.3 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | 47 | 8.4 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | | | | 52 | 3.6 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | 31 | 3.6 | EX COATING (RD-6 50 MILS) | | |
| | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23 | 1979.6 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 8.3 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 8.4 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 3.6 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 3.6 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ | DRAWING NO. SHEET 56 AFE NUMBER: 12-72767 & 255.111.8825.010000 0 REV. NO. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | SHEET 56 OF 146 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 1120+00 BONNIE C. BERRY (S1/2 NW1/4 & NE1/4 NW1/4 OF SEC. 21) T-26-N, R-59-E, RICHLAND COUNTY, MT (362.38 ft.) 21.96 Rods 1123+62 | BONNIE C.BERRY (SW1/4 OF SEC. 21) T-26-N, R-59-E, RICHLAND COUNTY, MT (1637.62 ft.) 99.25 Rods 1140+00 | OWNERSHIP |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------|

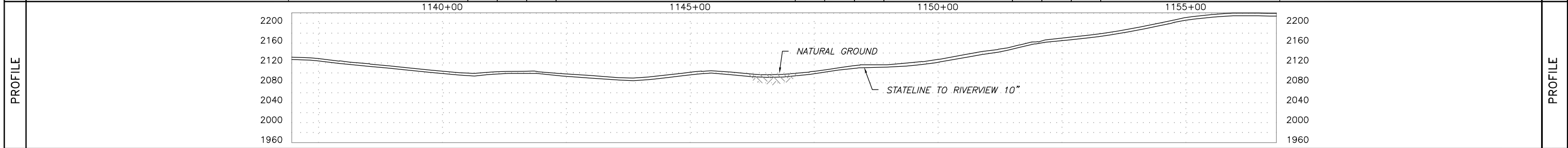
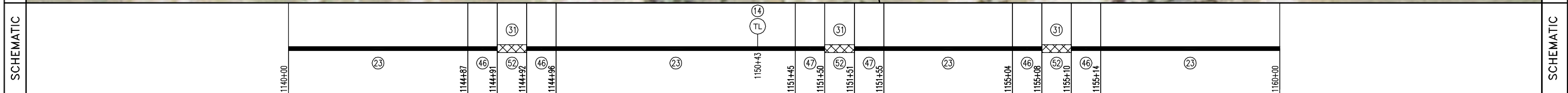
| | | | |
|---------------------|--------------------------------------------|--------------------------------------------------|---------------------|
| PIPELINE STATIONING | 1120+00 MATCHLINE 1123+62 PROPERTY LINE | 1134+78 P.I. < 18'00"00" LI 1140+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|--------------------------------------------|--------------------------------------------------|---------------------|



| | | | | | | | | | | | | | |
|---------|-----------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|---------------------------------------------------------|-----|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE - - - EXISTING PIPELINE - P - POWERLINE - T - TELEPHONE LINE - - - MATCHLINE - TV - TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | | | QUANTITY |
| | | | | | | | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | |
| | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | | | | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 57 OF 146 | DRAWING NO. SHEET 57 AFE NUMBER: 12-72767 & 255.111.8825.010000 0 REV. NO. |

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|-----------|---------------------|------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------|---------|-----------|
| OWNERSHIP | 1140+00 | BONNIE C.BERRY (SW1/4 OF SEC. 21) T-26-N, R-59-E, RICHLAND COUNTY, MT (1082.60 ft.) 65.61 Rods | 1150+83 | ELROY KITTLESON (N1/2 NW1/4 OF SEC. 28) T-26-N, R-59-E, RICHLAND COUNTY, MT (917.40 ft.) 55.60 Rods | 1160+00 | OWNERSHIP |
| | PIPELINE STATIONING | | | | | |

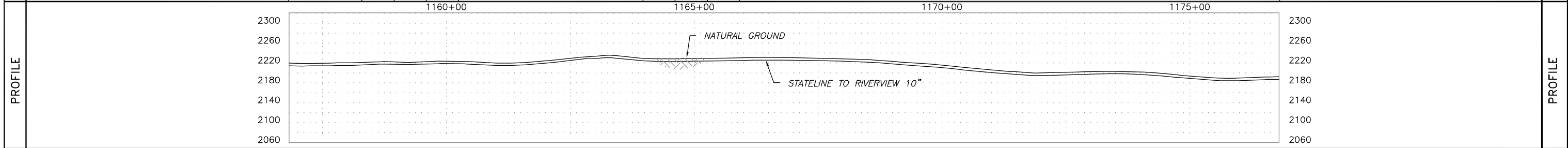
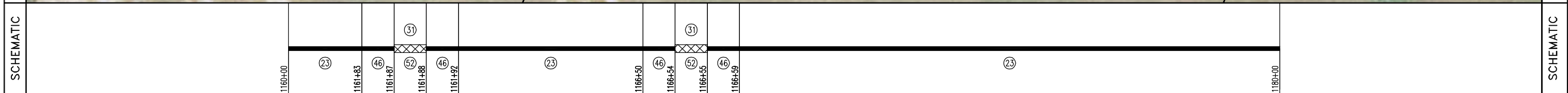
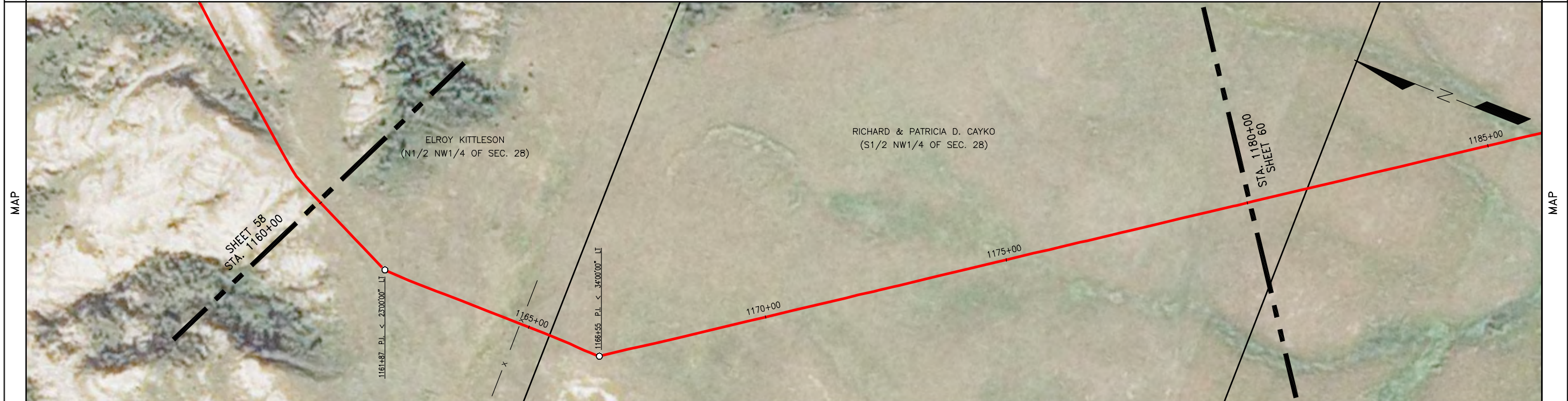
| | | | | | | | | |
|---------------------|-------------------|-----------------------------|-----------------------------|-------------------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|-------------------|
| PIPELINE STATIONING | 1140+00 MATCHLINE | 1144+91 P.I. < 22'00"00" RT | 1148+50 P.I. < 20'00"00" RT | 1150+41 FENCE 1150+43 TEST LEAD 1150+83 PROPERTY LINE | 1151+51 P.I. < 44'00"00" LT | 1155+08 P.I. < 51'00"00" RT | 1159+28 P.I. < 14'00"00" LT | 1160+00 MATCHLINE |
| | MAP | | | | | | | |



| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|----|------|---------------------------------------------------------|--|--|--|----|-----|-------------------------------------------------------------|--|--|--|----|-----|--------------------------------------------------|--|--|--|----|---|-----------|--|--|--|----|-----|---------------------------|--|--|--|----------------------------|--|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1970.7</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>46</td> <td>15.9</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>47</td> <td>8.4</td> <td>CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>52</td> <td>5.1</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>14</td> <td>1</td> <td>TEST LEAD</td> <td></td> <td></td> <td></td> </tr> <tr> <td>31</td> <td>5.1</td> <td>EX COATING (RD-6 50 MILS)</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 1970.7 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 46 | 15.9 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | 47 | 8.4 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | | | | 52 | 5.1 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | 14 | 1 | TEST LEAD | | | | 31 | 5.1 | EX COATING (RD-6 50 MILS) | | | | STATELINE TO RIVERVIEW | |
| | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23 | 1970.7 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46 | 15.9 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 8.4 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 5.1 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 1 | TEST LEAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 5.1 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 58 OF 146 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | DRAWING NO. SHEET 58 AFE NUMBER: 12-72767 & 255.111.8825.010000 0 REV. NO. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-----------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | ELROY KITTLESON (N1/2 NW1/4 OF SEC. 28) T-26-N, R-59-E, RICHLAND COUNTY, MT (545.23 ft.) 33.04 Rods | RICHARD & PATRICIA D. CAYKO (S1/2 NW1/4 OF SEC. 28) T-26-N, R-59-E, RICHLAND COUNTY, MT (1454.77 ft.) 88.17 Rods | OWNERSHIP |
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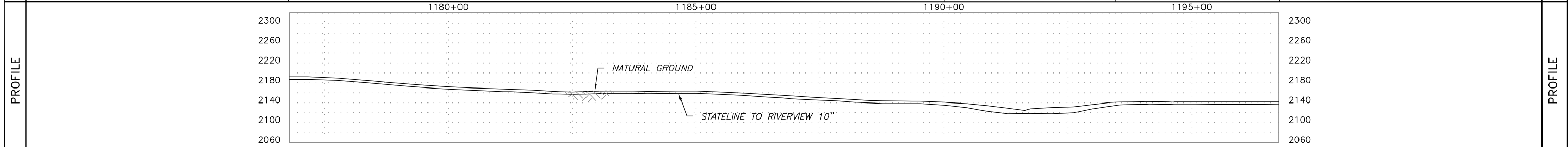
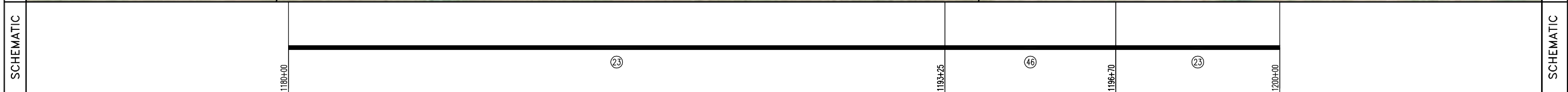
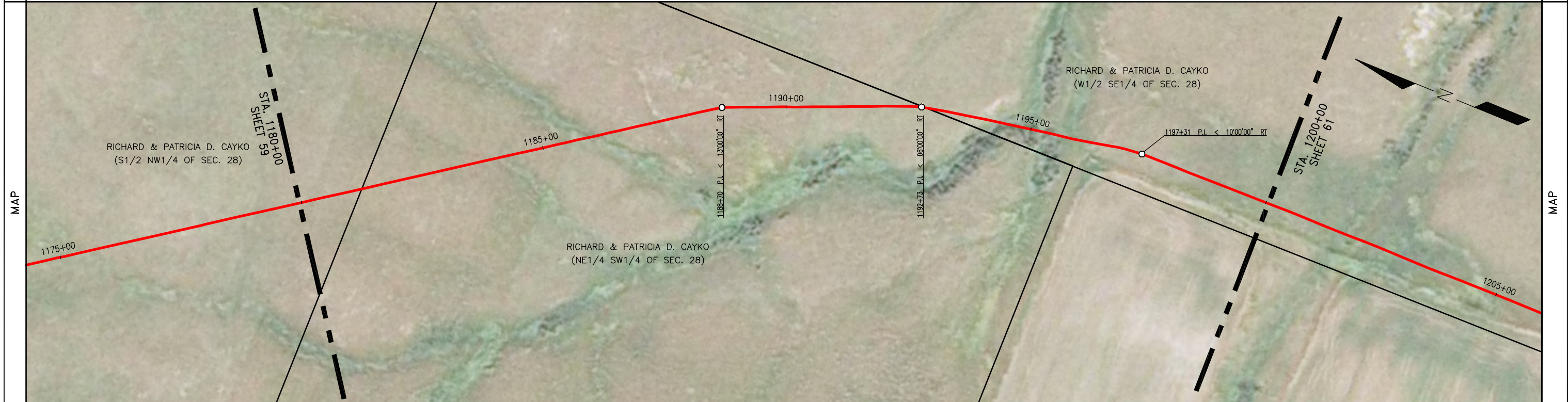
| | | | |
|---------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|
| PIPELINE STATIONING | 1160+00 MATCHLINE 1161+87 P.I. < 23'00"00" LT 1164+81 FENCE 1165+45 PROPERTY LINE 1166+55 P.I. < 34'00"00" LT | 1180+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|



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|---------|-----------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|-------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATILINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 59 OF 146 | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE -/ - EXISTING PIPELINE -P- POWERLINE -T- TELEPHONE LINE -M- MATCHLINE -TV- TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | | | QUANTITY |
| | | | | | | | | | | | | | |
| | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | | | | | | | | | | | DRAWING NO. SHEET 59 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 | |

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| OWNERSHIP | 1180+00 RICHARD & PATRICIA D. CAYKO (S1/2 NW1/4 OF SEC. 28) T-26-N, R-59-E, RICHLAND COUNTY, MT (124.18 ft.) 7.53 Rods 1181+24 | RICHARD & PATRICIA D. CAYKO (NE1/4 SW1/4 OF SEC. 28) T-26-N, R-59-E, RICHLAND COUNTY, MT (1156.82 ft.) 70.11 Rods | 1192+81 RICHARD & PATRICIA D. CAYKO (W1/2 SE1/4 OF SEC. 28) T-26-N, R-59-E, RICHLAND COUNTY, MT (719.00 ft.) 43.58 Rods 1200+00 | OWNERSHIP |
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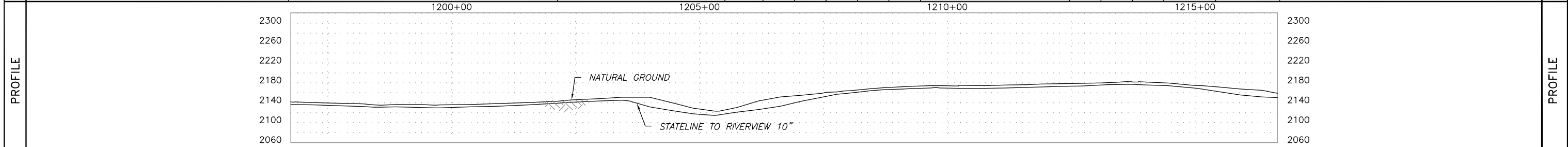
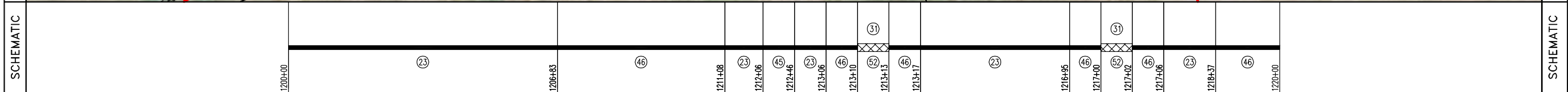
| | | | | |
|---------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|
| PIPELINE STATIONING | 1180+00 MATCHLINE 1181+24 PROPERTY LINE | 1188+70 P.I. < 13'00"00" RT 1192+73 P.I. < 06'00"00" RT 1192+81 PROPERTY LINE 1194+86 CENTERLINE OF DITCH 1197+31 P.I. < 10'00"00" RT | 1200+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|



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|-----------------------------------------------------------------------------------------------------------|--------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------|----------|---------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | | | QUANTITY |
| | | | | | | | 23 | 1655.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | |
| | | | | | | | 46 | 345.0 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | |
| TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | | | | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ | | DRAWING NO. SHEET 60 AFE NUMBER: 12-72767 & 255.111.8825.010000 0 REV. NO. |
| SHEET 60 OF 146 | | | | | | | | | | | | | |

| OWNERSHIP | 1200+00 RICHARD & PATRICIA D. CAYKO (W1/2 SE1/4 OF SEC. 28) T-26-N, R-59-E, RICHLAND COUNTY, MT (928.75 ft.) 56.29 Rods | 1209+29 KITTLESON FAMILY PARTNERSHIP, L.P. (NW1/4 NE1/4 OF SEC. 33) T-26-N, R-59-E, RICHLAND COUNTY, MT (472.99 ft.) 28.67 Rods | 1214+02 KITTLESON FAMILY PARTNERSHIP, L.P. (N1/2 NW1/4 OF SEC. 33) T-26-N, R-59-E, RICHLAND COUNTY, MT (598.26 ft.) 36.26 Rods | 1220+00 |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------|
|-----------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------|

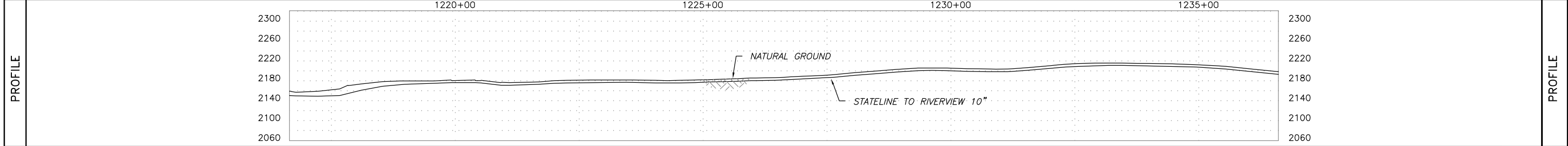
| PIPELINE STATIONING | 1200+00 MATCHLINE | 1208+68 CENTERLINE OF DITCH 1209+27 FENCE 1209+29 PROPERTY LINE | 1213+12 P.I. < 55'00"00" RT 1214+02 PROPERTY LINE 1214+33 CENTERLINE OF DITCH | 1217+01 P.I. < 47'00"00" RT 1217+65 CENTERLINE OF DITCH 1219+69 TOP OF BANK 1220+00 MATCHLINE |
|---------------------|-------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
|---------------------|-------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|



| SUMMARY | REFERENCE DRAWINGS | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 61 OF 146 | | | | |
|---------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|-----|----------|
| | NO. | TITLE | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE -/ /- EXISTING PIPELINE -P- POWERLINE -T- TELEPHONE LINE -M- MATCHLINE -TV- TELEVISION CABLE | NO. | | QUANTITY | DESCRIPTION | NO. | QUANTITY |
| | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | 23 1349.6 USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE 45 40.5 USS 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE 46 604.9 USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO 52 5.0 TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE 31 5.0 EX COATING (RD-6 50 MILS) | | | | | | |
| | | | | | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | | | | | |

OWNERSHIP: KITTLESON FAMILY PARTNERSHIP, L.P.
 (N1/2 NW1/4 OF SEC. 33)
 T-26-N, R-59-E, RICHLAND COUNTY, MT
 (2000.00 ft.)
 121.21 Rods

PIPELINE STATIONING: 1220+00, 1220+00, 1220+03, 1220+15, 1220+58, 1221+19, 1221+32, 1221+34, 1228+22, 1236+83, 1240+00



| REFERENCE DRAWINGS | |
|--------------------|-------|
| NO. | TITLE |
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GENERAL NOTES & INFORMATION
 SURVEY NOTES: GOLDEN FIELD SERVICES, INC.
 CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC.
 END CONST. DATE: 09/09/2012
 DESIGNED M.O.P.: 1440 PSIG

| LEGEND | |
|----------------|-----------------------|
| TEST LEAD | POINT OF INTERSECTION |
| MAINLINE VALVE | FENCE LINE |
| REDUCER | EXISTING PIPELINE |
| FLANGE | POWERLINE |
| TEE | TELEPHONE LINE |
| EXT. COATING | MATCHLINE |
| | TELEVISION CABLE |

| PIPE SPECIFICATIONS | | | |
|---------------------|----------|---------------------------------------------------------|--|
| NO. | QUANTITY | DESCRIPTION | |
| 23 | 1765.5 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | |
| 46 | 234.5 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | |
| 14 | 1 | TEST LEAD | |
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| PIPE SPECIFICATIONS | | |
|---------------------|----------|-------------|
| NO. | QUANTITY | DESCRIPTION |
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ONEOK ROCKIES MIDSTREAM
 A SUBSIDIARY OF ONEOK PARTNERS

STATELINE TO RIVERVIEW

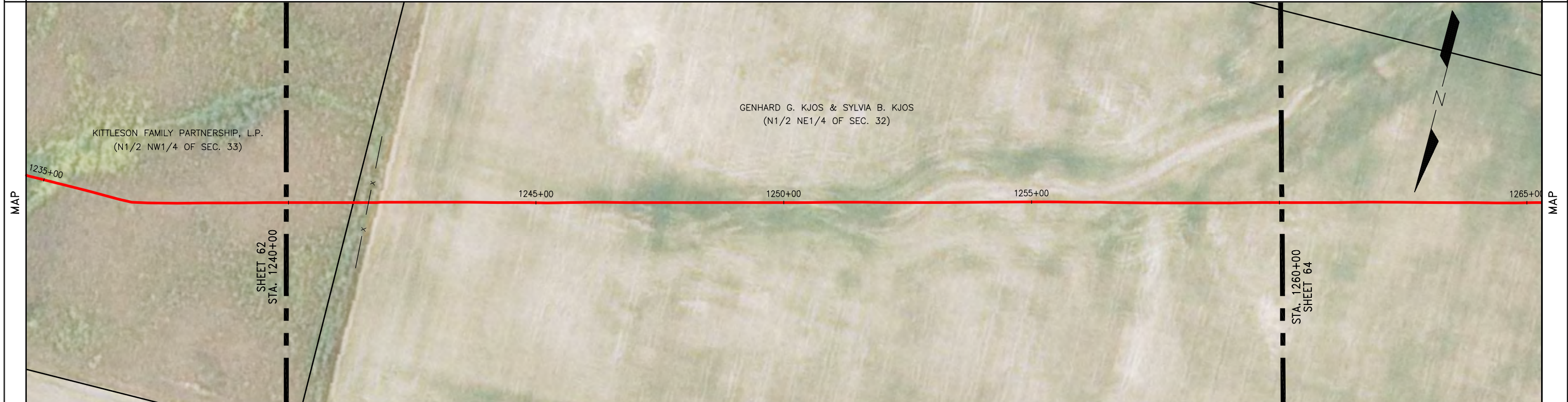
DATE: 10/12/12
 HOR. SCALE: 1" = 100'
 VERT. SCALE: 1" = 100'

TEST SECTION INFORMATION
 MAPPING PROJECTION: UTM 13
 DRAWN BY: MM
 CHECKED BY: JJJ
 HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4

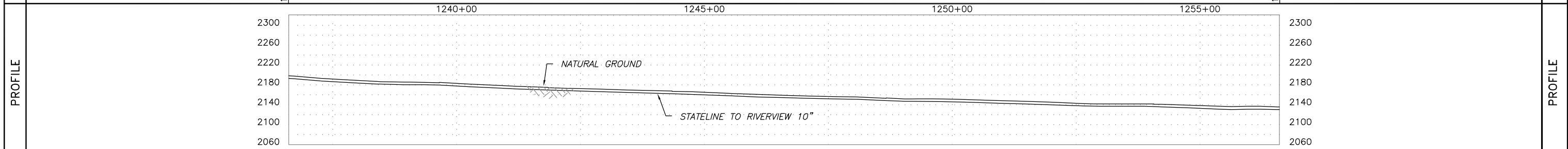
DRAWING NO. SHEET 62
 AFE NUMBER: 12-72767 & 255.111.8825.010000
 SHEET 62 OF 146
 REV. NO. 0

| | | | | | | |
|-----------|---------|-----------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|
| OWNERSHIP | 1240+00 | KITTLESON FAMILY PARTNERSHIP, L.P. (N1/2 NW1/4 OF SEC. 33) T-26-N, R-59-E, RICHLAND COUNTY, MT (131.18 ft.) 7.95 Rods | 1241+31 | GENHARD G. KJOS & SYLVIA B. KJOS (N1/2 NE1/4 OF SEC. 32) T-26-N, R-59-E, RICHLAND COUNTY, MT (1868.82 ft.) 113.26 Rods | 1260+00 | OWNERSHIP |
|-----------|---------|-----------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|

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|---------------------|---------|----------------------------------------------------------------------|---------|---------------------|
| PIPELINE STATIONING | 1240+00 | MATCHLINE 1240+00 PROPERTY LINE 1241+31 FENCE 1241+62 | 1260+00 | PIPELINE STATIONING |
|---------------------|---------|----------------------------------------------------------------------|---------|---------------------|

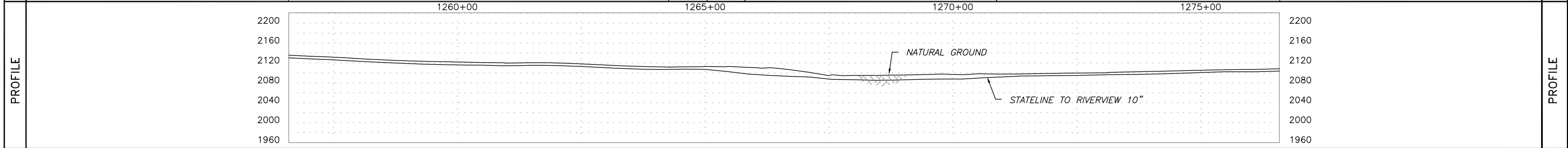
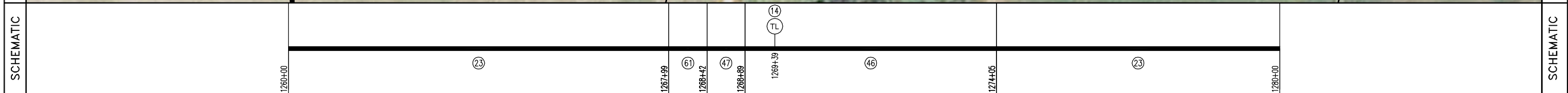


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|-----------|---------|-----------------------------------------------------|---------|-----------|
| SCHEMATIC | 1240+00 | 1240+00 1245+00 1250+00 1255+00 1260+00 | 1260+00 | SCHEMATIC |
|-----------|---------|-----------------------------------------------------|---------|-----------|



| | | | | | | | | | | | | | | |
|---------|--------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-------------|-----|----------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | | | DESCRIPTION | |
| | | | | | | | | | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
| | TEST SECTION INFORMATION | | | | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 63 OF 146 | DRAWING NO. SHEET 63 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 | |

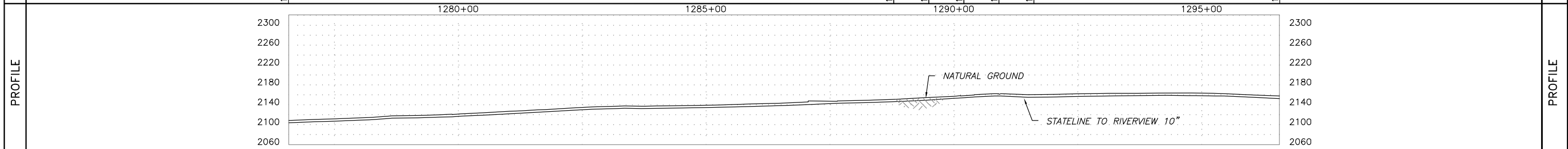
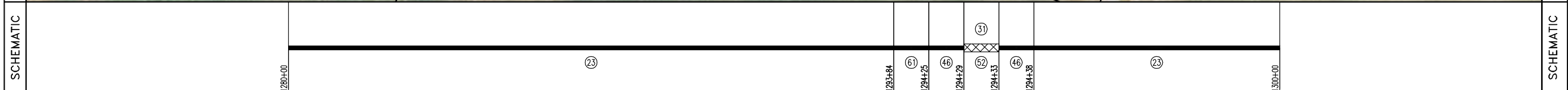
| | | | |
|---------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------|
| OWNERSHIP | 1260+00 MATCHLINE | GENHARD G. KJOS & SYLVIA B. KJOS (N1/2 NE1/4 OF SEC. 32) T-26-N, R-59-E, RICHLAND COUNTY, MT (858.37 ft.) 52.02 Rods | 1268+58 |
| PIPELINE STATIONING | | GENHARD G. KJOS & SYLVIA B. KJOS (E1/2 NW1/4 OF SEC. 32) T-26-N, R-59-E, RICHLAND COUNTY, MT (1141.63 ft.) 69.19 Rods | 1280+00 |



| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------|-----------------------------------|--|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|----|-------|---------------------------------------------------------|--|--|--|----|------|-------------------------------------------------------------|--|--|--|----|------|-------------------------------------------------------------|--|--|--|----|---|-----------|--|--|--|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1394.7</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>46</td> <td>515.5</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>47</td> <td>47.7</td> <td>CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>61</td> <td>42.0</td> <td>NWP 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>14</td> <td>1</td> <td>TEST LEAD</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | | | NO. | QUANTITY | DESCRIPTION | 23 | 1394.7 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 46 | 515.5 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | 47 | 47.7 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | | | | 61 | 42.0 | NWP 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE | | | | 14 | 1 | TEST LEAD | | | |
| | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23 | 1394.7 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 515.5 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 47.7 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61 | 42.0 | NWP 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 1 | TEST LEAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ | | DRAWING NO. SHEET 64 AFE NUMBER: 12-72767 & 255.111.8825.010000 0 REV. NO. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | SHEET 64 OF 146 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| OWNERSHIP | 1280+00 GENHARD G. KJOS & SYLVIA B. KJOS (E1/2 NW1/4 OF SEC. 32) T-26-N, R-59-E, RICHLAND COUNTY, MT (210.16 ft.) 12.74 Rods 1282+10 | WARREN E. JOHNSON & JUDITH A. JOHNSON (SW1/4 NW1/4 OF SEC. 32) T-26-N, R-59-E, RICHLAND COUNTY, MT (1789.84 ft.) 108.48 Rods | 1300+00 OWNERSHIP |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------|

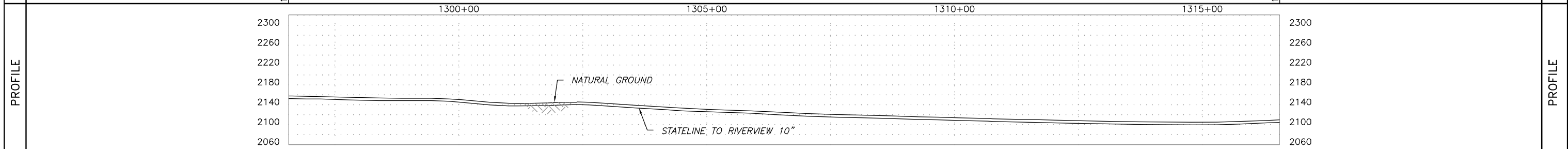
| | | | |
|---------------------|-----------------------------------------------------------------------------------------------------------------|---------------------|---------------------|
| PIPELINE STATIONING | 1280+00 MATCHLINE 1281+92 FENCE 1282+10 PROPERTY LINE 1294+32 P.I. < 90°00'00" LT 1300+00 MATCHLINE | PIPELINE STATIONING | PIPELINE STATIONING |
|---------------------|-----------------------------------------------------------------------------------------------------------------|---------------------|---------------------|



| | | | | | | | | | | | | | |
|---------|-----------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|-------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 65 OF 146 | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE - - - EXISTING PIPELINE - - - POWERLINE - - - TELEPHONE LINE - - - MATCHLINE - - - TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | | | QUANTITY |
| | | | | | | | | | | | | | |
| | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | | | | | | | | | | | DRAWING NO. SHEET 65 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 | |

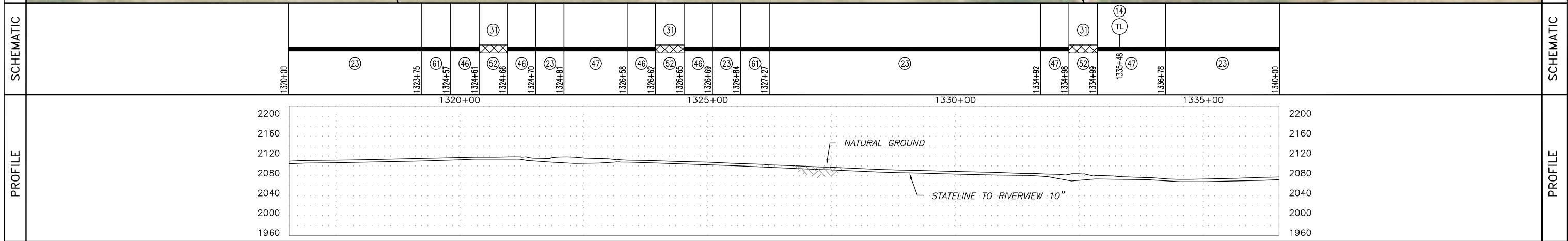
| | | | | | | |
|-----------|---------|----------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|
| OWNERSHIP | 1300+00 | WARREN E. JOHNSON & JUDITH A. JOHNSON (SW1/4 NW1/4 OF SEC. 32) T-26-N, R-59-E, RICHLAND COUNTY, MT (680.62 ft.) 41.25 Rods | 1306+81 | WARREN E. JOHNSON & JUDITH A. JOHNSON (NW1/4 SW1/4 OF SEC. 32) T-26-N, R-59-E, RICHLAND COUNTY, MT (1319.38 ft.) 79.96 Rods | 1320+00 | OWNERSHIP |
|-----------|---------|----------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|

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|---------------------|-------------------|-----------------------|-------------------|---------------------|
| PIPELINE STATIONING | 1300+00 MATCHLINE | 1306+81 PROPERTY LINE | 1320+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|-------------------|-----------------------|-------------------|---------------------|



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|-------------------------------------------------------------------------------|--------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-------------|---------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET <u>66</u> OF <u>146</u> | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | | |
| | | | | | | | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
| | TEST SECTION INFORMATION | | | | | | | | | | | DRAWING NO. |
| HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | | | | | | | | | | | AFE NUMBER: 12-72767 & 255.111.8825.010000 0 REV. NO. | |

| OWNERSHIP | PIPELINE STATIONING | OWNERSHIP |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1320+00 WARREN E. JOHNSON & JUDITH A. JOHNSON (NW1/4 SW1/4 OF SEC. 32) T-26-N, R-59-E, RICHLAND COUNTY, MT (2.33 ft.) 0.14 Rods | 1320+02 GENHARD G. KJOS & SYLVIA B. KJOS (SW1/4 SW1/4 OF SEC. 32) T-26-N, R-59-E, RICHLAND COUNTY, MT (561.93 ft.) 34.06 Rods | 1340+00 WARREN E. JOHNSON & JUDITH A. JOHNSON (SE1/4 SE1/4 OF SEC. 31) T-26-N, R-59-E, RICHLAND COUNTY, MT (1027.67 ft.) 62.28 Rods |
| 1335+92 GENHARD G. KJOS & SYLVIA B. KJOS (E1/2 NE1/4 OF SEC. 6) T-25-N, R-59-E, RICHLAND COUNTY, MT (408.07 ft.) 24.73 Rods | | |



| NO. | TITLE | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | TEST SECTION INFORMATION | | |
|-----|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| | | | | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY |
| 23 | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING O POINT OF INTERSECTION x FENCE LINE -/- EXISTING PIPELINE P POWERLINE T TELEPHONE LINE --- MATCHLINE TV TELEVISION CABLE | 23 | 1488.1 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | |
| 46 | | | | 46 | 16.1 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | |
| 47 | | | | 47 | 362.1 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | | |
| 52 | | | | 52 | 8.2 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | |
| 61 | | | | 61 | 125.5 | NWP 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE | | |
| 14 | | | | 14 | 1 | TEST LEAD | | |
| 31 | | | | 31 | 8.2 | EX COATING (RD-6 50 MILS) | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 67 OF 146 | |
| | | | | | | | DRAWING NO. SHEET 67 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 | |

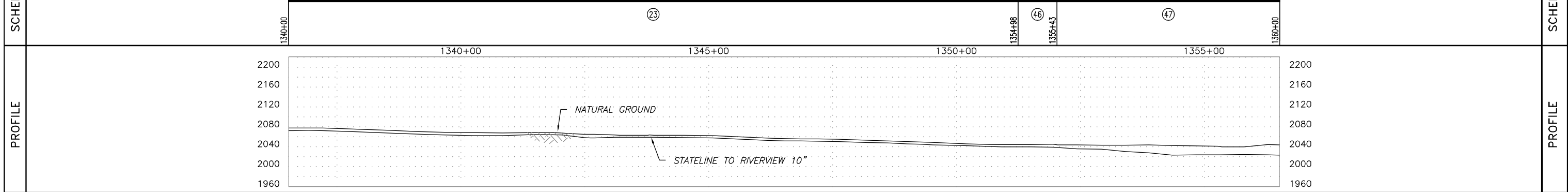
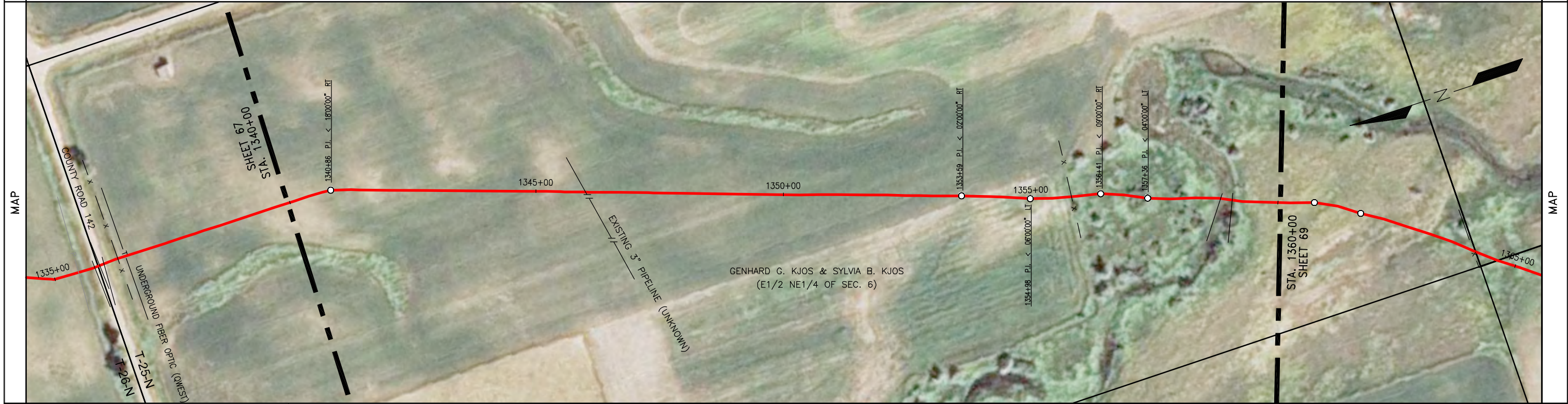
ONEOK
ROCKIES MIDSTREAM
A SUBSIDIARY OF ONEOK PARTNERS

STATELINE TO RIVERVIEW

DATE: 10/12/12
HOR. SCALE: 1" = 100'
VERT. SCALE: 1" = 100'
MAPPING PROJECTION: UTM 13
DRAWN BY: MM
CHECKED BY: JJJ
SHEET 67 OF 146

OWNERSHIP: GENHARD G. KJOS & SYLVIA B. KJOS
(E1/2 NE1/4 OF SEC. 6)
T-25-N, R-59-E, RICHLAND COUNTY, MT
(2000.00 ft.)
121.21 Rods

PIPELINE STATIONING: 1340+00 MATCHLINE, 1340+86 P.I. < 18700'00" RT, 1346+01 EXISTING 3" PIPELINE (UNKNOWN) (4.8' CON., 1.8' CLEARANCE, BELOW LINE), 1353+59 P.I. < 02700'00" RT, 1354+98 P.I. < 06700'00" LI, 1355+82 FENCE, 1356+41 P.I. < 09700'00" RT, 1356+95 TREELINE, 1357+36 P.I. < 04700'00" LI, 1357+43 TREELINE, 1357+83 TREELINE, 1358+19 TREELINE, 1358+74 TOP OF BANK, 1358+84 EDGE OF WATER, 1359+07 EDGE OF WATER, 1359+25 TOP OF BANK, 1360+00 MATCHLINE



| NO. | TITLE | LEGEND | | PIPE SPECIFICATIONS | | |
|-----|-------|-------------|-----------------------|---------------------|----------|-------------------------------------------------------------|
| | | DESCRIPTION | DESCRIPTION | NO. | QUANTITY | DESCRIPTION |
| | | ○ | POINT OF INTERSECTION | 23 | 1498.1 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE |
| | | -x- | FENCE LINE | 46 | 44.7 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO |
| | | -/- | EXISTING PIPELINE | 47 | 457.2 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO |
| | | -p- | POWERLINE | | | |
| | | -t- | TELEPHONE LINE | | | |
| | | - - - | MATCHLINE | | | |
| | | -cv- | TELEVISION CABLE | | | |

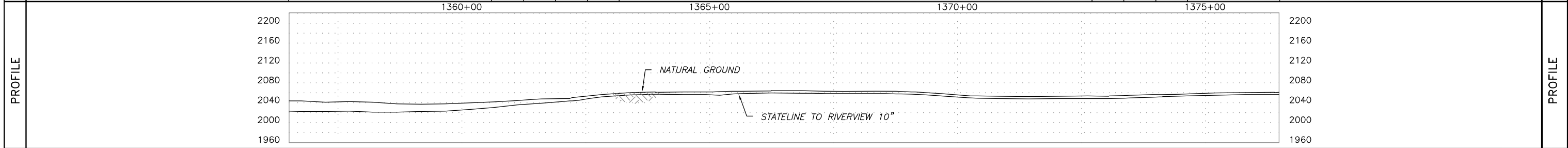
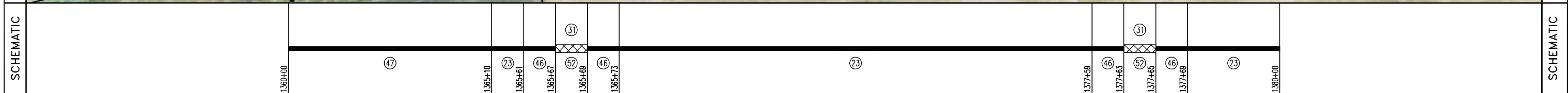
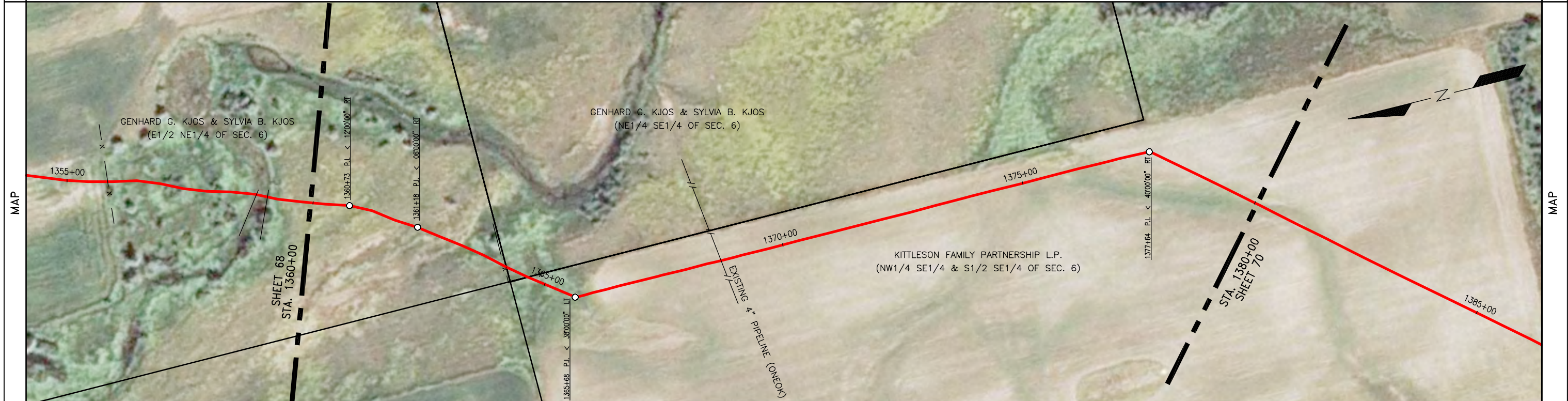
| REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | |
|--------------------|--|-----------------------------|----------------------------------------------|
| | | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. |
| | | | CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. |
| | | | END CONST. DATE: 09/09/2012 |
| | | | DESIGNED M.O.P.: 1440 PSIG |

| TEST SECTION INFORMATION | |
|-------------------------------------------------------------------------------|--|
| HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | |

| | |
|-------------------------------|------------------------|
| | |
| STATELINE TO RIVERVIEW | |
| DATE: 10/12/12 | DRAWING NO. SHEET 68 |
| HOR. SCALE: 1"=100' | AFE NUMBER: 12-72767 & |
| VERT. SCALE: 1"=100' | 255.111.8825.010000 |
| MAPPING PROJECTION: UTM 13 | 0 |
| DRAWN BY: MM | REV. NO. |
| CHECKED BY: JJJ | |
| SHEET 68 OF 146 | |

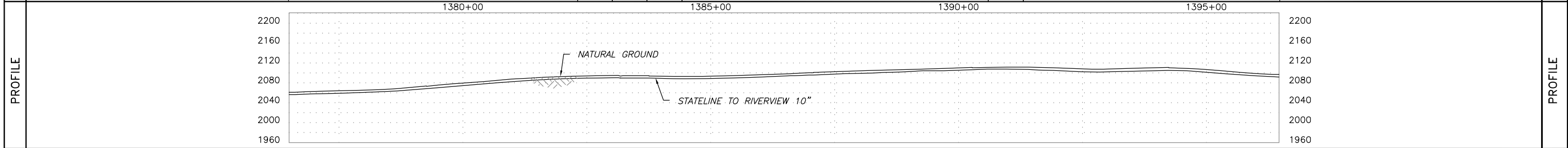
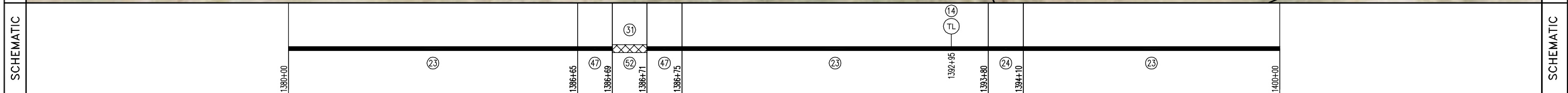
| OWNERSHIP | 1360+00 GENHARD G. KJOS & SYLVIA B. KJOS (E1/2 NE1/4 OF SEC. 6) T-25-N, R-59-E, RICHLAND COUNTY, MT (415.17 ft.) 25.16 Rods | 1364+15 GENHARD G. KJOS & SYLVIA B. KJOS (NE1/4 SE1/4 OF SEC. 6) T-25-N, R-59-E, RICHLAND COUNTY, MT (47.37 ft.) 2.87 Rods | 1364+63 KITLLESON FAMILY PARTNERSHIP L.P. (NW1/4 SE1/4 & S1/2 SE1/4 OF SEC. 6) T-25-N, R-59-E, RICHLAND COUNTY, MT (1537.46 ft.) 93.18 Rods | 1380+00 |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

| PIPELINE STATIONING | 1360+00 MATCHLINE 1360+73 P.I. < 12700'00" RT 1361+18 P.I. < 06700'00" RT 1364+15 1364+10 FENCE 1364+15 PROPERTY LINE 1364+63 PROPERTY LINE 1364+64 FENCE 1365+68 P.I. < 38700'00" LT 1368+72 EXISTING 4" PIPELINE (ONEOK) (6.2' COV., 1.8' CLEARANCE, BELOW LINE) 1377+64 P.I. < 40700'00" RT 1380+00 MATCHLINE | 1380+00 |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|



| SUMMARY | REFERENCE DRAWINGS | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 69 OF 146 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|----|--------|---------------------------------------------------------|----|------|---------------------------------------------------------|----|-------|-------------------------------------------------------------|----|-----|--------------------------------------------------|----|-----|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-------------|--|--|--|--|--|--|--|
| | NO. TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING O POINT OF INTERSECTION x FENCE LINE -/- EXISTING PIPELINE - P - POWERLINE - T - TELEPHONE LINE - M - MATCHLINE - TV - TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1467.5</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> </tr> <tr> <td>46</td> <td>18.7</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> </tr> <tr> <td>47</td> <td>510.2</td> <td>CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO</td> </tr> <tr> <td>52</td> <td>3.6</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> </tr> <tr> <td>31</td> <td>3.6</td> <td>EX COATING (RD-6 50 MILS)</td> </tr> </tbody> </table> | NO. | | QUANTITY | DESCRIPTION | 23 | 1467.5 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | 46 | 18.7 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | 47 | 510.2 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | 52 | 3.6 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | 31 | 3.6 | EX COATING (RD-6 50 MILS) | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | | | | | | | |
| NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 1467.5 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 18.7 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 510.2 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 3.6 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 3.6 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | | DRAWING NO. SHEET 69 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

