

**BASIN ELECTRIC
POWER COOPERATIVE**

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September 15, 2014

Darrell Nitschke
Executive Director
North Dakota Public Service Commission
600 East Boulevard; Dept. 408
Bismarck, ND 58505-0480

Re: Case No. PU-11-696
Basin Electric Power Cooperative
AVS-Neset 345-kV Transmission Project

Dear Mr. Nitschke:

Enclosed for filing, please find five (5) copies each of the United States Forest Service's and the Rural Utilities Service's Record Of Decisions for the Antelope Valley to Neset 345-kV Transmission Project.

An electronic version of the two attachments has been submitted to the docket.

For inquiries regarding the application, please call Cris Miller, Senior Environmental Project Specialist at (701) 557-5635.

Sincerely,

Cris Miller
Senior Environmental Project Specialist

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Enclosures:

- Rural Utilities Service's Record of Decision
- United States Forest Service's Record of Decision

cc: Casey Jacobson w/o