

*Handwritten:* 68/01

**AUTOMOBILES**

2001 Ford Taurus SES, V-6, Loaded, Maroon, autostart 141,000 miles, \$2850. Call: 701-746-6620

2001 Silver Alero, runs good, nice condition, \$4,950. Call 218-773-2968.

2008 Buick LaCrosse CXL, red, heated leather, 3800 engine, only 6000 miles, fully loaded, non smoker, factory auto start, very nice; \$17,999/offer. 701-795-8900

2009 Toyota Corolla 4-dr XLE, red, 44,000 miles, new tires, alloy rims, 6 cd changer, in great shape. \$10,875. 218-779-0543

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2011 4x4 Silverado Regular cab automatic, bed liner, other extras. 2400 miles brand new; \$24,000. Please Call: 701-426-4517 leave message

94 Chev 4x4 ext cab New 4 wheel drive unit, front wheel bearings, starter, battery. Call: 218-343-0321



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**PUBLIC NOTICE**

**COUNTY OF GRAND FORKS**  
On this 9th day of December, 2011, before me, a Notary Public in and for said County and State, personally appeared Greg Sampson, known to me to be the person who is described in, and whose name is subscribed to this instrument.  
Sherry Burkholder /ss Notary Public  
Grand Forks County, North Dakota  
My Commission expires: 9-7-12  
**MACKOFF KELLOGG LAW FIRM**  
38 Second Avenue East  
Dickinson, ND 58601  
Attorneys for Plaintiff  
(December 15, 22, 29, 2011)

**REQUEST FOR PROPOSALS**  
Wanted: An Architecture/Engineering firm to design a new Indoor Hockey Arena in Grand Forks. Firms interested to contract for the project should contact the Grand Forks Park District, 1210 7th Avenue South, G.F. 701-746-2750 for RFP forms and further information.  
(December 15, 22, 29, 2011)

**ADVERTISEMENT FOR BIDS**  
**3RD FLOOR RENOVATION - PHASE 2**  
**WILLIAMS COUNTY COURTHOUSE**  
205 E BROADWAY  
**WILLISTON, NORTH DAKOTA**  
Separate sealed single and/or multiple Prime Bids for General, Mechanical and Electrical Construction Work for the 3RD FLOOR RENOVATION - PHASE 2, Williams County Courthouse, Williston, North Dakota will be received at the County Auditor's office of the Williams County Courthouse, on behalf of the Williams County Board of Commissioners, herein called the "Owner", located at 205 E BROADWAY, Post Office Box 2047, WILLISTON, ND 58802-2047, until 2:00 P.M., Thursday, January 12, 2011, at which time all qualified bids shall be publicly opened and read aloud in the Williams County Commission Meeting Room, First Floor of the Williams County Courthouse.  
The CONTRACT DOCUMENTS may be examined at the following locations: The County Auditor's office of the Williams County Courthouse, Williston, North Dakota, the offices of ARTEKTA Incorporated, Fargo, North Dakota, offices of project

**PUBLIC NOTICE**

Engineers, and Builder's Exchanges per Planholders List.  
Copies of the CONTRACT DOCUMENTS may be obtained by contacting the office of ARTEKTA Inc., Red River Headquarters, located in Fargo, North Dakota, phone number (701) 526-3893, fax (701) 526-3894, or Williston Branch Office, phone number (701) 367-3307. Upon payment of \$100.00 deposit for each set, sets will be posted to requestor. Deposit refunded if set returned in a reusable condition within 10 days after bidding. PDF version of Documents also available free of charge through the "Secure Documents" portal of website: [www.artekta.com](http://www.artekta.com).  
The General Scope of Work consists of:  
1. Interior demolition and renovation of approximately 6,200 sf of the third floor of the Williams County Courthouse, along with construction of a new exterior exit stairway.  
2. Relocation of courtrooms and ancillary spaces on the third floor.  
3. All associated mechanical and electrical systems work, including fire suppression and alarms systems.  
4. Separately-contracted asbestos abatement by others.  
Each Bidder must submit with his bid a certified or cashier's check, payable to the Williams County Auditor's Office for at least ten percent (10%) of the total amount of such bid, which check and the amount thereof, shall be forfeited to the Williams County Auditor's Office, as liquidated damages if the bidder, upon letting of the contract to him, shall fail to enter into the contract so let. The bidder may submit, in a separate sealed envelope, a bidder's bond for ten percent (10%) of the bid written through an insurance agency or cash in the same amount in lieu of a certified check.  
All bids shall be sealed, shall contain a bid deposit of the type specified above, and may be posted or filed with the Williams County Auditor's Office during normal office hours (8:00 a.m. to 4:30 p.m.) or hand carried to the meeting prior to the scheduled bid opening as specified above. Postal delivered bids shall be the responsibility of the sender to ensure the sealed bid has been received. No Fax bids shall be accepted, submitted forms must

be originals. No bidder shall withdraw his bid for at least sixty (60) days after the scheduled closing time for receipt of bids, except with the consent of the Williams County Board of Commissioners.  
Dan Kalil, Chairman  
Williams County Board of Commissioners  
(December 22, 29, 2011, January 5, 2012)