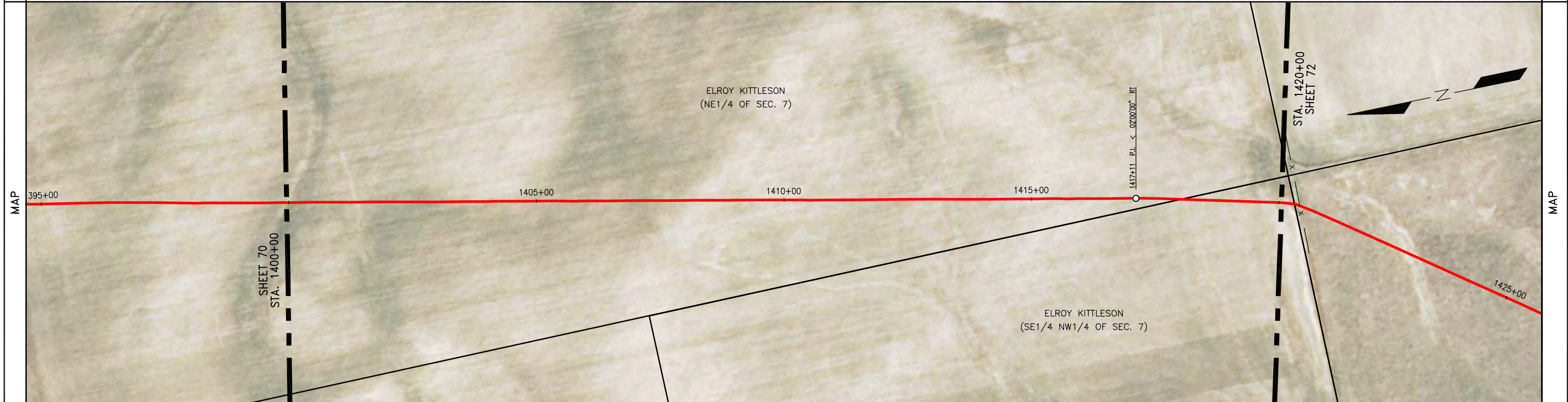
| | | | | | | |
|---------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------|---------------------|
| OWNERSHIP | 1360+00 | KITTLESON FAMILY PARTNERSHIP L.P. (NW1/4 SE1/4 & S1/2 SE1/4 OF SEC. 6) T-25-N, R-59-E, RICHLAND COUNTY, MT (1325.76 ft.) 80.35 Rods | 1393+26 | ELROY KITTLESON (NE1/4 OF SEC. 7) T-25-N, R-59-E, RICHLAND COUNTY, MT (674.24 ft.) 40.86 Rods | 1400+00 | OWNERSHIP |
| PIPELINE STATIONING | 1360+00 MATCHLINE | 1386+70 P.L. < 25'00"00" LI | 1392+95 TEST LEAD & FENCE 1393+26 PROPERTY LINE | 1400+00 MATCHLINE | | PIPELINE STATIONING |



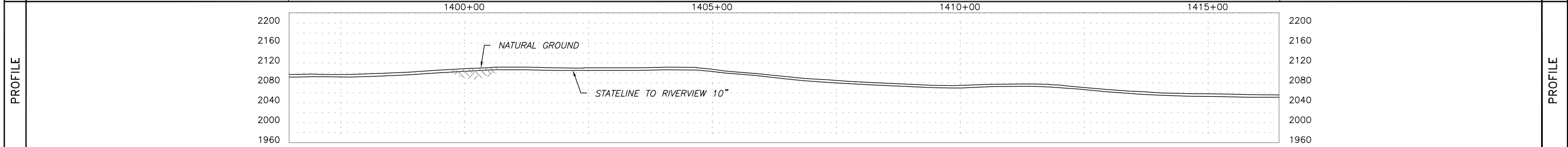
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | STATELINE TO RIVERVIEW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|----|------|-----------------------------------------------------------------|--|--|--|----|-----|-------------------------------------------------------------|--|--|--|----|-----|--------------------------------------------------|--|--|--|----|---|-----------|--|--|--|----|-----|---------------------------|--|--|--|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1959.9</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>24</td> <td>29.9</td> <td>NWP 10.75" O.D. X 0.219 W.T., API 5L X42/X46/X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>47</td> <td>8.4</td> <td>CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>52</td> <td>1.7</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>14</td> <td>1</td> <td>TEST LEAD</td> <td></td> <td></td> <td></td> </tr> <tr> <td>31</td> <td>1.7</td> <td>EX COATING (RD-6 50 MILS)</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | | | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 1959.9 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 24 | 29.9 | NWP 10.75" O.D. X 0.219 W.T., API 5L X42/X46/X52 14/16 MILS FBE | | | | 47 | 8.4 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | | | | 52 | 1.7 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | 14 | 1 | TEST LEAD | | | | 31 | 1.7 | EX COATING (RD-6 50 MILS) | | | |
| | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23 | 1959.9 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 29.9 | NWP 10.75" O.D. X 0.219 W.T., API 5L X42/X46/X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 8.4 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 1.7 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 1 | TEST LEAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 1.7 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 145+14 TS4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ | | DRAWING NO. SHEET 70 AFE NUMBER: 12-72767 & 255.111.8825.010000 0 REV. NO. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | SHEET 70 OF 146 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-----------|---------|-------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------|---------|-----------|
| OWNERSHIP | 1400+00 | ELROY KITTLESON (NE1/4 OF SEC. 7) T-25-N, R-59-E, RICHLAND COUNTY, MT (1802.02 ft.) 109.21 Rods | 1418+02 | ELROY KITTLESON (SE1/4 NW1/4 OF SEC. 7) T-25-N, R-59-E, RICHLAND COUNTY, MT (197.98 ft.) 12.00 Rods | 1420+00 | OWNERSHIP |
|-----------|---------|-------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------|---------|-----------|

| | | | | | | |
|---------------------|-------------------|--|-----------------------------|-----------------------|-------------------|---------------------|
| PIPELINE STATIONING | 1400+00 MATCHLINE | | 1417+11 P.L. < 02'00"00" RT | 1418+02 PROPERTY LINE | 1420+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|-------------------|--|-----------------------------|-----------------------|-------------------|---------------------|



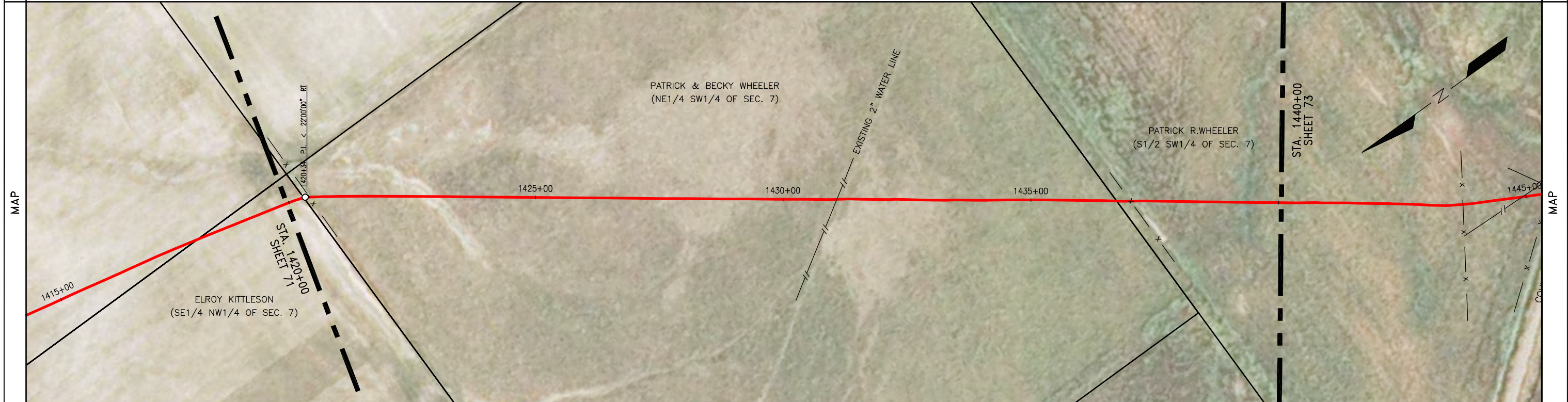
| | | | | |
|-----------|---------|--|---------|-----------|
| SCHEMATIC | 1400+00 | | 1420+00 | SCHEMATIC |
|-----------|---------|--|---------|-----------|



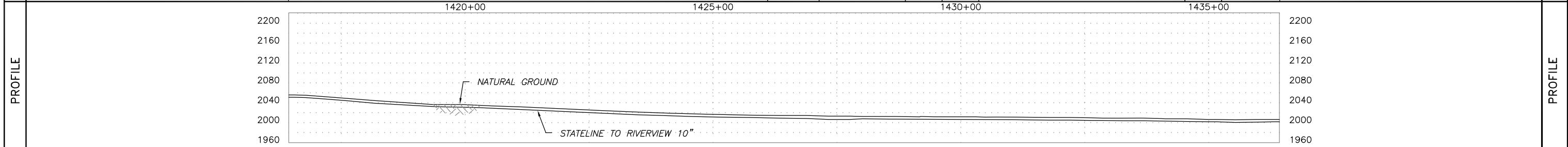
| | | | | | | | | | | | | | | |
|---------|--------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-------------|-----|----------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | | | DESCRIPTION | |
| | | | | | | | | | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
| | TEST SECTION INFORMATION | | | | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 71 OF 146 | DRAWING NO. SHEET 71 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 | |

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|-----------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 1420+00 ELROY KITTLESON (SE1/4 NW1/4 OF SEC. 7) T-25-N, R-59-E, RICHLAND COUNTY, MT (31.32 ft.) 1.90 Rods 1420+31 | PATRICK & BECKY WHEELER (NE1/4 SW1/4 OF SEC. 7) T-25-N, R-59-E, RICHLAND COUNTY, MT (1641.18 ft.) 99.47 Rods | PATRICK R. WHEELER (S1/2 SW1/4 OF SEC. 7) T-25-N, R-59-E, RICHLAND COUNTY, MT (327.50 ft.) 19.85 Rods 1440+00 | OWNERSHIP |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | | |
|---------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 1420+00 MATCHLINE 1420+31 PROPERTY LINE 1420+34 P.I. < 2200'00" RT 1420+43 FENCE | 1431+08 EXISTING 2" WATER LINE (4.2' COV., 2.1' CLEARANCE BELOW LINE) | 1436+72 PROPERTY LINE 1437+01 FENCE 1440+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------|---------------------|

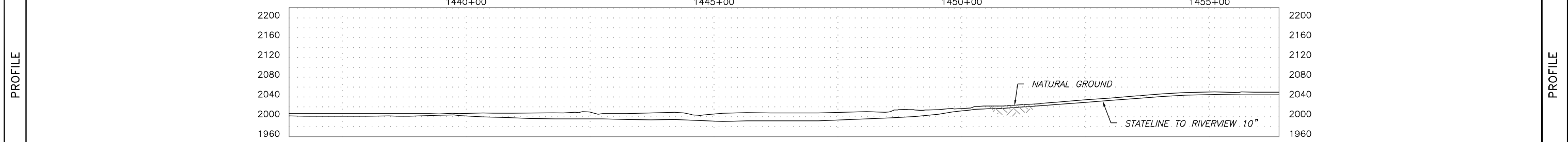
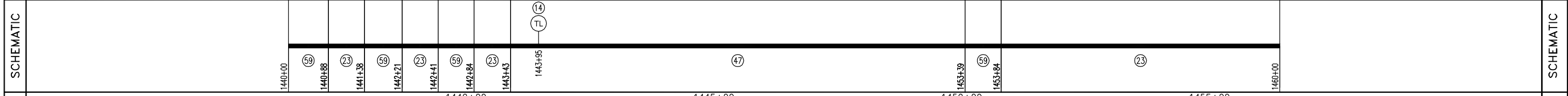
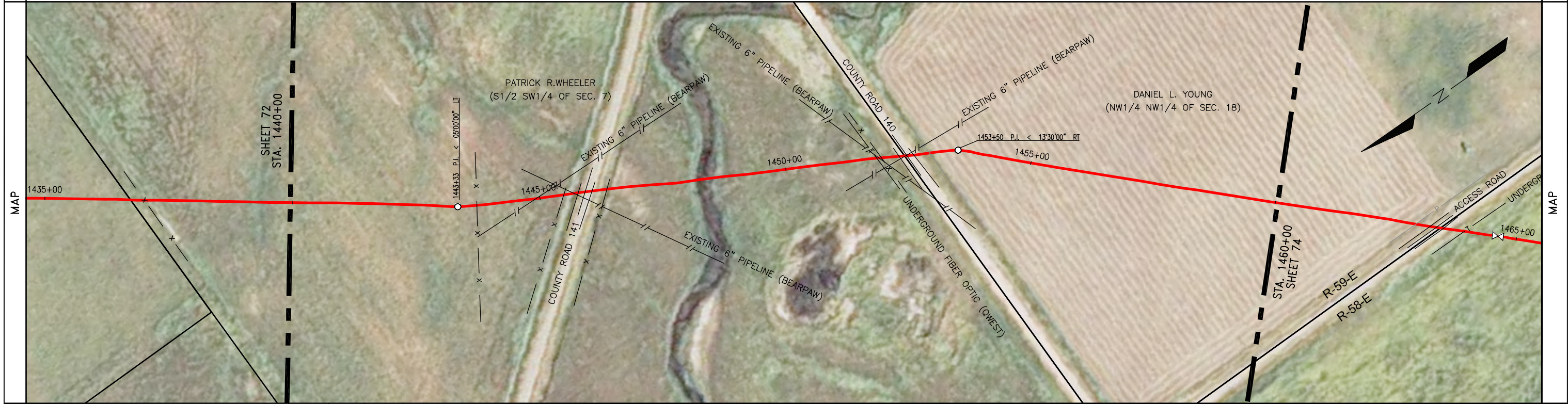


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|-----------|----------------------------------------------------------------|----------------------------------------------|-----------|
| SCHEMATIC | 1420+00 1420+00 1425+00 1430+00 1435+00 1440+00 | 23 59 23 59 23 59 23 59 | SCHEMATIC |
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|-----------------------------------------------------------------------------------------------------------|--------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|----------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE -/- EXISTING PIPELINE -P- POWERLINE -T- TELEPHONE LINE -M- MATCHLINE -C- TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | | | QUANTITY |
| | | | | | | | 23 | 1269.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | |
| | | | | | | | 59 | 731.0 | TENARIS 10.75" O.D. X 0.219 W.T. API 5L X42/X52 14/16 MILS FBE | | | | |
| TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 | | | | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 72 OF 146 | | |
| | | | | | | | | | | | DRAWING NO. SHEET 72 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 | | |

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|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| OWNERSHIP | <p style="text-align: center;">PATRICK R. WHEELER (S1/2 SW1/4 OF SEC. 7) T-25-N, R-59-E, RICHLAND COUNTY, MT (1241.14 ft.) 75.22 Rods</p> | <p style="text-align: center;">DANIEL L. YOUNG (NW1/4 NW1/4 OF SEC. 18) T-25-N, R-59-E, RICHLAND COUNTY, MT (758.86 ft.) 45.99 Rods</p> | OWNERSHIP |
| PIPELINE STATIONING | <p>1440+00 MATCHLINE</p> <p>1443+33 P.I. < 05°00'00" LT</p> <p>1443+72 FENCE</p> <p>1443+95 TEST LEAD</p> <p>1444+92 EXISTING 6" PIPELINE (BEARPAW) (5.2' COV., 3.3' CLEARANCE, BELOW LINE)</p> <p>1445+47 TOP OF BANK</p> <p>1445+49 FENCE</p> <p>1445+55 TOE OF BANK</p> <p>1445+69 EXISTING 6" PIPELINE (BEARPAW) (6.8' COV., 3.7' CLEARANCE, BELOW LINE)</p> <p>1445+76 TOP OF BANK</p> <p>1445+78 EDGE OF ROAD</p> <p>1445+82 CENTERLINE OF COUNTY ROAD 141</p> <p>1446+06 EDGE OF ROAD</p> <p>1446+09 TOP OF BANK</p> <p>1446+23 TOE OF BANK</p> <p>1446+34 TOP OF BANK</p> <p>1446+37 FENCE</p> <p>1447+97 TOP OF BANK</p> <p>1448+14 TOE OF BANK</p> <p>1448+26 CENTERLINE OF DITCH</p> <p>1448+39 TOE OF BANK</p> <p>1448+44 TOP OF BANK</p> | <p>1452+41</p> <p>1451+84 UNDERGROUND FIBER OPTIC (QWEST) (2.2' COV., 14.2' CLEARANCE, BELOW LINE)</p> <p>1451+90 EXISTING 6" PIPELINE (BEARPAW) (6.5' COV., 7.5' CLEARANCE, BELOW LINE)</p> <p>1451+94 FENCE</p> <p>1452+11 TOE OF BANK</p> <p>1452+28 TOP OF BANK</p> <p>1452+30 EDGE OF ROAD</p> <p>1452+41 PROPERTY LINE</p> <p>1452+43 EXISTING 6" PIPELINE (BEARPAW) (9.0' COV., 6.0' CLEARANCE, BELOW LINE)</p> <p>1452+46 CENTERLINE OF COUNTY ROAD 140</p> <p>1452+60 EDGE OF ROAD</p> <p>1452+62 TOP OF BANK</p> <p>1452+80 TOE OF BANK</p> <p>1452+91 TOP OF BANK</p> <p>1452+92 OVERHEAD ELECTRIC (4-WIRE, 25' CLEARANCE)</p> <p>1453+50 P.I. < 13°30'00" RT</p> <p>1460+00 MATCHLINE</p> | PIPELINE STATIONING |



| | | | | | | | | | | | | | | | |
|---------|--------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------|----------|----------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|----------|-------------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | <p>STATELINE TO RIVERVIEW</p> <p>DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100'</p> <p>MAPPING PROJECTION: UTM 13 DRAWN BY: JJJ CHECKED BY: JJJ</p> <p>TEST SECTION INFORMATION</p> <p>HYDROSTATIC TEST NO. 10533 72767 002H DATE: 9/3/12 STA. 530+88 TO 1454+14 TS4 HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 STA. 1454+14 TO 2269+37 TS1</p> | | | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: ALPHA OIL & GAS SERV., INC. END CONST. DATE: 09/09/2012 DESIGNED M.O.P.: 1440 PSIG | | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | | | | NO. | QUANTITY | DESCRIPTION |
| | | | | | | | 23 | 744.1 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | |
| | | | | | | | 47 | 996.5 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | | | | | | |
| | | | | | | | 59 | 259.4 | TENARIS 10.75" O.D. X 0.219 W.T. API 5L X42/X52 14/16 MILS FBE | | | | | | |
| | | | | | | | 14 | 1 | TEST LEAD | | | | | | |
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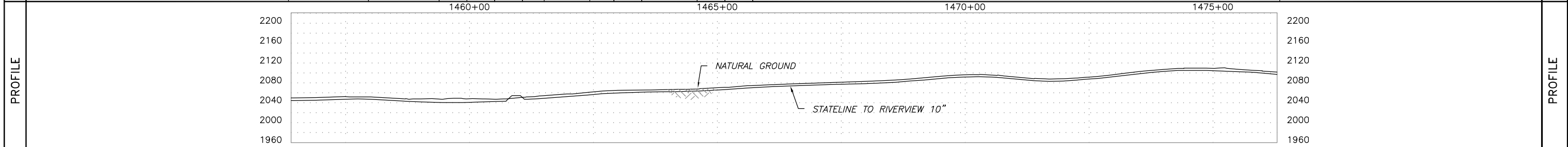
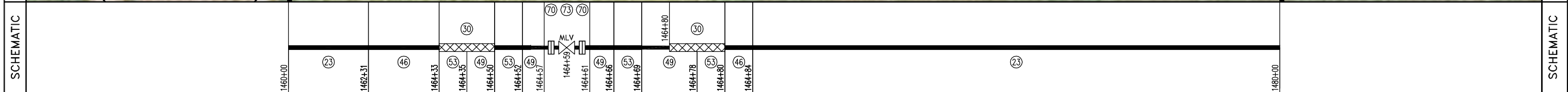
DRAWING NO. SHEET 73

AFE NUMBER: 12-72767 & 255.111.8825.010000

REV. NO. 0

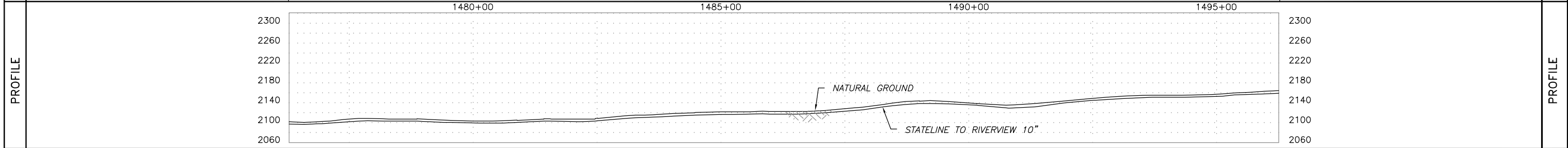
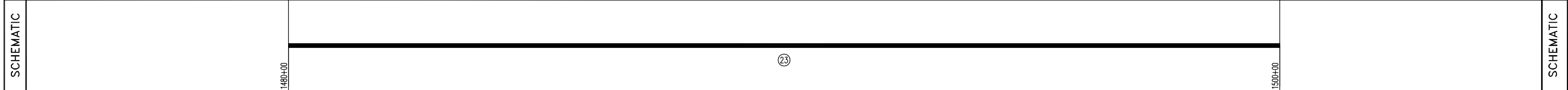
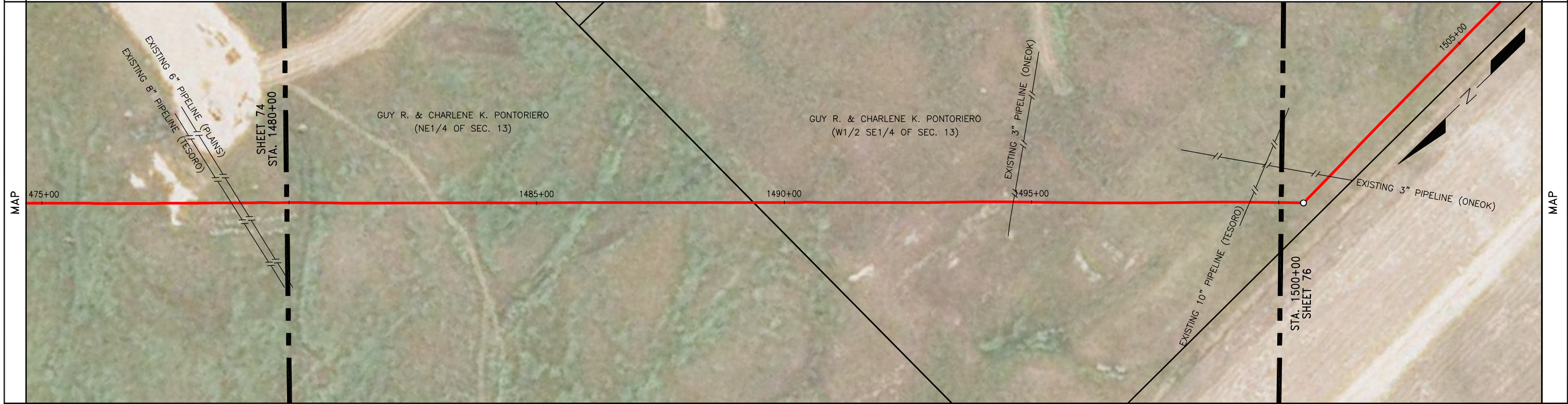
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|-----------|---------|------------------------------------------------------------------------------------------------------------------------------|---------|
| OWNERSHIP | 1460+00 | DANIEL L. YOUNG (NW1/4 NW1/4 OF SEC. 18) T-25-N, R-59-E, RICHLAND COUNTY, MT (337.79 ft.) 20.47 Rods | 1463+38 |
| | 1480+00 | GUY R. & CHARLENE K. PONTORIERO (NE1/4 OF SEC. 13) T-25-N, R-58-E, RICHLAND COUNTY, MT (1662.21 ft.) 100.74 Rods | 1480+00 |


| | | | |
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| PIPELINE STATIONING | 1460+00 | MATCHLINE | 1460+00 |
| | 1478+83 | EXISTING 8" PIPELINE (TESORO) (2.8' COV., 2.5' CLEARANCE, BELOW LINE) | 1479+02 |
| | 1479+02 | EXISTING 6" PIPELINE (PLAINS) (3.0' COV., 2.5' CLEARANCE, BELOW LINE) | 1480+00 |
| | 1480+00 | MATCHLINE | 1480+00 |



| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | <p>STATELINE TO RIVERVIEW</p> <p>DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100'</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1747.0</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>46</td> <td>206.9</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>49</td> <td>35.2</td> <td>CSI 10.75" O.D. X 0.365 W.T., API 5L X52/X42 BARE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>53</td> <td>7.3</td> <td>TR 10" 3R NON-SEGMENTABLE 45 STD 0.365 W.T. Y52 BARE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>30</td> <td>25.5</td> <td>EX COATING (POWERCRETE F-1)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>73</td> <td>1</td> <td>CAMERON 37004 10" API 60 600# BLOCK VALVE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>70</td> <td>2</td> <td>TRILAD 10" 600 STD RFWN F52 FLANGE</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | | | NO. | QUANTITY | DESCRIPTION | 23 | 1747.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 46 | 206.9 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | 49 | 35.2 | CSI 10.75" O.D. X 0.365 W.T., API 5L X52/X42 BARE | | | | 53 | 7.3 | TR 10" 3R NON-SEGMENTABLE 45 STD 0.365 W.T. Y52 BARE | | | | 30 | 25.5 | EX COATING (POWERCRETE F-1) | | | | 73 | 1 | CAMERON 37004 10" API 60 600# BLOCK VALVE | | | | 70 | 2 | TRILAD 10" 600 STD RFWN F52 FLANGE | | | | <p>TEST SECTION INFORMATION</p> <p>HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12</p> <p>STA. 1454+14 TO 2269+37 TS1</p> |
| | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23 | 1747.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 206.9 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49 | 35.2 | CSI 10.75" O.D. X 0.365 W.T., API 5L X52/X42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 53 | 7.3 | TR 10" 3R NON-SEGMENTABLE 45 STD 0.365 W.T. Y52 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 25.5 | EX COATING (POWERCRETE F-1) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 73 | 1 | CAMERON 37004 10" API 60 600# BLOCK VALVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | 2 | TRILAD 10" 600 STD RFWN F52 FLANGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | <p>SHEET 74 OF 146</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

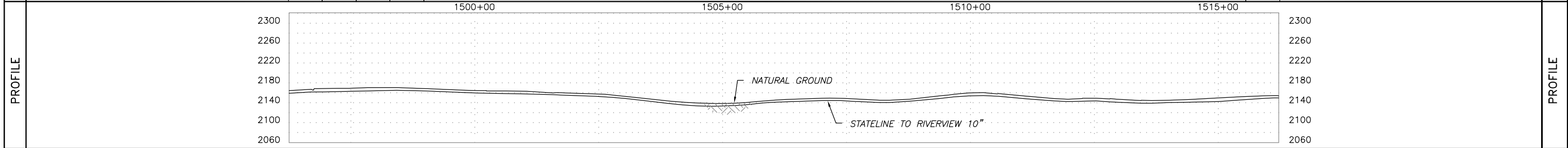
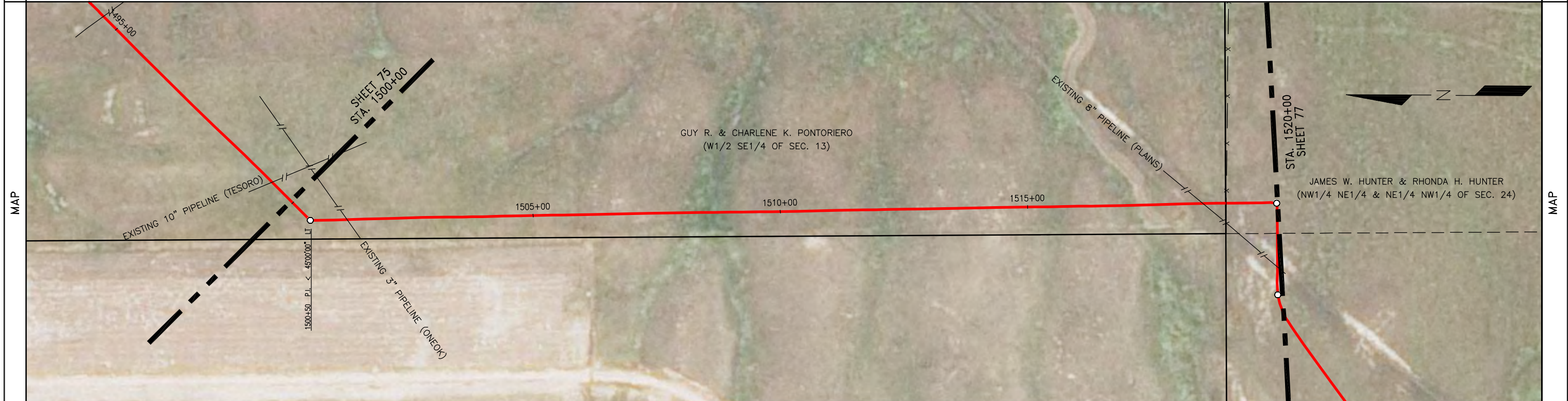
| | | | |
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| OWNERSHIP | 1480+00 MATCHLINE GUY R. & CHARLENE K. PONTORIERO (NE1/4 OF SEC. 13) T-25-N, R-58-E, RICHLAND COUNTY, MT (938.04 ft.) 56.85 Rods | 1499+38 PROPERTY LINE GUY R. & CHARLENE K. PONTORIERO (W1/2 SE1/4 OF SEC. 13) T-25-N, R-58-E, RICHLAND COUNTY, MT (1061.96 ft.) 64.36 Rods | OWNERSHIP |
| PIPELINE STATIONING | 1480+00 | 1499+38 | 1500+00 |



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| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | |  STATILINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 75 OF 146 | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE -/ - EXISTING PIPELINE -P- POWERLINE -T- TELEPHONE LINE -M- MATCHLINE -TV- TELEVISION CABLE | NO. QUANTITY DESCRIPTION 23 2000.0 USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | NO. QUANTITY DESCRIPTION TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 STA. 1454+14 TO 2269+37 TS1 | | |
| | | | | | | | | | DRAWING NO. SHEET 75 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 | |
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| OWNERSHIP | GUY R. & CHARLENE K. PONTORIERO (W1/2 SE1/4 OF SEC. 13) T-25-N, R-58-E, RICHLAND COUNTY, MT (1900.07 ft.) 115.16 Rods | JAMES W. HUNTER & RHONDA H. HUNTER (NW1/4 NE1/4 & NE1/4 NW1/4 OF SEC. 24) T-25-N, R-58-E, RICHLAND COUNTY, MT (99.93 ft.) 6.06 Rods | OWNERSHIP |
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|---------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 1500+00 MATCHLINE 1500+50 P.I. < 45°00'00" LT 1501+25 EXISTING 3" PIPELINE (ONEOK) (4.0' COV., 2.0' CLEARANCE, BELOW LINE) | 1519+00 MATCHLINE 1519+54 EXISTING 8" PIPELINE (PLAINS) (4.3' COV., 2.0' CLEARANCE, BELOW LINE) 1519+00 PROPERTY LINE 1519+01 FENCE & TEST LEAD 1520+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|



| SUMMARY | REFERENCE DRAWINGS | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 76 OF 146 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | <table border="0"> <tr><td>TL</td><td>TEST LEAD</td><td>○</td><td>POINT OF INTERSECTION</td></tr> <tr><td>MLV</td><td>MAINLINE VALVE</td><td>— x —</td><td>FENCE LINE</td></tr> <tr><td>RED</td><td>REDUCER</td><td>— / —</td><td>EXISTING PIPELINE</td></tr> <tr><td></td><td>FLANGE</td><td>— P —</td><td>POWERLINE</td></tr> <tr><td>TEE</td><td>TEE</td><td>— T —</td><td>TELEPHONE LINE</td></tr> <tr><td></td><td>EXT. COATING</td><td>— M —</td><td>MATCHLINE</td></tr> <tr><td></td><td></td><td>— TV —</td><td>TELEVISION CABLE</td></tr> </table> | TL | | TEST LEAD | ○ | POINT OF INTERSECTION | MLV | MAINLINE VALVE | — x — | FENCE LINE | RED | REDUCER | — / — | EXISTING PIPELINE | | FLANGE | — P — | POWERLINE | TEE | TEE | — T — | TELEPHONE LINE | | EXT. COATING | — M — | MATCHLINE | | | — TV — | TELEVISION CABLE | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1986.5</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>46</td> <td>11.5</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>52</td> <td>2.0</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>14</td> <td>1</td> <td>TEST LEAD</td> <td></td> <td></td> <td></td> </tr> <tr> <td>31</td> <td>2.0</td> <td>EX COATING (RD-6 50 MILS)</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 1986.5 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 46 | 11.5 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | 52 | 2.0 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | 14 | 1 | TEST LEAD | | | | 31 | 2.0 | EX COATING (RD-6 50 MILS) | | | | |
| | TL | TEST LEAD | ○ | POINT OF INTERSECTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MLV | MAINLINE VALVE | — x — | FENCE LINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RED | REDUCER | — / — | EXISTING PIPELINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | FLANGE | — P — | POWERLINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TEE | TEE | — T — | TELEPHONE LINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | EXT. COATING | — M — | MATCHLINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | — TV — | TELEVISION CABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 1986.5 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 11.5 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 2.0 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 1 | TEST LEAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 2.0 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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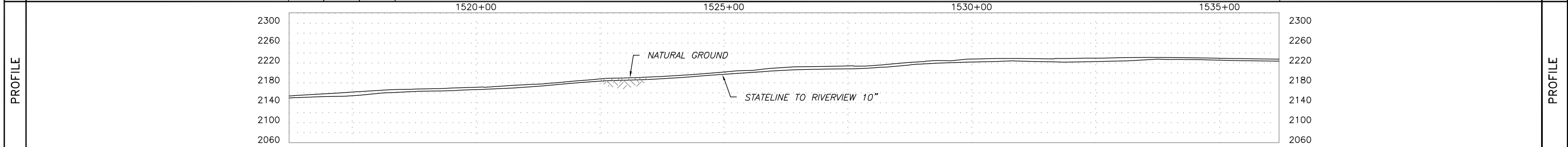
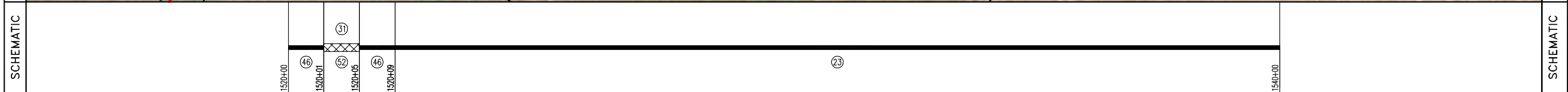
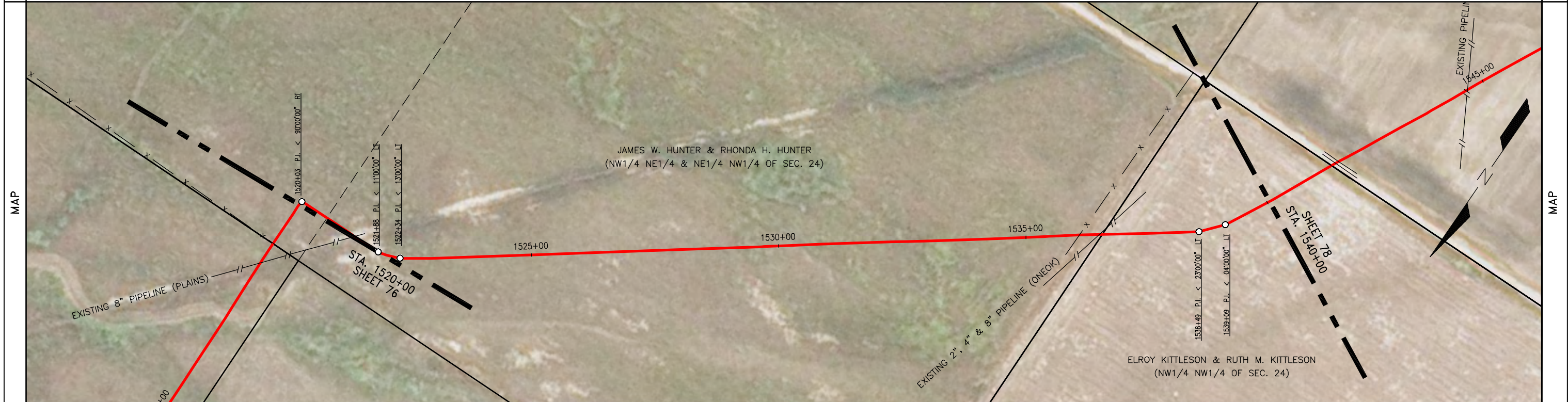
TEST SECTION INFORMATION

HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12
 STA. 1454+14 TO 2269+37 TS1

| | |
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| 0 | REV. NO. |

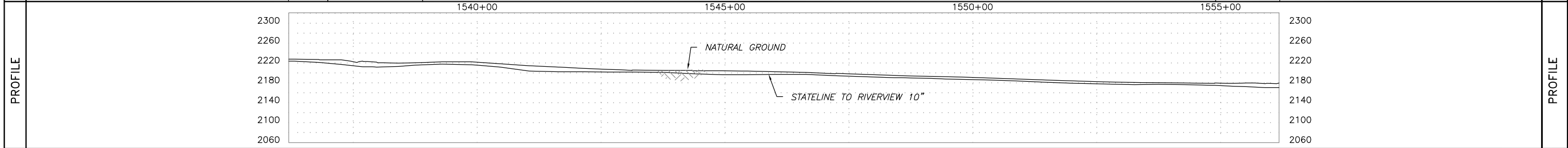
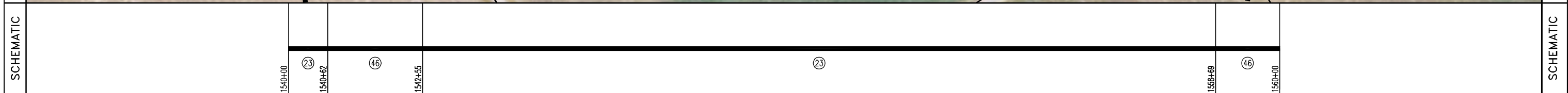
| | | |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| OWNERSHIP | JAMES W. HUNTER & RHONDA H. HUNTER (NW1/4 NE1/4 & NE1/4 NW1/4 OF SEC. 24) T-25-N, R-58-E, RICHLAND COUNTY, MT (1654.26 ft.) 100.26 Rods | OWNERSHIP |
| PIPELINE STATIONING | ELROY KITTLESON & RUTH M. KITTLESON (NW1/4 NW1/4 OF SEC. 24) T-25-N, R-58-E, RICHLAND COUNTY, MT (345.74 ft.) 20.95 Rods | PIPELINE STATIONING |

| | | |
|-----|------------------------------------------------------------------------------|-----|
| MAP | JAMES W. HUNTER & RHONDA H. HUNTER (NW1/4 NE1/4 & NE1/4 NW1/4 OF SEC. 24) | MAP |
|-----|------------------------------------------------------------------------------|-----|



| SUMMARY | REFERENCE DRAWINGS | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|-------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|----|-----|---------------------------------------------------------|--|--|--|----|-----|--------------------------------------------------|--|--|--|----|-----|---------------------------|--|--|--|----------------------------|
| | NO. TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE -//- EXISTING PIPELINE -P- POWERLINE -T- TELEPHONE LINE -M- MATCHLINE -TV- TELEVISION CABLE | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1991.0</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>46</td> <td>5.5</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>52</td> <td>3.5</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>31</td> <td>3.5</td> <td>EX COATING (RD-6 50 MILS)</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 1991.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 46 | 5.5 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | 52 | 3.5 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | 31 | 3.5 | EX COATING (RD-6 50 MILS) | | | | STATELINE TO RIVERVIEW |
| | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23 | 1991.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 5.5 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 3.5 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 3.5 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | TEST SECTION INFORMATION | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 STA. 1454+14 TO 2269+37 TS1 | SHEET 77 OF 146 REV. NO. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| OWNERSHIP | 1540+00 ELROY KITTLESON & RUTH M. KITTLESON (NW1/4 NW1/4 OF SEC. 24) T-25-N, R-58-E, RICHLAND COUNTY, MT (150.29 ft.) 9.11 Rods | JAMES W. HUNTER & RHONDA H. HUNTER (SW1/4 NW1/4 OF SEC. 24) T-25-N, R-58-E, RICHLAND COUNTY, MT (1554.20 ft.) 94.19 Rods | JAMES W. HUNTER & RHONDA H. HUNTER (NW1/4 SW1/4 OF SEC. 24) T-25-N, R-58-E, RICHLAND COUNTY, MT (295.51 ft.) 17.91 Rods | 1560+00 | OWNERSHIP |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------|
| PIPELINE STATIONING | 1540+00 MATCHLINE 1541+25 TOP OF BANK 1541+37 CENTERLINE OF DITCH 1541+50 EDGE OF ROAD 1541+50 PROPERTY LINE 1541+50 CENTERLINE OF ACCESS ROAD 1541+66 EDGE OF ROAD 1541+79 CENTERLINE OF DITCH 1541+92 TOP OF BANK 1544+65 EXISTING PIPELINE (ONEOK) (7.0' COV., 2.5' CLEARANCE, BELOW LINE) | 1548+93 EXISTING 6" PIPELINE (ONEOK) (5.0' COV., 3.0' CLEARANCE, BELOW LINE) | 1552+62 P.I. < 08°00'00" RT 1553+27 P.I. < 06°30'00" RT 1557+04 PROPERTY LINE 1558+69 P.I. < 02°00'00" LT 1559+09 P.I. < 02°00'00" RT 1559+49 UNDERGROUND FIBER OPTIC (ONEOK) (2.0' COV., 6.9' CLEARANCE, BELOW LINE) 1559+75 TOP OF BANK 1559+93 CENTERLINE OF DITCH 1560+00 MATCHLINE | | PIPELINE STATIONING |



| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | TEST SECTION INFORMATION | | |
|---------|--------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|-----------------------|---------------------|----------|---------------------------------------------------------|-----|--------------------------|-------------|----------------------------|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | | TEST LEAD | POINT OF INTERSECTION | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | DATE: 10/12/12 |
| | | | | | MLV | FENCE LINE | 23 | 1675.9 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | HOR. SCALE: 1"=100' |
| | | | | | RED | EXISTING PIPELINE | 46 | 324.1 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | VERT. SCALE: 1"=100' |
| | | | | | FLANGE | POWERLINE | | | | | | | MAPPING PROJECTION: UTM 13 |
| | | | | | TEE | TELEPHONE LINE | | | | | | | DRAWN BY: MM |
| | | | | | EXT. COATING | MATCHLINE | | | | | | | CHECKED BY: JJJ |
| | | | | | | TELEVISION CABLE | | | | | | | 255.111.8825.010000 |
| | | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | REV. NO. |

ONEOK
ROCKIES MIDSTREAM
A SUBSIDIARY OF ONEOK PARTNERS

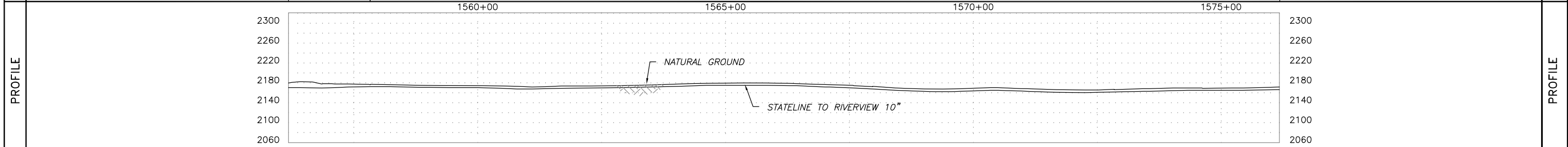
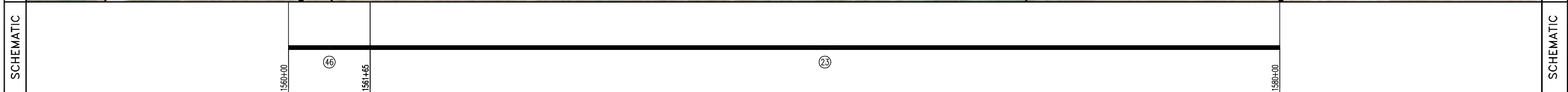
STATELINE TO RIVERVIEW

DATE: 10/12/12
HOR. SCALE: 1"=100'
VERT. SCALE: 1"=100'
MAPPING PROJECTION: UTM 13
DRAWN BY: MM
CHECKED BY: JJJ
SHEET 78 OF 146

DRAWING NO. SHEET 78
AFE NUMBER: 12-72767 & 255.111.8825.010000
0
REV. NO.

