

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

**Montana-Dakota Utilities Co., a Division of
MDU Resources Group, Inc.
Brunno Kinzler– Dickey County
Public Convenience & Necessity**

Case No. PU-11-685

ORDER GRANTING CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY

February 1, 2012

On November 30, 2011, Montana-Dakota Utilities Co., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Brunno Kinzler at a location in Dickey County, North Dakota.

On December 7, 2011, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by January 9, 2012, the application would be granted as requested. No objections have been received.

Order

The Commission orders:

Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity No. 5460 authorizing the provision of electric distribution service to Brunno Kinzler at a point located in:

Section 3, Twp. 131N, R 63W, Dickey County, North Dakota.

PUBLIC SERVICE COMMISSION



**Kevin Cramer
Commissioner**



**Tody Clark
Chairman**



**Brian P. Kalk
Commissioner**

PUBLIC SERVICE COMMISSION

STATE OF NORTH DAKOTA

Certificate of Public Convenience and Necessity

Certificate Number 5460

This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., to serve Brunno Kinzler in the of Section 3, Township 131N, Range 63W, Dickey County, North Dakota.

This certificate is issued in accordance with the Order of this Commission dated February 1, 2012 in Case No. PU-11-685, and is subject to the conditions and limitations noted in the Order.

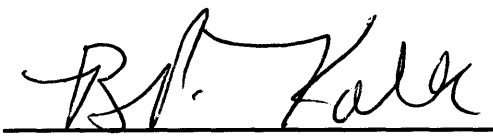
This certificate is conditioned upon Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.

Bismarck, North Dakota, February 1, 2012.

ATTEST:

PUBLIC SERVICE COMMISSION


Executive Secretary


Commissioner