**PUBLIC NOTICE**  
Rye Township is seeking a part time zoning administrator. Contact Muriel Stadstad at 701-775-5996.  
(December 27, 29, 31, 2011)

**LEGAL NOTICE**  
The North Dakota Department of Commerce, Division of Community Services, is announcing the availability of the state's 2012 Annual Action Plan for public review and comment.  
The 2012 Annual Action Plan serves as the state's grant application to the Federal Department of Housing and Urban Development for the Community Development Block Grant, HOME, and Emergency Shelter Grants programs. The Action Plan describes how the funds from each program will be distributed during the 2012 program year, which will begin April 1, 2012. Funds are expected to be received on or about June 1, 2012.  
The Action Plan will be available on the Division of Community Services website, [www.communityservices.nd.gov/community/consolidated-plan/](http://www.communityservices.nd.gov/community/consolidated-plan/), beginning January 3, 2012. Written comments must be received by the close of business February 3, 2012.  
Alternate formats of the Action Plan are available upon request at 701-328-5300 or via Relay North Dakota: 1-800-366-6888 TTY, 1-800-366-6888 Voice. Should anyone need additional information, please contact Paul Govig at 701-328-5300.  
Written comments should be sent to: North Dakota Department of Commerce Division of Community Services PO Box 2057 Bismarck, ND 58502-2057 or Email: [dcs@nd.gov](mailto:dcs@nd.gov)  
(December 29, 2011)

**PUBLIC NOTICE**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
**Midcontinent Communications / Missouri Valley Communications, Inc. Interconnection Arbitration Application**  
Case No. PU-11-697  
**NOTICE OF MOTION AND NOTICE OF HEARING**  
December 21, 2011  
By letter dated June 14, 2011, Midcontinent Communications ("Midcontinent"), requested facilities-based interconnection from Missouri Valley Communications, Inc. ("Missouri Valley") for the purpose of exchanging local traffic under Section 251(a) of the Communications act of 1934 and reciprocal compensation and number portability under Section 251(b) of the Communications Act of 1934.  
By letter dated November 14, 2011, Midcontinent filed a Petition for Arbitration with this Commission to arbitrate several unresolved issues arising out of interconnection agreement negotiations between Midcontinent and Missouri Valley. Midcontinent's Petition was filed pursuant to section 252 of the Communications Act of 1934, as amended, and the North Dakota Administrative Code Chapter 69-02-10.  
On November 21, 2011, Missouri Valley filed a Motion to Dismiss the Petition for Arbitration. Missouri Valley moves the Commission pursuant to Rule 56 of the North Dakota Rules of Civil Procedure for an order dismissing Midcontinent's Petition for Arbitration. Missouri Valley requested oral argument on the matter.  
A Hearing on the Motion to Dismiss the Petition for Arbitration is scheduled to begin on February 10, 2012 at 10:00a.m. CST at the Public Service Commission Hearing Room, 12th Floor, State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505. The issue is whether Midcontinent's Petition for Arbitration should be dismissed.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission, at least 24 hours in advance.

**PUBLIC SERVICE COMMISSION**  
Kevin Cramer, Commissioner  
Tony Clark, Chairman  
Brian P. Kalk, Commissioner  
(December 29, 2011)

**PUBLIC NOTICE**  
The North Dakota Interagency Coordinating Council will hold its quarterly meeting on Thursday, January 5, 2012, from 1:00pm CST to 5:00pm CST and on Friday, January 6, 2012 from 8:30am CST to 12:00pm CST. Agenda topics include, but are not limited to: review of the FFY 2010 Annual Performance Report Indicator Information; Review Targets for Indicators 2, 3, 4, 5, and 6; and Discuss Revision of the Family Survey Tool. If you need special accommodations, please contact Colette Perkins at 1-800-755-8529. This meeting is being held via the statewide video conferencing system. Individuals can participate in at the following sites on both days:  
Northwest Human Service Center, 316 2nd Ave W, Williston - Conference Room A200  
North Central Human Service Center, 1015 S Broadway, Ste 18 - Conference Room 411  
Lake Region Human Service Center, 200 Hwy 2 SW - Conference Room East  
Northeast Human Service Center, 151 S 4th St, Ste 401 - Conference Room 5E  
Southeast Human Service Center, 2624 - 9th Ave S - Red River Room  
South Central Human Service Center, 2624 - 9th Ave S - Conference Room 124  
Badlands Human Service Center, 300 13th Ave W, Ste 1 - Basement General Staff Conference Room  
On Thursday, January 5, the Bismarck location will be at the West Central Human Service Center, 1237 W Divide Ave, Conference Room 1 and on Friday, January 6, the Bismarck location will be the Developmental Disabilities Division State Office, 1237 W Divide Ave Ste 1A, in the Prairie/Rose Rooms  
(December 29, 2011)

**PUBLIC NOTICE**

**PUBLIC SERVICE COMMISSION**  
Kevin Cramer, Commissioner  
Tony Clark, Chairman  
Brian P. Kalk, Commissioner  
(December 29, 2011)

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