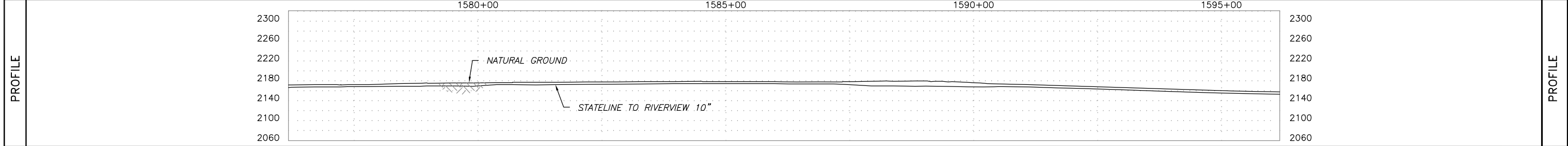
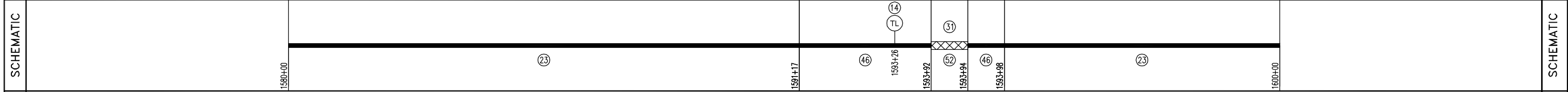
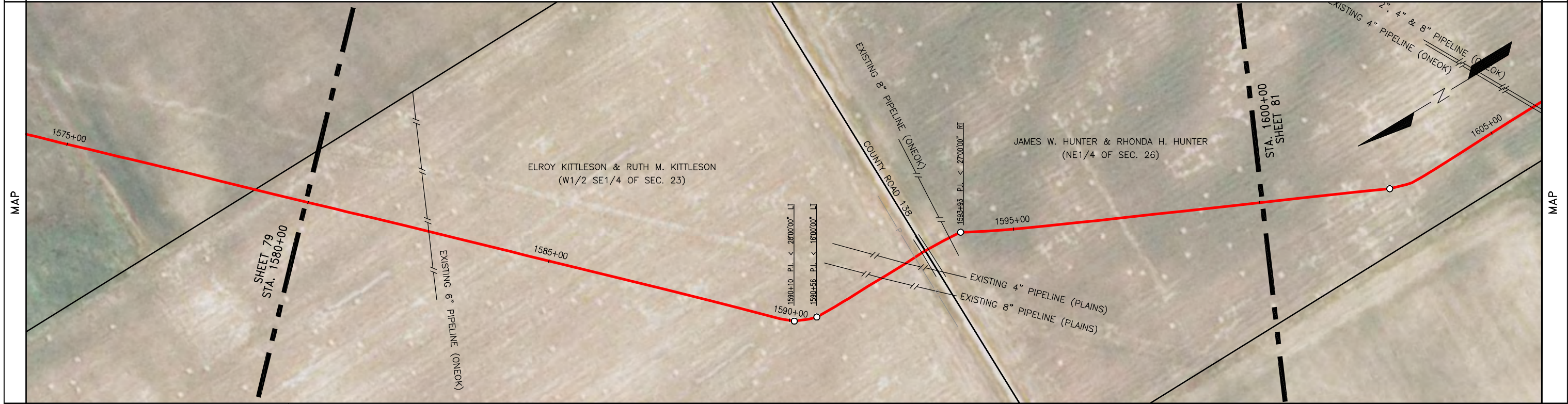
| | | | | |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 1560+00 JAMES W. HUNTER & RHONDA H. HUNTER (NW1/4 SW1/4 OF SEC. 24) T-25-N, R-58-E, RICHLAND COUNTY, MT (31.91 ft.) 1.93 Rods 1560+32 | JAMES W. HUNTER & RHONDA H. HUNTER (E1/2 SE1/4 OF SEC. 23) T-25-N, R-58-E, RICHLAND COUNTY, MT (1857.56 ft.) 112.58 Rods | 1578+89 ELROY KITTLESON & RUTH M. KITTLESON (W1/2 SE1/4 OF SEC. 23) T-25-N, R-58-E, RICHLAND COUNTY, MT (110.53 ft.) 6.70 Rods 1580+00 | OWNERSHIP |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | | |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|---------------------|
| PIPELINE STATIONING | 1560+00 MATCHLINE 1560+08 EDGE OF ROAD 1560+29 CENTERLINE OF COUNTY ROAD 350 1560+32 PROPERTY LINE 1560+49 EDGE OF ROAD 1560+67 P.I. < 01'00"00" RT 1560+69 CENTERLINE OF DITCH 1560+88 TOP OF BANK 1562+84 P.I. < 03'30"00" RT | | 1578+89 PROPERTY LINE 1580+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|---------------------|



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|--------------------------|--------------------|-------|-------------------------------------------|------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------|----------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--|----------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. | CONSTRUCTION BY: FRONTIER SERVICES, INC. | TEST LEAD | POINT OF INTERSECTION | NO. | QUANTITY | DESCRIPTION | NO. | | | QUANTITY |
| | | | | END CONST. DATE: 08/05/2012 | MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | 23 | 1835.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | |
| | | | | DESIGNED M.O.P.: 1440 PSIG | | | 46 | 165.0 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | |
| TEST SECTION INFORMATION | | | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' DRAWING NO. SHEET 79 MAPPING PROJECTION: UTM 13 AFE NUMBER: 12-72767 & DRAWN BY: MM CHECKED BY: JJJ 255.111.8825.010000 0 REV. NO. | | | |
| | | | | | | | | | | HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 STA. 1454+14 TO 2269+37 TS1 | | | |
| | | | | | | | | | | SHEET 79 OF 146 | | | |

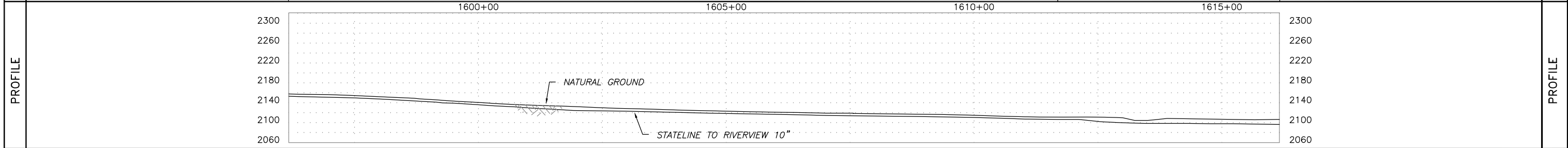
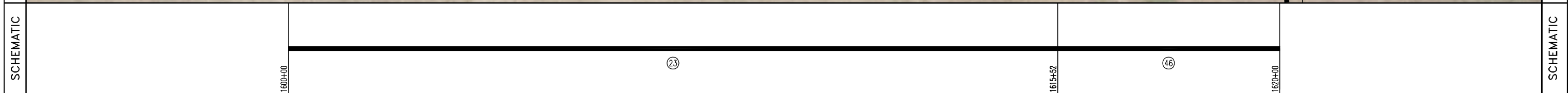
| | | | | | | |
|---------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|
| OWNERSHIP | 1580+00 | ELROY KITTLESON & RUTH M. KITTLESON (W1/2 SE1/4 OF SEC. 23) T-25-N, R-58-E, RICHLAND COUNTY, MT (1313.04 ft.) 79.58 Rods | 1593+13 | JAMES W. HUNTER & RHONDA H. HUNTER (NE1/4 OF SEC. 26) T-25-N, R-58-E, RICHLAND COUNTY, MT (686.96 ft.) 41.63 Rods | 1600+00 | OWNERSHIP |
| PIPELINE STATIONING | 1580+00 MATCHLINE | 1582+50 EXISTING 6" PIPELINE (ONEOK) (2.7' COV., 3.0' CLEARANCE, BELOW LINE) | 1590+10 P.I. < 28'00"00" LI 1590+56 P.I. < 16'00"00" LI | 1592+09 EXISTING 8" PIPELINE (PLAINS) (4.8' COV., 4.2' CLEARANCE, BELOW LINE) 1592+66 EXISTING 4" PIPELINE (PLAINS) (2.7' COV., 7.7' CLEARANCE, BELOW LINE) 1592+88 OVERHEAD ELECTRIC (4-WIRE, 12' CLEARANCE) 1592+89 TOP OF BANK 1592+96 CENTERLINE OF DITCH 1593+05 EDGE OF ROAD 1593+12 CENTERLINE OF COUNTY ROAD 138 1593+13 PROPERTY LINE 1593+19 EDGE OF ROAD 1593+26 TEST LEAD 1593+31 CENTERLINE OF DITCH 1593+68 EXISTING 8" PIPELINE (ONEOK) (5.0' COV., 3.2' CLEARANCE, BELOW LINE) 1593+93 P.I. < 27'00"00" RT | 1600+00 MATCHLINE | PIPELINE STATIONING |



| SUMMARY | REFERENCE DRAWINGS | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 80 OF 146 | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-------------|----|--------|---------------------------------------------------------|----|-------|---------------------------------------------------------|----|-----|--------------------------------------------------|----|---|-----------|----|-----|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-------------|--|--|--|
| | NO. TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING O POINT OF INTERSECTION x FENCE LINE -/- EXISTING PIPELINE - P - POWERLINE - T - TELEPHONE LINE - - - MATCHLINE - TV - TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1719.8</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> </tr> <tr> <td>46</td> <td>279.0</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> </tr> <tr> <td>52</td> <td>1.2</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> </tr> <tr> <td>14</td> <td>1</td> <td>TEST LEAD</td> </tr> <tr> <td>31</td> <td>1.2</td> <td>EX COATING (RD-6 50 MILS)</td> </tr> </tbody> </table> | | NO. | QUANTITY | DESCRIPTION | 23 | 1719.8 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | 46 | 279.0 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | 52 | 1.2 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | 14 | 1 | TEST LEAD | 31 | 1.2 | EX COATING (RD-6 50 MILS) | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | | | |
| | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 1719.8 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 279.0 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 1.2 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 1 | TEST LEAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 1.2 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TEST SECTION INFORMATION | HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 STA. 1454+14 TO 2269+37 TS1 | | | DRAWING NO. SHEET 80 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 | | | | | | | | | | | | | | | | | | | | | | | | | | |

OWNERSHIP: JAMES W. HUNTER & RHONDA H. HUNTER (NE1/4 OF SEC. 26) T-25-N, R-58-E, RICHLAND COUNTY, MT (2000.00 ft.) 121.21 Rods

PIPELINE STATIONING: 1600+00 MATCHLINE, 1602+64 P.I. < 12'30"00" LI, 1603+10 P.I. < 12'30"00" LI, 1605+97 EXISTING 4" PIPELINE (ONEOK) (3.7' CON., 2.4' CLEARANCE, BELOW LINE), 1606+05 EXISTING 2" 4" & 8" PIPELINE (ONEOK) (3.7' CON., 2.4' CLEARANCE, BELOW LINE), 1616+84 TOP OF BANK, 1617+08 TOE OF BANK, 1617+20 CENTERLINE OF DITCH, 1617+34 TOE OF BANK, 1617+48 TOP OF BANK, 1620+00 MATCHLINE



| NO. | TITLE | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | | | | |
|-----|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|---------------------------------------------------------|-----|----------|-------------|
| | | | | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION |
| 23 | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | <ul style="list-style-type: none"> (TL) TEST LEAD (MLV) MAINLINE VALVE (RED) REDUCER (FLANGE) FLANGE (TEE) TEE (EXT. COATING) EXT. COATING | 23 | 1551.9 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
| 46 | | | | 46 | 448.1 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | |

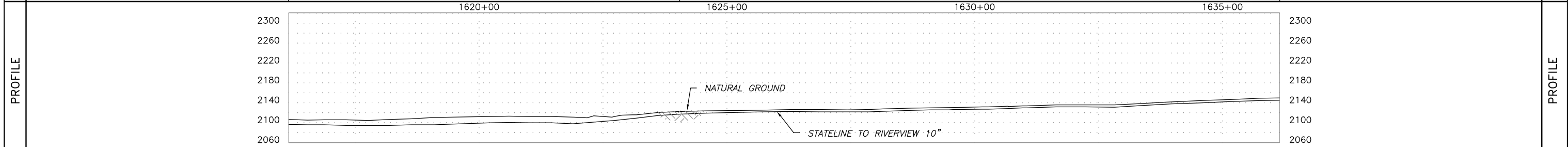
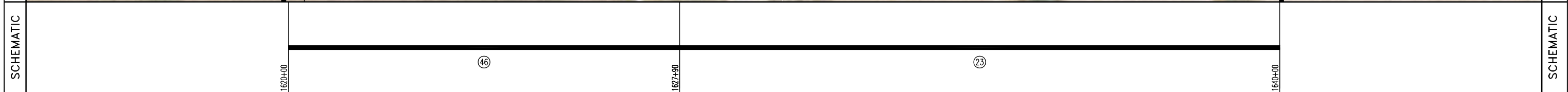
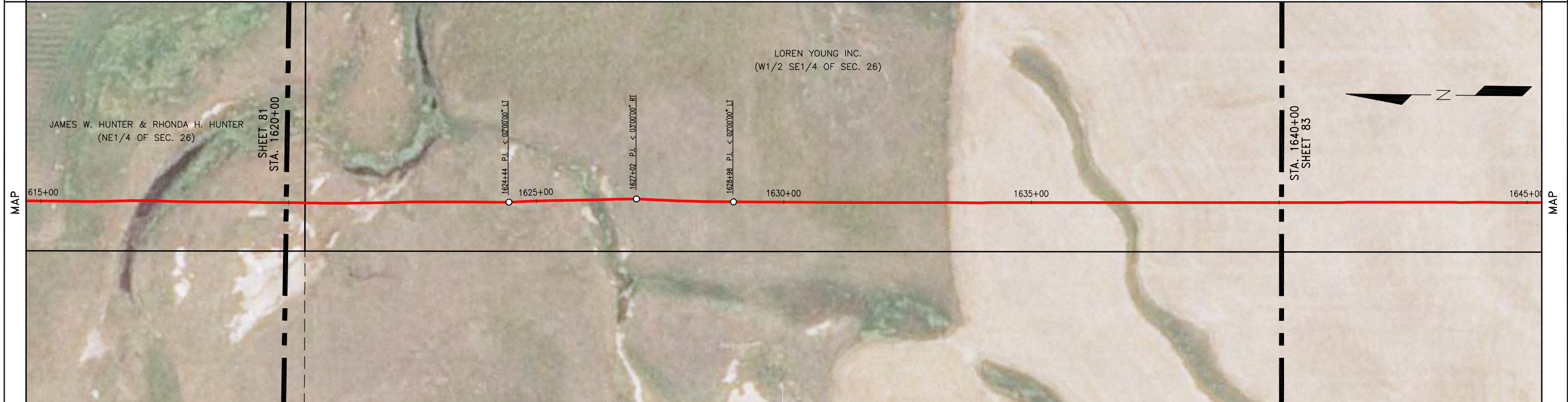
| REFERENCE DRAWINGS | | DATE: 10/12/12 | DRAWING NO. SHEET 81 |
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| | | VERT. SCALE: 1"=100' | |
| | | MAPPING PROJECTION: UTM 13 | AFE NUMBER: 12-72767 & |
| | | DRAWN BY: MM | 255.111.8825.010000 |
| | | CHECKED BY: JJJ | 0 |
| | | | REV. NO. |

| TEST SECTION INFORMATION | |
|-----------------------------------------------------|--|
| HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 | |
| STA. 1454+14 TO 2269+37 TS1 | |

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|-----------------|--|
| SHEET 81 OF 146 | |
|-----------------|--|

| | | | |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 1620+00 JAMES W. HUNTER & RHONDA H. HUNTER (NE1/4 OF SEC. 26) T-25-N, R-58-E, RICHLAND COUNTY, MT (33.16 ft.) 2.01 Rods 1620+33 | LOREN YOUNG INC. (W1/2 SE1/4 OF SEC. 26) T-25-N, R-58-E, RICHLAND COUNTY, MT (1966.84 ft.) 119.20 Rods | OWNERSHIP |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------|

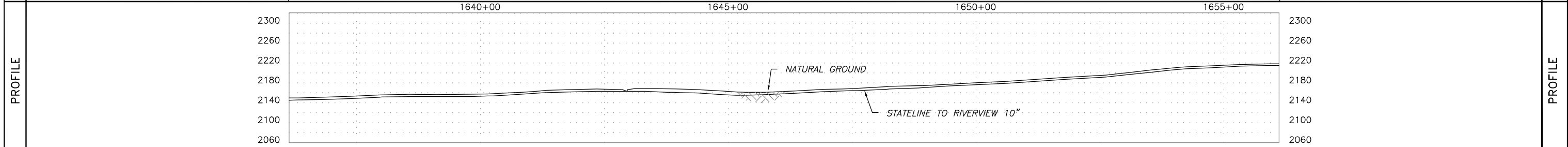
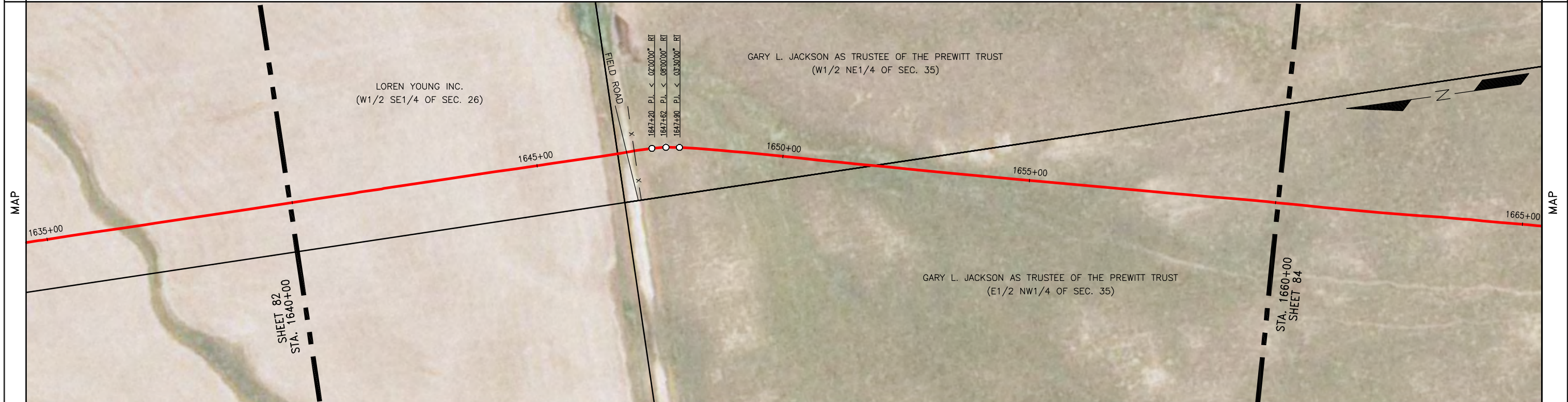
| | | |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 1620+00 MATCHLINE 1620+33 PROPERTY LINE 1624+44 P.I. < 02'00"00" LT 1625+75 TOP OF BANK 1626+02 TOE OF BANK 1626+52 TOE OF BANK 1626+72 TOP OF BANK 1627+02 P.I. < 03'00"00" RT 1628+98 P.I. < 02'00"00" LT 1640+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|



| SUMMARY | REFERENCE DRAWINGS | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | | | | | | | | | | | | | | | | | | | |
|---------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|-------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|----|-------|---------------------------------------------------------|--|--|--|-----------------------------------|
| | NO. TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | <ul style="list-style-type: none"> TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | <ul style="list-style-type: none"> O POINT OF INTERSECTION x FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | <table border="1" style="width: 100%;"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1210.5</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>46</td> <td>789.5</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 1210.5 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 46 | 789.5 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | STATELINE TO RIVERVIEW |
| | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | |
| | 23 | 1210.5 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | |
| 46 | 789.5 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 82 OF 146 | | | | | | | | | | | | | | | | | | | |
| | | | | | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 STA. 1454+14 TO 2269+37 TS1 DRAWING NO. SHEET 62 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | |
|-----------|----------------------|------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------|
| OWNERSHIP | 1640+00 MATCHLINE | LOREN YOUNG INC. (W1/2 SE1/4 OF SEC. 26) T-25-N, R-58-E, RICHLAND COUNTY, MT (664.36 ft.) 40.26 Rods | 1646+64 | GARY L. JACKSON AS TRUSTEE OF THE PREWITT TRUST (W1/2 NE1/4 OF SEC. 35) T-25-N, R-58-E, RICHLAND COUNTY, MT (520.40 ft.) 31.54 Rods | 1651+85 | GARY L. JACKSON AS TRUSTEE OF THE PREWITT TRUST (E1/2 NW1/4 OF SEC. 35) T-25-N, R-58-E, RICHLAND COUNTY, MT (815.24 ft.) 49.41 Rods | 1660+00 MATCHLINE | OWNERSHIP |
|-----------|----------------------|------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------|

| | | | | | | | | |
|---------------------|-------------------|--|---------|--|---------|--|-------------------|---------------------|
| PIPELINE STATIONING | 1640+00 MATCHLINE | | 1646+64 | | 1651+85 | | 1660+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|-------------------|--|---------|--|---------|--|-------------------|---------------------|



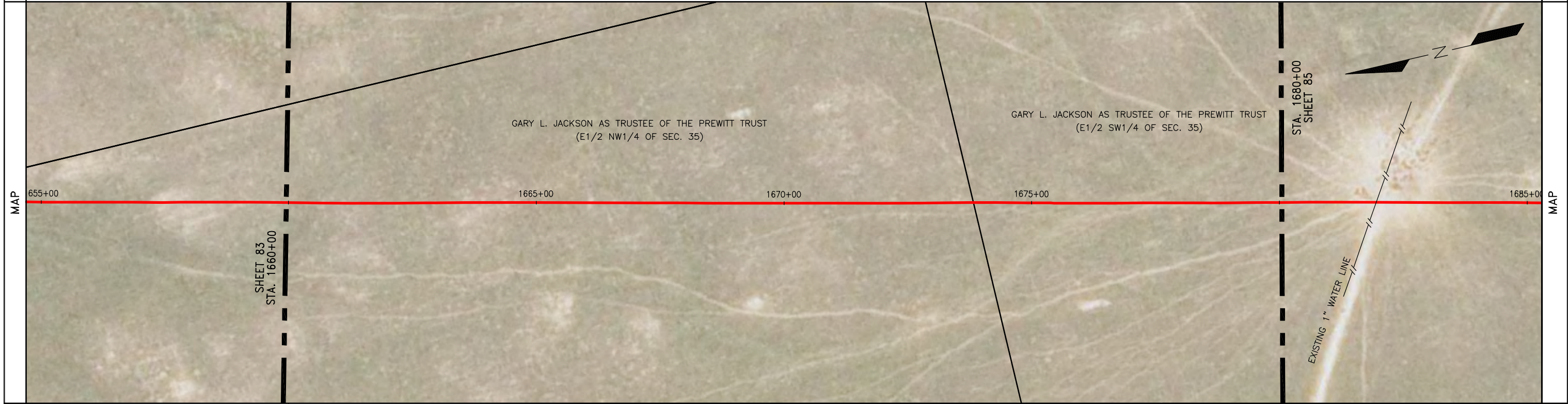
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|---------|--------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----|----------|-------------|---------------------|----------------------------------------------------------------------|-------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | |
| | | | | | | | | 23 14 | 2000.0 1 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE TEST LEAD | | | | | |
| | TEST SECTION INFORMATION | | | | | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET <u>83</u> OF <u>146</u> | | |

HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12
STA. 1454+14 TO 2269+37 TS1

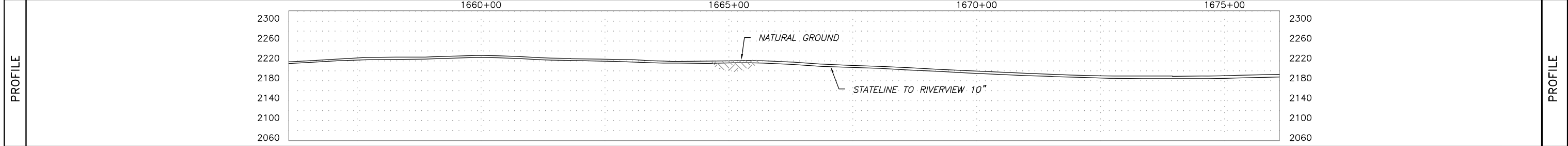
DRAWING NO. SHEET 83
AFE NUMBER: 12-72767 & 255.111.8825.010000
REV. NO. 0

| | | | |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 1660+00 GARY L. JACKSON AS TRUSTEE OF THE PREWITT TRUST (E1/2 NW1/4 OF SEC. 35) T-25-N, R-58-E, RICHLAND COUNTY, MT (1382.73 ft.) 83.80 Rods | 1673+83 GARY L. JACKSON AS TRUSTEE OF THE PREWITT TRUST (E1/2 SW1/4 OF SEC. 35) T-25-N, R-58-E, RICHLAND COUNTY, MT (617.27 ft.) 37.41 Rods | OWNERSHIP |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | |
|---------------------|-----------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 1660+00 MATCHLINE 1673+83 PROPERTY LINE 1680+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|-----------------------------------------------------------------|---------------------|



| | | |
|-----------|-----------------------------------------------------|-----------|
| SCHEMATIC | 1660+00 1665+00 1670+00 1675+00 1680+00 | SCHEMATIC |
|-----------|-----------------------------------------------------|-----------|



| | | | | | | | | | | | | |
|-----------------------------------------------------|--------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----|---------------------|---------------------------------------------------------|-----|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATILINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 84 OF 146 | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | | |
| | | | | | | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | |
| | TEST SECTION INFORMATION | | | | | | | | | | | DRAWING NO. |
| HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 | | | | | | | | | | | AFE NUMBER: 12-72767 & 255.111.8825.010000 | |
| STA. 1454+14 TO 2269+37 TS1 | | | | | | | | | | | REV. NO. 0 | |

OWNERSHIP

GARY L. JACKSON AS TRUSTEE OF THE PREWITT TRUST
(E1/2 SW1/4 OF SEC. 35)
T-25-N, R-58-E, RICHLAND COUNTY, MT
(2000.00 ft.)
121.21 Rods

PIPELINE STATIONING

1680+00 MATCHLINE

1681+96 EXISTING 1" WATER LINE
(6.1' COV., 2.1' CLEARANCE, BELOW LINE)

1680+00

1685+00

1690+00

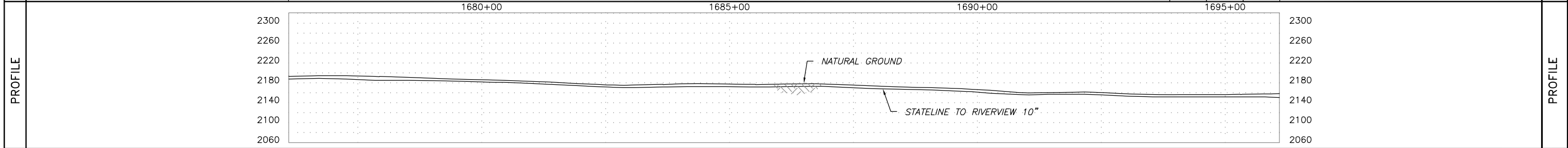
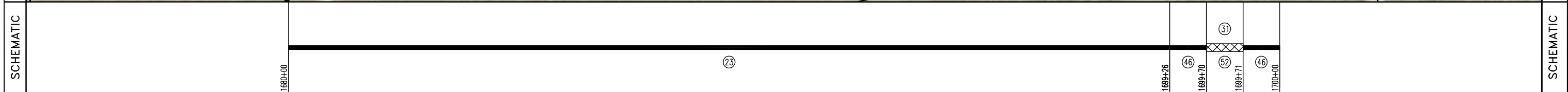
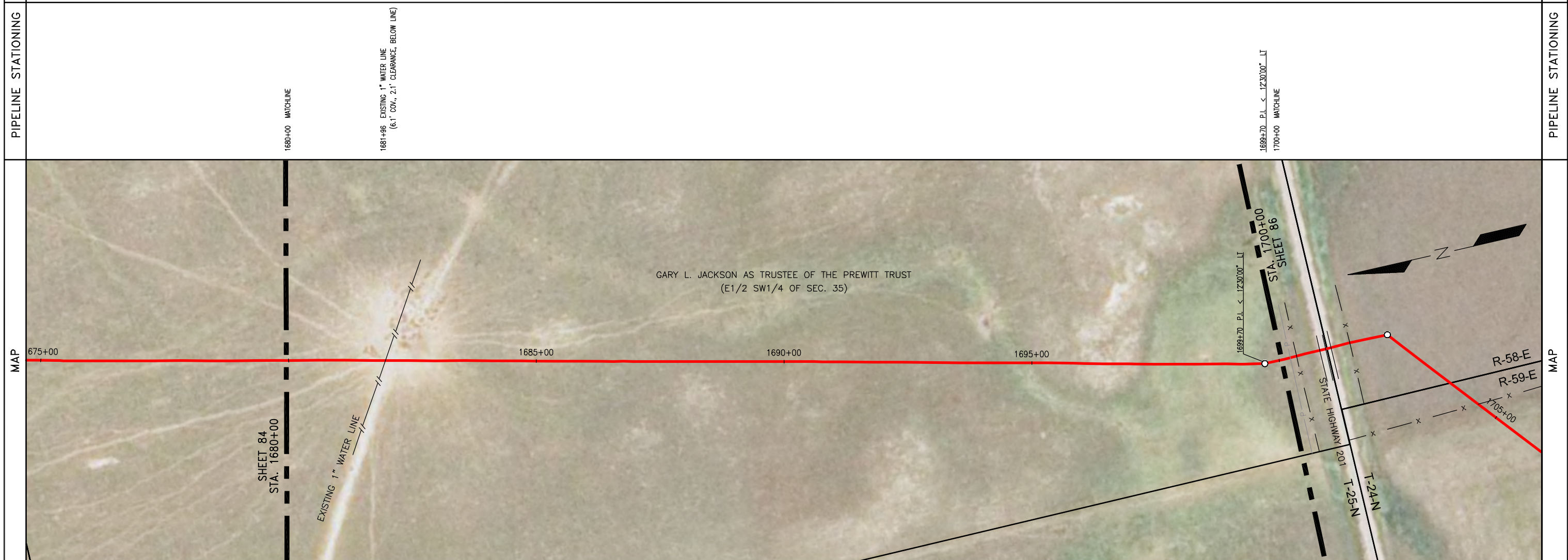
1695+00

1699+70 P.I.L. < 1230'00" LI

1700+00

1700+00 MATCHLINE

OWNERSHIP



SUMMARY

| NO. | TITLE |
|-----|-----------------------------|
| | REFERENCE DRAWINGS |
| | GENERAL NOTES & INFORMATION |

SURVEY NOTES: GOLDEN FIELD SERVICES, INC.
CONSTRUCTION BY: FRONTIER SERVICES, INC.
END CONST. DATE: 08/05/2012
DESIGNED M.O.P.: 1440 PSIG

LEGEND

| | | | |
|-------|----------------|---------|-----------------------|
| (TL) | TEST LEAD | (O) | POINT OF INTERSECTION |
| MLV | MAINLINE VALVE | -x- | FENCE LINE |
| RED | REDUCER | - - | EXISTING PIPELINE |
| (T) | FLANGE | -P- | POWERLINE |
| (TEE) | TEE | -T- | TELEPHONE LINE |
| (X-X) | EXT. COATING | - - - | MATCHLINE |
| | | -TV- | TELEVISION CABLE |

PIPE SPECIFICATIONS

| NO. | QUANTITY | DESCRIPTION |
|-----|----------|---------------------------------------------------------|
| 23 | 1925.7 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FB |
| 46 | 73.9 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO |
| 52 | 0.5 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE |
| 31 | 0.5 | EX COATING (RD-6 50 MILS) |

TEST SECTION INFORMATION

| NO. | QUANTITY | DESCRIPTION |
|-----|----------|-------------|
| | | |
| | | |
| | | |

ONEOK
ROCKIES MIDSTREAM
A SUBSIDIARY OF ONEOK PARTNERS

STATELINE TO RIVERVIEW

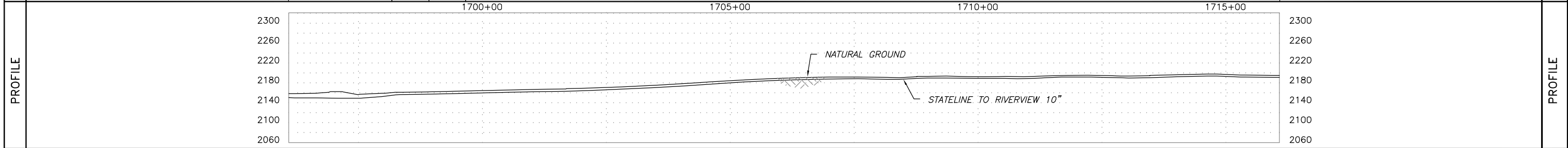
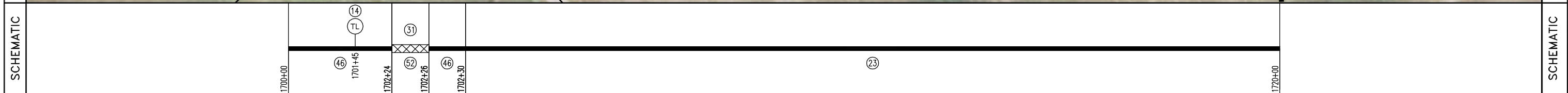
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| VERT. SCALE: 1" = 100' | 255.111.8825.010000 |
| MAPPING PROJECTION: UTM 13 | 0 |
| DRAWN BY: MM | REV. NO. |
| CHECKED BY: JJJ | |

HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12
STA. 1454+14 TO 2269+37 TS1

SHEET 85 OF 146

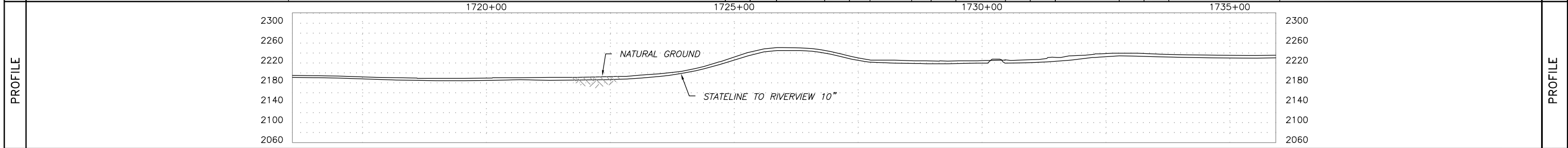
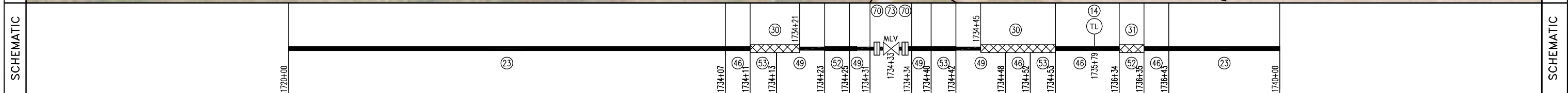
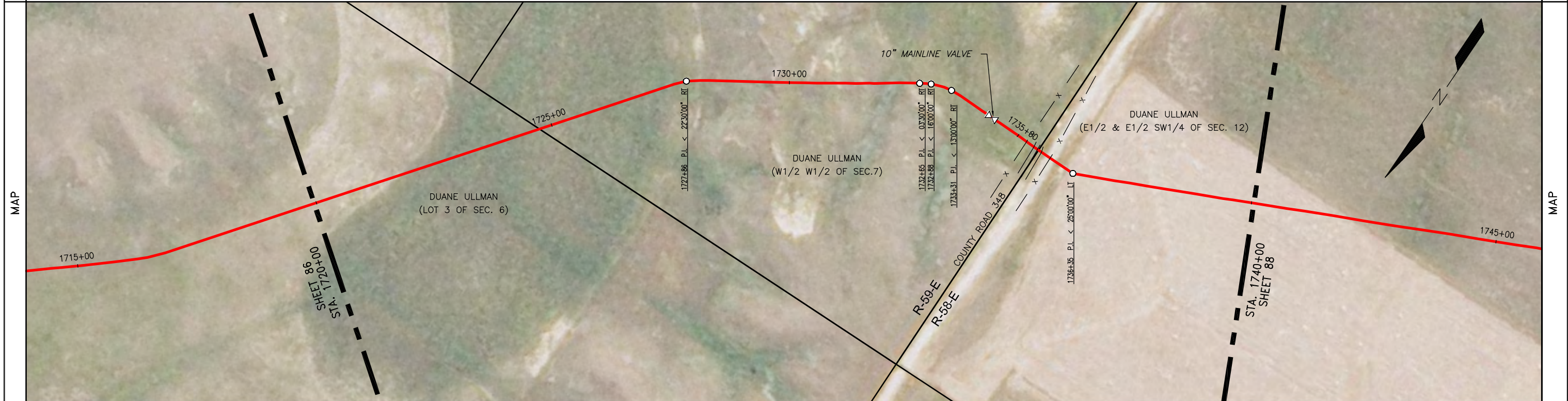
| OWNERSHIP | 1700+00 GARY L. JACKSON AS TRUSTEE OF THE PREWITT TRUST (E1/2 SW1/4 OF SEC. 35) T-25-N, R-58-E, RICHLAND COUNTY, MT (99.09 ft.) 6.01 Rods | 1700+99 RUDIE SIGURD JR. & JOYCE (LOT 2 OF SEC. 6) T-24-N, R-59-E, RICHLAND COUNTY, MT (285.57 ft.) 17.31 Rods | 1703+85 DUANE ULLMAN (LOT 3 OF SEC. 6) T-24-N, R-59-E, RICHLAND COUNTY, MT (1615.17 ft.) 97.89 Rods | 1720+00 | OWNERSHIP |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------|-----------|
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------|-----------|

| PIPELINE STATIONING | 1700+00 MATCHLINE 1700+23 OVERHEAD ELECTRIC (5-WIRE, 30' CLEARANCE) 1700+36 FENCE 1700+62 TOE OF BANK 1700+81 TOP OF BANK 1700+84 EDGE OF ROAD 1700+86 CENTERLINE OF STATE HIGHWAY 201 1700+99 PROPERTY LINE 1701+08 EDGE OF BANK 1701+39 TOP OF BANK 1701+45 TEST LEAD 1701+47 FENCE 1702+25 P.I. < 45°00'00" RT 1703+85 PROPERTY LINE 1704+65 FENCE 1716+42 P.I. < 12°00'00" LT 1720+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|



| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | TEST SECTION INFORMATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-------------|--------------------------|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|----|-------|---------------------------------------------------------|--|--|--|----|-----|--------------------------------------------------|--|--|--|----|---|-----------|--|--|--|----|-----|---------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1770.0</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>46</td> <td>227.6</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>52</td> <td>2.4</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>14</td> <td>1</td> <td>TEST LEAD</td> <td></td> <td></td> <td></td> </tr> <tr> <td>31</td> <td>2.4</td> <td>EX COATING (RD-6 50 MILS)</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 1770.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 46 | 227.6 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | 52 | 2.4 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | 14 | 1 | TEST LEAD | | | | 31 | 2.4 | EX COATING (RD-6 50 MILS) | | | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 86 OF 146 |
| NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 1770.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 227.6 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 2.4 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 1 | TEST LEAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 2.4 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-----------|---------------------|--------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|
| OWNERSHIP | 1720+00 | DUANE ULLMAN (LOT 3 OF SEC. 6) T-24-N, R-59-E, RICHLAND COUNTY, MT (474.05 ft.) 28.73 Rods | 1724+74 | DUANE ULLMAN (W1/2 W1/2 OF SEC. 7) T-24-N, R-59-E, RICHLAND COUNTY, MT (1076.67 ft.) 65.25 Rods | 1735+51 | DUANE ULLMAN (E1/2 & E1/2 SW1/4 OF SEC. 12) T-24-N, R-58-E, RICHLAND COUNTY, MT (449.28 ft.) 27.23 Rods | 1740+00 | OWNERSHIP |
| | PIPELINE STATIONING | 1720+00 MATCHLINE | 1724+74 PROPERTY LINE | 1727+86 P.I. < 22°30'00" RT | 1732+65 P.I. < 03°30'00" RT 1732+88 P.I. < 16°00'00" RT 1733+31 P.I. < 13°00'00" RT | 1734+33 10" MAINLINE VALVE 1735+21 FENCE & TOP OF BANK 1735+38 TOP OF BANK 1735+40 EDGE OF ROAD 1735+48 CENTERLINE OF COUNTY ROAD 348 1735+51 PROPERTY LINE 1735+66 TOE OF BANK 1735+79 TEST LEAD 1735+80 FENCE 1735+86 TOP OF BANK 1736+35 P.I. < 25°00'00" LT | 1740+00 MATCHLINE | PIPELINE STATIONING |



| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | <p>STATELINE TO RIVERVIEW</p> <p>DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100'</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------|--|----------|-------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|----|-------|---------------------------------------------------------|--|--|--|----|------|---------------------------------------------------|--|--|--|----|-----|--------------------------------------------------|--|--|--|----|-----|------------------------------------------------------|--|--|--|----|------|-----------------------------|--|--|--|----|-----|---------------------------|--|--|--|----|---|-----------|--|--|--|----|---|------------------------------------|--|--|--|----|---|-------------------------------------------|--|--|--|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr><td>23</td><td>1764.8</td><td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td><td></td><td></td><td></td></tr> <tr><td>46</td><td>196.0</td><td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td><td></td><td></td><td></td></tr> <tr><td>49</td><td>26.8</td><td>CSI 10.75" O.D. X 0.365 W.T., API 5L X52/X42 BARE</td><td></td><td></td><td></td></tr> <tr><td>52</td><td>1.0</td><td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td><td></td><td></td><td></td></tr> <tr><td>53</td><td>7.8</td><td>TR 10" 3R NON-SEGMENTABLE 45 STD 0.365 W.T. Y52 BARE</td><td></td><td></td><td></td></tr> <tr><td>30</td><td>17.9</td><td>EX COATING (POWERCRETE F-1)</td><td></td><td></td><td></td></tr> <tr><td>31</td><td>1.0</td><td>EX COATING (RD-6 50 MILS)</td><td></td><td></td><td></td></tr> <tr><td>14</td><td>1</td><td>TEST LEAD</td><td></td><td></td><td></td></tr> <tr><td>70</td><td>2</td><td>TRILAD 10" 600 STD RFWN F52 FLANGE</td><td></td><td></td><td></td></tr> <tr><td>73</td><td>1</td><td>CAMERON 370D4 10" API 6D 600# BLOCK VALVE</td><td></td><td></td><td></td></tr> </tbody> </table> | NO. | | | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 1764.8 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 46 | 196.0 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | 49 | 26.8 | CSI 10.75" O.D. X 0.365 W.T., API 5L X52/X42 BARE | | | | 52 | 1.0 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | 53 | 7.8 | TR 10" 3R NON-SEGMENTABLE 45 STD 0.365 W.T. Y52 BARE | | | | 30 | 17.9 | EX COATING (POWERCRETE F-1) | | | | 31 | 1.0 | EX COATING (RD-6 50 MILS) | | | | 14 | 1 | TEST LEAD | | | | 70 | 2 | TRILAD 10" 600 STD RFWN F52 FLANGE | | | | 73 | 1 | CAMERON 370D4 10" API 6D 600# BLOCK VALVE | | | |
| | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23 | 1764.8 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 196.0 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49 | 26.8 | CSI 10.75" O.D. X 0.365 W.T., API 5L X52/X42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 1.0 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 53 | 7.8 | TR 10" 3R NON-SEGMENTABLE 45 STD 0.365 W.T. Y52 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 17.9 | EX COATING (POWERCRETE F-1) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 1.0 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 1 | TEST LEAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | 2 | TRILAD 10" 600 STD RFWN F52 FLANGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 73 | 1 | CAMERON 370D4 10" API 6D 600# BLOCK VALVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | <p>SHEET 87 OF 146</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

OWNERSHIP

PIPELINE STATIONING

1740+00 MATCHLINE

DUANE ULLMAN
(E1/2 & E1/2 SW1/4 OF SEC. 12)
T-24-N, R-58-E, RICHLAND COUNTY, MT
(2000.00 ft.)
121.21 Rods

1760+00

MAP

1735+00

ROAD 348

1740+00

SHEET 87
STA. 1740+00

1745+00

1750+00

1755+00

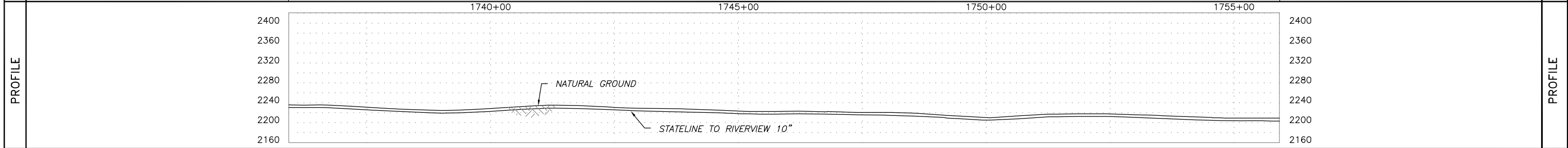
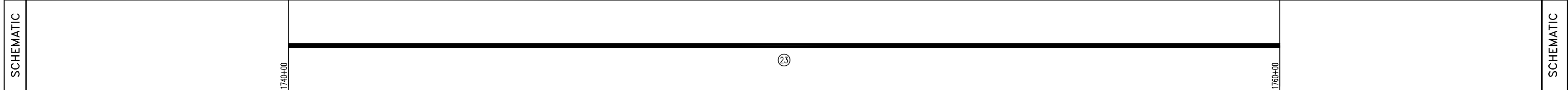
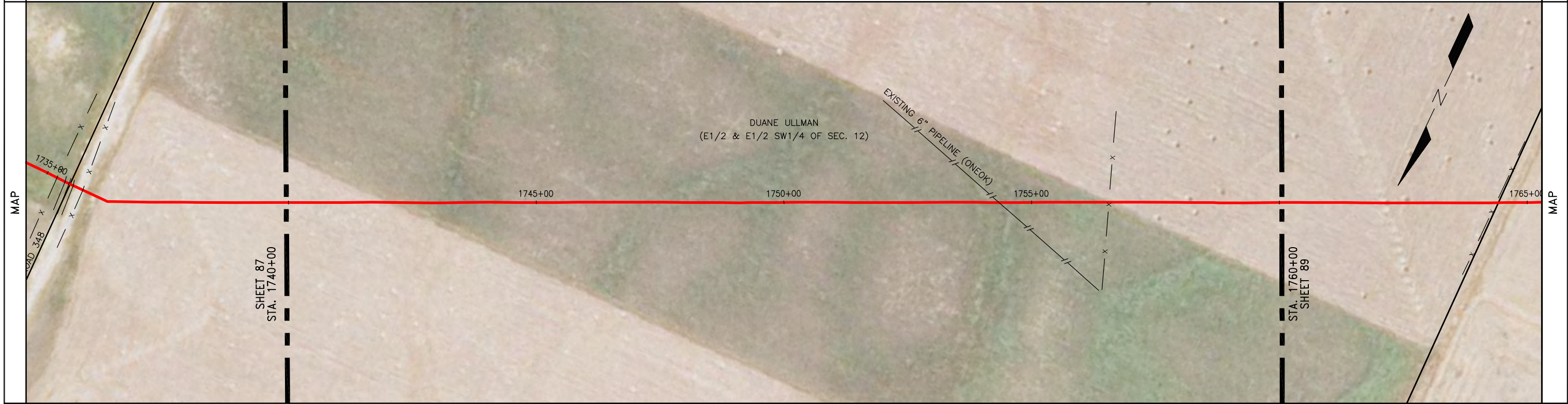
EXISTING 6" PIPELINE (ONEOK)
(4.6' COV., 2.5' CLEARANCE, BELOW LINE)

1756+56 FENCE

1760+00 MATCHLINE

1765+00

MAP



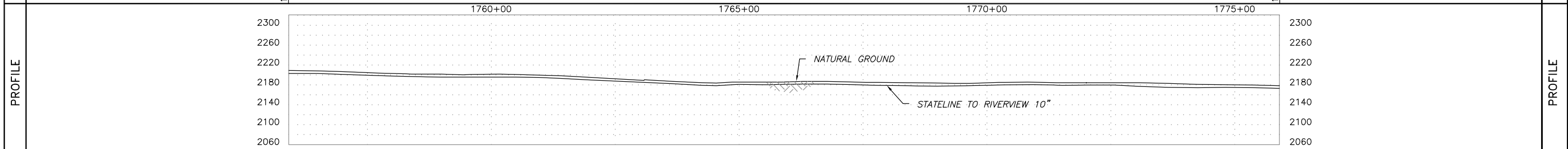
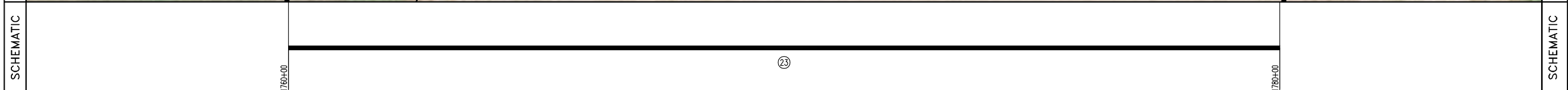
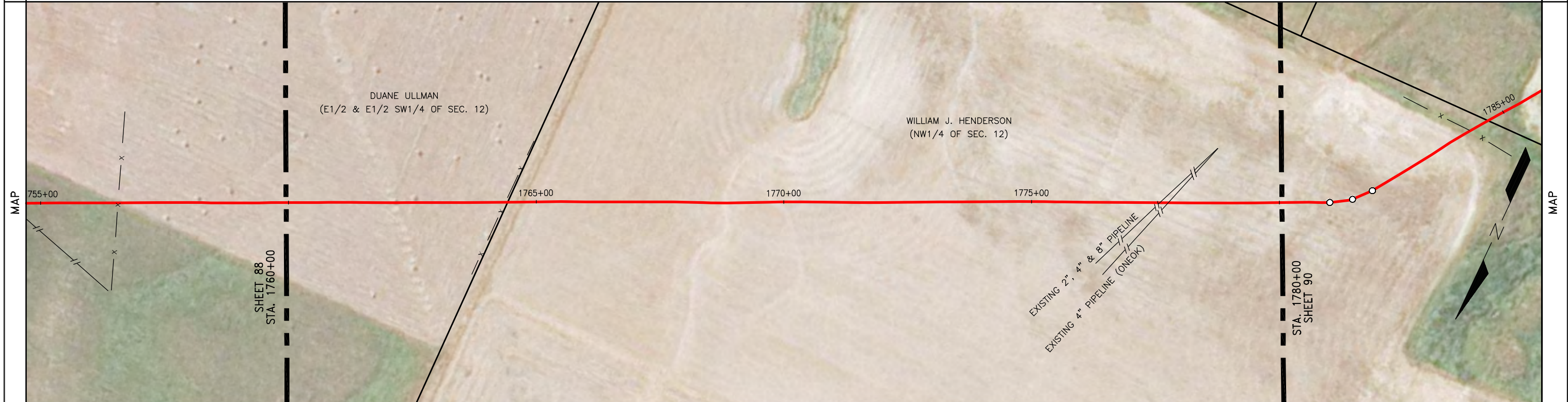
| NO. | TITLE | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | | | | | |
|-----|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|----------------|---------------------|-----------------------|----|--------|---------------------------------------------------------|--|--|--|--|
| | | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | |
| | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | | TL | TEST LEAD | ○ | POINT OF INTERSECTION | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | |
| | | | | MLV | MAINLINE VALVE | — x — | FENCE LINE | | | | | | | |
| | | | | RED | REDUCER | — / — | EXISTING PIPELINE | | | | | | | |
| | | | | | FLANGE | — p — | POWERLINE | | | | | | | |
| | | | | | TEE | — T — | TELEPHONE LINE | | | | | | | |
| | | | | | TEE | — — — | MATCHLINE | | | | | | | |
| | | | | | EXT. COATING | — cov — | TELEVISION CABLE | | | | | | | |

| TEST SECTION INFORMATION | | | |
|-----------------------------------------------------|--|--|--|
| HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 | | | |
| STA. 1454+14 TO 2269+37 TS1 | | | |

| | |
|----------------------------|--------------------------------------------|
| | |
| STATELINE TO RIVERVIEW | |
| DATE: 10/12/12 | DRAWING NO. SHEET 88 |
| HOR. SCALE: 1" = 100' | AFE NUMBER: 12-72767 & 255.111.8825.010000 |
| VERT. SCALE: 1" = 100' | 0 |
| MAPPING PROJECTION: UTM 13 | REV. NO. |
| DRAWN BY: MM | |
| CHECKED BY: JJJ | |
| SHEET 88 OF 146 | |

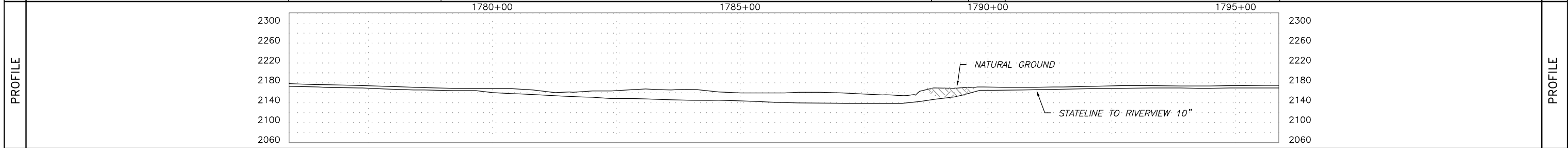
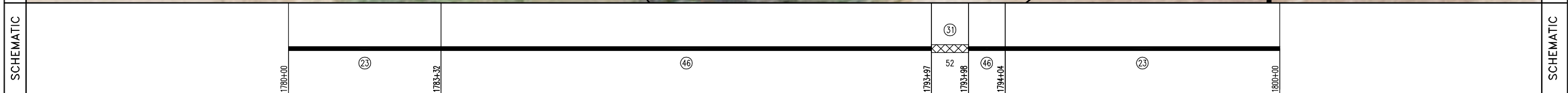
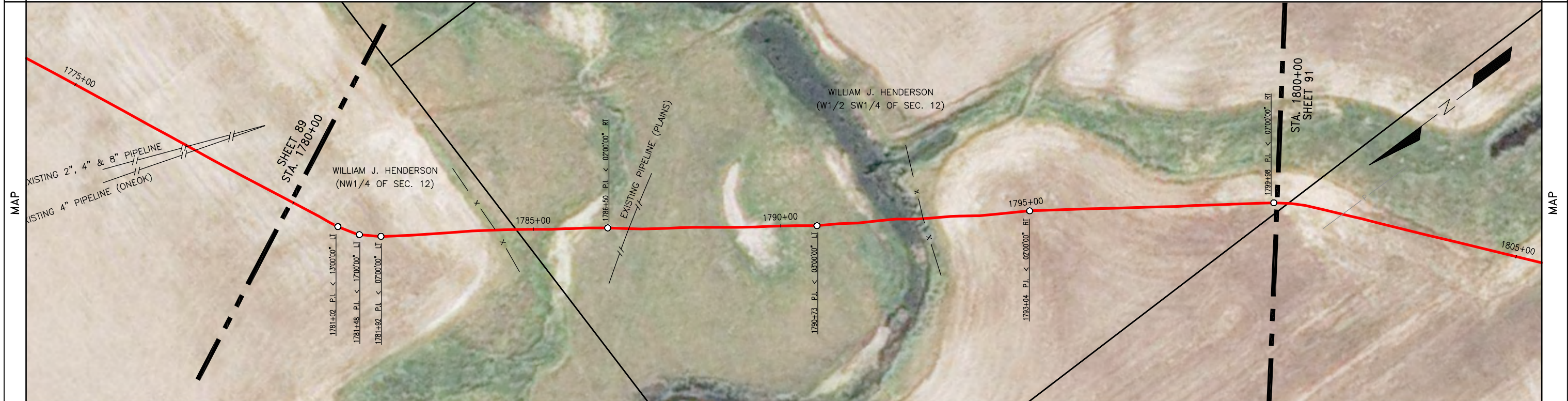
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|-----------|--|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--|-----------|
| OWNERSHIP | | DUANE ULLMAN (E1/2 & E1/2 SW1/4 OF SEC. 12) T-24-N, R-58-E, RICHLAND COUNTY, MT (442.44 ft.) 26.81 Rods | WILLIAM J. HENDERSON (NW1/4 OF SEC. 12) T-24-N, R-58-E, RICHLAND COUNTY, MT (1557.56 ft.) 94.40 Rods | | OWNERSHIP |
|-----------|--|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--|-----------|

| | | | | | |
|---------------------|-----------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|
| PIPELINE STATIONING | 1760+00 MATCHLINE 1764+38 FENCE 1764+42 PROPERTY LINE | | 1777+59 EXISTING 2", 4" & 8" PIPELINE (4.0' CON., 4.0' CLEARANCE, BELOW LINE) 1777+76 EXISTING 4" PIPELINE (ONEOK) (4.0' CON., 4.0' CLEARANCE, BELOW LINE) | 1780+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|-----------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|



| | | | | | | | | | | | | | | |
|---------|--------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------|-------------|------------------------------------------------------------------------------------|----------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | | | |
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| | TEST SECTION INFORMATION | | | | | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ | DRAWING NO. SHEET 89 AFE NUMBER: 12-72767 & 255.111.8825.010000 0 REV. NO. |
| | | | | | | | | | | HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 STA. 1454+14 TO 2269+37 TS1 | | SHEET 89 OF 146 | | |

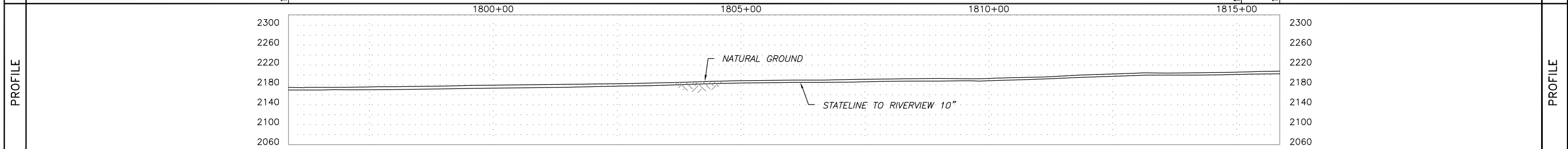
| | | | |
|---------------------|---------|-----------------------------------------------------------------------------------------------------------------------|---------|
| OWNERSHIP | 1780+00 | WILLIAM J. HENDERSON (NW1/4 OF SEC. 12) T-24-N, R-58-E, RICHLAND COUNTY, MT (464.99 ft.) 28.18 Rods | 1784+65 |
| | 1780+00 | WILLIAM J. HENDERSON (W1/2 SW1/4 OF SEC. 12) T-24-N, R-58-E, RICHLAND COUNTY, MT (1535.01 ft.) 93.03 Rods | 1800+00 |
| PIPELINE STATIONING | 1780+00 | 1780+00 MATCHLINE 1781+02 P.I. < 13700'00" LI | 1784+65 |
| | 1780+00 | 1781+48 P.I. < 17700'00" LI 1781+92 P.I. < 07700'00" LI | 1800+00 |
| PIPELINE STATIONING | 1784+23 | FENCE | 1784+65 |
| | 1784+65 | PROPERTY LINE | 1784+65 |
| PIPELINE STATIONING | 1786+50 | 1786+50 P.I. < 02700'00" RT 1786+93 EXISTING PIPELINE (PLAINS) (4.0' CON., 13.0' CLEARANCE BELOW LINE) | 1790+00 |
| | 1790+73 | 1790+73 P.I. < 03700'00" LI | 1794+04 |
| PIPELINE STATIONING | 1792+13 | TOP OF BANK | 1793+04 |
| | 1792+43 | CENTERLINE OF DITCH | 1793+04 |
| PIPELINE STATIONING | 1792+61 | TOE OF BANK | 1793+04 |
| | 1792+88 | FENCE | 1793+04 |
| PIPELINE STATIONING | 1793+02 | TOP OF BANK | 1793+04 |
| | 1793+04 | 1793+04 P.I. < 02700'00" RT | 1793+04 |
| PIPELINE STATIONING | 1799+98 | 1799+98 P.I. < 07700'00" RT 1800+00 MATCHLINE | 1800+00 |
| | 1799+98 | 1799+98 P.I. < 07700'00" RT | 1800+00 |



| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 90 OF 146 | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|-------|---------------------------------------------------------|----|--------|---------------------------------------------------------|----|-----|--------------------------------------------------|----|-----|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-------------|--|--|--|--|--|--|
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| 31 | 0.8 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 STA. 1454+14 TO 2269+37 TS1 | | | | | | | | DRAWING NO. SHEET 90 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 | | | | | | | | | | | | | | | | | | | | | | | | |

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| OWNERSHIP | 1800+00 WILLIAM J. HENDERSON (W1/2 SW1/4 OF SEC. 12) T-24-N, R-58-E, RICHLAND COUNTY, MT (27.55 ft.) 1.67 Rods 1800+28 | WILLIAM J. HENDERSON (E1/2 E1/2 OF SEC. 11) T-24-N, R-58-E, RICHLAND COUNTY, MT (1704.04 ft.) 103.28 Rods | 1817+32 WAYNE L. & SHARON J. BERRY TRUST (W1/2 & W1/2 E1/2 OF SEC. 11) T-24-N, R-58-E, RICHLAND COUNTY, MT (268.41 ft.) 16.27 Rods 1820+00 | OWNERSHIP |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| PIPELINE STATIONING | 1800+00 MATCHLINE 1800+28 PROPERTY LINE 1800+63 P.I. < 0700'00" RT 1801+39 OVERHEAD ELECTRIC (4-WHEEL 20' CLEARANCE) 1817+32 PROPERTY LINE 1817+33 FENCE 1820+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|

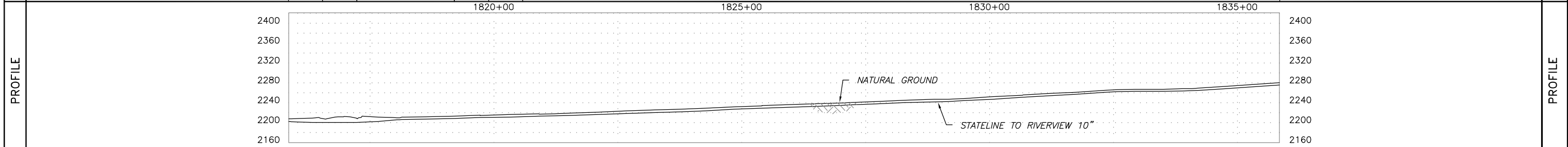
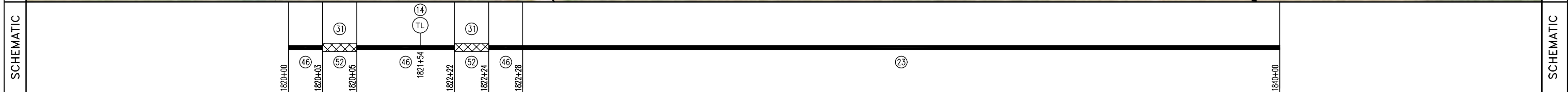
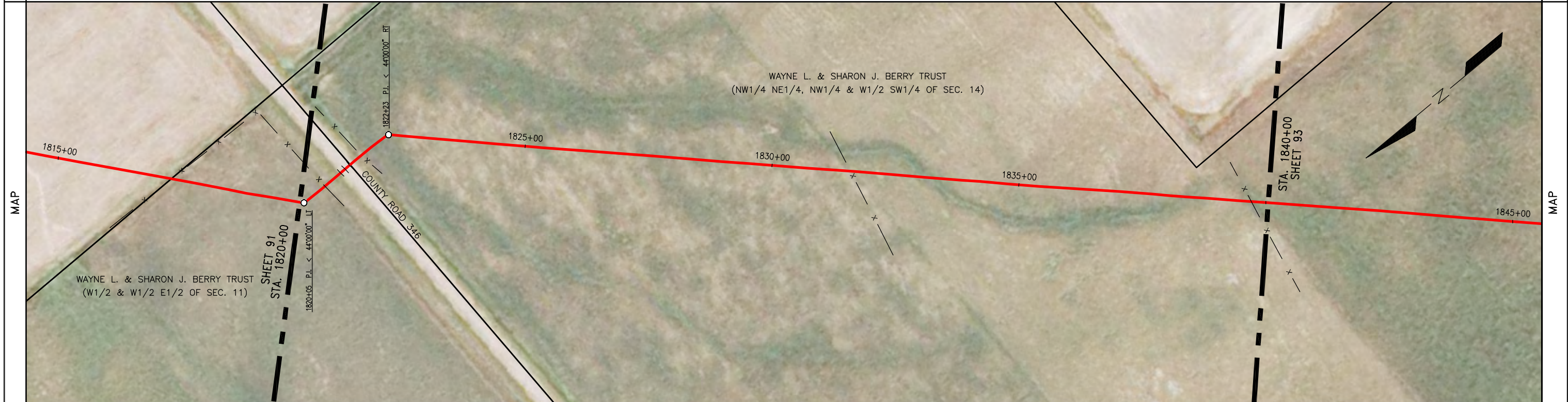


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|---------|--------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-------------|-----|----------|----------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------|
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| | | | | | | | | | | | | | TEST SECTION INFORMATION |
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|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 STA. 1454+14 TO 2269+37 TS1 | DRAWING NO. SHEET 91 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 |
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|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 1820+00 WAYNE L. & SHARON J. BERRY TRUST (W1/2 & W1/2 E1/2 OF SEC. 11) T-24-N, R-58-E, RICHLAND COUNTY, MT (124.53 ft.) 7.55 Rods 1821+25 | WAYNE L. & SHARON J. BERRY TRUST (NW1/4 NE1/4, NW1/4 & W1/2 SW1/4 OF SEC. 14) T-24-N, R-58-E, RICHLAND COUNTY, MT (1875.47 ft.) 113.66 Rods | OWNERSHIP |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 1820+00 MATCHLINE 1820+05 P.I. < 44°00'00" LT 1820+58 FENCE 1820+63 TOP OF BANK 1820+76 CENTERLINE OF DITCH 1820+99 EDGE OF ROAD & TOP OF BANK 1821+11 CENTERLINE OF COUNTY ROAD 346 1821+23 TOP OF BANK & EDGE OF ROAD 1821+40 PROPERTY LINE 1821+46 CENTERLINE OF DITCH 1821+54 TOP OF BANK 1821+54 TEST LEAD 1821+54 FENCE 1822+23 P.I. < 44°00'00" RT 1831+58 FENCE 1839+71 FENCE 1840+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|



| SUMMARY | REFERENCE DRAWINGS NO. TITLE | GENERAL NOTES & INFORMATION SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | LEGEND TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING O POINT OF INTERSECTION x FENCE LINE -/- EXISTING PIPELINE - P - POWERLINE - T - TELEPHONE LINE - - - MATCHLINE - TV - TELEVISION CABLE | PIPE SPECIFICATIONS <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1771.6</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>46</td> <td>224.3</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>52</td> <td>4.1</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>14</td> <td>1</td> <td>TEST LEAD</td> <td></td> <td></td> <td></td> </tr> <tr> <td>31</td> <td>4.1</td> <td>EX COATING (RD-6 50 MILS)</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 1771.6 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 46 | 224.3 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | 52 | 4.1 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | 14 | 1 | TEST LEAD | | | | 31 | 4.1 | EX COATING (RD-6 50 MILS) | | | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 92 OF 146 |
|---------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|----|-------|---------------------------------------------------------|--|--|--|----|-----|--------------------------------------------------|--|--|--|----|---|-----------|--|--|--|----|-----|---------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23 | 1771.6 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46 | 224.3 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 4.1 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 1 | TEST LEAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 4.1 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 STA. 1454+14 TO 2269+37 TS1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | DRAWING NO. SHEET 92 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

OWNERSHIP

PIPELINE STATIONING

1840+00 MATCHLINE

1860+00 MATCHLINE

OWNERSHIP

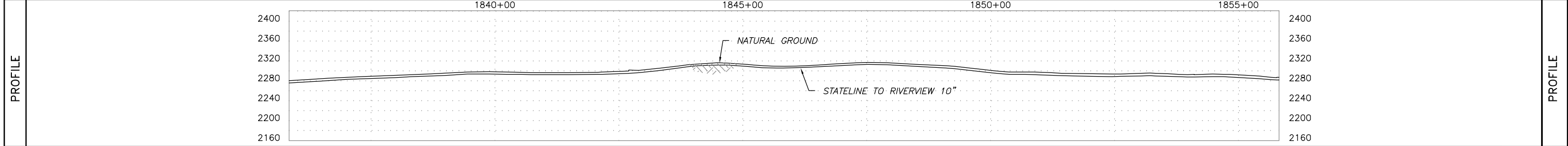
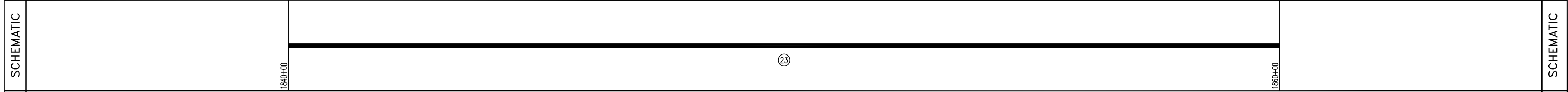
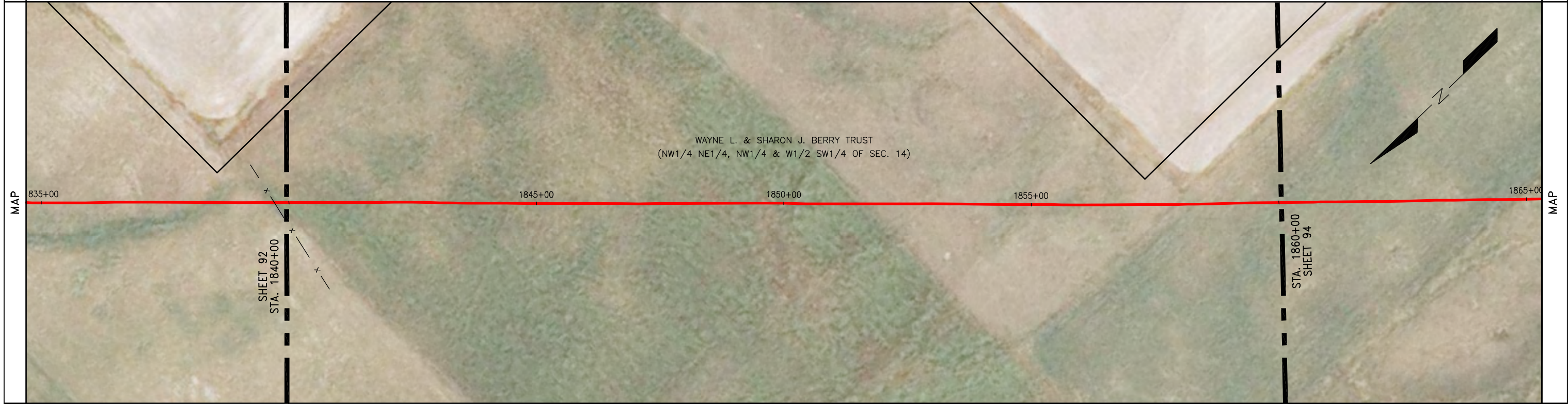
WAYNE L. & SHARON J. BERRY TRUST
 (NW1/4 NE1/4, NW1/4 & W1/2 SW1/4 OF SEC. 14)
 T-24-N, R-58-E, RICHLAND COUNTY, MT
 (2000.00 ft.)
 121.21 Rods















PIPELINE STATIONING

1840+00 MATCHLINE

1860+00 MATCHLINE

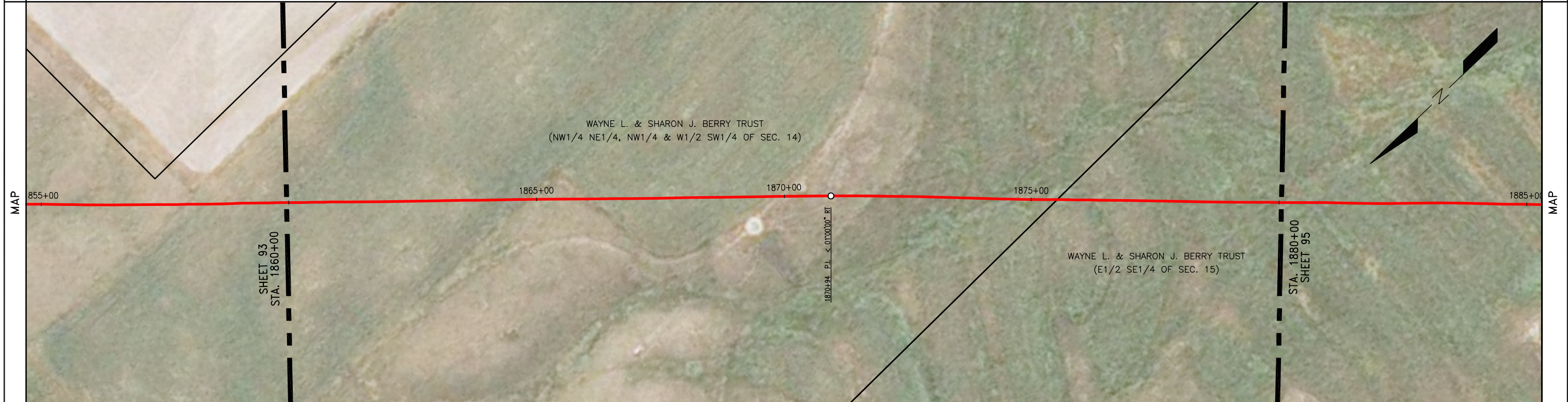
PIPELINE STATIONING



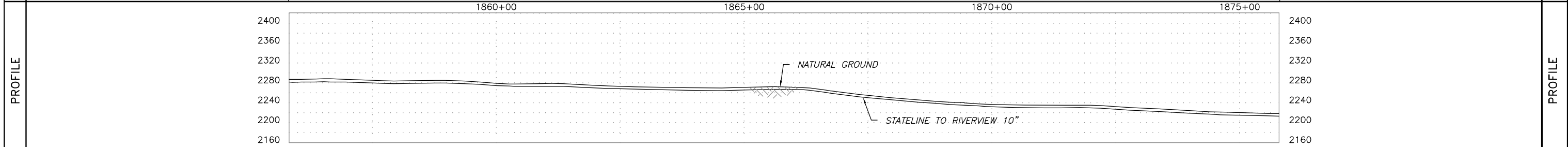
| NO. | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | |  STATELINE TO RIVERVIEW | | |
|-----------------------------------------------------------------------------------------------------------------------|--------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|-------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | |  TEST LEAD  MAINLINE VALVE  REDUCER  FLANGE  TEE  EXT. COATING |  POINT OF INTERSECTION  FENCE LINE  EXISTING PIPELINE  POWERLINE  TELEPHONE LINE  MATCHLINE  TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | | | QUANTITY |
| | | | | | | | | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
| TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 STA. 1454+14 TO 2269+37 TS1 | | | | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 93 OF 146 | | |
| | | | | | | | | | | | DRAWING NO. SHEET 93 AFE NUMBER: 12-72767 & 255.111.8825.010000 0 REV. NO. | | |

| | | | |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 1860+00 MATCHLINE WAYNE L. & SHARON J. BERRY TRUST (NW1/4 NE1/4, NW1/4 & W1/2 SW1/4 OF SEC. 14) T-24-N, R-58-E, RICHLAND COUNTY, MT (1551.99 ft.) 94.06 Rods | 1875+52 WAYNE L. & SHARON J. BERRY TRUST (E1/2 SE1/4 OF SEC. 15) T-24-N, R-58-E, RICHLAND COUNTY, MT (448.00 ft.) 27.15 Rods | OWNERSHIP |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | | | |
|---------------------|-------------------|-----------------------------|-----------------------|-------------------|---------------------|
| PIPELINE STATIONING | 1860+00 MATCHLINE | 1870+94 P.L. < 01'00'00" RT | 1875+52 PROPERTY LINE | 1880+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|-------------------|-----------------------------|-----------------------|-------------------|---------------------|



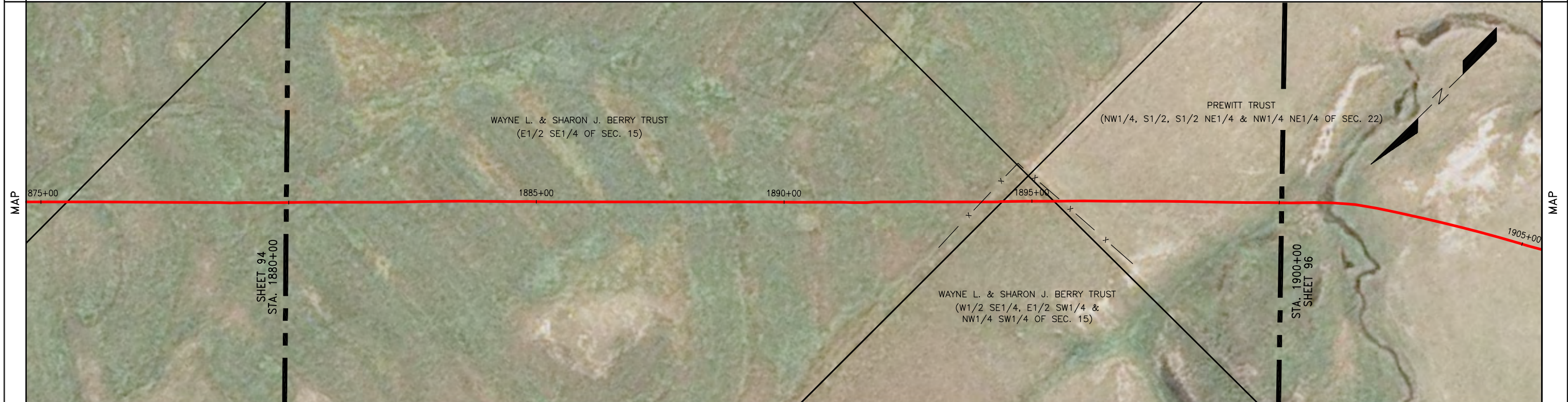
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| SCHEMATIC | 1860+00 | 1865+00 | 1870+00 | 1875+00 | 1880+00 | SCHEMATIC |
|-----------|---------|---------|---------|---------|---------|-----------|



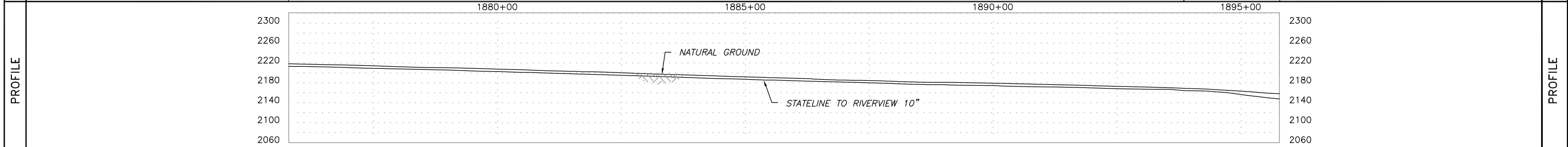
| | | | | | | | | | | | | | |
|---------|----------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|-------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 94 OF 146 | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE -/ - EXISTING PIPELINE -P- POWERLINE -T- TELEPHONE LINE - - - MATCHLINE -TV- TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | | | QUANTITY |
| | | | | | | | | | | | | | |
| | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 STA. 1454+14 TO 2269+37 TS1 | | | | | | | | | | | DRAWING NO. SHEET 94 AFE NUMBER: 12-72767 & 255.111.8825.010000 0 REV. NO. | |

| | | | | |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 1860+00 WAYNE L. & SHARON J. BERRY TRUST (E1/2 SE1/4 OF SEC. 15) T-24-N, R-58-E, RICHLAND COUNTY, MT (1440.52 ft.) 87.30 Rods | 1894+40 WAYNE L. & SHARON J. BERRY TRUST (W1/2 SE1/4, E1/2 SW1/4 & NW1/4 SW1/4 OF SEC. 15) T-24-N, R-58-E, RICHLAND COUNTY, MT (104.15 ft.) 6.31 Rods | 1895+45 PREWITT TRUST (NW1/4, S1/2, S1/2 NE1/4 & NW1/4 NE1/4 OF SEC. 22) T-24-N, R-58-E, RICHLAND COUNTY, MT (455.43 ft.) 27.60 Rods | OWNERSHIP |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | |
|---------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 1880+00 MATCHLINE 1893+98 FENCE 1894+40 PROPERTY LINE 1895+45 PROPERTY LINE 1895+59 FENCE 1900+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------|



| | | |
|-----------|----------------------------------------------------------------|-----------|
| SCHEMATIC | 1880+00 1885+00 1890+00 1898+07 1898+07 1900+00 | SCHEMATIC |
|-----------|----------------------------------------------------------------|-----------|



| | | | | | | | | | | | | |
|------------------------------------------------------------------------------------|--------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-------------|-----|----------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| TEST SECTION INFORMATION | | | | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 95 OF 146 | |
| HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 STA. 1454+14 TO 2269+37 TS1 | | | | | | | | | | | DRAWING NO. SHEET 95 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 | |

OWNERSHIP

PREWITT TRUST
 (NW1/4, S1/2, S1/2 NE1/4 & NW1/4 NE1/4 OF SEC. 22)
 T-24-N, R-58-E, RICHLAND COUNTY, MT
 (2000.00 ft.)
 121.21 Rods

PIPELINE STATIONING

1900+00 MATCHLINE

1900+65 TOP OF BANK
 1900+87 CENTERLINE OF DITCH
 1901+09 P.I. < 0700000" RT
 1901+11 TOP OF BANK

1901+97 P.I. < 0600000" RT

1903+75 P.I. < 0300000" RT

1920+00 MATCHLINE

OWNERSHIP

MAP

1895+00

SHEET 95
 STA. 1900+00

1901+09 P.I. < 0700000" RT

1901+97 P.I. < 0600000" RT

1903+75 P.I. < 0300000" RT

1905+00

1910+00

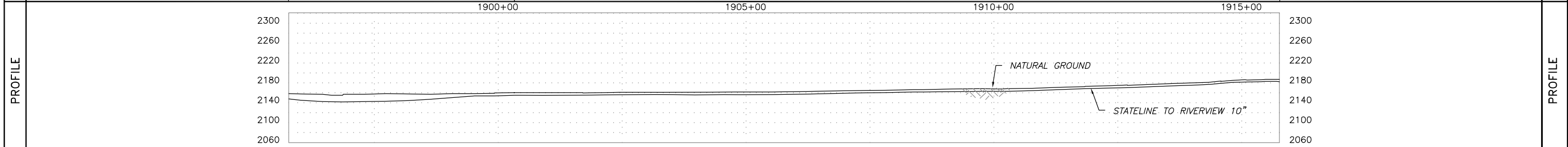
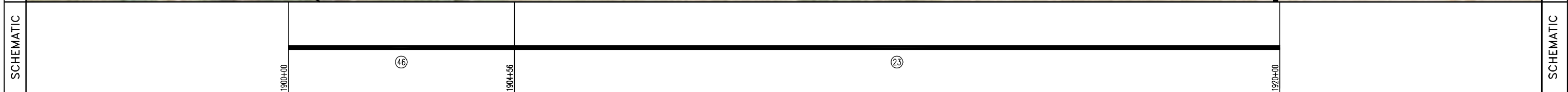
1915+00

1920+00 MATCHLINE

STA. 1920+00
 SHEET 97

1925+00

MAP



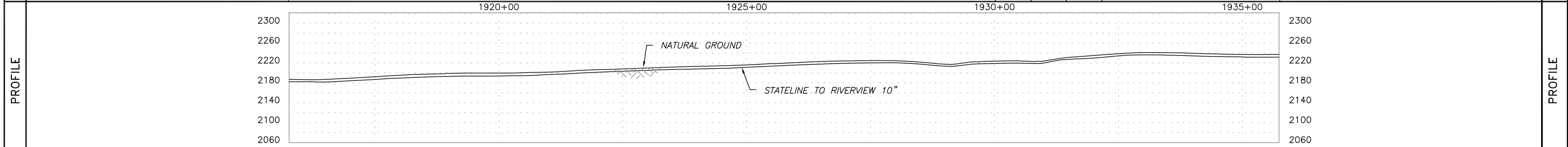
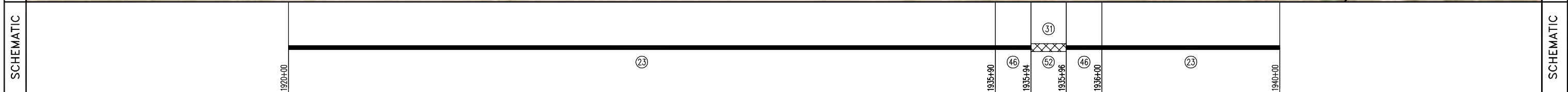
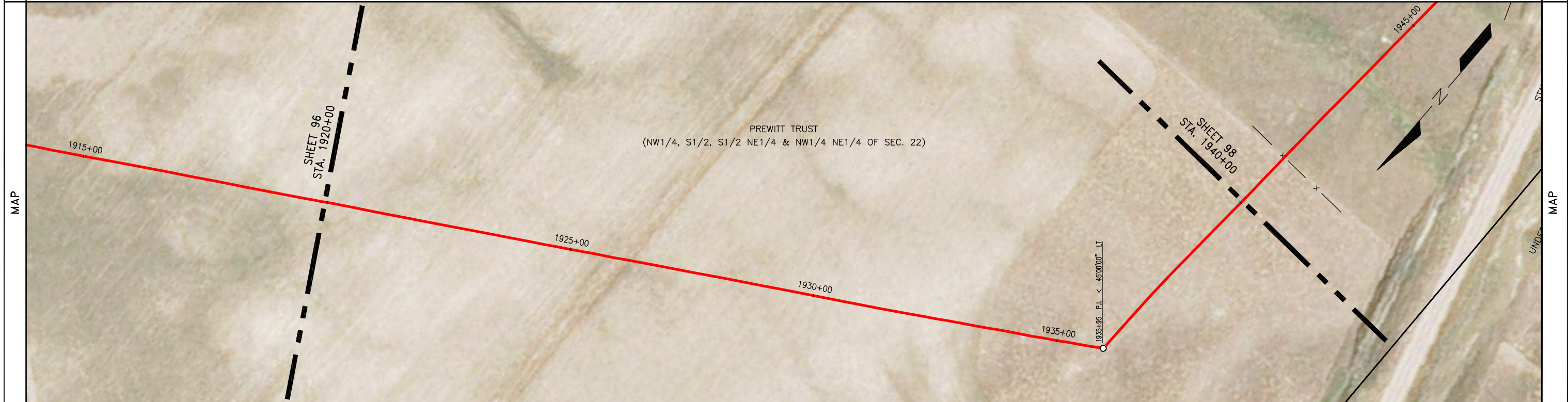
| NO. | TITLE | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | TEST SECTION INFORMATION | | | |
|-----|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|-----------------------|---------------------|--------|---------------------------------------------------------|-------------|------------------------|--|
| | | NO. | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | |
| | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | | ○ | POINT OF INTERSECTION | 23 | 1544.2 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
| | | | | — x — | FENCE LINE | 46 | 455.8 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | |
| | | | | — / — | EXISTING PIPELINE | | | | | | |
| | | | | — p — | POWERLINE | | | | | | |
| | | | | — T — | TELEPHONE LINE | | | | | | |
| | | | | — — — — | MATCHLINE | | | | | | |
| | | | | — TV — | TELEVISION CABLE | | | | | | |
| | | | | ⊗ | EXT. COATING | | | | | | |
| | | | | | | | | DATE: 10/12/12 | | DRAWING NO. SHEET 96 | |
| | | | | | | | | HOR. SCALE: 1" = 100' | | APE NUMBER: 12-72767 & | |
| | | | | | | | | VERT. SCALE: 1" = 100' | | 255.111.8825.010000 | |
| | | | | | | | | MAPPING PROJECTION: UTM 13 | | 0 | |
| | | | | | | | | DRAWN BY: MM | | REV. NO. | |
| | | | | | | | | CHECKED BY: JJJ | | | |
| | | | | | | | | HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 | | | |
| | | | | | | | | STA. 1454+14 TO 2269+37 TS1 | | SHEET 96 OF 146 | |

ONEOK
ROCKIES MIDSTREAM
A SUBSIDIARY OF ONEOK PARTNERS

STATELINE TO RIVERVIEW

OWNERSHIP PREWITT TRUST
 (NW1/4, S1/2, S1/2 NE1/4 & NW1/4 NE1/4 OF SEC. 22)
 T-24-N, R-58-E, RICHLAND COUNTY, MT
 (2000.00 ft.)
 121.21 Rods

PIPELINE STATIONING 1920+00 MATCHLINE 1940+00 MATCHLINE

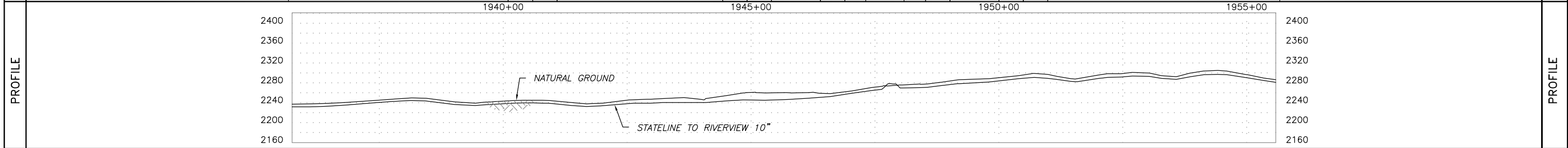
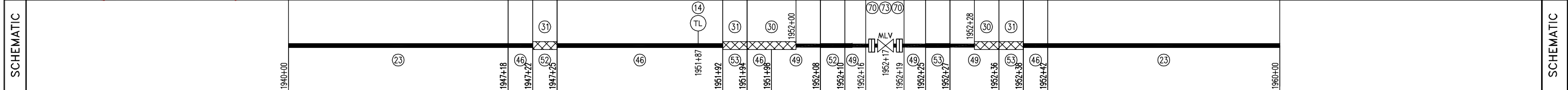
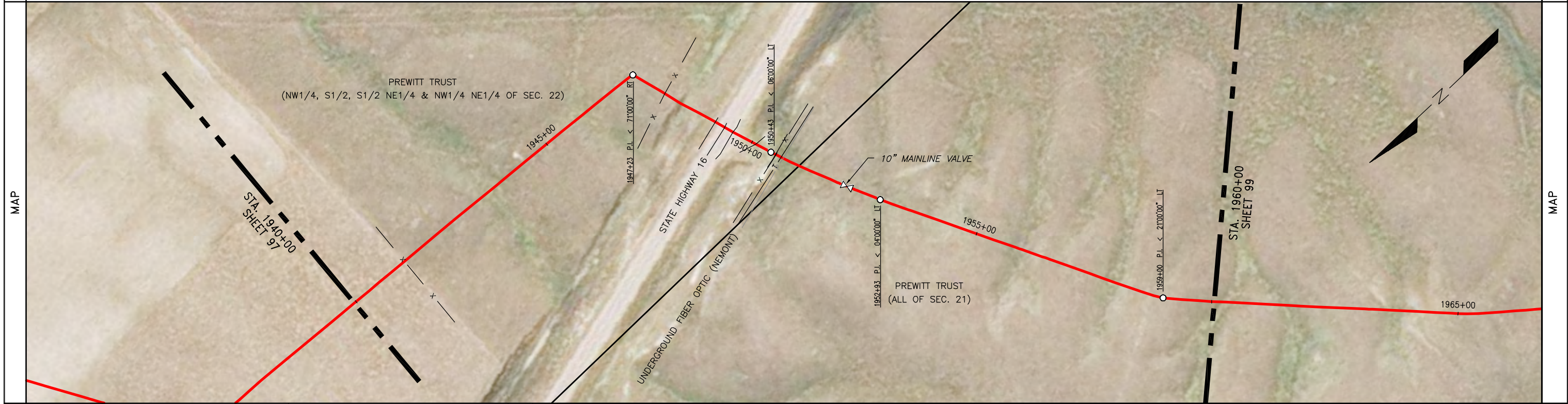


| NO. | TITLE | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | TEST SECTION INFORMATION | |
|-----|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|-----------------------|---------------------|-----|----------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------|
| | | NO. | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | DATE: 10/12/12 | DRAWING NO. SHEET 97 |
| | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | | TEST LEAD | | | 23 | 1989.8 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | |
| | | | | MAINLINE VALVE | POINT OF INTERSECTION | | 46 | 8.2 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | |
| | | | | REDUCER | FENCE LINE | | 52 | 2.0 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | |
| | | | | FLANGE | EXISTING PIPELINE | | 31 | 2.0 | EX COATING (RD-6 50 MILS) | | |
| | | | | TEE | POWERLINE | | | | | | |
| | | | | EXT. COATING | TELEPHONE LINE | | | | | | |
| | | | | | MATCHLINE | | | | | | |
| | | | | | TELEVISION CABLE | | | | | | |
| | | | | | | | | | | MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 97 OF 146 | |
| | | | | | | | | | | HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 STA. 1454+14 TO 2269+37 TS1 | |
| | | | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' AFE NUMBER: 255.111.8825.010000 REV. NO. | |

ONEOK
 ROCKIES MIDSTREAM
 A SUBSIDIARY OF ONEOK PARTNERS

STATILINE TO RIVERVIEW

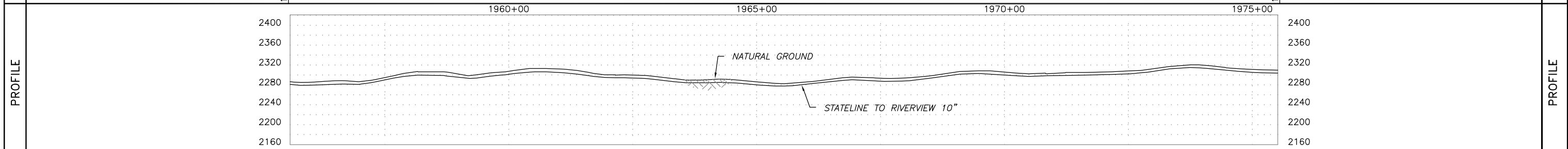
| | | | |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------|
| OWNERSHIP | 1940+00 PREWITT TRUST (NW1/4, S1/2, S1/2 NE1/4 & NW1/4 NE1/4 OF SEC. 22) T-24-N, R-58-E, RICHLAND COUNTY, MT (1106.98 ft.) 67.09 Rods | PREWITT TRUST (ALL OF SEC. 21) T-24-N, R-58-E, RICHLAND COUNTY, MT (893.02 ft.) 54.12 Rods 1960+00 | OWNERSHIP |
| PIPELINE STATIONING | 1940+00 MATCHLINE 1941+27 FENCE 1947+23 P.I. < 71'00"00" RT 1947+89 FENCE 1948+25 TOP OF BANK 1948+35 TOE OF BANK 1949+16 EDGE OF ROAD 1949+37 CENTERLINE OF STATE HIGHWAY 16 1949+56 EDGE OF ROAD 1950+09 EDGE OF ROAD 1950+54 EDGE OF ROAD 1950+55 FENCE 1950+66 UNDERGROUND FIBER OPTIC (NEMONT) (3.6' COV., 3.4' CLEARANCE, BELOW LINE) 1950+71 OVERHEAD ELECTRIC (2-WIRE, 20' CLEARANCE) 1951+07 PROPERTY LINE 1950+43 P.I. < 06'00"00" LT 1951+87 TEST LEAD 1952+17 10" MAINLINE VALVE 1952+93 P.I. < 04'00"00" LT 1959+00 P.I. < 21'00"00" LT 1960+00 MATCHLINE | | PIPELINE STATIONING |



| | | | | | | | | | | | | | |
|---------|--------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|-------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 98 OF 146 | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE - - - EXISTING PIPELINE - - - POWERLINE - - - TELEPHONE LINE - - - MATCHLINE - - - TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | | | QUANTITY |
| | 23 | | 46 | 49 | 52 | 53 | 30 | 31 | 14 | 70 | 73 | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 STA. 1454+14 TO 2269+37 TS1 | |
| | 46 | | 49 | 52 | 53 | 30 | 31 | 14 | 70 | 73 | | | |

| | | | |
|-----------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | PREWITT TRUST (ALL OF SEC. 21) T-24-N, R-58-E, RICHLAND COUNTY, MT (1953.29 ft.) 118.38 Rods | PREWITT TRUST (ALL OF SEC. 28) T-24-N, R-58-E, RICHLAND COUNTY, MT (46.71 ft.) 2.83 Rods | OWNERSHIP |
|-----------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------|

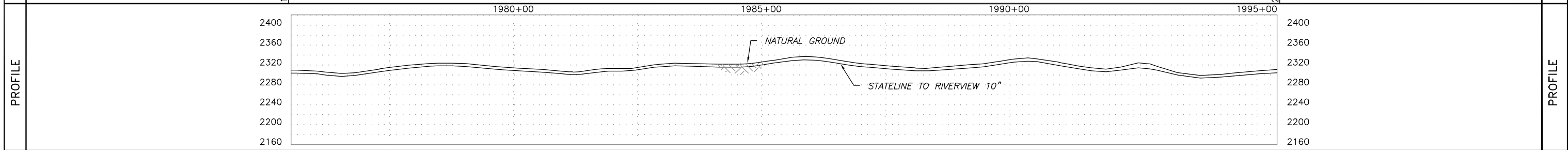
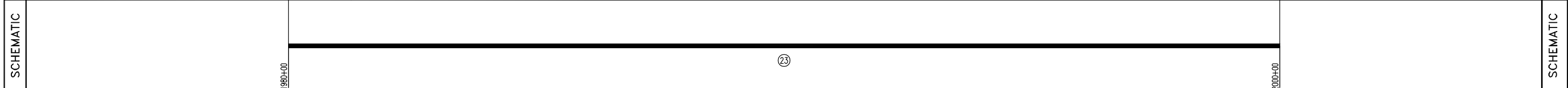
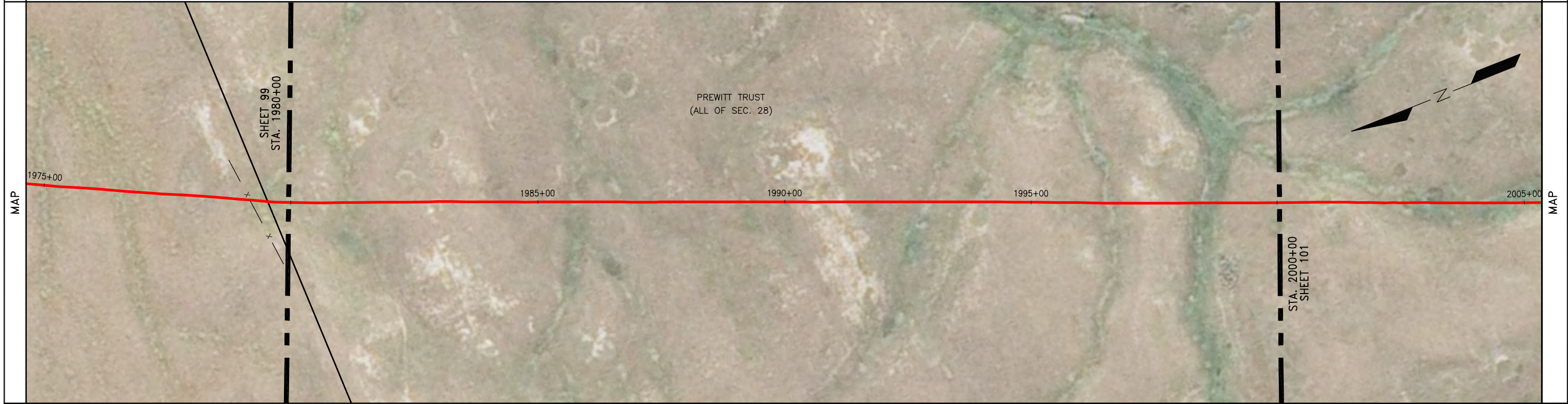
| | | |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 1960+00 MATCHLINE 1965+19 P.I. < 08°30'00" LT 1973+95 P.I. < 14°30'00" LT 1979+53 1979+17 FENCE 1979+53 PROPERTY LINE 1979+69 P.I. < 05°00'00" LT 1980+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|



| | | | | | | | | | | | | |
|-----------------------------------------------------|--------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----|---------------------|---------------------------------------------------------|-----|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATILINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 99 OF 146 | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | | |
| | | | | | | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | |
| | TEST SECTION INFORMATION | | | | | | | | | | | DRAWING NO. |
| HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 | | | | | | | | | | | APE NUMBER: 12-72767 & 255.111.8825.010000 | |
| STA. 1454+14 TO 2269+37 TS1 | | | | | | | | | | | REV. NO. 0 | |

OWNERSHIP PREWITT TRUST (ALL OF SEC. 28) T-24-N, R-58-E, RICHLAND COUNTY, MT (2000.00 ft.) 121.21 Rods

PIPELINE STATIONING 1980+00 MATCHLINE 2000+00 MATCHLINE



| REFERENCE DRAWINGS | |
|--------------------|-------|
| NO. | TITLE |
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GENERAL NOTES & INFORMATION
 SURVEY NOTES: GOLDEN FIELD SERVICES, INC.
 CONSTRUCTION BY: FRONTIER SERVICES, INC.
 END CONST. DATE: 08/05/2012
 DESIGNED M.O.P.: 1440 PSIG

| LEGEND | |
|--------|-----------------------|
| TL | TEST LEAD |
| MLV | MAINLINE VALVE |
| RED | REDUCER |
| | FLANGE |
| | TEE |
| | EXT. COATING |
| | POINT OF INTERSECTION |
| | FENCE LINE |
| | EXISTING PIPELINE |
| | POWERLINE |
| | TELEPHONE LINE |
| | MATCHLINE |
| | TELEVISION CABLE |

| PIPE SPECIFICATIONS | | |
|---------------------|----------|---------------------------------------------------------|
| NO. | QUANTITY | DESCRIPTION |
| 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE |
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| TEST SECTION INFORMATION | | |
|--------------------------|----------|-------------|
| NO. | QUANTITY | DESCRIPTION |
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ONEOK ROCKIES MIDSTREAM
 A SUBSIDIARY OF ONEOK PARTNERS

STATELINE TO RIVERVIEW

DATE: 10/12/12
 HOR. SCALE: 1" = 100'
 VERT. SCALE: 1" = 100'

MAPPING PROJECTION: UTM 13
 DRAWN BY: MM
 CHECKED BY: JJJ

DRAWING NO. SHEET 100
 AFE NUMBER: 12-72767 & 255.111.8825.010000
 0 REV. NO.

HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12
 STA. 1454+14 TO 2269+37 TS1

SHEET 100 OF 146

OWNERSHIP

PREWITT TRUST
(ALL OF SEC. 28)
T-24-N, R-58-E, RICHLAND COUNTY, MT
(2000.00 ft.)
121.21 Rods

PIPELINE STATIONING

2020+00 MATCHLINE

2021+69 FENCE

2024+00 P.I. < 09°00'00" RT
2024+36 P.I. < 16°00'00" RT

2040+00 MATCHLINE

OWNERSHIP

PIPELINE STATIONING

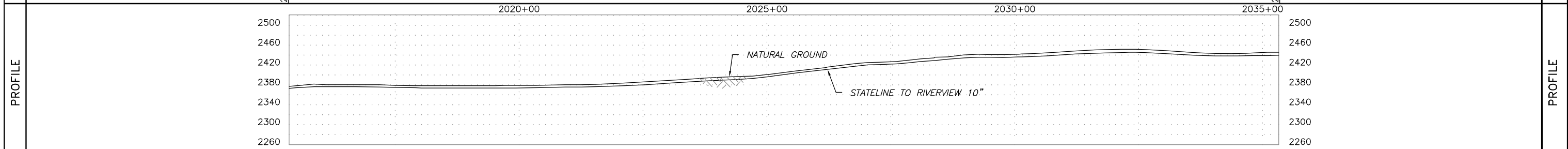
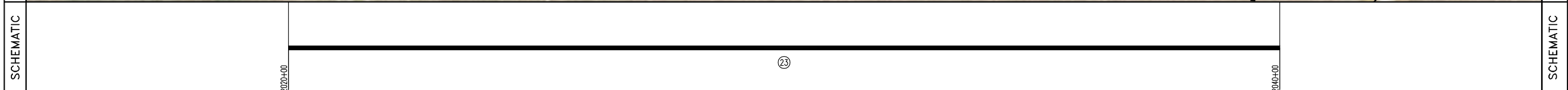
2020+00 MATCHLINE

2021+69 FENCE

2024+00 P.I. < 09°00'00" RT
2024+36 P.I. < 16°00'00" RT

2040+00 MATCHLINE

PIPELINE STATIONING

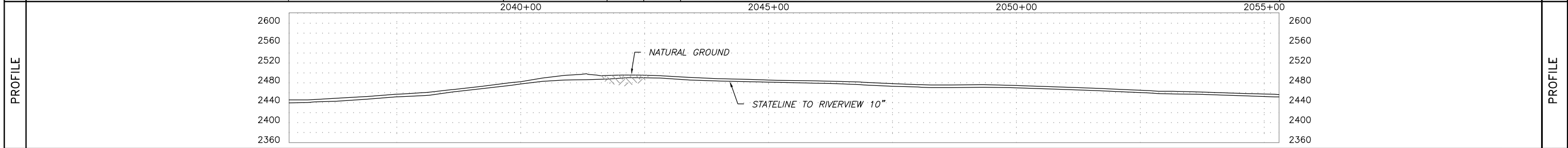
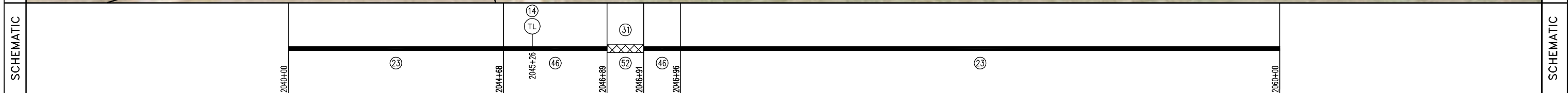
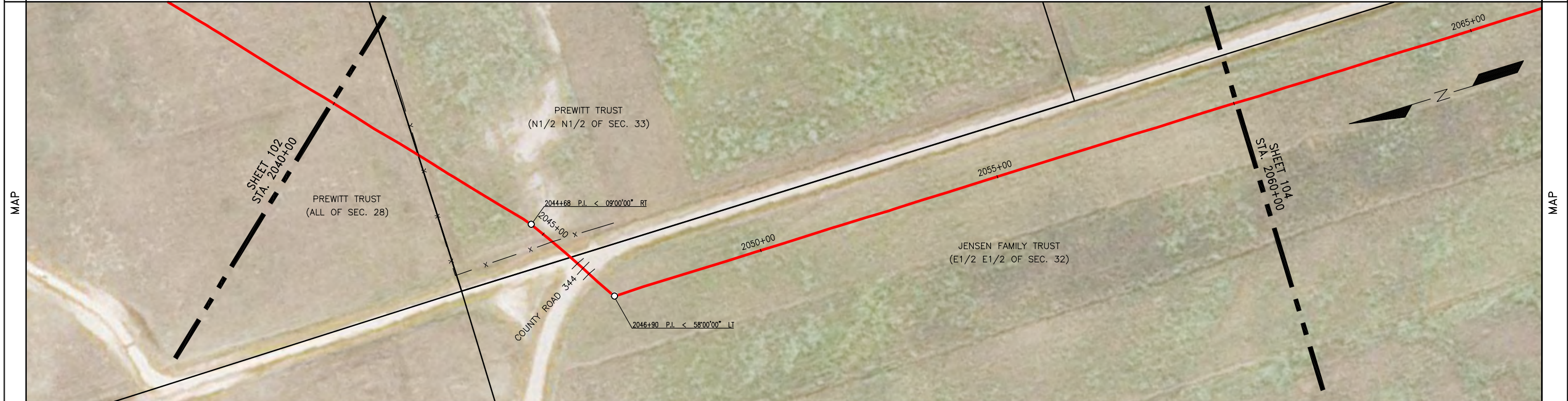


| NO. | TITLE | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | | | | |
|-----|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------|---------------------------------------------------------|-----|----------|-------------|
| | | | | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION |
| | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | <ul style="list-style-type: none"> ○ POINT OF INTERSECTION — x — FENCE LINE — / — EXISTING PIPELINE — P — POWERLINE — T — TELEPHONE LINE — — — MATCHLINE — TV — TELEVISION CABLE | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
| | | | | TEST SECTION INFORMATION | | | | | |
| | | | | HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 | | | | | |
| | | | | STA. 1454+14 TO 2269+37 TS1 | | | | | |

| | |
|---------------------------------------------------------------------|--------------------------------------------|
| ONEOK ROCKIES MIDSTREAM A SUBSIDIARY OF ONEOK PARTNERS | |
| STATELINE TO RIVERVIEW | |
| DATE: 10/12/12 | DRAWING NO. SHEET 102 |
| HOR. SCALE: 1" = 100' | AFE NUMBER: 12-72767 & 255.111.8825.010000 |
| VERT. SCALE: 1" = 100' | 0 |
| MAPPING PROJECTION: UTM 13 | REV. NO. |
| DRAWN BY: MM | |
| CHECKED BY: JJJ | |
| SHEET 102 OF 146 | |

| | | | | |
|-----------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 2040+00 PREWITT TRUST (ALL OF SEC. 28) T-24-N, R-58-E, RICHLAND COUNTY, MT (199.24 ft.) 12.08 Rods 2041+99 | PREWITT TRUST (N1/2 N1/2 OF SEC. 33) T-24-N, R-58-E, RICHLAND COUNTY, MT (373.04 ft.) 22.61 Rods 2045+72 | JENSEN FAMILY TRUST (E1/2 E1/2 OF SEC. 32) T-24-N, R-58-E, RICHLAND COUNTY, MT (1427.72 ft.) 86.53 Rods 2060+00 | OWNERSHIP |
|-----------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------|

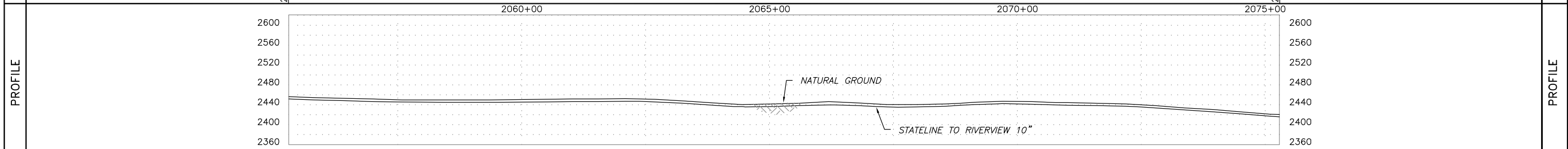
| | | |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 2040+00 MATCHLINE 2041+99 PROPERTY LINE 2042+02 FENCE 2044+68 P.I. < 09°00'00" RT 2045+24 FENCE 2045+26 TEST LEAD 2045+72 PROPERTY LINE 2045+91 EDGE OF ROAD 2046+06 CENTERLINE OF COUNTY ROAD 344 2046+22 EDGE OF ROAD 2046+51 CENTERLINE OF DITCH 2046+90 P.I. < 58°00'00" LT 2060+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|



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|--------------------------|--------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|-------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 103 OF 146 | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FL FLANGE TEE TEE EXT. COATING EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE - - - EXISTING PIPELINE - - - POWERLINE - - - TELEPHONE LINE - - - MATCHLINE - - - TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | | | QUANTITY |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| TEST SECTION INFORMATION | | | | | | | | | | | HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 STA. 1454+14 TO 2269+37 TS1 | | |

JENSEN FAMILY TRUST
 (E1/2 E1/2 OF SEC. 32)
 T-24-N, R-58-E, RICHLAND COUNTY, MT
 (2000.00 ft.)
 121.21 Rods

PIPELINE STATIONING



| SUMMARY | REFERENCE DRAWINGS | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 104 OF 146 | | | | | | |
|---------|--------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|----------|-----------------------------|-----|----------|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE -/ /- EXISTING PIPELINE -P- POWERLINE -T- TELEPHONE LINE - - - MATCHLINE -TV- TELEVISION CABLE | | | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY |
| | | | | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | |
| | | | | | | TEST SECTION INFORMATION | | HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 | | STA. 1454+14 TO 2269+37 TS1 | | |

OWNERSHIP

JENSEN FAMILY TRUST
(E1/2 E1/2 OF SEC. 32)
T-24-N, R-58-E, RICHLAND COUNTY, MT
(2000.00 ft.)
121.21 Rods

PIPELINE STATIONING

2080+00 MATCHLINE

2090+00

2095+00

2100+00 MATCHLINE

2080+00

2100+00

OWNERSHIP

MAP

2085+00

2090+00

2095+00

2100+00

EXISTING 4" PIPELINE (PLAINS)
(3.1' COV., 2.6' CLEARANCE, BELOW LINE)
2091+79 P.I. < 63'00" RT

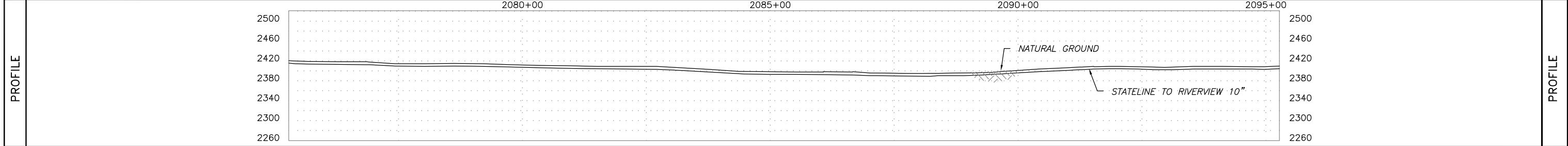
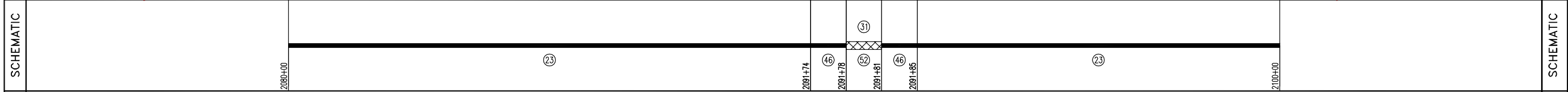
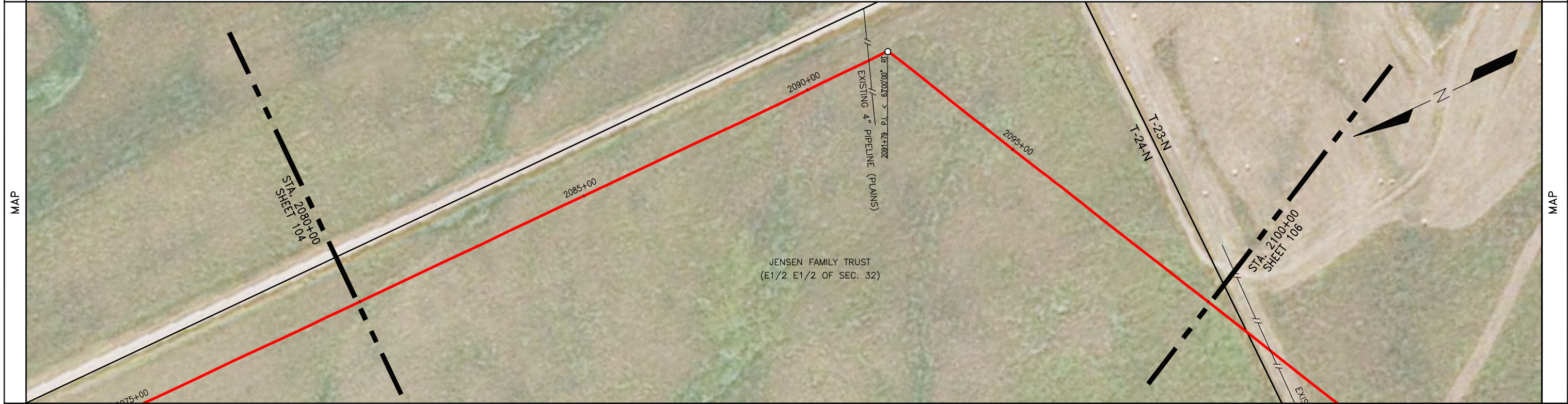
T-23-N
T-24-N

STA. 2080+00
SHEET 104

STA. 2100+00
SHEET 106

JENSEN FAMILY TRUST
(E1/2 E1/2 OF SEC. 32)

MAP



| NO. | TITLE | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | | |
|-----|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|-----------------------|---------------------|----------|---------------------------------------------------------|-----|----------|-------------|
| | | | | | | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION |
| | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | | ○ | POINT OF INTERSECTION | 23 | 1988.5 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FB | | | |
| | | TL | TEST LEAD | — x — | FENCE LINE | 46 | 8.5 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | |
| | | MLV | MAINLINE VALVE | — / — | EXISTING PIPELINE | 52 | 3.0 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | |
| | | RED | REDUCER | — P — | POWERLINE | 31 | 3.0 | EX COATING (RD-6 50 MILS) | | | |
| | | | FLANGE | — T — | TELEPHONE LINE | | | | | | |
| | | | TEE | — M — | MATCHLINE | | | | | | |
| | | | EXT. COATING | — TV — | TELEVISION CABLE | | | | | | |

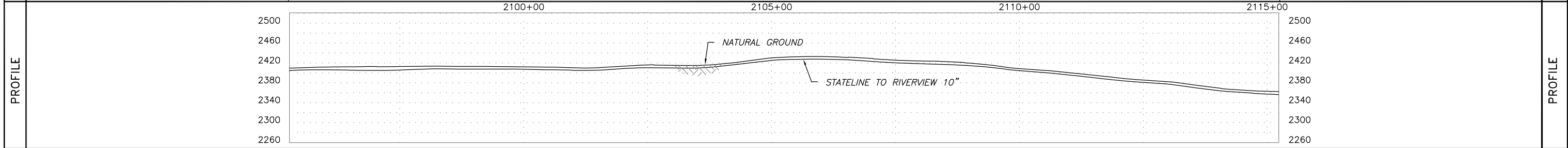
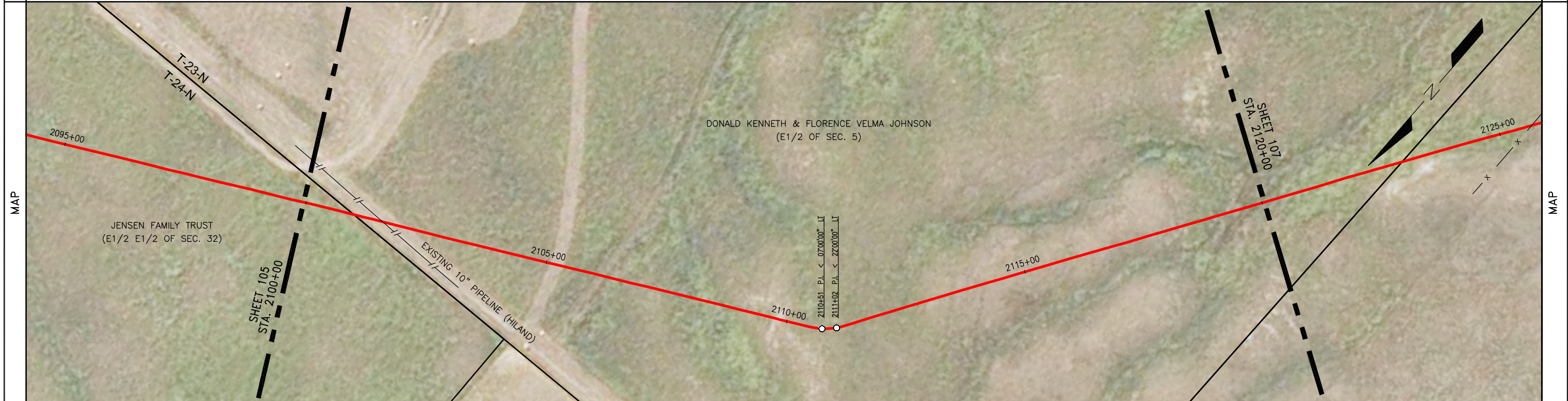
| REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | | |
|--------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|-----------------------|---------------------|----------|---------------------------------------------------------|-----|----------|-------------|
| NO. | TITLE | GENERAL NOTES & INFORMATION | | LEGEND | | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION |
| | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | | ○ | POINT OF INTERSECTION | 23 | 1988.5 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FB | | | |
| | | TL | TEST LEAD | — x — | FENCE LINE | 46 | 8.5 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | |
| | | MLV | MAINLINE VALVE | — / — | EXISTING PIPELINE | 52 | 3.0 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | |
| | | RED | REDUCER | — P — | POWERLINE | 31 | 3.0 | EX COATING (RD-6 50 MILS) | | | |
| | | | FLANGE | — T — | TELEPHONE LINE | | | | | | |
| | | | TEE | — M — | MATCHLINE | | | | | | |
| | | | EXT. COATING | — TV — | TELEVISION CABLE | | | | | | |

| TEST SECTION INFORMATION | | DATE: 10/12/12 | |
|-----------------------------------------------------|--|--------------------------------------------|--|
| HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 | | DRAWING NO. SHEET 105 | |
| STA. 1454+14 TO 2269+37 TS1 | | MAPPING PROJECTION: UTM 13 | |
| | | AFC NUMBER: 12-72767 & 255.111.8825.010000 | |
| | | 0 | |
| | | REV. NO. | |

| | |
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| | |
| STATELINE TO RIVERVIEW | |
| DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 105 OF 146 | |

| | | | |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 2100+00 JENSEN FAMILY TRUST (E1/2 E1/2 OF SEC. 32) T-24-N, R-58-E, RICHLAND COUNTY, MT (99.64 ft.) 6.04 Rods 2101+00 | DONALD KENNETH & FLORENCE VELMA JOHNSON (E1/2 OF SEC. 5) T-23-N, R-58-E, RICHLAND COUNTY, MT (1900.36 ft.) 115.17 Rods 2120+00 | OWNERSHIP |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------|

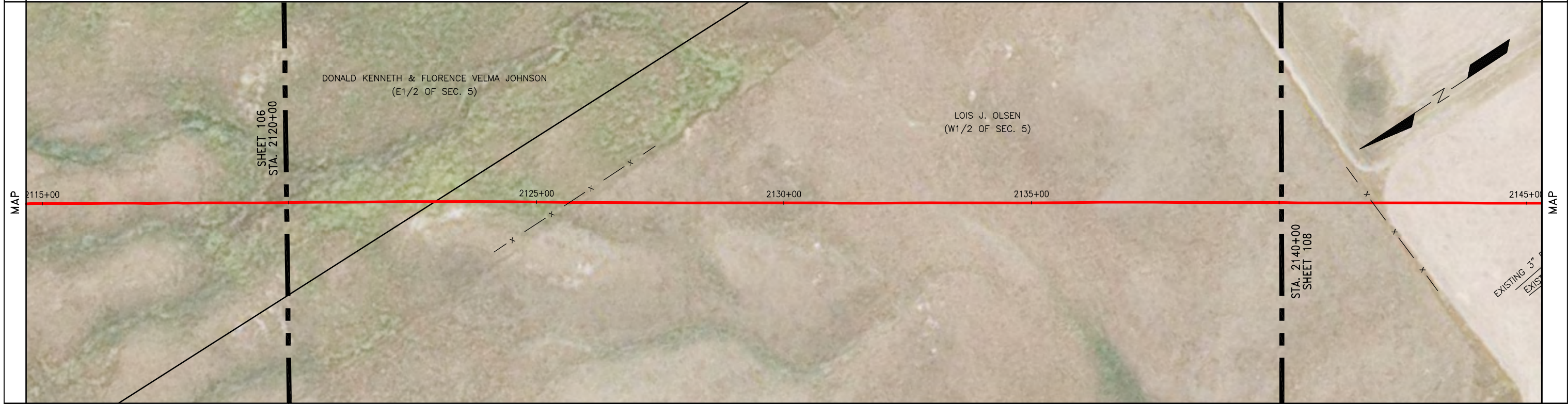
| | | | |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 2100+00 MATCHLINE 2100+97 TEST LEAD 2101+00 PROPERTY LINE 2101+60 EXISTING 10" PIPELINE (HILAND) (5.0' COV., 2.2' CLEARANCE, BELOW LINE) | 2110+51 P.I. < 07'00"00" LT 2111+02 P.I. < 22'00"00" LT 2120+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------|



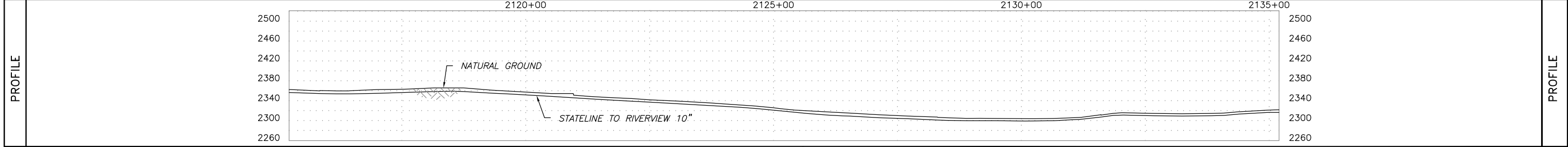
| | | | | | | | | | | | | |
|--------------------------|--------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----|---------------------|---------------------------------------------------------|-----|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 106 OF 146 | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | | |
| | | | | | | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | |
| | | | | | | 14 | 1.0 | TEST LEAD | | | | |
| TEST SECTION INFORMATION | | | | | | | | | | | HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 STA. 1454+14 TO 2269+37 TS1 | |

| | | | |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------|
| OWNERSHIP | 2120+00 DONALD KENNETH & FLORENCE VELMA JOHNSON (E1/2 OF SEC. 5) T-23-N, R-58-E, RICHLAND COUNTY, MT (294.94 ft.) 17.88 Rods 2122+95 | LOIS J. OLSEN (W1/2 OF SEC. 5) T-23-N, R-58-E, RICHLAND COUNTY, MT (1705.03 ft.) 103.34 Rods | 2140+00 OWNERSHIP |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------|

| | | |
|---------------------|----------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 2120+00 MATCHLINE 2122+95 PROPERTY LINE 2125+67 FENCE 2140+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|----------------------------------------------------------------------------------|---------------------|



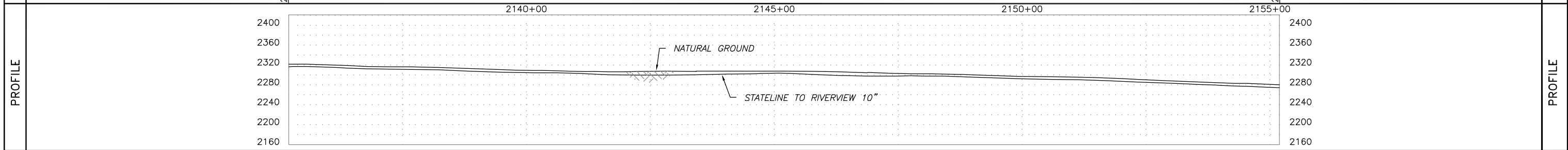
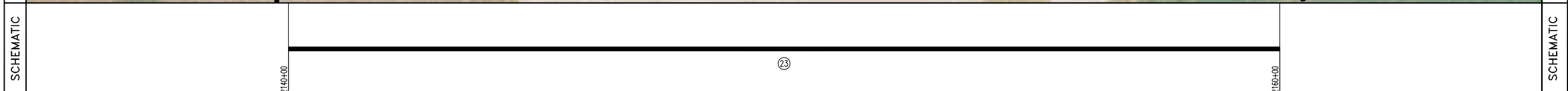
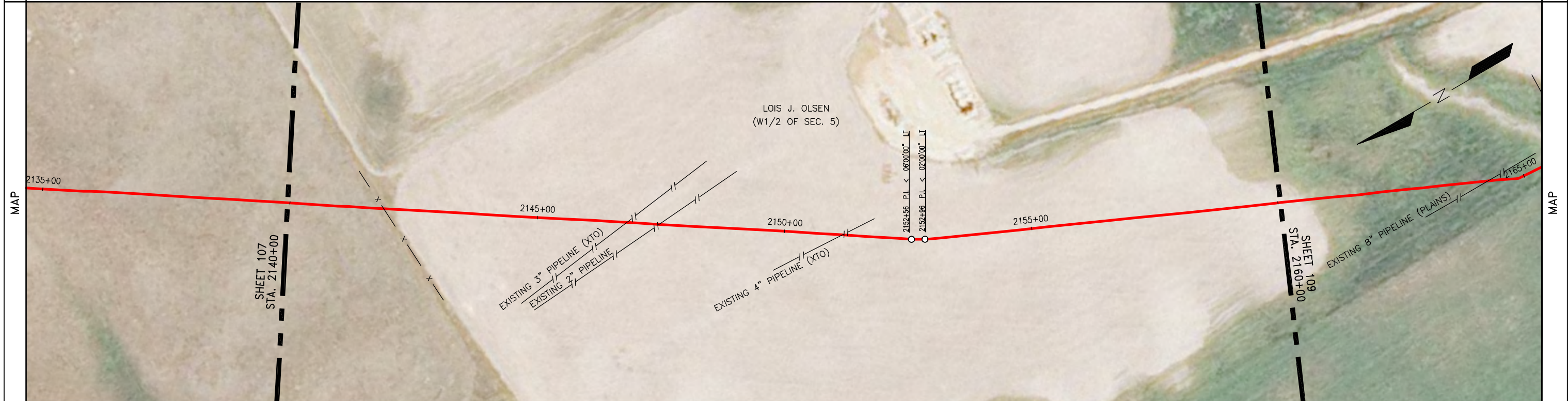
| | | |
|-----------|-----------------------------------------------------|-----------|
| SCHEMATIC | 2120+00 2125+00 2130+00 2135+00 2140+00 | SCHEMATIC |
|-----------|-----------------------------------------------------|-----------|



| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 107 OF 146 | | | | | | | | | | | | |
|---------|--------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|-------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE -/ - EXISTING PIPELINE -P- POWERLINE -T- TELEPHONE LINE -M- MATCHLINE -TV- TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>2000.0</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | | | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
| | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | |
| | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | |
| | | | | | | | | DRAWING NO. SHEET 107 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 | | | | | | | | | | | | | |
| | | | | | | | | SHEET 107 OF 146 | | | | | | | | | | | | | |

OWNERSHIP: LOIS J. OLSEN (W1/2 OF SEC. 5) T-23-N, R-58-E, RICHLAND COUNTY, MT (2000.00 ft.) 121.21 Rods

PIPELINE STATIONING: 2140+00 MATCHLINE, 2141+90 FENCE, 2146+81 EXISTING 3" PIPELINE (XTO) (4.2' COV., 2.6' CLEARANCE, BELOW LINE), 2147+47 EXISTING 2" PIPELINE (4.8' COV., 2.7' CLEARANCE, BELOW LINE), 2151+17 EXISTING 4" PIPELINE (XTO) (3.4' COV., 2.6' CLEARANCE, BELOW LINE), 2152+56 P.I. < 06'00"00" LT, 2152+96 P.I. < 02'00"00" LT, 2160+00 MATCHLINE



| NO. | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | | | |
|-----|--------------------|--|-------------------------------------------|-----|----------------|---------|-----------------------|----------|-------------|---------------------------------------------------------|----------|-------------|--|
| | TITLE | | | | | | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | |
| | | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. | TL | TEST LEAD | ○ | POINT OF INTERSECTION | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
| | | | CONSTRUCTION BY: FRONTIER SERVICES, INC. | MLV | MAINLINE VALVE | — x — | FENCE LINE | | | | | | |
| | | | END CONST. DATE: 08/05/2012 | RED | REDUCER | — / — | EXISTING PIPELINE | | | | | | |
| | | | DESIGNED M.O.P.: 1440 PSIG | | FLANGE | — p — | POWERLINE | | | | | | |
| | | | | | TEE | — t — | TELEPHONE LINE | | | | | | |
| | | | | | EXT. COATING | — --- — | MATCHLINE | | | | | | |
| | | | | | | — --- — | TELEVISION CABLE | | | | | | |

ONEOK
ROCKIES MIDSTREAM
A SUBSIDIARY OF ONEOK PARTNERS

STATELINE TO RIVERVIEW

DATE: 10/12/12
HOR. SCALE: 1" = 100'
VERT. SCALE: 1" = 100'

TEST SECTION INFORMATION

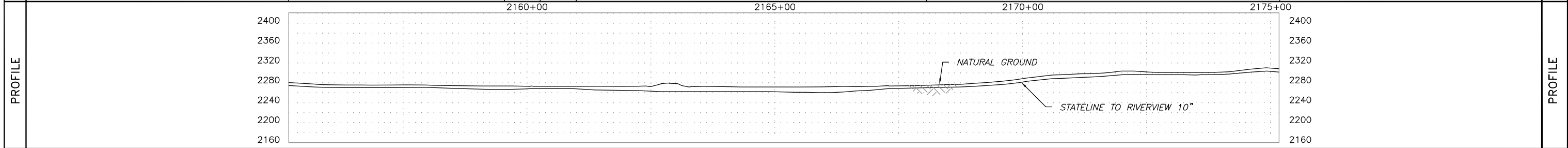
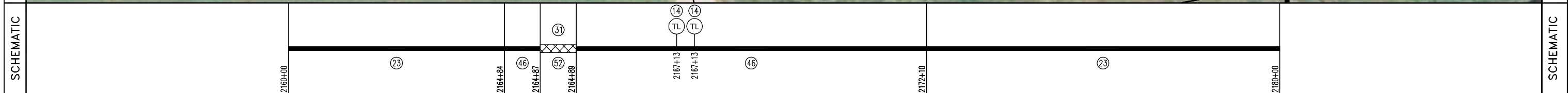
HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12
STA. 1454+14 TO 2269+37 TS1

DRAWING NO. SHEET 108
AFE NUMBER: 12-72767 & 255.111.8825.010000
0 REV. NO.

SHEET 108 OF 146

| | | | |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 2160+00 MATCHLINE LOIS J. OLSEN (W1/2 OF SEC. 5) T-23-N, R-58-E, RICHLAND COUNTY, MT (765.46 ft.) 46.39 Rods 2167+65 | COLIN GARTNER (NW1/4 & NW1/4 SW1/4 OF SEC. 8) T-23-N, R-58-E, RICHLAND COUNTY, MT (1234.55 ft.) 74.82 Rods 2180+00 MATCHLINE | OWNERSHIP |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

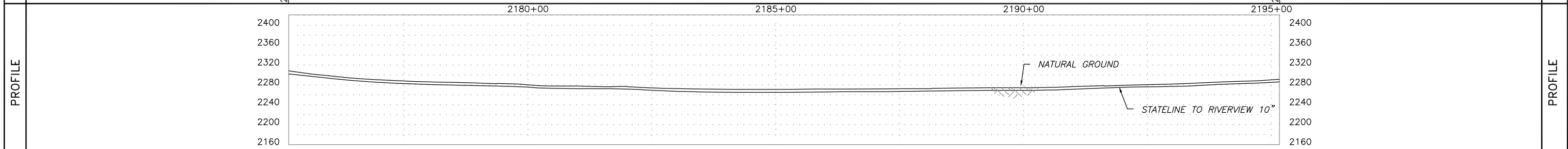
| | | |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 2164+26 EXISTING 8" PIPELINE (PLAINS) (4.5' COV., 2.0' CLEARANCE, BELOW LINE) 2164+88 P.I. < 20700'00" LT 2166+14 UNDERGROUND FIBER OPTIC (MD-RIVERS) (3.5' COV., 7.6' CLEARANCE, BELOW LINE) 2167+12 FENCE 2167+13 TEST LEAD 2167+13 TEST LEAD 2167+20 OVERHEAD ELECTRIC (4-WIRE, 20' CLEARANCE) 2167+20 TOP OF BANK 2167+29 CENTERLINE OF DITCH 2167+51 EDGE OF ROAD & TOP OF BANK 2167+65 PROPERTY LINE 2167+84 CENTERLINE OF COUNTY ROAD 129 2168+07 CENTERLINE OF DITCH 2168+16 TOP OF BANK & FENCE 2168+34 EXISTING 8" PIPELINE (ONEOK) (3.8' COV., 10' CLEARANCE, BELOW LINE) 2169+70 P.I. < 03700'00" RT 2170+39 EXISTING 6" PIPELINE (TESORO) (4.0' COV., CLEARANCE 3.3', BELOW LINE) 2171+14 EXISTING 6" PIPELINE (ONEOK) (5.0' COV., 5.5' CLEARANCE, BELOW LINE) | PIPELINE STATIONING |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|



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|---------|--------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-------------|-----|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 109 OF 146 | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE - - - EXISTING PIPELINE - - - POWERLINE - - - TELEPHONE LINE - - - MATCHLINE - - - TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | | | DESCRIPTION |
| | | | | | | | | | | | | | TEST SECTION INFORMATION |
| | | | | | | | | | | | | | HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 STA. 1454+14 TO 2269+37 TS1 |

| | | | |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 2180+00 COLIN GARTNER (NW1/4 & NW1/4 SW1/4 OF SEC. 8) T-23-N, R-58-E, RICHLAND COUNTY, MT (1184.41 ft.) 71.78 Rods | 2191+84 LOIS J. OLSEN (ALL OF SEC. 7) T-23-N, R-58-E, RICHLAND COUNTY, MT (815.66 ft.) 49.43 Rods | OWNERSHIP |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------|

| | | |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 2180+00 MATCHLINE 2183+83 P.I. < 05°00'00" RT 2186+52 P.I. < 06°30'00" RT 2187+02 P.I. < 07°00'00" RT 2191+84 FENCE 2191+84 PROPERTY LINE 2195+05 P.I. < 22°00'00" LT 2195+45 P.I. < 05°00'00" LT 2200+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|



| | | | | | | | | | | | | |
|---------|--------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----|---------------------|---------------------------------------------------------|-----|----------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | | |
| | | | | | | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | |
| | TEST SECTION INFORMATION | | | | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 110 OF 146 |

HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12
 STA. 1454+14 TO 2269+37 TS1

OWNERSHIP

PIPELINE STATIONING

2200+00

LOIS J. OLSEN
(ALL OF SEC. 7)
T-23-N, R-58-E, RICHLAND COUNTY, MT
(2000.00 ft.)
121.21 Rods

2220+00

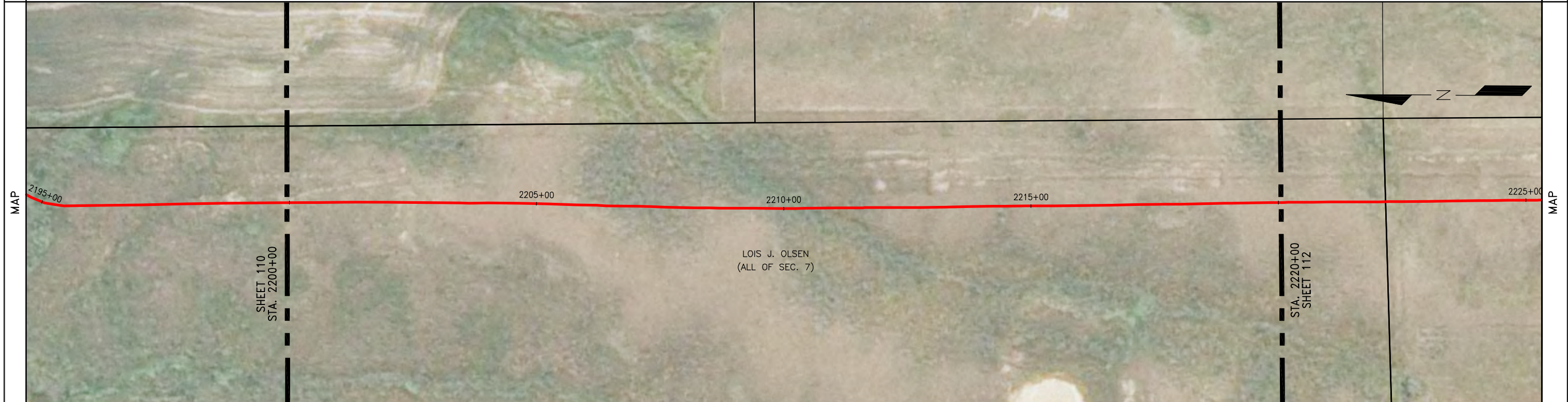
OWNERSHIP

PIPELINE STATIONING

2200+00 MATCHLINE

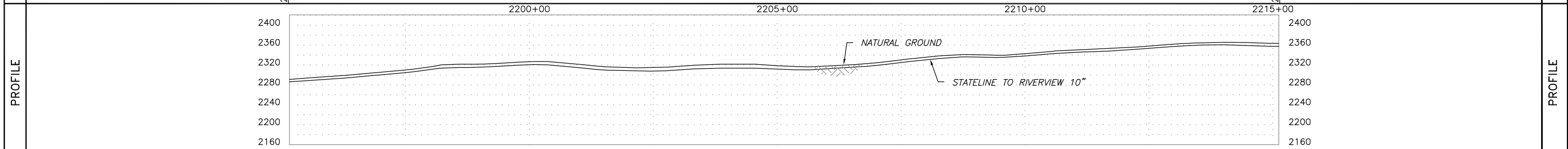
2220+00 MATCHLINE

PIPELINE STATIONING



SCHEMATIC

SCHEMATIC



| NO. | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | TEST SECTION INFORMATION | | | | | |
|-----|--------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|--------|----------------|---------------------|-----------------------|--------------------------|-------------|---------------------------------------------------------|--|--|--|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | |
| | | | | | TL | TEST LEAD | ○ | POINT OF INTERSECTION | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
| | | | | | MLV | MAINLINE VALVE | — x — | FENCE LINE | | | | | | |
| | | | | | RED | REDUCER | — / — | EXISTING PIPELINE | | | | | | |
| | | | | | | FLANGE | — P — | POWERLINE | | | | | | |
| | | | | | TEE | TEE | — T — | TELEPHONE LINE | | | | | | |
| | | | | | | EXT. COATING | — --- — | MATCHLINE | | | | | | |
| | | | | | | | — TV — | TELEVISION CABLE | | | | | | |

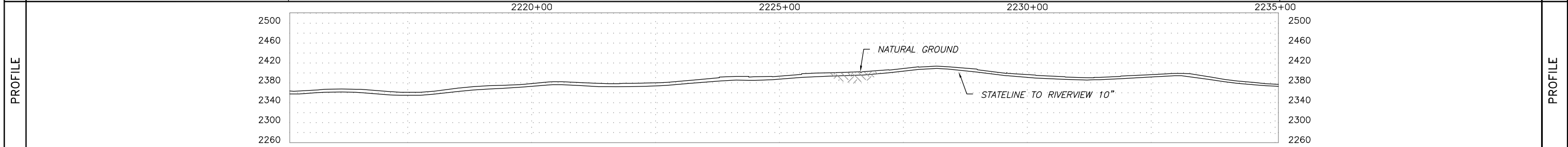
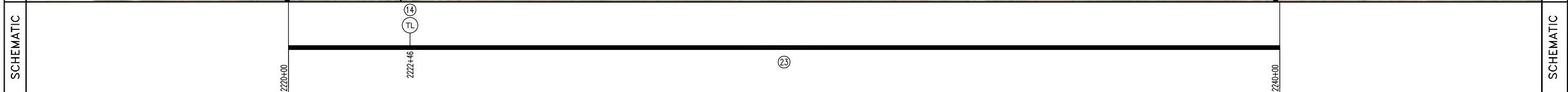
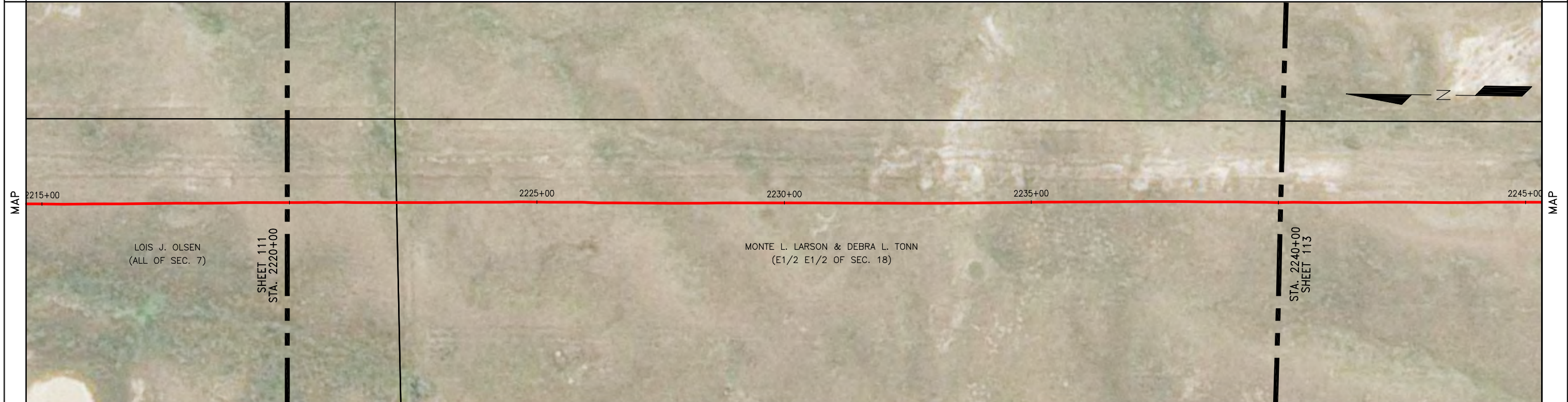
| TEST SECTION INFORMATION | | DATE: 10/12/12 | | DRAWING NO. | |
|-----------------------------------------------------|--|----------------------------|--|---------------------|--|
| HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 | | HOR. SCALE: 1" = 100' | | SHEET 111 | |
| STA. 1454+14 TO 2269+37 TS1 | | VERT. SCALE: 1" = 100' | | AFE NUMBER: | |
| | | MAPPING PROJECTION: UTM 13 | | 12-72767 & | |
| | | DRAWN BY: MM | | 255.111.8825.010000 | |
| | | CHECKED BY: JJJ | | 0 | |
| | | SHEET 111 OF 146 | | REV. NO. | |

ONEOK
ROCKIES MIDSTREAM
A SUBSIDIARY OF ONEOK PARTNERS

STATELINE TO RIVERVIEW

| | | | |
|-----------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 2220+00 LOIS J. OLSEN (ALL OF SEC. 7) T-23-N, R-58-E, RICHLAND COUNTY, MT (216.44 ft.) 13.12 Rods 2222+16 | MONTE L. LARSON & DEBRA L. TONN (E1/2 E1/2 OF SEC. 18) T-23-N, R-58-E, RICHLAND COUNTY, MT (1783.56 ft.) 108.09 Rods 2240+00 | OWNERSHIP |
|-----------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|

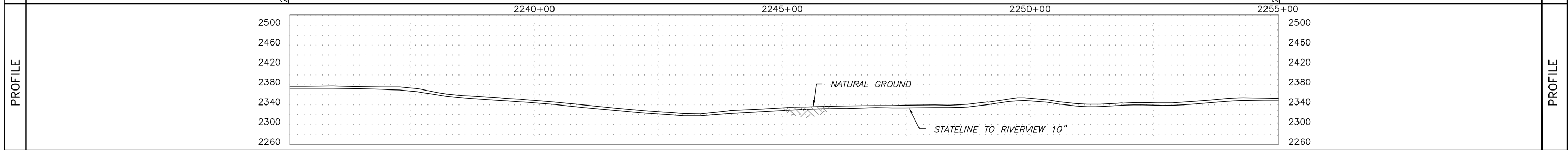
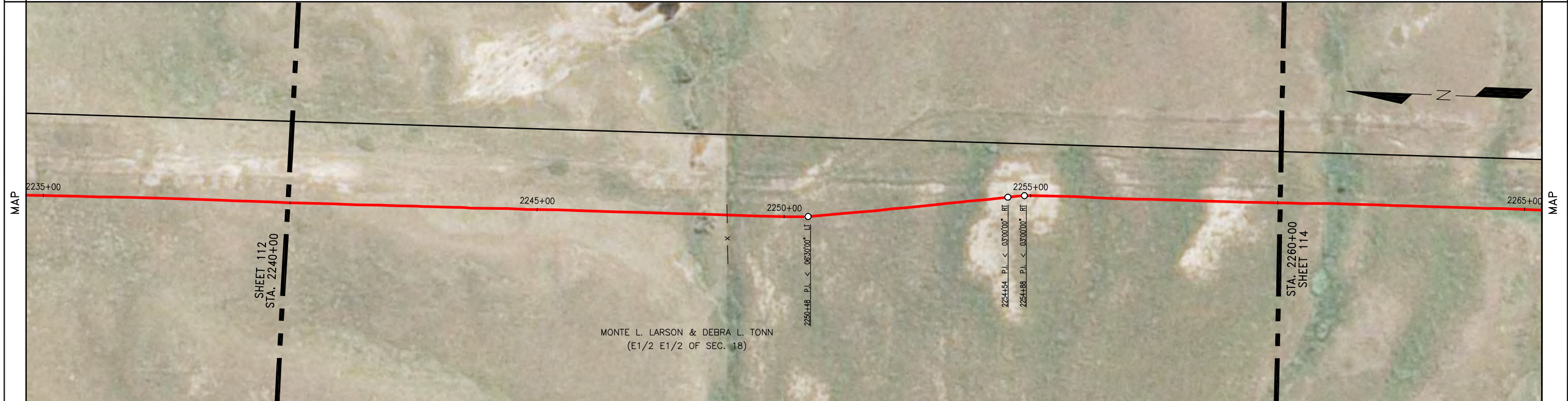
| | | | |
|---------------------|----------------------------------------------------------------------------|-------------------|---------------------|
| PIPELINE STATIONING | 2220+00 MATCHLINE 2222+16 PROPERTY LINE 2222+46 TEST LEAD 2222+16 | 2240+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|----------------------------------------------------------------------------|-------------------|---------------------|



| | | | | | | | | | | | | | | |
|---------|--------------------|-------|-------------------------------------------|------------------------------------------|--------------|----------------|---------------------|-----------------------------------------------------|-----|----------|---------------------------------------------------------|--|-------------|-----|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. | CONSTRUCTION BY: FRONTIER SERVICES, INC. | TL | TEST LEAD | O | POINT OF INTERSECTION | NO. | QUANTITY | | | DESCRIPTION | NO. |
| | | | END CONST. DATE: 08/05/2012 | DESIGNED M.O.P.: 1440 PSIG | MLV | MAINLINE VALVE | - | FENCE LINE | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
| | | | | | RED | REDUCER | --- | EXISTING PIPELINE | 14 | 1 | TEST LEAD | | | |
| | | | | FLANGE | FLANGE | --- | POWERLINE | TEST SECTION INFORMATION | | | | | | |
| | | | | TEE | TEE | --- | TELEPHONE LINE | HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 | | | | | | |
| | | | | EXT. COATING | EXT. COATING | --- | MATCHLINE | STA. 1454+14 TO 2269+37 TS1 | | | | | | |
| | | | | | | | | DATE: 10/12/12 | | | | | | |
| | | | | | | | | HOR. SCALE: 1"=100' | | | | | | |
| | | | | | | | | VERT. SCALE: 1"=100' | | | | | | |
| | | | | | | | | DRAWING NO. SHEET 112 | | | | | | |
| | | | | | | | | MAPPING PROJECTION: UTM 13 | | | | | | |
| | | | | | | | | DRAWN BY: MM | | | | | | |
| | | | | | | | | CHECKED BY: JJJ | | | | | | |
| | | | | | | | | SHEET 112 OF 146 | | | | | | |
| | | | | | | | | REV. NO. | | | | | | |

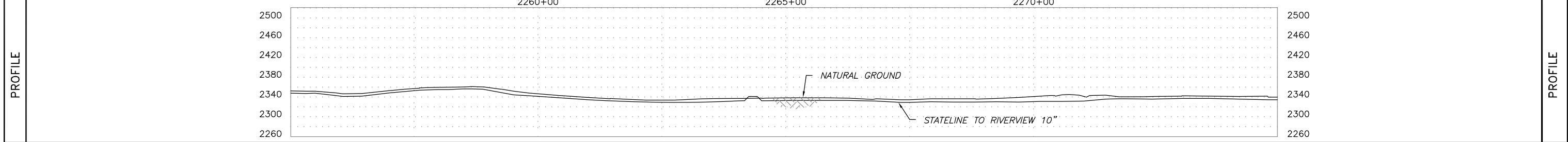
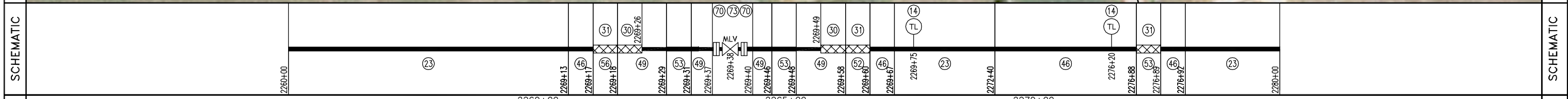
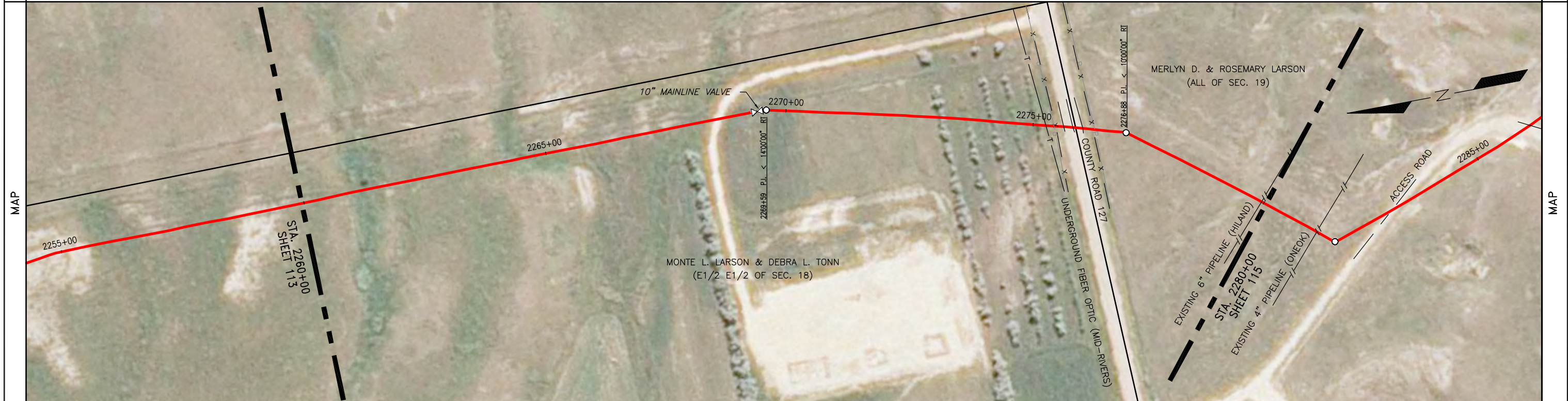
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|-----------|----------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | MONTE L. LARSON & DEBRA L. TONN (E1/2 E1/2 OF SEC. 18) T-23-N, R-58-E, RICHLAND COUNTY, MT (2000.00 ft.) 121.21 Rods | OWNERSHIP |
|-----------|----------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 2240+00 MATCHLINE 2248+84 FENCE 2250+48 P.I. < 06°30'00" LT 2254+54 P.I. < 03°00'00" RT 2254+88 P.I. < 03°00'00" RT 2260+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|



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|-----------------------------------------------------|--------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----|----------|---------------------------------------------------------|-----|----------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 113 OF 146 | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | |
| | | | | | | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | |
| | TEST SECTION INFORMATION | | | | | | | | | | | | |
| HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 | | | | | | | | | | | APE NUMBER: 12-72767 & 255.111.8825.010000 | | |
| STA. 1454+14 TO 2269+37 TS1 | | | | | | | | | | | REV. NO. 0 | | |

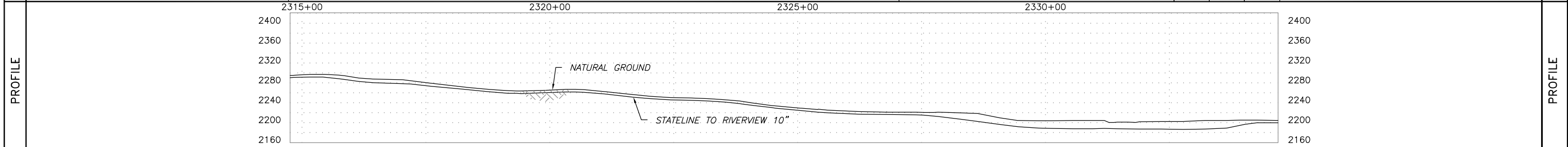
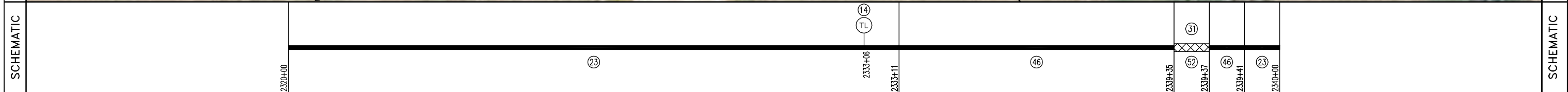
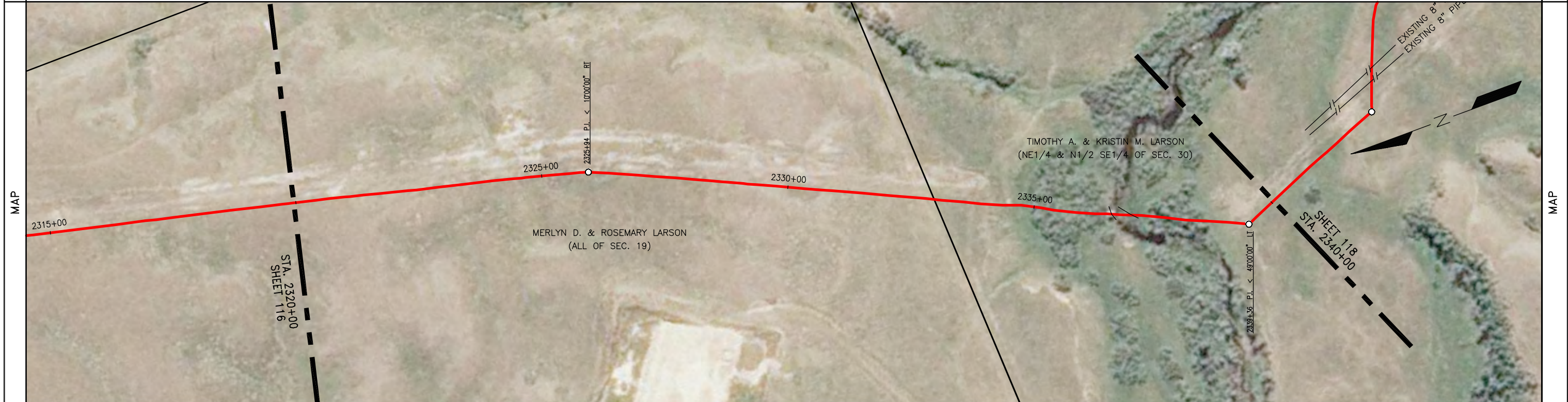
| | | |
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| OWNERSHIP | 2260+00 MATCHLINE MONTE L. LARSON & DEBRA L. TONN (E1/2 E1/2 OF SEC. 18) T-23-N, R-58-E, RICHLAND COUNTY, MT (1586.02 ft.) 96.12 Rods | OWNERSHIP |
| PIPELINE STATIONING | 2269+38 10" MAINLINE VALVE 2269+59 P.I. < 14700'00" RT 2269+75 TEST LEAD 2275+25 UNDERGROUND FIBER OPTIC (MID-RIVERS) (4.0' COV., 6.0' CLEARANCE, BELOW LINE) 2275+42 OVERHEAD ELECTRIC (4-WIRE, 25' CLEARANCE) 2275+45 FENCE 2275+50 CENTERLINE OF DITCH 2275+61 EDGE OF ROAD & TOP OF BANK 2275+86 CENTERLINE OF COUNTY ROAD 127 2276+00 PROPERTY LINE 2276+00 EDGE OF ROAD & TOP OF BANK 2276+15 CENTERLINE OF DITCH 2276+20 TEST LEAD 2276+22 FENCE 2276+25 OVERHEAD ELECTRIC (4-WIRE, 25' CLEARANCE) 2276+88 P.I. < 10700'00" RT 2279+95 EXISTING 6" PIPELINE (HILAND) (4.5' COV., 2.0' CLEARANCE, BELOW LINE) 2280+00 MATCHLINE | PIPELINE STATIONING |



| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' DRAWING NO. SHEET 114 MAPPING PROJECTION: UTM 13 AFE NUMBER: 12-72767 & 255.111.8825.010000 DRAWN BY: MM CHECKED BY: JJJ SHEET 114 OF 146 REV. NO. 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------------------------------------------------------|--------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|-------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|----|-------|---------------------------------------------------------|--|--|--|----|------|---------------------------------------------------|--|--|--|----|-----|--------------------------------------------------|--|--|--|----|-----|------------------------------------------------------|--|--|--|----|-----|-------------------------------------------------------|--|--|--|----|------|--------------------------------|--|--|--|----|-----|---------------------------|--|--|--|----|---|-----------|--|--|--|----|---|-------------------------------------------|--|--|--|----|---|------------------------------------|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|---------------------------------------------------------------------------------|--|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FL FLANGE TEE TEE EXT. COATING EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE -/- EXISTING PIPELINE -p- POWERLINE -t- TELEPHONE LINE -m- MATCHLINE -c- TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr><td>23</td><td>1493.7</td><td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td><td></td><td></td><td></td></tr> <tr><td>46</td><td>462.4</td><td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td><td></td><td></td><td></td></tr> <tr><td>49</td><td>31.8</td><td>CSI 10.75" O.D. X 0.365 W.T., API 5L X52/X42 BARE</td><td></td><td></td><td></td></tr> <tr><td>52</td><td>2.1</td><td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td><td></td><td></td><td></td></tr> <tr><td>53</td><td>4.7</td><td>TR 10" 3R NON-SEGMENTABLE 45 STD 0.365 W.T. Y52 BARE</td><td></td><td></td><td></td></tr> <tr><td>56</td><td>1.7</td><td>TFA 10" 3R SEGMENTABLE 45 STD 0.365 W.T. WHP Y52 BARE</td><td></td><td></td><td></td></tr> <tr><td>30</td><td>16.9</td><td>EX COATING (POWERCONCRETE F-1)</td><td></td><td></td><td></td></tr> <tr><td>31</td><td>3.8</td><td>EX COATING (RD-6 50 MILS)</td><td></td><td></td><td></td></tr> <tr><td>14</td><td>2</td><td>TEST LEAD</td><td></td><td></td><td></td></tr> <tr><td>73</td><td>1</td><td>CAMERON 37004 10" API 6D 600# BLOCK VALVE</td><td></td><td></td><td></td></tr> <tr><td>70</td><td>2</td><td>TRILAD 10" 600 STD RFWN F52 FLANGE</td><td></td><td></td><td></td></tr> </tbody> </table> | NO. | | | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 1493.7 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 46 | 462.4 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | 49 | 31.8 | CSI 10.75" O.D. X 0.365 W.T., API 5L X52/X42 BARE | | | | 52 | 2.1 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | 53 | 4.7 | TR 10" 3R NON-SEGMENTABLE 45 STD 0.365 W.T. Y52 BARE | | | | 56 | 1.7 | TFA 10" 3R SEGMENTABLE 45 STD 0.365 W.T. WHP Y52 BARE | | | | 30 | 16.9 | EX COATING (POWERCONCRETE F-1) | | | | 31 | 3.8 | EX COATING (RD-6 50 MILS) | | | | 14 | 2 | TEST LEAD | | | | 73 | 1 | CAMERON 37004 10" API 6D 600# BLOCK VALVE | | | | 70 | 2 | TRILAD 10" 600 STD RFWN F52 FLANGE | | | | <table border="1"> <thead> <tr> <th colspan="2">TEST SECTION INFORMATION</th> </tr> </thead> <tbody> <tr> <td>HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 STA. 1454+14 TO 2269+37 TS1</td> <td></td> </tr> <tr> <td>HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12 STA. 2269+40 TO 2912+47 TS2</td> <td></td> </tr> </tbody> </table> | TEST SECTION INFORMATION | | HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 STA. 1454+14 TO 2269+37 TS1 | |
| | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23 | 1493.7 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 462.4 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49 | 31.8 | CSI 10.75" O.D. X 0.365 W.T., API 5L X52/X42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 2.1 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 53 | 4.7 | TR 10" 3R NON-SEGMENTABLE 45 STD 0.365 W.T. Y52 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56 | 1.7 | TFA 10" 3R SEGMENTABLE 45 STD 0.365 W.T. WHP Y52 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 16.9 | EX COATING (POWERCONCRETE F-1) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 3.8 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 2 | TEST LEAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 73 | 1 | CAMERON 37004 10" API 6D 600# BLOCK VALVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | 2 | TRILAD 10" 600 STD RFWN F52 FLANGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TEST SECTION INFORMATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HYDROSTATIC TEST NO. 10533 72767 003H DATE: 7/18/12 STA. 1454+14 TO 2269+37 TS1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12 STA. 2269+40 TO 2912+47 TS2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-----------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 2320+00 MERLYN D. & ROSEMARY LARSON (ALL OF SEC. 19) T-23-N, R-58-E, RICHLAND COUNTY, MT (1296.35 ft.) 78.57 Rods | 2332+96 TIMOTHY A. & KRISTIN M. LARSON (NE1/4 & N1/2 SE1/4 OF SEC. 30) T-23-N, R-58-E, RICHLAND COUNTY, MT (703.38 ft.) 42.63 Rods | OWNERSHIP |
|-----------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

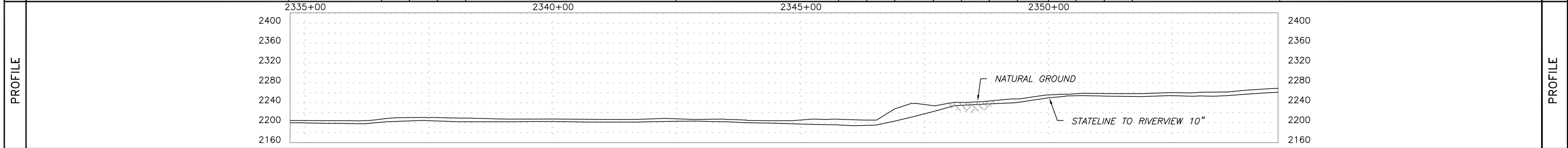
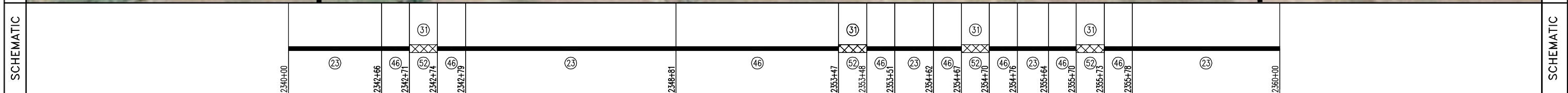
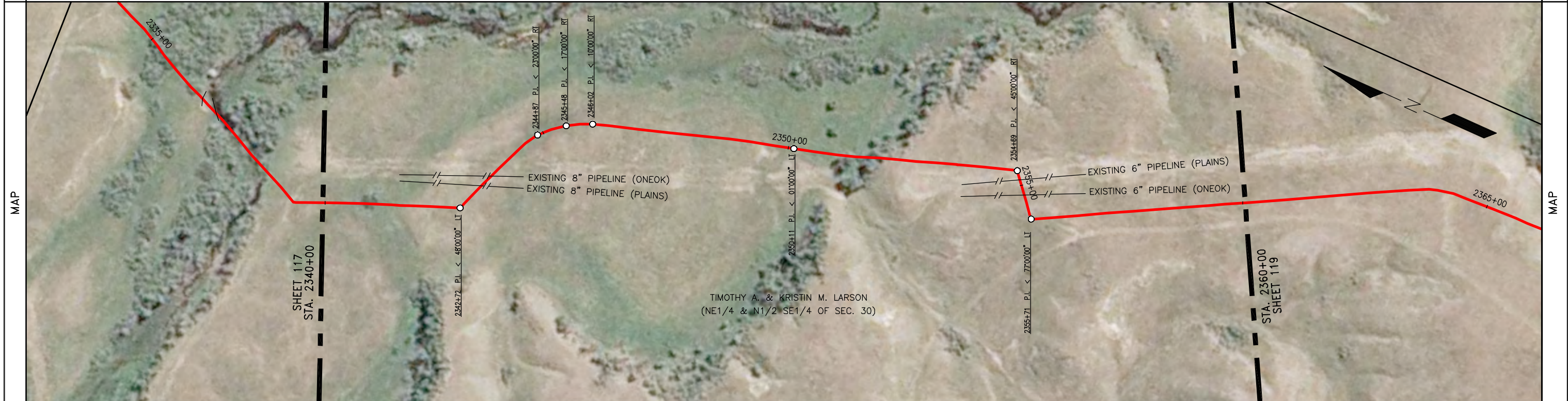
| | | | |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 2320+00 MATCHLINE 2325+94 P.I. < 1000'00" RT 2332+96 2339+96 2339+06 2339+95 2339+73 2339+67 2339+47 2339+58 2339+70 2339+88 2339+52 2339+36 P.I. < 4900'00" LT 2340+00 MATCHLINE | 2332+96 2339+96 2339+06 2339+95 2339+73 2339+67 2339+47 2339+58 2339+70 2339+88 2339+52 2339+36 P.I. < 4900'00" LT 2340+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|



| SUMMARY | REFERENCE DRAWINGS NO. TITLE | GENERAL NOTES & INFORMATION SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | LEGEND TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE TEE EXT. COATING O POINT OF INTERSECTION x FENCE LINE -/- EXISTING PIPELINE -P- POWERLINE -T- TELEPHONE LINE --- MATCHLINE -TV- TELEVISION CABLE | PIPE SPECIFICATIONS <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1370.2</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>46</td> <td>627.4</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>52</td> <td>2.4</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>31</td> <td>2.4</td> <td>EX COATING (RD-6 50 MILS)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>14</td> <td>1</td> <td>TEST LEAD</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 1370.2 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 46 | 627.4 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | 52 | 2.4 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | 31 | 2.4 | EX COATING (RD-6 50 MILS) | | | | 14 | 1 | TEST LEAD | | | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 117 OF 146 |
|------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|-------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|----|-------|---------------------------------------------------------|--|--|--|----|-----|--------------------------------------------------|--|--|--|----|-----|---------------------------|--|--|--|----|---|-----------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23 | 1370.2 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46 | 627.4 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 2.4 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 2.4 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 1 | TEST LEAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TEST SECTION INFORMATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12 STA. 2269+40 TO 2912+47 TS2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DRAWING NO. SHEET 117 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

OWNERSHIP: TIMOTHY A. & KRISTIN M. LARSON
(NE1/4 & N1/2 SE1/4 OF SEC. 30)
T-23-N, R-58-E, RICHLAND COUNTY, MT
(2000.00 ft.)
121.21 Rods

PIPELINE STATIONING: 2340+00 MATCHLINE, 2342+72 P.I. < 46500'00" LI, 2344+87 P.I. < 23700'00" RT, 2345+48 P.I. < 17700'00" RT, 2346+02 P.I. < 10700'00" RT, 2350+11 P.I. < 01700'00" LI, 2351+69 TOE OF BANK, 2352+55 TOP OF BANK, 2354+69 P.I. < 45700'00" RT, 2354+88 EXISTING 6" PIPELINE (PLAINS) (4.5' CON., 2.0' CLEARANCE, BELOW LINE), 2355+21 EXISTING 6" PIPELINE (ONEOK) (3.0' CON., 2.9' CLEARANCE, BELOW LINE), 2355+71 P.I. < 77700'00" LI, 2360+00 MATCHLINE



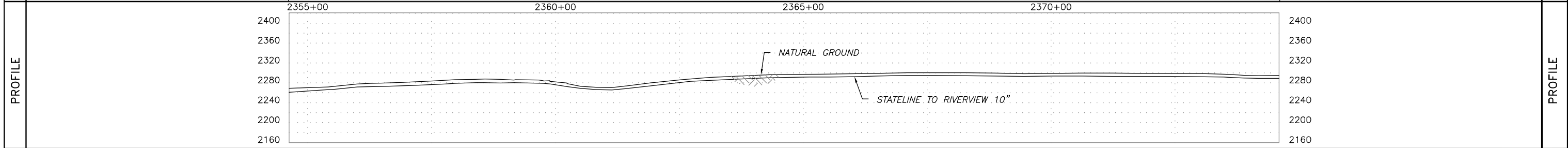
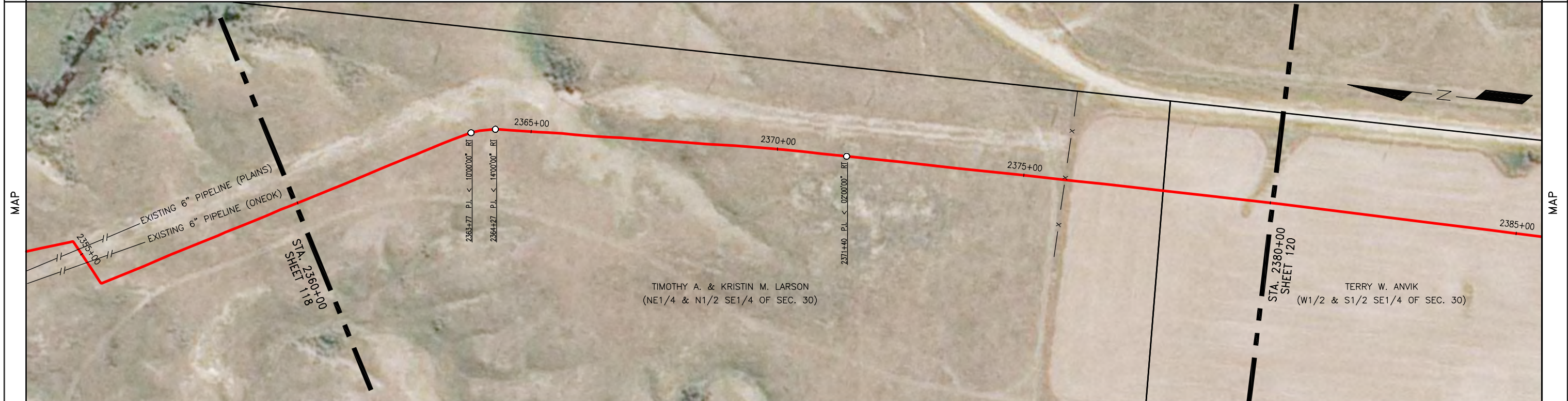
| NO. | TITLE | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | | | | |
|-----|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|---------------------------------------------------------|-----|----------|-------------|
| | | | | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION |
| 23 | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING O POINT OF INTERSECTION x FENCE LINE -/- EXISTING PIPELINE P POWERLINE T TELEPHONE LINE --- MATCHLINE TV TELEVISION CABLE | 23 | 1490.1 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
| 46 | | | | 46 | 500.5 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | |
| 52 | | | | 52 | 9.4 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | |
| 31 | | | | 31 | 10.1 | EX COATING (RD-6 50 MILS) | | | |
| | | | | | | | | | |

| TEST SECTION INFORMATION | | | |
|-----------------------------------------------------|--|--|--|
| HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12 | | | |
| STA. 2269+40 TO 2912+47 TS2 | | | |

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|----------------------------|------------------------|
| | |
| STATELINE TO RIVERVIEW | |
| DATE: 10/12/12 | DRAWING NO. SHEET 118 |
| HOR. SCALE: 1" = 100' | AFE NUMBER: 12-72767 & |
| VERT. SCALE: 1" = 100' | 255.111.8825.010000 |
| MAPPING PROJECTION: UTM 13 | 0 |
| DRAWN BY: MM | REV. NO. |
| CHECKED BY: JJJ | |
| SHEET 118 OF 146 | |

| | | | |
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| OWNERSHIP | TIMOTHY A. & KRISTIN M. LARSON (NE1/4 & N1/2 SE1/4 OF SEC. 30) T-23-N, R-58-E, RICHLAND COUNTY, MT (1782.33 ft.) 108.02 Rods | TERRY W. ANVIK (W1/2 & S1/2 SE1/4 OF SEC. 30) T-23-N, R-58-E, RICHLAND COUNTY, MT (217.67 ft.) 13.19 Rods | OWNERSHIP |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------|

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|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 2360+00 MATCHLINE 2363+77 P.I. < 10°00'00" RT 2364+27 P.I. < 14°00'00" RT 2371+40 P.I. < 02°00'00" RT 2375+83 FENCE 2375+84 TEST LEAD 2377+82 PROPERTY LINE 2380+00 MATCHLINE | PIPELINE STATIONING |
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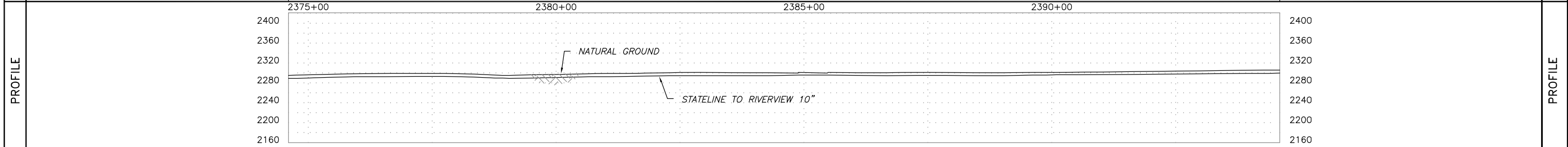
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|-----------------------------------------------------|--------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----|---------------------|---------------------------------------------------------|-----|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | | |
| | | | | | | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | |
| | | | | | | 14 | 1 | TEST LEAD | | | | |
| TEST SECTION INFORMATION | | | | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 119 OF 146 | |
| HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12 | | | | | | | | | | | DRAWING NO. SHEET 119 | |
| STA. 2269+40 TO 2912+47 TS2 | | | | | | | | | | | AFE NUMBER: 12-72767 & 255.111.8825.010000 | |
| REV. NO. | | | | | | | | | | | 0 | |

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| OWNERSHIP | 2380+00 | TERRY W. ANVIK (W1/2 & S1/2 SE1/4 OF SEC. 30) T-23-N, R-58-E, RICHLAND COUNTY, MT (1001.78 ft.) 60.71 Rods | 2390+02 | TERRY W. ANVIK (N1/2 OF SEC. 31) T-23-N, R-58-E, RICHLAND COUNTY, MT (998.22 ft.) 60.50 Rods | 2400+00 | OWNERSHIP |
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|---------------------|-------------------|-----------------------|-------------------|---------------------|
| PIPELINE STATIONING | 2380+00 MATCHLINE | 2390+02 PROPERTY LINE | 2400+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|-------------------|-----------------------|-------------------|---------------------|



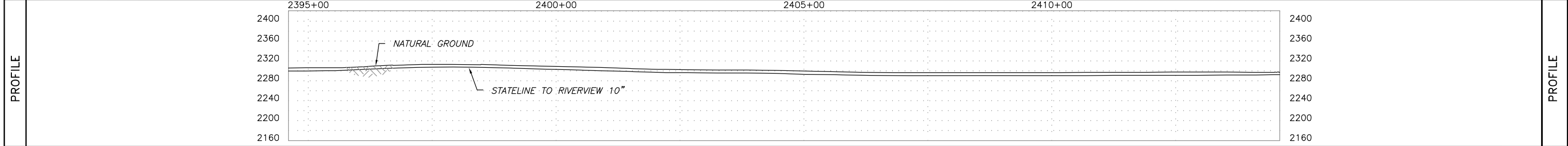
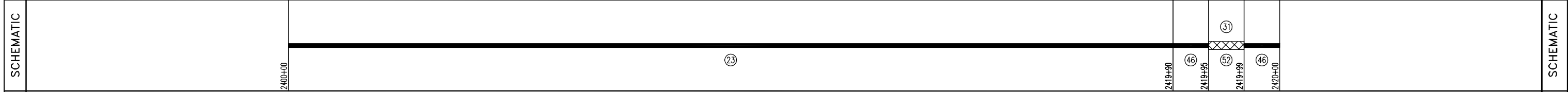
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| SCHEMATIC | 2380+00 | | 2400+00 | SCHEMATIC |
|-----------|---------|--|---------|-----------|



| | | | | | | | | | | | | |
|---------|--------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----|---------------------|---------------------------------------------------------|-----|----------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | | |
| | | | | | | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | |
| | TEST SECTION INFORMATION | | | | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 120 OF 146 |

| | | | | | |
|-----------|----------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 2400+00 MATCHLINE | TERRY W. ANVIK (N1/2 OF SEC. 31) T-23-N, R-58-E, RICHLAND COUNTY, MT (1650.83 ft.) 100.05 Rods | 2416+51 PROPERTY LINE 2419+97 P.I. < 9000'00" LT 2420+00 MATCHLINE | WARREN L. & ANN S. FISHER REVOCABLE TRUST (S1/2 OF SEC. 31) T-23-N, R-58-E, RICHLAND COUNTY, MT (349.17 ft.) 21.16 Rods | OWNERSHIP |
|-----------|----------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|

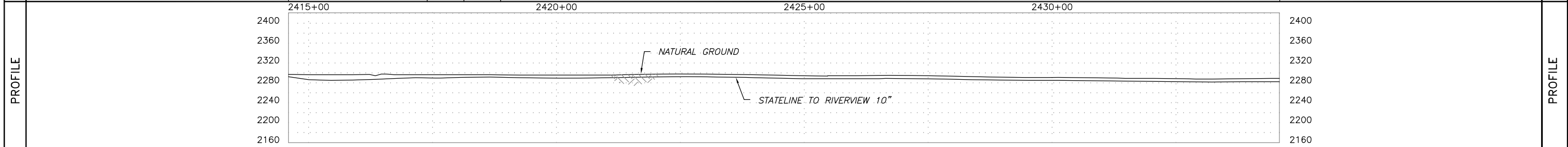
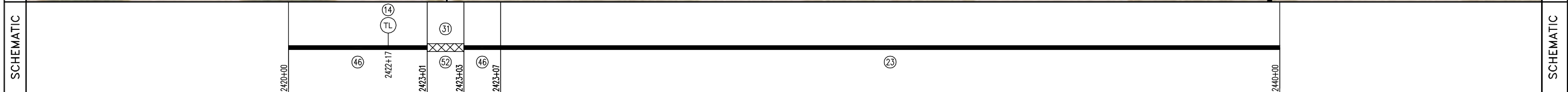
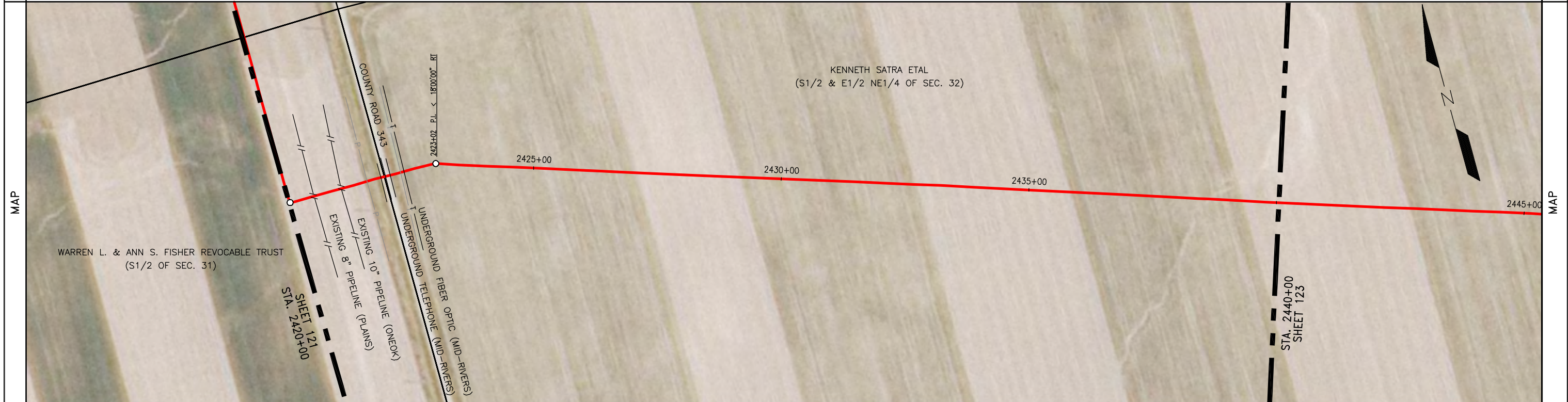
| | | | | | |
|---------------------|-------------------|--|-----------------------|-------------------------------------------------|---------------------|
| PIPELINE STATIONING | 2400+00 MATCHLINE | | 2416+51 PROPERTY LINE | 2419+97 P.I. < 9000'00" LT 2420+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|-------------------|--|-----------------------|-------------------------------------------------|---------------------|



| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | STATILINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 121 OF 146 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|-------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|----|-----|---------------------------------------------------------|--|--|--|----|-----|--------------------------------------------------|--|--|--|----|-----|---------------------------|--|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE -/- EXISTING PIPELINE -P- POWERLINE -T- TELEPHONE LINE -M- MATCHLINE -TV- TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1990.2</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>46</td> <td>6.4</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>52</td> <td>3.4</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>31</td> <td>3.4</td> <td>EX COATING (RD-6 50 MILS)</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | | | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 1990.2 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 46 | 6.4 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | 52 | 3.4 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | 31 | 3.4 | EX COATING (RD-6 50 MILS) | |
| | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 1990.2 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 6.4 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 3.4 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 3.4 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12 STA. 2269+40 TO 2912+47 TS2 | | DRAWING NO. SHEET 121 AFE NUMBER: 12-72767 & 255.111.8825.010000 REV. NO. 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-----------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 2420+00 WARREN L. & ANN S. FISHER REVOCABLE TRUST (S1/2 OF SEC. 31) T-23-N, R-58-E, RICHLAND COUNTY, MT (195.27 ft.) 11.83 Rods | KENNETH SATRA ETAL (S1/2 & E1/2 NE1/4 OF SEC. 32) T-23-N, R-58-E, RICHLAND COUNTY, MT (1804.73 ft.) 109.38 Rods | OWNERSHIP |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------|

| | | |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 2420+00 MATCHLINE 2420+48 EXISTING 8" PIPELINE (PLAINS) (4.6' COV., 5.3' CLEARANCE, BELOW LINE) 2421+05 EXISTING 10" PIPELINE (ONEOK) (4.5' COV., 5.3' CLEARANCE, BELOW LINE) 2421+59 OVERHEAD ELECTRIC (4-WIRE, 20' CLEARANCE) 2421+64 TOP OF BANK 2421+75 CENTERLINE OF DITCH 2421+88 EDGE OF ROAD & TOP OF BANK 2421+95 PROPERTY LINE 2421+97 CENTERLINE OF COUNTY ROAD 343 2422+07 EDGE OF ROAD & TOP OF BANK 2422+13 TOE OF BANK 2422+17 TEST LEAD 2422+29 UNDERGROUND TELEPHONE (MID-RIVERS) (2.4' COV., 5.4' CLEARANCE, BELOW LINE) 2422+36 UNDERGROUND FIBER OPTIC (MID-RIVERS) (3.5' COV., 4.3' CLEARANCE, BELOW LINE) 2423+02 P.I. < 18700'00" RT | PIPELINE STATIONING |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|



| SUMMARY | REFERENCE DRAWINGS NO. TITLE | GENERAL NOTES & INFORMATION SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | LEGEND TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING O POINT OF INTERSECTION x FENCE LINE -/- EXISTING PIPELINE - P - POWERLINE - T - TELEPHONE LINE - - - MATCHLINE - TV - TELEVISION CABLE | PIPE SPECIFICATIONS <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1693.1</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> </tr> <tr> <td>46</td> <td>305.7</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> </tr> <tr> <td>52</td> <td>1.2</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> </tr> <tr> <td>31</td> <td>1.2</td> <td>EX COATING (RD-6 50 MILS)</td> </tr> <tr> <td>14</td> <td>1</td> <td>TEST LEAD</td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | 23 | 1693.1 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | 46 | 305.7 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | 52 | 1.2 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | 31 | 1.2 | EX COATING (RD-6 50 MILS) | 14 | 1 | TEST LEAD | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 122 OF 146 |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------|-------------|----|--------|---------------------------------------------------------|----|-------|---------------------------------------------------------|----|-----|--------------------------------------------------|----|-----|---------------------------|----|---|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-------------|--|--|--|--|--|--|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23 | 1693.1 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46 | 305.7 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 1.2 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 1.2 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 1 | TEST LEAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12 STA. 2269+40 TO 2912+47 TS2 | | | | | | DRAWING NO. SHEET 122 AFE NUMBER: 12-72767 & 255.111.8825.010000 0 REV. NO. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

OWNERSHIP

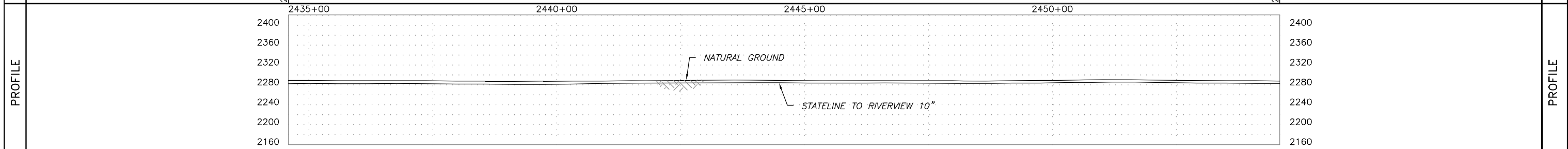
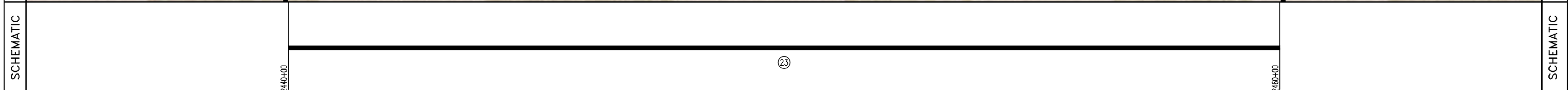
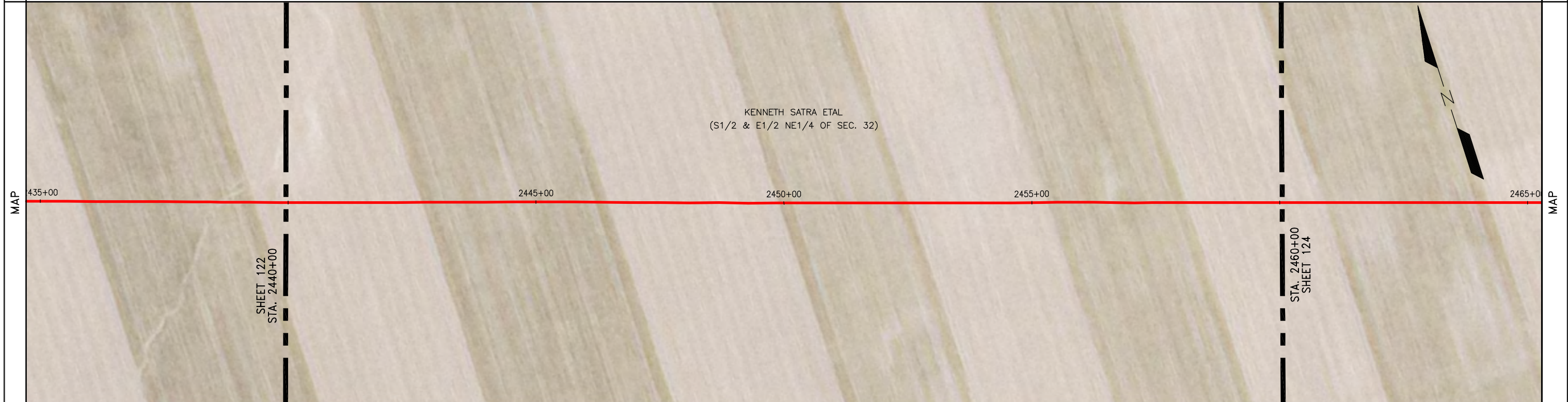
KENNETH SATRA ETAL
(S1/2 & E1/2 NE1/4 OF SEC. 32)
T-23-N, R-58-E, RICHLAND COUNTY, MT
(2000.00 ft.)
121.21 Rods

2460+00

PIPELINE STATIONING

2440+00 MATCHLINE

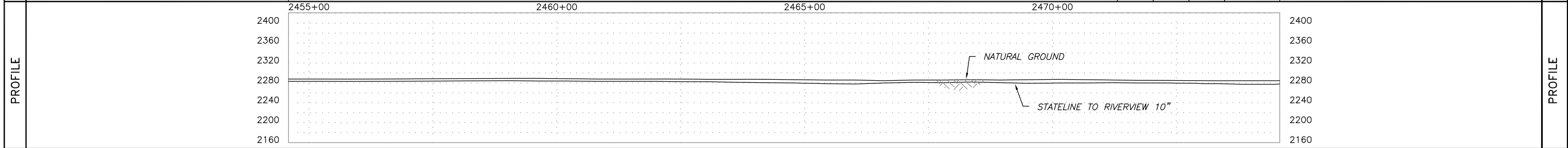
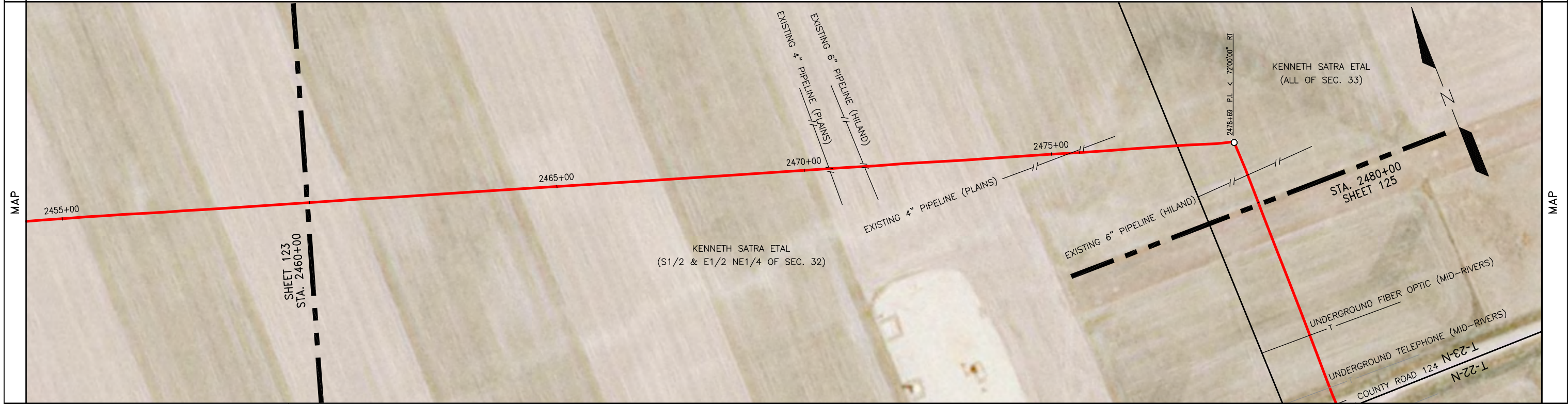
2460+00 MATCHLINE



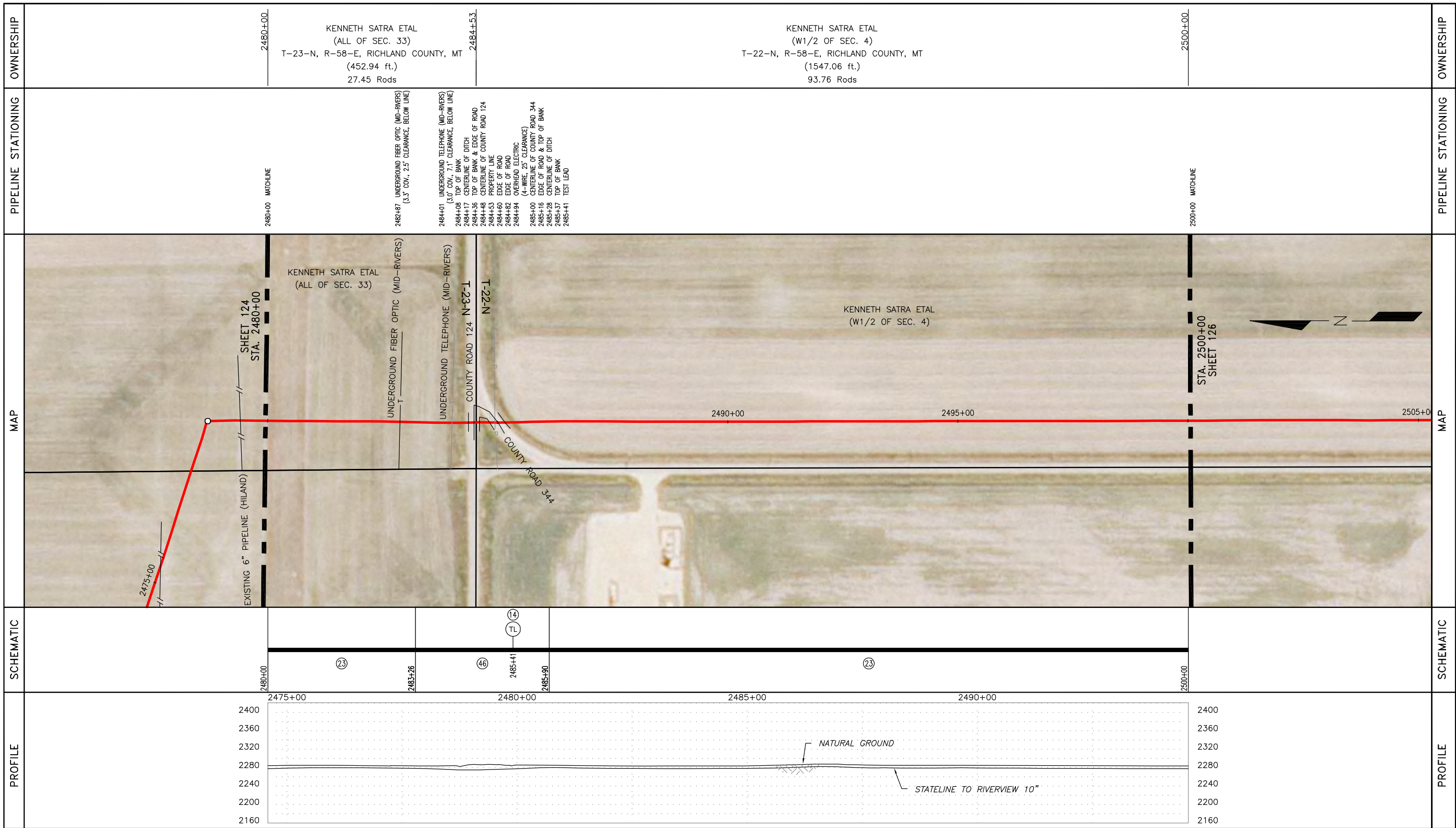
| NO. | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | STATELINE TO RIVERVIEW <small>DATE: 10/12/12</small> <small>HOR. SCALE: 1"=100'</small> <small>VERT. SCALE: 1"=100'</small> <small>MAPPING PROJECTION: UTM 13</small> <small>DRAWN BY: MM</small> <small>CHECKED BY: JJJ</small> SHEET 123 OF 146 | | | | | | | | | | | | | | | | | | |
|---------------------------------------|--------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|---------------------------------------|---------------|-----------------------------|--|------------------------------------------------------------------------------------------------------------------------------------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>2000.0</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">TEST SECTION INFORMATION</th> </tr> </thead> <tbody> <tr> <td>HYDROSTATIC TEST NO. 10533 72767 004H</td> <td>DATE: 7/28/12</td> </tr> <tr> <td colspan="2">STA. 2269+40 TO 2912+47 TS2</td> </tr> </tbody> </table> | TEST SECTION INFORMATION | | HYDROSTATIC TEST NO. 10533 72767 004H | DATE: 7/28/12 | STA. 2269+40 TO 2912+47 TS2 | | <small>DRAWING NO. SHEET 123</small> <small>AFE NUMBER: 12-72767 & 255.111.8825.010000</small> <small>0 REV. NO.</small> |
| NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | |
| TEST SECTION INFORMATION | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HYDROSTATIC TEST NO. 10533 72767 004H | DATE: 7/28/12 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STA. 2269+40 TO 2912+47 TS2 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 2460+00 KENNETH SATRA ETAL (S1/2 & E1/2 NE1/4 OF SEC. 32) T-23-N, R-58-E, RICHLAND COUNTY, MT (1754.39 ft.) 106.33 Rods | OWNERSHIP |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------|-----------|

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|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 2460+00 MATCHLINE 2470+50 EXISTING 4" PIPELINE (PLAINS) (4.4' CON., 2.3' CLEARANCE, BELOW LINE) 2471+22 EXISTING 6" PIPELINE (HILAND) (5.1' CON., 2.3' CLEARANCE, BELOW LINE) 2475+38 EXISTING 4" PIPELINE (PLAINS) (3.6' CON., 2.4' CLEARANCE, BELOW LINE) 2477+54 PROPERTY LINE 2478+69 P.I. < 72700'00" RT 2479+40 EXISTING 6" PIPELINE (HILAND) (4.8' CON., 2.5' CLEARANCE, BELOW LINE) 2480+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|



| | | | | | | | | | | | | | | |
|-----------------------------------------------------|--------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|-------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|-------------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 124 OF 146 | | | |
| | NO. | TITLE | | | | | NO. | QUANTITY | DESCRIPTION | NO. | | | QUANTITY | DESCRIPTION |
| | | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE -/ / EXISTING PIPELINE -P- POWERLINE -T- TELEPHONE LINE - - - MATCHLINE -TV- TELEVISION CABLE | 23 1986.4 USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE 46 10.2 USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO 52 3.4 TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE 31 3.4 EX COATING (RD-6 50 MILS) | | | | | | | | |
| | TEST SECTION INFORMATION | | | | | | | | | | | | DRAWING NO. SHEET 124 | |
| HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12 | | | | | | | | | | | AFE NUMBER: 12-72767 & 255.111.8825.010000 | | | |
| STA. 2269+40 TO 2912+47 TS2 | | | | | | | | | | | REV. NO. 0 | | | |



| NO. | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | | |
|-----|--------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|-----------------------|---------------------|----------|---------------------------------------------------------|-----|-----------------------------------|--|-----------------------------------------------------------------------------------------------------------------------|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | | SYMBOL | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | NO. | | | QUANTITY |
| | | | | | ○ | POINT OF INTERSECTION | 23 | 1736.5 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12 STA. 2269+40 TO 2912+47 TS2 |
| | | | | | — x — | FENCE LINE | 46 | 263.5 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | |
| | | | | | — / — | EXISTING PIPELINE | 14 | 1 | TEST LEAD | | | | |
| | | | | | — p — | POWERLINE | | | | | | | |
| | | | | | — T — | TELEPHONE LINE | | | | | | | |
| | | | | | — — — — — | MATCHLINE | | | | | | | |
| | | | | | — TV — | TELEVISION CABLE | | | | | | | |
| | | | | | ⊗ | EXT. COATING | | | | | | | |

DATE: 10/12/12
 HOR. SCALE: 1" = 100'
 VERT. SCALE: 1" = 100'
 MAPPING PROJECTION: UTM 13
 DRAWN BY: MM
 CHECKED BY: JJJ

DRAWING NO. SHEET 125
 AFE NUMBER: 12-72767 & 255.111.8825.010000
 REV. NO. 0

SHEET 125 OF 146

OWNERSHIP

2500+00

KENNETH SATRA ETAL
(W1/2 OF SEC. 4)
T-22-N, R-58-E, RICHLAND COUNTY, MT
(2000.00 ft.)
121.21 Rods

2520+00

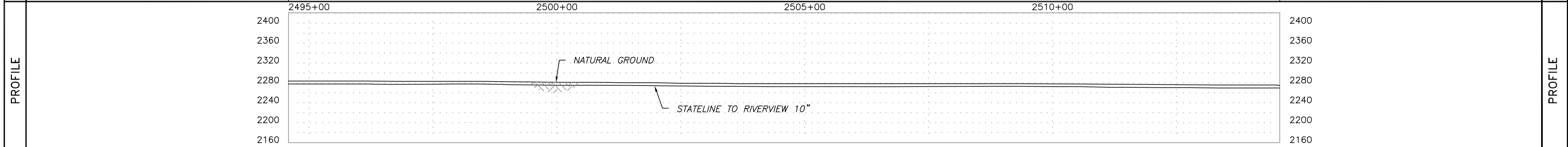
OWNERSHIP


PIPELINE STATIONING

2500+00 MATCHLINE

2520+00 MATCHLINE

PIPELINE STATIONING



| NO. | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | |  STATELINE TO RIVERVIEW | |
|-----|--------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|-----------------------|---------------------|----------|---------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------|--|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | | TEST LEAD | POINT OF INTERSECTION | NO. | QUANTITY | DESCRIPTION | NO. | | |
| | | | | | TL | ○ | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
| | | | | | MLV | — x — | | | | | | |
| | | | | | RED | — / — | | | | | | |
| | | | | | FLANGE | — p — | | | | | | |
| | | | | | TEE | — t — | | | | | | |
| | | | | | EXT. COATING | — --- — | | | | | | |
| | | | | | | — --- — | | | | | | |
| | | | | | | — --- — | | | | | | |
| | | | | | | — --- — | | | | | | |
| | | | | | | — --- — | | | | | | |

TEST SECTION INFORMATION

HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12

STA. 2269+40 TO 2912+47 TS2

DATE: 10/12/12
HOR. SCALE: 1" = 100'
VERT. SCALE: 1" = 100'

DRAWING NO. SHEET 126

AFE NUMBER: 12-72767 & 255.111.8825.010000

0 REV. NO.

SHEET 126 OF 146

| | | | | |
|---------------------|-------------------|---------------------------------------------------------------------------------------------------------------|---------|---------------------|
| OWNERSHIP | 2520+00 | KENNETH SATRA ETAL (W1/2 OF SEC. 4) T-22-N, R-58-E, RICHLAND COUNTY, MT (1744.50 ft.) 105.73 Rods | 2537+45 | OWNERSHIP |
| PIPELINE STATIONING | 2520+00 MATCHLINE | | 2537+45 | PIPELINE STATIONING |

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| MAP | | MAP |
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| SCHEMATIC | | SCHEMATIC |
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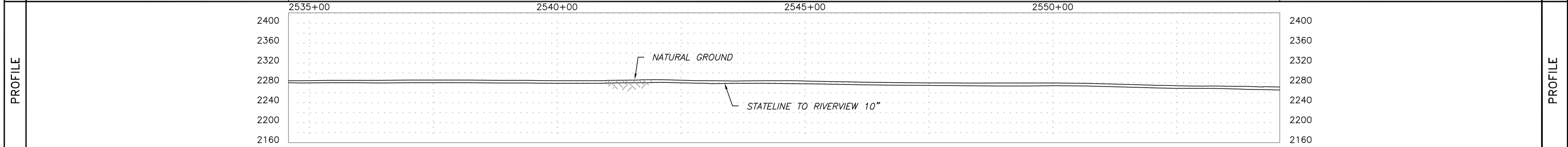
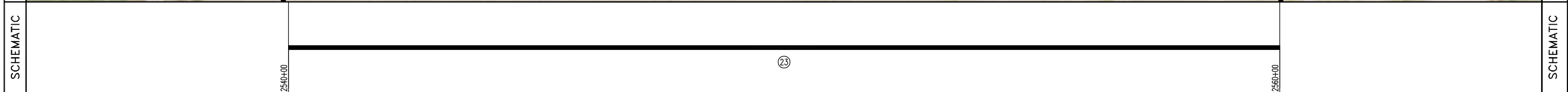
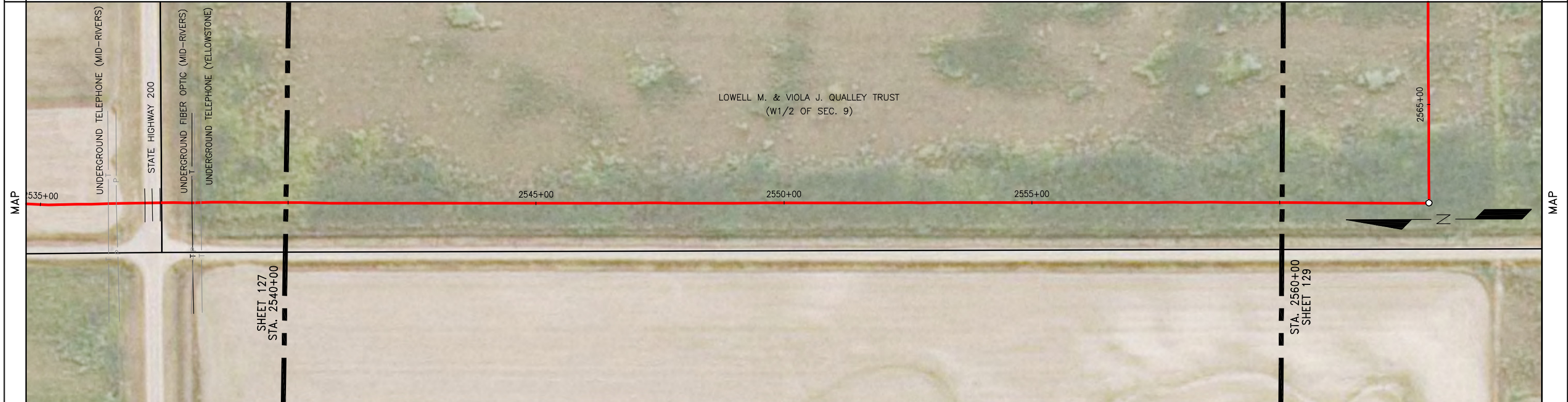
| | | |
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| PROFILE | | PROFILE |
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| REFERENCE DRAWINGS | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------|-------------|-----------------------|--|----------------|--|------------|--|---------|--|-------------------|--|--------|--|-----------|--|-----|--|----------------|--|--------------|--|-----------|--|--|--|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|----|-------|---------------------------------------------------------|--|--|--|----|---|-----------|--|--|--|--------------------------------------|
| NO. TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | <table border="0"> <tr><td></td><td>TEST LEAD</td><td></td><td>POINT OF INTERSECTION</td></tr> <tr><td></td><td>MAINLINE VALVE</td><td></td><td>FENCE LINE</td></tr> <tr><td></td><td>REDUCER</td><td></td><td>EXISTING PIPELINE</td></tr> <tr><td></td><td>FLANGE</td><td></td><td>POWERLINE</td></tr> <tr><td></td><td>TEE</td><td></td><td>TELEPHONE LINE</td></tr> <tr><td></td><td>EXT. COATING</td><td></td><td>MATCHLINE</td></tr> <tr><td></td><td></td><td></td><td>TELEVISION CABLE</td></tr> </table> | | TEST LEAD | | POINT OF INTERSECTION | | MAINLINE VALVE | | FENCE LINE | | REDUCER | | EXISTING PIPELINE | | FLANGE | | POWERLINE | | TEE | | TELEPHONE LINE | | EXT. COATING | | MATCHLINE | | | | TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1752.8</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>46</td> <td>247.2</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>14</td> <td>1</td> <td>TEST LEAD</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 1752.8 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 46 | 247.2 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | 14 | 1 | TEST LEAD | | | | <p>STATELINE TO RIVERVIEW</p> |
| | TEST LEAD | | POINT OF INTERSECTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MAINLINE VALVE | | FENCE LINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | REDUCER | | EXISTING PIPELINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | FLANGE | | POWERLINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TEE | | TELEPHONE LINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | EXT. COATING | | MATCHLINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TELEVISION CABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 1752.8 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 247.2 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 1 | TEST LEAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---------|--|--|--|------------------------------------------------------------------------------------------------------------------------------------|
| SUMMARY | | | | |
| | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ |
| | | | | DRAWING NO. SHEET 127 AFE NUMBER: 12-72767 & 255.111.8825.010000 0 REV. NO. |
| | | | | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12 STA. 2269+40 TO 2912+47 TS2 |
| | | | | SHEET 127 OF 146 |

OWNERSHIP: LOWELL M. & VIOLA J. QUALLEY TRUST
(W1/2 OF SEC. 9)
T-22-N, R-58-E, RICHLAND COUNTY, MT
(2000.00 ft.)
121.21 Rods

PIPELINE STATIONING: 2540+00 MATCHLINE (left), 2560+00 MATCHLINE (right)



| REFERENCE DRAWINGS | |
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| NO. | TITLE |
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GENERAL NOTES & INFORMATION
 SURVEY NOTES: GOLDEN FIELD SERVICES, INC.
 CONSTRUCTION BY: FRONTIER SERVICES, INC.
 END CONST. DATE: 08/05/2012
 DESIGNED M.O.P.: 1440 PSIG

| LEGEND | |
|--------|-----------------------|
| | TEST LEAD |
| | MAINLINE VALVE |
| | REDUCER |
| | FLANGE |
| | TEE |
| | EXT. COATING |
| | POINT OF INTERSECTION |
| | FENCE LINE |
| | EXISTING PIPELINE |
| | POWERLINE |
| | TELEPHONE LINE |
| | MATCHLINE |
| | TELEVISION CABLE |

| PIPE SPECIFICATIONS | | |
|---------------------|----------|---------------------------------------------------------|
| NO. | QUANTITY | DESCRIPTION |
| 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE |
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| TEST SECTION INFORMATION | |
|---------------------------------------|---------------|
| HYDROSTATIC TEST NO. 10533 72767 004H | DATE: 7/28/12 |
| STA. 2269+40 TO 2912+47 TS2 | |

ONEOK ROCKIES MIDSTREAM
A SUBSIDIARY OF ONEOK PARTNERS

STATILINE TO RIVERVIEW

DATE: 10/12/12
 HOR. SCALE: 1" = 100'
 VERT. SCALE: 1" = 100'

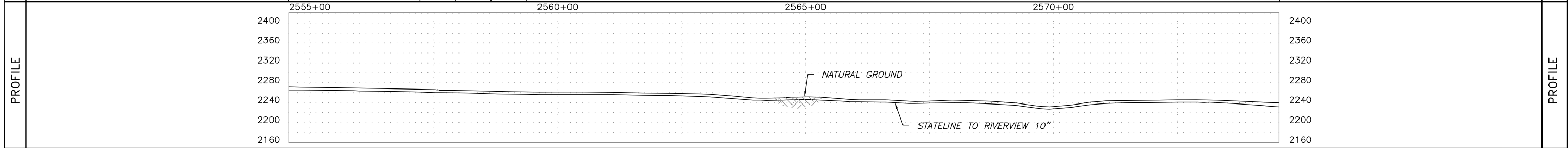
MAPPING PROJECTION: UTM 13
 DRAWN BY: MM
 CHECKED BY: JJJ

DRAWING NO. SHEET 128
 AFE NUMBER: 12-72767 & 255.111.8825.010000
 REV. NO. 0

SHEET 128 OF 146

| | | |
|-----------|-------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | LOWELL M. & VIOLA J. QUALLEY TRUST (W1/2 OF SEC. 9) T-22-N, R-58-E, RICHLAND COUNTY, MT (2000.00 ft.) 121.21 Rods | OWNERSHIP |
|-----------|-------------------------------------------------------------------------------------------------------------------------------|-----------|

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|---------------------|-----------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 2560+00 MATCHLINE 2563+01 P.I. < 90°00'00" LT 2580+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|-----------------------------------------------------------------------|---------------------|



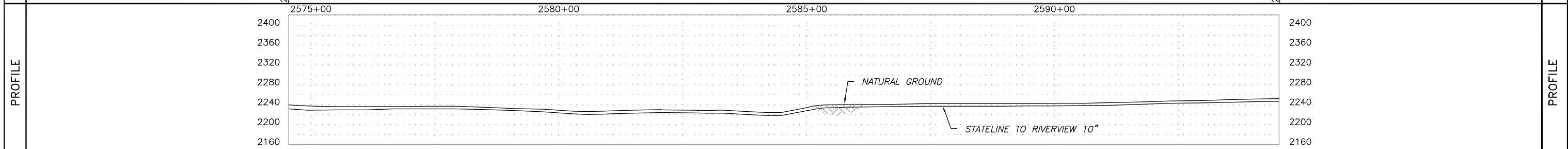
| SUMMARY | REFERENCE DRAWINGS | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|--|----------------|--|------------|--|---------|--|-------------------|--|--------|--|-----------|--|-----|--|----------------|--|--------------|--|-----------|--|--|--|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|----|-----|---------------------------------------------------------|--|--|--|----|-----|--------------------------------------------------|--|--|--|----|-----|---------------------------|--|--|--|--------------------------------------|
| | NO. TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | <table border="0"> <tr><td></td><td>TEST LEAD</td><td></td><td>POINT OF INTERSECTION</td></tr> <tr><td></td><td>MAINLINE VALVE</td><td></td><td>FENCE LINE</td></tr> <tr><td></td><td>REDUCER</td><td></td><td>EXISTING PIPELINE</td></tr> <tr><td></td><td>FLANGE</td><td></td><td>POWERLINE</td></tr> <tr><td></td><td>TEE</td><td></td><td>TELEPHONE LINE</td></tr> <tr><td></td><td>EXT. COATING</td><td></td><td>MATCHLINE</td></tr> <tr><td></td><td></td><td></td><td>TELEVISION CABLE</td></tr> </table> | | TEST LEAD | | POINT OF INTERSECTION | | MAINLINE VALVE | | FENCE LINE | | REDUCER | | EXISTING PIPELINE | | FLANGE | | POWERLINE | | TEE | | TELEPHONE LINE | | EXT. COATING | | MATCHLINE | | | | TELEVISION CABLE | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1987.8</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>46</td> <td>8.2</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>52</td> <td>4.1</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>31</td> <td>4.1</td> <td>EX COATING (RD-6 50 MILS)</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 1987.8 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 46 | 8.2 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | 52 | 4.1 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | 31 | 4.1 | EX COATING (RD-6 50 MILS) | | | | <p>STATILINE TO RIVERVIEW</p> |
| | | TEST LEAD | | POINT OF INTERSECTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | MAINLINE VALVE | | FENCE LINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | REDUCER | | EXISTING PIPELINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | FLANGE | | POWERLINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TEE | | TELEPHONE LINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | EXT. COATING | | MATCHLINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TELEVISION CABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 1987.8 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 8.2 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 4.1 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 4.1 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12 STA. 2269+40 TO 2912+47 TS2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | SHEET 129 OF 146 DRAWING NO. SHEET 129 AFE NUMBER: 12-72767 & 255.111.8825.010000 0 REV. NO. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |


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|-----------|--|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| OWNERSHIP | | 2580+00 MATCHLINE 2580+61 EXISTING 4" PIPELINE (ONEOK) (5.1' COV., 2.5' CLEARANCE, BELOW LINE) | 2588+60 PROPERTY LINE 2600+00 MATCHLINE | OWNERSHIP |
| | | LOWELL M. & VIOLA J. QUALLEY TRUST (W1/2 OF SEC. 9) T-22-N, R-58-E, RICHLAND COUNTY, MT (860.21 ft.) 52.13 Rods | | RAYMOND L. & OLIVE D. QUALLEY TRUST (E1/2 OF SEC. 9) T-22-N, R-58-E, RICHLAND COUNTY, MT (1139.79 ft.) 69.08 Rods |

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|---------------------|--|--|--|---------------------|
| PIPELINE STATIONING | | | | PIPELINE STATIONING |
|---------------------|--|--|--|---------------------|



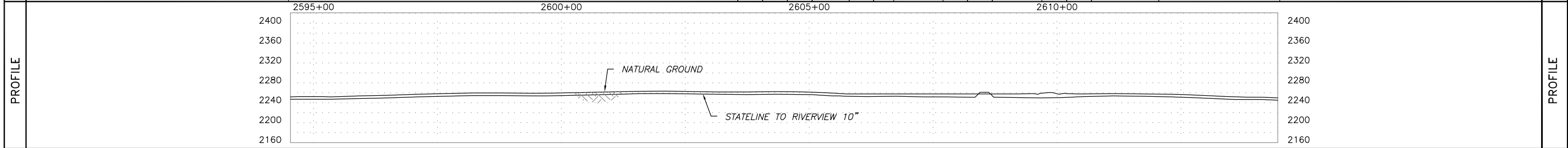
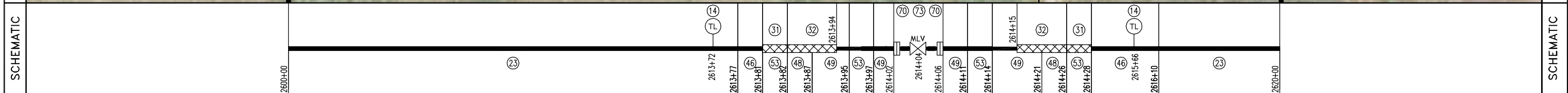
| | | | | |
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| SCHEMATIC | | | | SCHEMATIC |
|-----------|--|--|--|-----------|



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|---------|----------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|---------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|-------------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | |  <p>STATELINE TO RIVERVIEW</p> <p>DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 130 OF 146</p> | | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION x FENCE LINE -/- EXISTING PIPELINE P POWERLINE T TELEPHONE LINE --- MATCHLINE TV TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | | | QUANTITY | DESCRIPTION |
| | | | | | | | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | |
| | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12 STA. 2269+40 TO 2912+47 TS2 | | | | | | | | | | | | | |

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| OWNERSHIP | RAYMOND L. & OLIVE D. QUALLEY TRUST (E1/2 OF SEC. 9) T-22-N, R-58-E, RICHLAND COUNTY, MT (1519.40 ft.) 92.08 Rods | CLIFFORD L. & DEBRA M. DAHL (S1/2 NW1/4 & N1/2 SW1/4 OF SEC. 10) T-22-N, R-58-E, RICHLAND COUNTY, MT (480.60 ft.) 29.13 Rods | OWNERSHIP |
|-----------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------|

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| PIPELINE STATIONING | 2600+00 MATCHLINE 2615+19 | 2620+00 MATCHLINE 2620+00 | PIPELINE STATIONING |
|---------------------|------------------------------|------------------------------|---------------------|



| SUMMARY | REFERENCE DRAWINGS | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|--|----------------|--|------------|--|---------|--|-------------------|--|--------|--|-----------|--|-----|--|----------------|--|--------------|--|-----------|--|--|--|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|----|-------|---------------------------------------------------------|--|--|--|----|------|---------------------------------------------------|--|--|--|----|------|---------------------------------------------------|--|--|--|----|-----|------------------------------------------------------|--|--|--|----|-----|---------------------------|--|--|--|----|------|-------------------------|--|--|--|----|---|-----------|--|--|--|----|---|-------------------------------------------|--|--|--|----|---|------------------------------------|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|---------------------------------------|---------------|-----------------------------|--|
| | NO. TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | <table border="0"> <tr><td></td><td>TEST LEAD</td><td></td><td>POINT OF INTERSECTION</td></tr> <tr><td></td><td>MAINLINE VALVE</td><td></td><td>FENCE LINE</td></tr> <tr><td></td><td>REDUCER</td><td></td><td>EXISTING PIPELINE</td></tr> <tr><td></td><td>FLANGE</td><td></td><td>POWERLINE</td></tr> <tr><td></td><td>TEE</td><td></td><td>TELEPHONE LINE</td></tr> <tr><td></td><td>EXT. COATING</td><td></td><td>MATCHLINE</td></tr> <tr><td></td><td></td><td></td><td>TELEVISION CABLE</td></tr> </table> | | TEST LEAD | | POINT OF INTERSECTION | | MAINLINE VALVE | | FENCE LINE | | REDUCER | | EXISTING PIPELINE | | FLANGE | | POWERLINE | | TEE | | TELEPHONE LINE | | EXT. COATING | | MATCHLINE | | | | TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr><td>23</td><td>1767.1</td><td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td><td></td><td></td><td></td></tr> <tr><td>46</td><td>186.1</td><td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td><td></td><td></td><td></td></tr> <tr><td>48</td><td>10.1</td><td>CSI 10.75" O.D. X 0.307 W.T., API 5L X52/X42 BARE</td><td></td><td></td><td></td></tr> <tr><td>49</td><td>24.9</td><td>CSI 10.75" O.D. X 0.365 W.T., API 5L X52/X42 BARE</td><td></td><td></td><td></td></tr> <tr><td>53</td><td>8.0</td><td>TR 10" 3R NON-SEGMENTABLE 45 STD 0.365 W.T. Y52 BARE</td><td></td><td></td><td></td></tr> <tr><td>31</td><td>3.2</td><td>EX COATING (RD-6 50 MILS)</td><td></td><td></td><td></td></tr> <tr><td>32</td><td>22.7</td><td>EX COATING (DENSO 7200)</td><td></td><td></td><td></td></tr> <tr><td>14</td><td>2</td><td>TEST LEAD</td><td></td><td></td><td></td></tr> <tr><td>73</td><td>1</td><td>CAMERON 37004 10" API 60 600# BLOCK VALVE</td><td></td><td></td><td></td></tr> <tr><td>70</td><td>2</td><td>TRILAD 10" 600 STD RFWN F52 FLANGE</td><td></td><td></td><td></td></tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 1767.1 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 46 | 186.1 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | 48 | 10.1 | CSI 10.75" O.D. X 0.307 W.T., API 5L X52/X42 BARE | | | | 49 | 24.9 | CSI 10.75" O.D. X 0.365 W.T., API 5L X52/X42 BARE | | | | 53 | 8.0 | TR 10" 3R NON-SEGMENTABLE 45 STD 0.365 W.T. Y52 BARE | | | | 31 | 3.2 | EX COATING (RD-6 50 MILS) | | | | 32 | 22.7 | EX COATING (DENSO 7200) | | | | 14 | 2 | TEST LEAD | | | | 73 | 1 | CAMERON 37004 10" API 60 600# BLOCK VALVE | | | | 70 | 2 | TRILAD 10" 600 STD RFWN F52 FLANGE | | | | <table border="1"> <thead> <tr> <th colspan="2">TEST SECTION INFORMATION</th> </tr> </thead> <tbody> <tr> <td>HYDROSTATIC TEST NO. 10533 72767 004H</td> <td>DATE: 7/28/12</td> </tr> <tr> <td>STA. 2269+40 TO 2912+47 TS2</td> <td></td> </tr> </tbody> </table> | TEST SECTION INFORMATION | | HYDROSTATIC TEST NO. 10533 72767 004H | DATE: 7/28/12 | STA. 2269+40 TO 2912+47 TS2 | |
| | | TEST LEAD | | POINT OF INTERSECTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | MAINLINE VALVE | | FENCE LINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | REDUCER | | EXISTING PIPELINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | FLANGE | | POWERLINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TEE | | TELEPHONE LINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | EXT. COATING | | MATCHLINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TELEVISION CABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 1767.1 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 186.1 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 10.1 | CSI 10.75" O.D. X 0.307 W.T., API 5L X52/X42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49 | 24.9 | CSI 10.75" O.D. X 0.365 W.T., API 5L X52/X42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 53 | 8.0 | TR 10" 3R NON-SEGMENTABLE 45 STD 0.365 W.T. Y52 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 3.2 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 22.7 | EX COATING (DENSO 7200) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 2 | TEST LEAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 73 | 1 | CAMERON 37004 10" API 60 600# BLOCK VALVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | 2 | TRILAD 10" 600 STD RFWN F52 FLANGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TEST SECTION INFORMATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HYDROSTATIC TEST NO. 10533 72767 004H | DATE: 7/28/12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STA. 2269+40 TO 2912+47 TS2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | STATELINE TO RIVERVIEW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | DRAWING NO. SHEET 131 AFE NUMBER: 12-72767 & 255.111.8825.010000 0 REV. NO. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

OWNERSHIP

CLIFFORD L. & DEBRA M. DAHL
 (S1/2 NW1/4 & N1/2 SW1/4 OF SEC. 10)
 T-22-N, R-58-E, RICHLAND COUNTY, MT

(2000.00 ft.)
 121.21 Rods

PIPELINE STATIONING

2620+00 MATCHLINE

2640+00 MATCHLINE

OWNERSHIP

PIPELINE STATIONING

2620+00 MATCHLINE

2628+16 P.I. < 52'00"00" RT

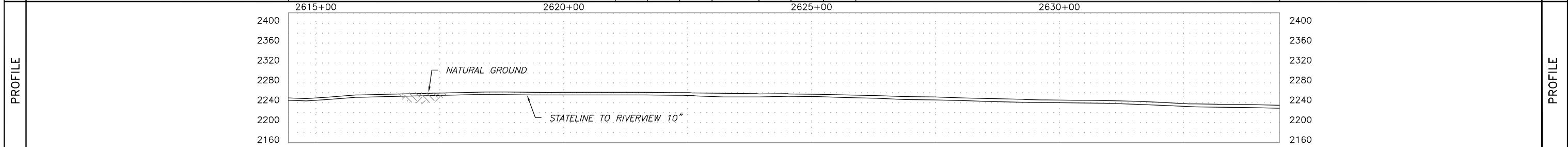
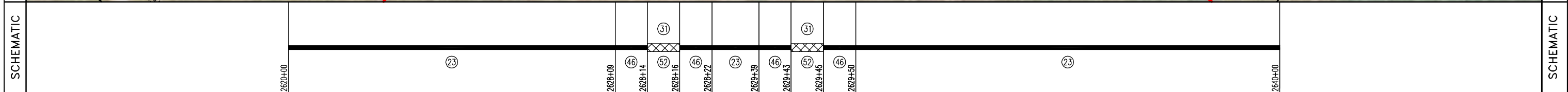
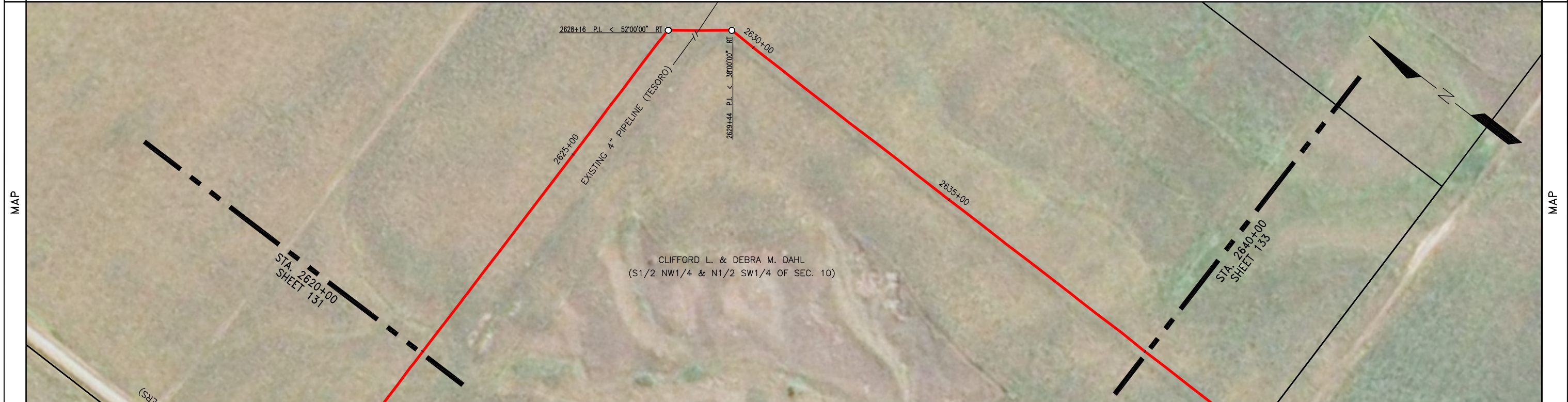
2628+77 EXISTING 4" PIPELINE (TESORO)
 (4.3' COV., 2.3' CLEARANCE, BELOW LINE)

2629+44 P.I. < 38'00"00" RT

2640+00 MATCHLINE

MAP

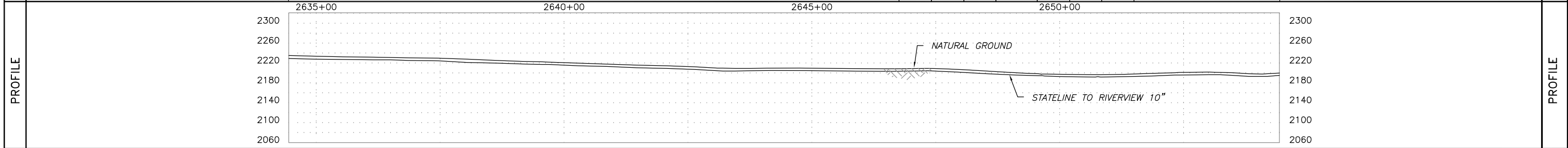
MAP



| NO. | TITLE | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' | DRAWING NO. SHEET 132 | | |
|-----|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|---------------------------------------------------------------|--------------------------|-------------|-----|
| | | | | NO. | QUANTITY | | | DESCRIPTION | NO. |
| | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING O POINT OF INTERSECTION -x- FENCE LINE -/ - EXISTING PIPELINE -P- POWERLINE -T- TELEPHONE LINE -M- MATCHLINE -TV- TELEVISION CABLE | 23 | 1975.9 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |
| | | | | 46 | 20.2 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | |
| | | | | 52 | 3.8 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | |
| | | | | 31 | 3.8 | EX COATING (RD-6 50 MILS) | | | |
| | | | | | | TEST SECTION INFORMATION | | | |
| | | | | | | HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12 | | | |
| | | | | | | STA. 2269+40 TO 2912+47 TS2 | | | |
| | | | | | | SHEET 132 OF 146 | | | |
| | | | | | | ONEOK ROCKIES MIDSTREAM A SUBSIDIARY OF ONEOK PARTNERS | | | |
| | | | | | | STATELINE TO RIVERVIEW | | | |
| | | | | | | MAPPING PROJECTION: UTM 13 | | | |
| | | | | | | DRAWN BY: MM | | | |
| | | | | | | CHECKED BY: JJJ | | | |
| | | | | | | AF# NUMBER: 12-72767 & 255.111.8825.010000 | | | |
| | | | | | | REV. NO. 0 | | | |

| | | | |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | CLIFFORD L. & DEBRA M. DAHL (S1/2 NW1/4 & N1/2 SW1/4 OF SEC. 10) T-22-N, R-58-E, RICHLAND COUNTY, MT (275.70 ft.) 16.71 Rods | JERRY SATRA (S1/2 SE1/4 & SE1/4 SW1/4 OF SEC. 10) T-22-N, R-58-E, RICHLAND COUNTY, MT (1724.30 ft.) 104.50 Rods | OWNERSHIP |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------|

| | | | |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 2640+00 MATCHLINE 2642+76 PROPERTY LINE 2643+66 UNDERGROUND TELEPHONE (MID-RIVERS) (3.0' COV., 3.5' CLEARANCE, BELOW LINE) | 2655+20 P.I. < 55'00"00" LI 2656+33 P.I. < 35'00"00" LI 2660+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------|



| SUMMARY | REFERENCE DRAWINGS NO. TITLE | GENERAL NOTES & INFORMATION SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | LEGEND TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING O POINT OF INTERSECTION -x- FENCE LINE -/ - EXISTING PIPELINE -P- POWERLINE -T- TELEPHONE LINE - - - MATCHLINE -TV- TELEVISION CABLE | PIPE SPECIFICATIONS <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1976.8</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>46</td> <td>18.6</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>52</td> <td>4.6</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>31</td> <td>4.6</td> <td>EX COATING (RD-6 50 MILS)</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 1976.8 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 46 | 18.6 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | 52 | 4.6 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | 31 | 4.6 | EX COATING (RD-6 50 MILS) | | | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 133 OF 146 |
|---------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|----|------|---------------------------------------------------------|--|--|--|----|-----|--------------------------------------------------|--|--|--|----|-----|---------------------------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | 46 | 18.6 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 4.6 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 4.6 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12 STA. 2269+40 TO 2912+47 TS2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | DRAWING NO. SHEET 133 AFE NUMBER: 12-72767 & 255.111.8825.010000 0 REV. NO. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

OWNERSHIP

JERRY SATRA
(S1/2 SE1/4 & SE1/4 SW1/4 OF SEC. 10)
T-22-N, R-58-E, RICHLAND COUNTY, MT
(2000.00 ft.)
121.21 Rods

2660+00

2680+00

PIPELINE STATIONING

MAP

2655+00

2660+00 MATCHLINE

JERRY SATRA
(S1/2 SE1/4 & SE1/4 SW1/4 OF SEC. 10)

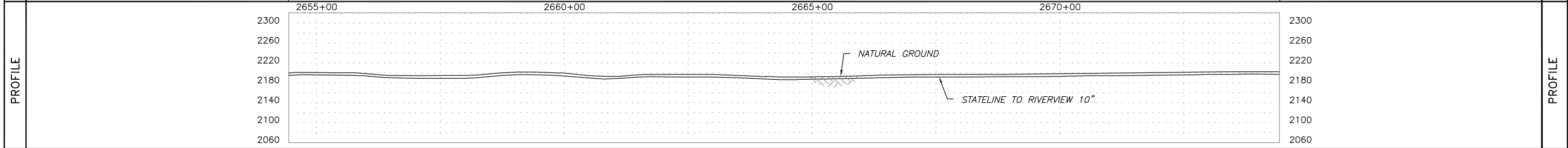
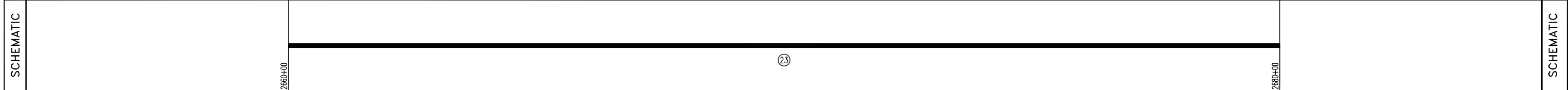
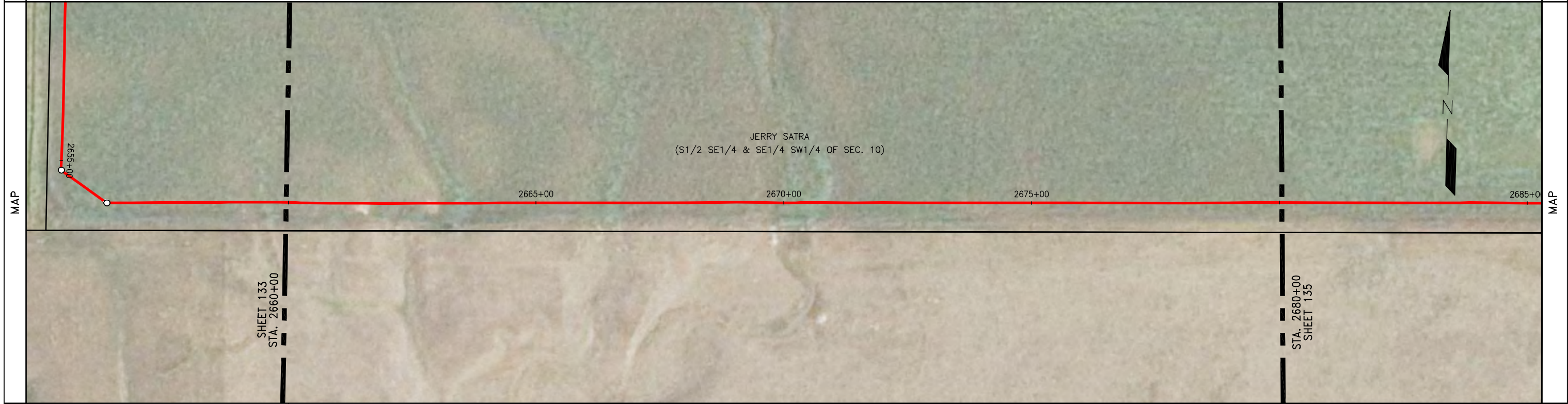
2665+00


2670+00

2675+00

2685+00

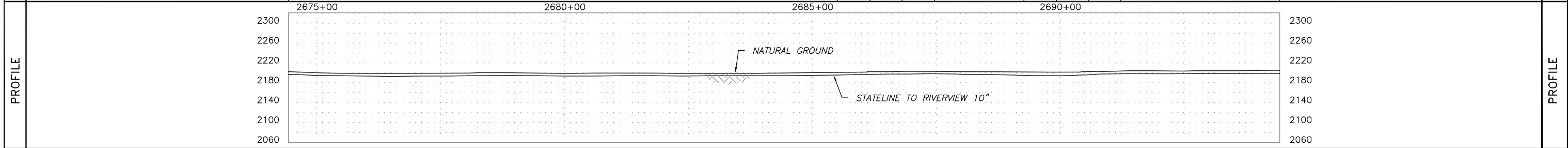
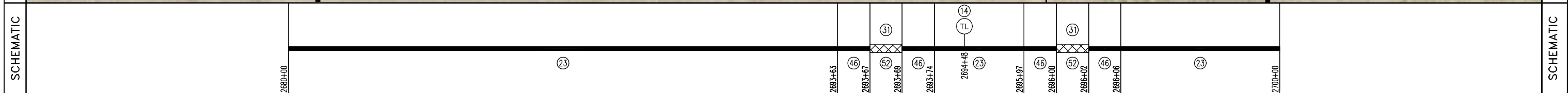
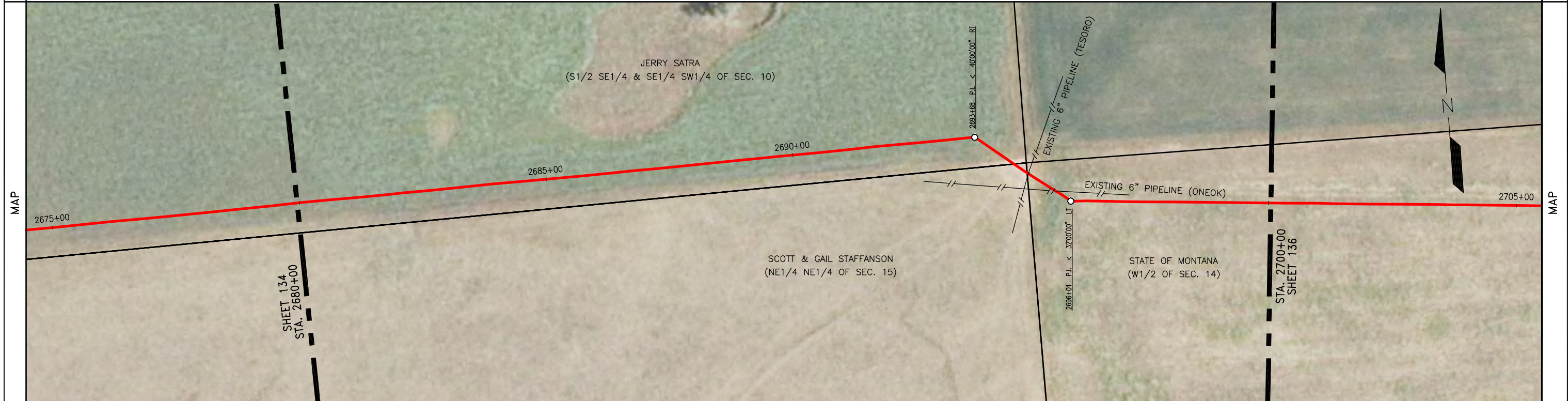
MAP



| NO. | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | |  STATELINE TO RIVERVIEW | | | |
|-----|--------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|-----------------------|---------------------|----------|---------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|---------------------|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | | TEST LEAD | POINT OF INTERSECTION | NO. | QUANTITY | DESCRIPTION | NO. | | | QUANTITY | DESCRIPTION |
| | | | | | TL | ○ | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | DATE: 10/12/12 | DRAWING NO. |
| | | | | | MLV | — x — | | | | | | | HOR. SCALE: 1" = 100' | SHEET 134 |
| | | | | | RED | — / — | | | | | | | VERT. SCALE: 1" = 100' | AFE NUMBER: |
| | | | | | FLANGE | — P — | | | | | | | MAPPING PROJECTION: UTM 13 | 12-72767 & |
| | | | | | TEE | — T — | | | | | | | DRAWN BY: MM | 255.111.8825.010000 |
| | | | | | EXT. COATING | — GRV — | | | | | | | CHECKED BY: JJJ | 0 |
| | | | | | | | | | | | | | HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12 | REV. NO. |
| | | | | | | | | | | | | | STA. 2269+40 TO 2912+47 TS2 | |
| | | | | | | | | | | | | | SHEET 134 OF 146 | |

| | | | | |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 2660+00 JERRY SATRA (S1/2 SE1/4 & SE1/4 SW1/4 OF SEC. 10) T-22-N, R-58-E, RICHLAND COUNTY, MT (1464.48 ft.) 88.76 Rods | 2694+64 SCOTT & GAIL STAFFANSON (NE1/4 NE1/4 OF SEC. 15) T-22-N, R-58-E, RICHLAND COUNTY, MT (32.14 ft.) 1.95 Rods | 2694+97 STATE OF MONTANA (W1/2 OF SEC. 14) T-22-N, R-58-E, RICHLAND COUNTY, MT (503.38 ft.) 30.51 Rods | OWNERSHIP |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------|

| | | |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 2680+00 MATCHLINE 2693+68 P.I. < 40'00" RT 2694+48 TEST LEAD 2694+64 PROPERTY LINE 2694+97 PROPERTY LINE 2694+99 EXISTING 6" PIPELINE (TESORO) (3.8' COV., 2.5' CLEARANCE, BELOW LINE) 2695+64 EXISTING 6" PIPELINE (ONEOK) (3.8' COV., 2.2' CLEARANCE, BELOW LINE) 2696+01 P.I. < 32'00" LT 2700+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|



| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | STATILINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 135 OF 146 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|--------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|-------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|----|------|---------------------------------------------------------|--|--|--|----|-----|--------------------------------------------------|--|--|--|----|-----|---------------------------|--|--|--|----|---|-----------|--|
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING | O POINT OF INTERSECTION -x- FENCE LINE -//- EXISTING PIPELINE -P- POWERLINE -T- TELEPHONE LINE -M- MATCHLINE -TV- TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1979.1</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>46</td> <td>17.5</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>52</td> <td>3.3</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>31</td> <td>3.3</td> <td>EX COATING (RD-6 50 MILS)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>14</td> <td>1</td> <td>TEST LEAD</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | | | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 1979.1 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 46 | 17.5 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | 52 | 3.3 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | 31 | 3.3 | EX COATING (RD-6 50 MILS) | | | | 14 | 1 | TEST LEAD | |
| | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23 | 1979.1 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 17.5 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 3.3 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 3.3 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 1 | TEST LEAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TEST SECTION INFORMATION | | HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12 STA. 2269+40 TO 2912+47 TS2 | | DRAWING NO. SHEET 135 | | AFE NUMBER: 12-72767 & 255.111.8825.010000 | | REV. NO. 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

STATE OF MONTANA
(W1/2 OF SEC. 14)
T-22-N, R-58-E, RICHLAND COUNTY, MT
(2000.00 ft.)
121.21 Rods

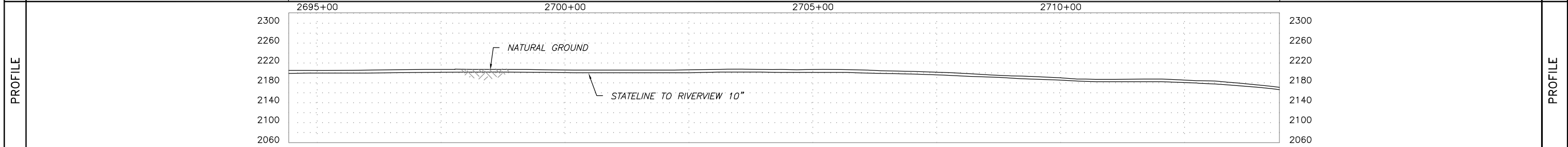
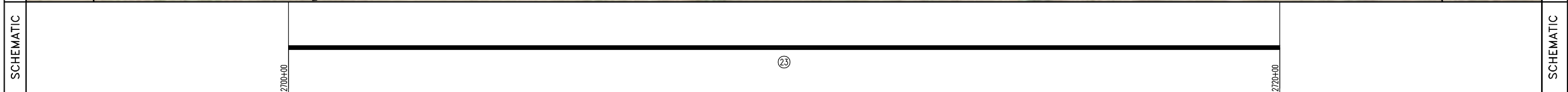
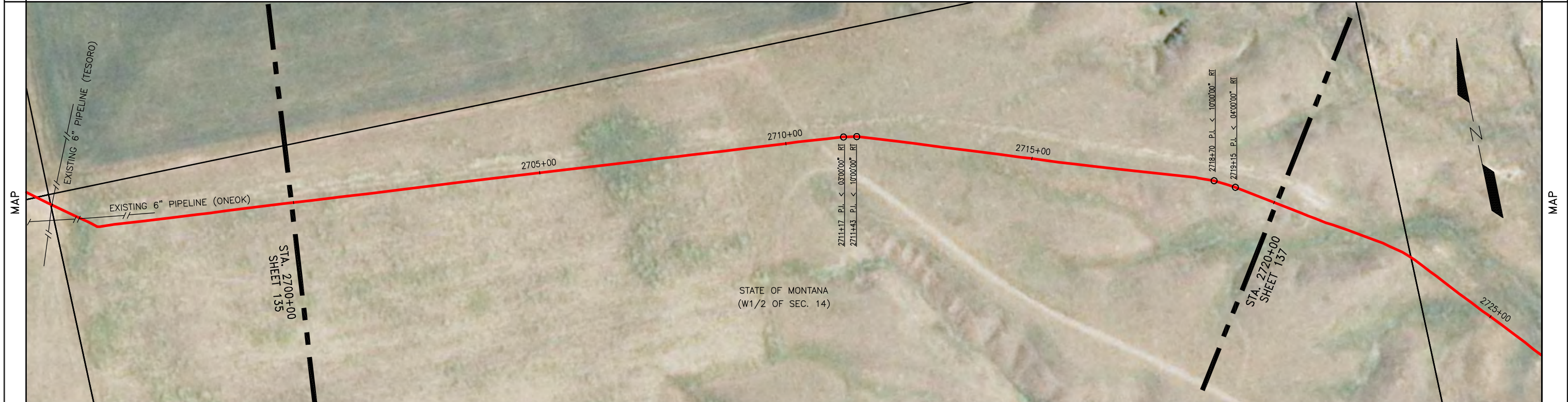
PIPELINE STATIONING

2700+00 MATCHLINE

2711+17 P.I. < 0.3700'00" RT
2711+43 P.I. < 10'00'00" RT

2718+70 P.I. < 10'00'00" RT
2719+15 P.I. < 04'00'00" RT

2720+00 MATCHLINE



| NO. | TITLE | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | | | | |
|-----|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|---------------------------------------------------------|-----|----------|-------------|
| | | | | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION |
| | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | <ul style="list-style-type: none"> ○ TEST LEAD ○ MAINLINE VALVE ○ REDUCER ○ FLANGE ○ TEE ○ EXT. COATING ○ POINT OF INTERSECTION — x — FENCE LINE — / — EXISTING PIPELINE — P — POWERLINE — T — TELEPHONE LINE — — — MATCHLINE — TV — TELEVISION CABLE | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | |

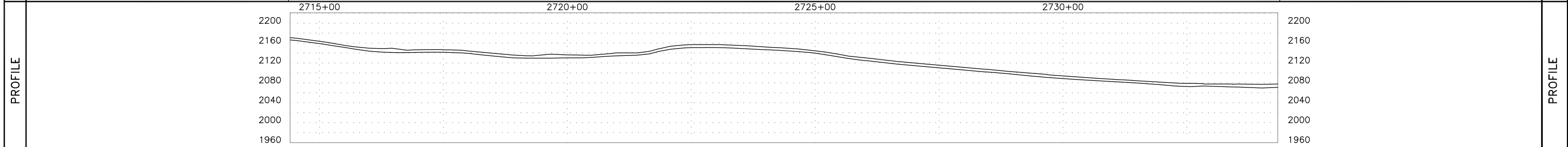
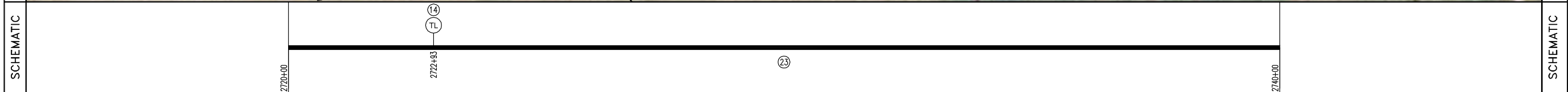
| TEST SECTION INFORMATION | | DATE: 10/12/12 | |
|-----------------------------------------------------|--|----------------------------|--|
| HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12 | | HOR. SCALE: 1" = 100' | |
| STA. 2269+40 TO 2912+47 TS2 | | VERT. SCALE: 1" = 100' | |
| | | DRAWING NO. SHEET 136 | |
| | | MAPPING PROJECTION: UTM 13 | |
| | | DRAWN BY: MM | |
| | | CHECKED BY: JJJ | |
| | | SHEET 136 OF 146 | |
| | | REV. NO. 0 | |

ONEOK
ROCKIES MIDSTREAM
A SUBSIDIARY OF ONEOK PARTNERS

STATELINE TO RIVERVIEW

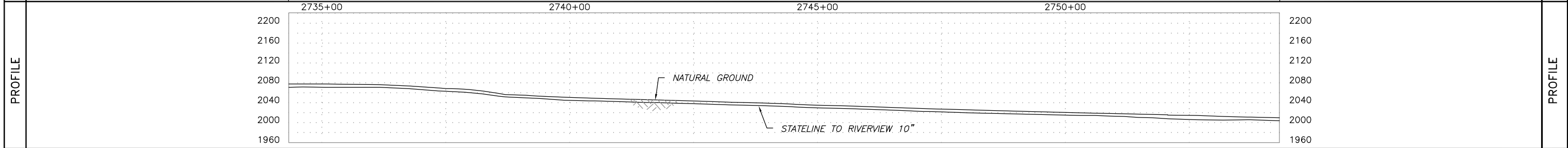
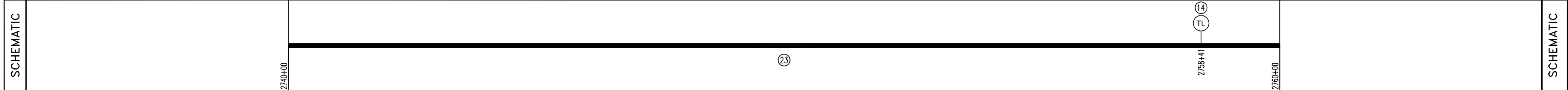
| | | | |
|-----------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | 2720+00 STATE OF MONTANA (W1/2 OF SEC. 14) T-22-N, R-58-E, RICHLAND COUNTY, MT (299.54 ft.) 18.15 Rods 2723+00 | SCOTT & GAIL STAFFANSON (NE1/4 OF SEC. 14) T-22-N, R-58-E, RICHLAND COUNTY, MT (1700.46 ft.) 103.06 Rods | OWNERSHIP |
|-----------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------|

| | | |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 2720+00 MATCHLINE 2722+79 P.I. < 13°00'00" RT 2722+93 TEST LEAD 2723+00 PROPERTY LINE 2723+25 P.I. < 03°00'00" RT 2727+70 P.I. < 06°00'00" RT 2730+53 P.I. < 15°30'00" LT 2734+56 P.I. < 06°00'00" LT 2734+97 P.I. < 09°00'00" LT 2740+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|



| | | | | | | | | | | | | |
|-----------------------------------------------------|--------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----|---------------------|---------------------------------------------------------|-----|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | | |
| | | | | | | 23 | 2000.0 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | |
| | | | | | | 14 | 1 | TEST LEAD | | | | |
| TEST SECTION INFORMATION | | | | | | | | | | | DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 137 OF 146 | |
| HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12 | | | | | | | | | | | DRAWING NO. SHEET 137 | |
| STA. 2269+40 TO 2912+47 TS2 | | | | | | | | | | | AFE NUMBER: 12-72767 & 255.111.8825.010000 | |
| | | | | | | | | | | | REV. NO. 0 | |

| OWNERSHIP | 2740+00 MATCHLINE | SCOTT & GAIL STAFFANSON (NE1/4 OF SEC. 14) T-22-N, R-58-E, RICHLAND COUNTY, MT (1621.59 ft.) 98.28 Rods | 2756+22 | SCOTT & GAIL STAFFANSON (SE1/4 OF SEC. 14) T-22-N, R-58-E, RICHLAND COUNTY, MT (63.39 ft.) 3.84 Rods | 2756+85 | SCOTT & GAIL STAFFANSON (SW1/4, N1/2 SE1/4 AND SW1/4 SE1/4 OF SEC. 13) T-22-N, R-58-E, RICHLAND COUNTY, MT (315.02 ft.) 19.09 Rods | 2760+00 MATCHLINE | OWNERSHIP |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| PIPELINE STATIONING | 2740+00 MATCHLINE 2740+55 UNDERGROUND TELEPHONE (MID-RIVERS) (3.7' COV., 2.9' CLEARANCE, BELOW LINE) 2740+65 UNDERGROUND TELEPHONE (MID-RIVERS) (3.5' COV., 3.4' CLEARANCE, BELOW LINE) | 2744+80 P.I. < 04°00'00" RT 2746+10 P.I. < 04°00'00" RT | | 2756+22 PROPERTY LINE 2756+28 P.I. < 09°00'00" LT | 2756+85 PROPERTY LINE 2756+87 P.I. < 16°00'00" LT 2757+45 P.I. < 09°00'00" LT | 2758+19 EXISTING 8" PIPELINE (CENEX) (5.0' COV., 2.1' CLEARANCE, BELOW LINE) | 2760+00 MATCHLINE | PIPELINE STATIONING |



| SUMMARY | REFERENCE DRAWINGS | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | TEST SECTION INFORMATION | |
|---------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------|-----------------------------------------------------|------------------------|
| | NO. TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | <ul style="list-style-type: none"> TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE TEE EXT. COATING O POINT OF INTERSECTION x FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. QUANTITY DESCRIPTION | NO. QUANTITY DESCRIPTION | DATE: 10/12/12 | DRAWING NO. SHEET 138 |
| | | | | 23 2000.0 USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | HOR. SCALE: 1"=100' | |
| | | | | 14 1 TEST LEAD | | VERT. SCALE: 1"=100' | |
| | | | | | | MAPPING PROJECTION: UTM 13 | AFE NUMBER: 12-72767 & |
| | | | | | | DRAWN BY: MM | CHECKED BY: JJJ |
| | | | | | | HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12 | 255.111.8825.010000 |
| | | | | | | STA. 2269+40 TO 2912+47 TS2 | 0 |
| | | | | | | SHEET 138 OF 146 | REV. NO. |



DATE: 10/12/12
 HOR. SCALE: 1"=100'
 VERT. SCALE: 1"=100'
 MAPPING PROJECTION: UTM 13
 DRAWN BY: MM
 CHECKED BY: JJJ
 SHEET 138 OF 146

OWNERSHIP

PIPELINE STATIONING

2760+00 MATCHLINE

2760+00

SCOTT & GAIL STAFFANSON
(SW1/4, N1/2 SE1/4 AND SW1/4 SE1/4 OF SEC. 13)
T-22-N, R-58-E, RICHLAND COUNTY, MT
(2000.00 ft.)
121.21 Rods

2780+00 MATCHLINE

2780+00

OWNERSHIP

PIPELINE STATIONING

2766+43 OVERHEAD ELECTRIC (4-WIRE, 25' CLEARANCE)

2773+16 P.I. < 06'00"00" RT

2775+60 P.I. < 10'00"00" RT

2774+36 OVERHEAD ELECTRIC (4-WIRE, 25' CLEARANCE)

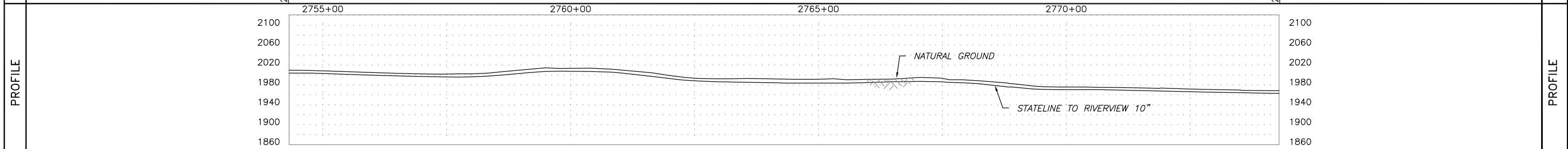
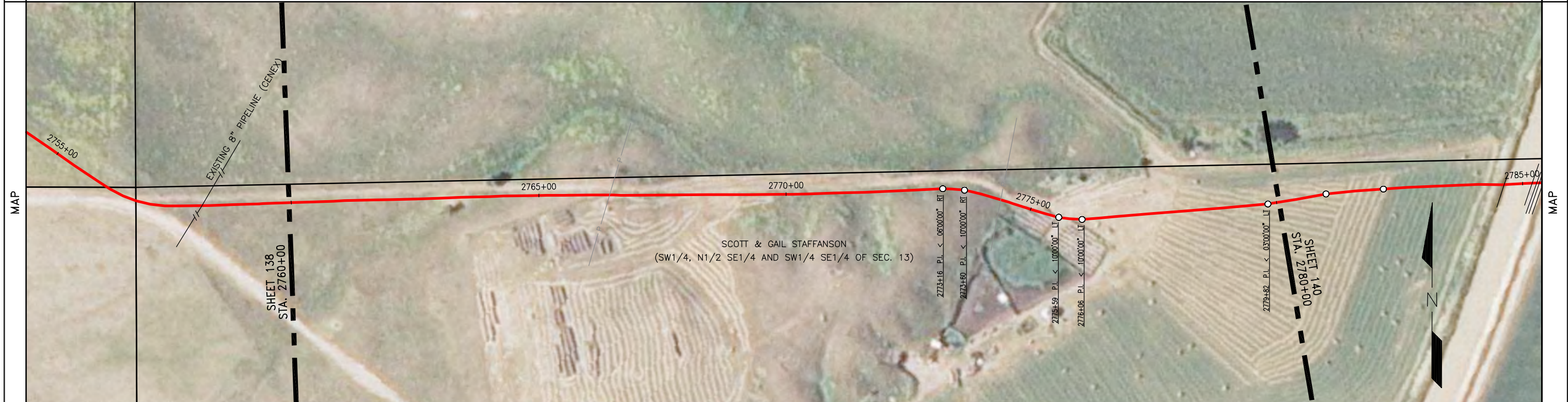
2775+59 P.I. < 10'00"00" LT

2776+06 P.I. < 10'00"00" LT

2779+82 P.I. < 03'00"00" LT

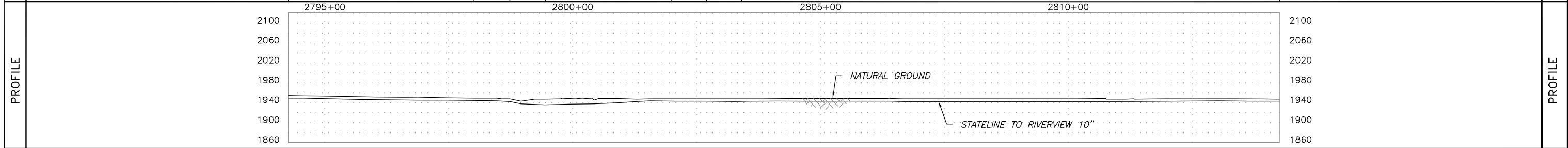
2780+00 MATCHLINE

PIPELINE STATIONING



| NO. | TITLE | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW | | |
|-----------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------|--|--|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| | | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | |
| | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | 23 2000.0 USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ | DRAWING NO. SHEET 139 AFE NUMBER: 12-72767 & 255.111.8825.010000 0 REV. NO. |
| TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12 STA. 2269+40 TO 2912+47 TS2 | | | | | | | | | | SHEET 139 OF 146 | | |

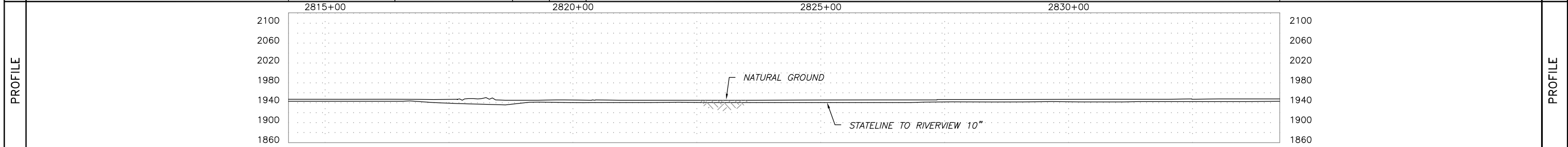
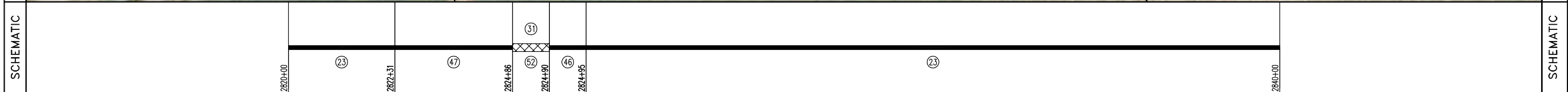
| OWNERSHIP | 2800+00 MATCHLINE | SCOTT & GAIL STAFFANSON (SW1/4, N1/2 SE1/4 AND SW1/4 SE1/4 OF SEC. 13) T-22-N, R-58-E, RICHLAND COUNTY, MT (541.60 ft.) 32.82 Rods | 2805+42 | KENNETH & DIANA BROSE FAMILY TRUST (PARCEL TRACT 1 OF SEC. 13) T-22-N, R-58-E, RICHLAND COUNTY, MT (510.62 ft.) 30.95 Rods | 2810+52 | KENNETH & DIANA BROSE FAMILY TRUST (LOT 2 OF SEC. 18) T-22-N, R-59-E, RICHLAND COUNTY, MT (947.78 ft.) 57.44 Rods | 2820+00 MATCHLINE | OWNERSHIP |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------|
| PIPELINE STATIONING | <p>2804+46 P.I. < 32'00.00" LT</p> <p>2804+95 EXISTING 10" PIPELINE (ONEOK) (5.1' COV., 4.5' CLEARANCE, BELOW LINE)</p> <p>2805+42 PROPERTY LINE</p> <p>2805+53 TOE OF BANK</p> <p>2805+64 EDGE OF ROAD & TOP OF BANK</p> <p>2805+80 CENTERLINE OF FIELD ROAD</p> <p>2805+92 EDGE OF ROAD</p> <p>2806+01 TOP OF BANK</p> <p>2806+17 CENTERLINE OF DITCH</p> <p>2806+27 TOP OF BANK</p> <p>2807+31 P.I. < 31'00.00" RT</p> <p>2810+52 PROPERTY LINE</p> | | | | | | | |



| SUMMARY | REFERENCE DRAWINGS | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | <p>STATELINE TO RIVERVIEW</p> <p>DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100'</p> <p>MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ</p> <p>TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12 STA. 2269+40 TO 2912+47 TS2</p> <p>SHEET 141 OF 146</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|----|-------|-------------------------------------------------------------|--|--|--|----|-----|--------------------------------------------------|--|--|--|----|-----|---------------------------|--|--|
| | NO. TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | <ul style="list-style-type: none"> TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING O POINT OF INTERSECTION x FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1635.2</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>47</td> <td>361.9</td> <td>CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>52</td> <td>2.9</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>31</td> <td>2.9</td> <td>EX COATING (RD-6 50 MILS)</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 1635.2 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 47 | 361.9 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | | | | 52 | 2.9 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | 31 | 2.9 | EX COATING (RD-6 50 MILS) | | |
| NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 1635.2 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 361.9 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 2.9 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 2.9 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | |
|-----------|---------------------|-------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|
| OWNERSHIP | 2820+00 | KENNETH & DIANA BROSE FAMILY TRUST (LOT 2 OF SEC. 18) T-22-N, R-59-E, RICHLAND COUNTY, MT (384.10 ft.) 23.28 Rods | 2823+84 | JOHN G. GABLE (SE1/4 NW1/4 & SW1/4 NE1/4 OF SEC. 18) T-22-N, R-59-E, RICHLAND COUNTY, MT (1376.79 ft.) 83.44 Rods | 2837+61 | ALBERT H. & ANNE GROSKINSKY (NE1/4 NW1/4 & NW1/4 NE1/4 OF SEC. 18) T-22-N, R-59-E, RICHLAND COUNTY, MT (239.11 ft.) 14.49 Rods | 2840+00 | OWNERSHIP |
| | PIPELINE STATIONING | | | | | | | |

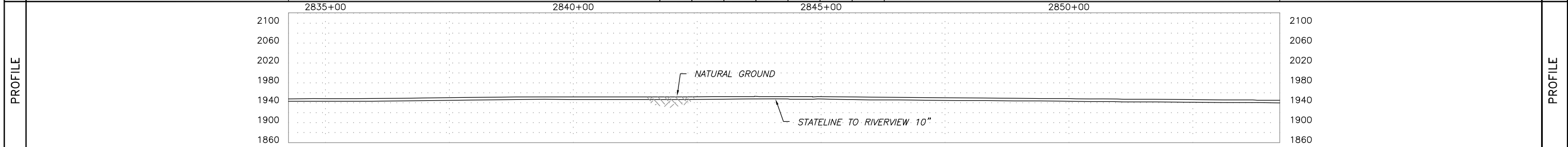
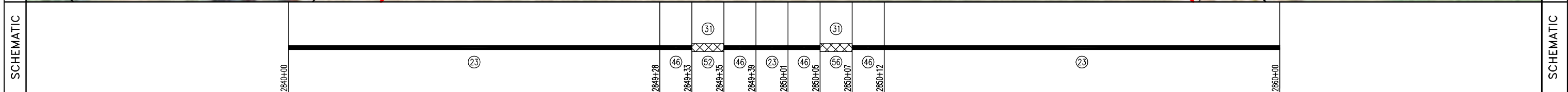
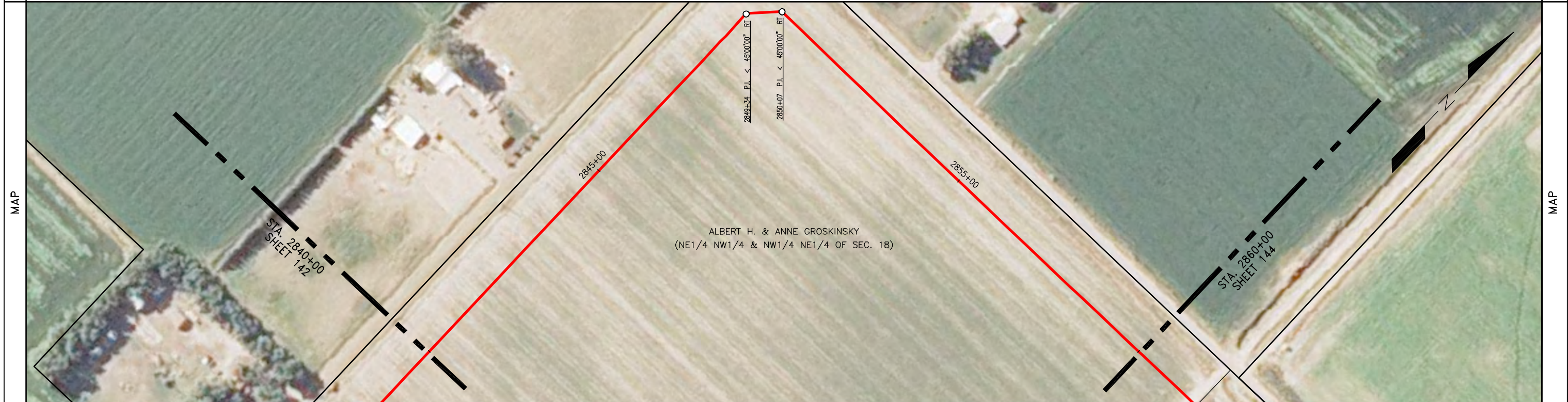
| | | | | | | | | |
|---------------------|---------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------|---------|-----------|---------------------|
| PIPELINE STATIONING | 2820+00 | MATCHLINE | 2823+41 TOE OF BANK 2823+45 TOP OF BANK 2823+51 CENTERLINE OF DITCH 2823+55 TOP OF BANK 2823+63 CENTERLINE OF COUNTY ROAD 348 2823+62 EDGE OF ROAD & TOP OF BANK 2823+84 PROPERTY LINE 2823+84 TOE OF BANK 2823+84 OVERHEAD ELECTRIC (4-WIRE, 25' CLEARANCE) 2823+89 TOP OF BANK 2824+05 CENTERLINE OF DITCH 2824+11 TOP OF BANK 2824+18 TOE OF BANK 2824+30 EXISTING 8" PIPELINE (ONEOK) (5.3' COV., 4.8' CLEARANCE, BELOW LINE) 2824+88 P.I. < 90'00"00" LT | 2837+61 | PROPERTY LINE | 2840+00 | MATCHLINE | PIPELINE STATIONING |
| | MAP | | | | | | | |



| SUMMARY | REFERENCE DRAWINGS | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | <p>STATELINE TO RIVERVIEW</p> <p>DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100'</p> <p>MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ</p> <p>TEST SECTION INFORMATION HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12 STA. 2269+40 TO 2912+47 TS2</p> <p>SHEET 142 OF 146</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-------------|-----|----------|-------------|----|--------|---------------------------------------------------------|--|--|--|----|-----|---------------------------------------------------------|--|--|--|----|-------|-------------------------------------------------------------|--|--|--|----|-----|--------------------------------------------------|--|--|--|----|-----|---------------------------|--|
| | NO. TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | <ul style="list-style-type: none"> TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE TEE EXT. COATING O POINT OF INTERSECTION x FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1736.1</td> <td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>46</td> <td>4.4</td> <td>USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>47</td> <td>255.5</td> <td>CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>52</td> <td>3.9</td> <td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>31</td> <td>3.9</td> <td>EX COATING (RD-6 50 MILS)</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | 23 | 1736.1 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | 46 | 4.4 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | 47 | 255.5 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | | | | 52 | 3.9 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | 31 | 3.9 | EX COATING (RD-6 50 MILS) | |
| NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 1736.1 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 4.4 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 255.5 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 3.9 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 3.9 | EX COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | <p>DRAWING NO. SHEET 142</p> <p>AFE NUMBER: 12-72767 & 255.111.8825.010000</p> <p>REV. NO. 0</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

OWNERSHIP: ALBERT H. & ANNE GROSKINSKY
 (NE1/4 NW1/4 & NW1/4 NE1/4 OF SEC. 18)
 T-22-N, R-59-E, RICHLAND COUNTY, MT
 (2000.00 ft.)
 121.21 Rods

PIPELINE STATIONING: 2840+00 MATCHLINE, 2849+34 P.I. < 45°00'00" RT, 2850+07 P.I. < 45°00'00" RT, 2860+00 MATCHLINE



| NO. | TITLE | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | | DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' | DRAWING NO. SHEET 143 | | | |
|-----|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|---------------------------------------------------------------|--------------------------|-------------|-----|----------|
| | | | | NO. | QUANTITY | | | DESCRIPTION | NO. | QUANTITY |
| | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE EXT. COATING O POINT OF INTERSECTION -x- FENCE LINE - - - EXISTING PIPELINE - - - POWERLINE - - - TELEPHONE LINE - - - MATCHLINE - - - TELEVISION CABLE | 23 | 1978.8 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | |
| 46 | | | | 46 | 17.2 | USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO | | | | |
| 52 | | | | 52 | 2.1 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | |
| 56 | | | | 56 | 2.0 | TFA 10" 3R NON-SEGMENTABLE 45 STD 0.365 W.T. WHP Y52 BARE | | | | |
| 31 | | | | 31 | 4.1 | EX COATING (RD-6 50 MILS) | | | | |

ONEOK
 ROCKIES MIDSTREAM
 A SUBSIDIARY OF ONEOK PARTNERS

STATELINE TO RIVERVIEW

DATE: 10/12/12
 HOR. SCALE: 1"=100'
 VERT. SCALE: 1"=100'

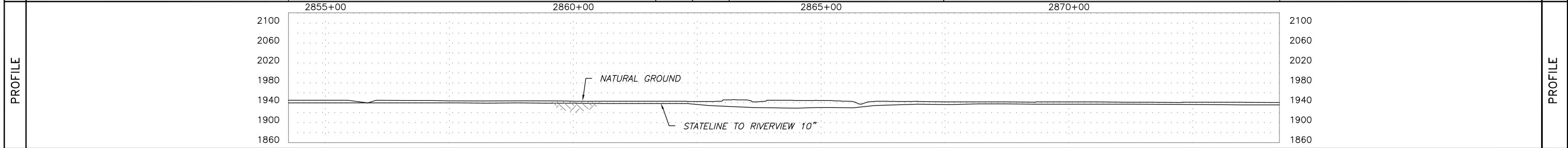
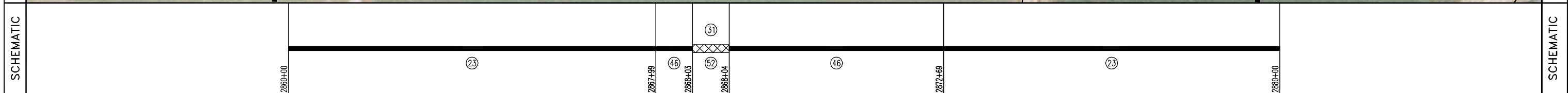
MAPPING PROJECTION: UTM 13
 DRAWN BY: MM
 CHECKED BY: JJJ

TEST SECTION INFORMATION
 HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12
 STA. 2269+40 TO 2912+47 TS2

SHEET 143 OF 146
 REV. NO.

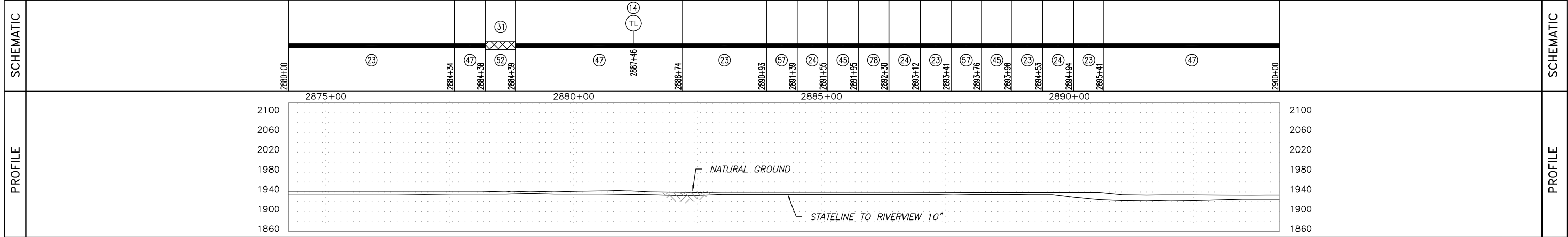
| | | | |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------|
| OWNERSHIP | ALBERT H. & ANNE GROSKINSKY (NE1/4 NW1/4 & NW1/4 NE1/4 OF SEC. 18) T-22-N, R-59-E, RICHLAND COUNTY, MT (1055.63 ft.) 63.98 Rods | ROBERT A. LUNDERBY & JOSE A. LUNDERSBY TRUST (SE1/4 OF SEC. 7) T-22-N, R-59-E, RICHLAND COUNTY, MT (944.37 ft.) 57.23 Rods | OWNERSHIP |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------|

| | | |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| PIPELINE STATIONING | 2860+00 MATCHLINE 2861+60 CENTERLINE OF ACCESS ROAD 2868+03 P.I. < 15700'00" LT 2868+77 TOE OF BANK 2868+86 TOP OF BANK 2868+96 EDGE OF ROAD 2869+06 CENTERLINE OF FARM ROAD 2869+14 EDGE OF ROAD 2869+24 TOP OF BANK 2869+39 EDGE OF WATER 2869+45 CENTERLINE OF DITCH 2869+62 EDGE OF WATER 2870+74 TOP OF BANK 2870+81 EDGE OF ROAD 2870+92 PROPERTY LINE 2870+96 CENTERLINE OF COUNTY ROAD 122 2871+03 EDGE OF ROAD 2871+40 TOP OF BANK 2871+52 TOE OF BANK 2871+57 CENTERLINE OF DITCH 2871+62 TOE OF BANK 2871+72 UNDERGROUND TELEPHONE (3.0' COV., 11.2' CLEARANCE, BELOW LINE) 2871+80 TOP OF BANK 2871+83 P.I. < 14300'00" RT 2872+69 P.I. < 07700'00" RT 2873+29 P.I. < 09700'00" RT 2880+00 MATCHLINE | PIPELINE STATIONING |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|



| | | | | | | | | | | | | | |
|---------|--------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-------------|-----|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1"=100' VERT. SCALE: 1"=100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 144 OF 146 | | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | TEST LEAD MAINLINE VALVE REDUCER FLANGE TEE EXT. COATING | POINT OF INTERSECTION FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | | | DESCRIPTION |
| | | | | | | | | | | | | | TEST SECTION INFORMATION |
| | | | | | | | | | | | | | HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12 STA. 2269+40 TO 2912+47 TS2 |

| OWNERSHIP | 2880+00 MATCHLINE | ROBERT A. LUNDERBY & JOSE A. LUNDERBY TRUST (SE1/4 OF SEC. 7) T-22-N, R-59-E, RICHLAND COUNTY, MT (874.98 ft.) 53.03 Rods | 2888+75 | ROBERT A. LUNDERBY & JOSE A. LUNDERBY TRUST (SW1/4 OF SEC. 8) T-22-N, R-59-E, RICHLAND COUNTY, MT (1125.02 ft.) 68.18 Rods | 2900+00 MATCHLINE | OWNERSHIP |
|---------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------|
| PIPELINE STATIONING | | 2884+38 P.I. < 10'00"00" LI 2885+36 P.I. < 06'00"00" RT 2886+43 EDGE OF ROAD 2886+67 CENTERLINE OF STATE HIGHWAY 16 2886+80 EDGE OF ROAD 2887+46 TEST LEAD 2888+75 P.I. < 07'00"00" LI 2888+75 PROPERTY LINE 2893+12 P.I. < 04'00"00" LI 2894+53 P.I. < 08'00"00" RT 2897+33 24" DRAINAGE TILE (LIP) (1.8' COV., 8.2' CLEARANCE, BELOW LINE) | | | | |



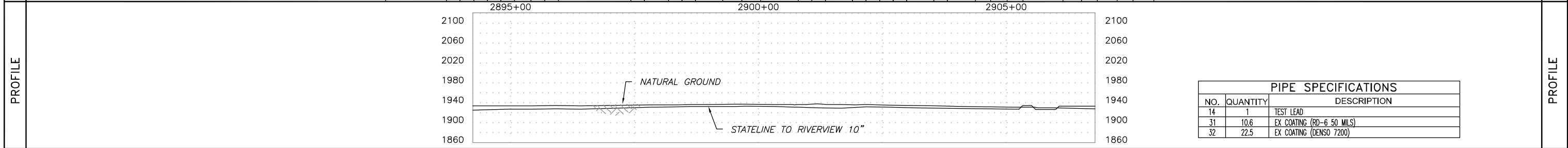
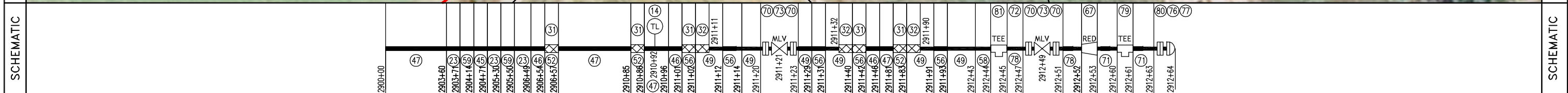
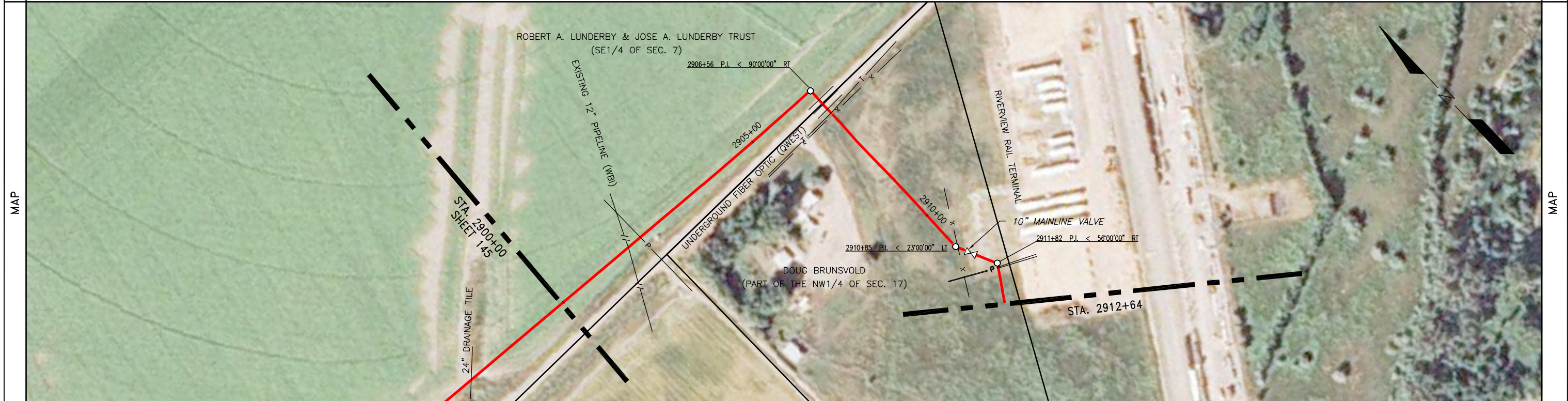
| SUMMARY | REFERENCE DRAWINGS | | GENERAL NOTES & INFORMATION | | LEGEND | | PIPE SPECIFICATIONS | | | | TEST SECTION INFORMATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--------------------|-----------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|-------------|-----------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------|----|-------|-----------------------------------------------------------------|----|------|-------------------------------------------------------------|----|-------|-------------------------------------------------------------|----|-----|--------------------------------------------------|----|------|---------------------------------------------------------|----|------|-------------------------------------------------------------|----|-----|----------------------------|----|---|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| | NO. | TITLE | | | | | NO. | QUANTITY | DESCRIPTION | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. | <ul style="list-style-type: none"> TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE TEE EXT. COATING | <ul style="list-style-type: none"> O POINT OF INTERSECTION x FENCE LINE EXISTING PIPELINE POWERLINE TELEPHONE LINE MATCHLINE TELEVISION CABLE | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr><td>23</td><td>783.3</td><td>USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE</td></tr> <tr><td>24</td><td>139.4</td><td>NWP 10.75" O.D. X 0.219 W.T., API 5L X42/X46/X52 14/16 MILS FBE</td></tr> <tr><td>45</td><td>62.4</td><td>USS 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE</td></tr> <tr><td>47</td><td>898.7</td><td>CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO</td></tr> <tr><td>52</td><td>0.4</td><td>TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE</td></tr> <tr><td>57</td><td>81.1</td><td>CSI 10.75" O.D. X 0.250 W.T., API 5L X52 14/16 MILS FBE</td></tr> <tr><td>78</td><td>34.7</td><td>CSI 10.75" O.D. X 0.250 W.T., API 5L X60/X52 14/16 MILS FBE</td></tr> <tr><td>31</td><td>0.4</td><td>EX. COATING (RD-6 50 MILS)</td></tr> <tr><td>14</td><td>1</td><td>TEST LEAD</td></tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | 23 | 783.3 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | 24 | 139.4 | NWP 10.75" O.D. X 0.219 W.T., API 5L X42/X46/X52 14/16 MILS FBE | 45 | 62.4 | USS 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE | 47 | 898.7 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | 52 | 0.4 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | 57 | 81.1 | CSI 10.75" O.D. X 0.250 W.T., API 5L X52 14/16 MILS FBE | 78 | 34.7 | CSI 10.75" O.D. X 0.250 W.T., API 5L X60/X52 14/16 MILS FBE | 31 | 0.4 | EX. COATING (RD-6 50 MILS) | 14 | 1 | TEST LEAD | <table border="1"> <thead> <tr> <th>NO.</th> <th>QUANTITY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> </tbody> </table> | NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | <p>DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ</p> | <p>DRAWING NO. SHEET 145 AFE NUMBER: 12-72767 & 255.111.8825.010000 0 REV. NO.</p> |
| NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 783.3 | USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 139.4 | NWP 10.75" O.D. X 0.219 W.T., API 5L X42/X46/X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 62.4 | USS 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 898.7 | CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 0.4 | TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 57 | 81.1 | CSI 10.75" O.D. X 0.250 W.T., API 5L X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 78 | 34.7 | CSI 10.75" O.D. X 0.250 W.T., API 5L X60/X52 14/16 MILS FBE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 0.4 | EX. COATING (RD-6 50 MILS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 1 | TEST LEAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO. | QUANTITY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | <p>HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12 STA. 2269+40 TO 2912+47 TS2</p> | | <p>SHEET 145 OF 146</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



STATELINE TO RIVERVIEW

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| OWNERSHIP | ROBERT A. LUNDERBY & JOSE A. LUNDERBY TRUST (SW1/4 OF SEC. 8) T-22-N, R-59-E, RICHLAND COUNTY, MT (690.98 ft.) 41.88 Rods | OWNERSHIP |
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| PIPELINE STATIONING | 2900+00 MATCHLINE 2901+71 EXISTING 12" PIPELINE (WB) (2.8' COV., 2.9' CLEARANCE, BELOW LINE) 2902+03 UNDERGROUND POWER (LVE) (2.5' COV., 4.2' CLEARANCE, BELOW LINE) | PIPELINE STATIONING |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|



| PIPE SPECIFICATIONS | | |
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| NO. | QUANTITY | DESCRIPTION |
| 14 | 1 | TEST LEAD |
| 31 | 10.6 | EX COATING (RD-6 50 MILS) |
| 32 | 22.5 | EX COATING (DENSO 7200) |

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| SUMMARY | REFERENCE DRAWINGS | GENERAL NOTES & INFORMATION | LEGEND | PIPE SPECIFICATIONS | PIPE SPECIFICATIONS | STATELINE TO RIVERVIEW DATE: 10/12/12 HOR. SCALE: 1" = 100' VERT. SCALE: 1" = 100' MAPPING PROJECTION: UTM 13 DRAWN BY: MM CHECKED BY: JJJ SHEET 146 OF 146 | |
| | NO. | TITLE | SURVEY NOTES: GOLDEN FIELD SERVICES, INC. CONSTRUCTION BY: FRONTIER SERVICES, INC. END CONST. DATE: 08/05/2012 DESIGNED M.O.P.: 1440 PSIG | TL TEST LEAD MLV MAINLINE VALVE RED REDUCER FLANGE TEE TEE EXT. COATING | NO. QUANTITY DESCRIPTION 23 169.1 USS 10.75" O.D. X 0.219 W.T., API 5L X52 14/16 MILS FBE 59 62.8 TENARIS 10.75" O.D. X 0.219 W.T. API 5L X42/X52 14/16 MILS FBE 71 8.7 USS 12.75" O.D. X 0.375 W.T., API 5L X42 BARE 78 3.7 CSI 10.75" O.D. X 0.365 W.T., API 5L X60/X52 BARE 45 57.0 USS 10.75" O.D. X 0.250 W.T., API 5L X42/X52 14/16 MILS FBE 46 13.4 USS 10.75" O.D. X 0.307 W.T., API 5L X52 30/40 MILS ARO 47 832.6 CSI 10.75" O.D. X 0.307 W.T., API 5L X60/X52 30/40 MILS ARO 49 86.9 CSI 10.75" O.D. X 0.365 W.T., API 5L X52/X42 BARE 58 0.9 VMS 10.75" O.D. X 0.365 W.T., API 5L X42/B PSL 2 52 7.3 TR 10" 3R SEGMENTABLE 90 STD 0.365 W.T. Y42 BARE 56 10.2 TFA 10" 3R NON-SEGMENTABLE 45 STD 0.365 W.T. WHP Y52 BARE 67 1 TFA 12" X 10" STD CONC. REDUCER 600 Y52 | | NO. QUANTITY DESCRIPTION 70 4 TRILAD 10" 600 STD RFWN F52 FLANGE 80 2 GALPERTI 12" STD 600 RFWN F52 FLANGE 76 1 AGI 12" 150-900 HUB ASME SA350 77 1 AGI 12" 150-600 CAP ASME SA350 79 1 HL 12" X 8" STD RED TEE 600 Y60 73 2 CAMERON 37004 10" API 6D 600# BLOCK VALVE 81 1 HL 10" STD TEE 600 Y52 |
| | TEST SECTION INFORMATION | | | | HYDROSTATIC TEST NO. 10533 72767 004H DATE: 7/28/12 | | |
| | | | | | STA. 2269+40 TO 2912+47 TS2 | | |