

North Dakota Public Notices

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STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

NOTICE OF MOTION AND NOTICE OF HEARING

By letter dated June 14, 2011, Midcontinent Communications ("Midcontinent"), requested facilities-based interconnection from Missouri Valley Communications, Inc. ("Missouri Valley") for the purpose of exchanging local traffic under Section 251(a) of the Communications Act of 1934 and reciprocal compensation and number portability under Section 251(b) of the Communications Act of 1934.

On November 21, 2011, Missouri Valley filed a Motion to Dismiss the Petition for Arbitration. Missouri Valley moves the Commission pursuant to Rule 56 of the North Dakota Rules of Civil Procedure for an order dismissing Midcontinent's Petition for Arbitration. Missouri Valley requested oral argument on the matter.

A Hearing on the Motion to Dismiss the Petition for Arbitration is scheduled to begin on February 10, 2012 at 10:00 a.m. CST at the Public Service Commission Hearing Room, 12th Floor, State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505. The issue is whether Midcontinent's Petition for Arbitration should be dismissed.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888TTY. If you require any auxiliary aids or services, such as readers, signers, or braille materials, please notify the Commission, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION Kevin Cramer, Commissioner Tony Clark, Chairman Brian P. Kaik, Commissioner (January 2, 2012) 1375578

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA Anderson, Bottrell, Sanden, Thompson, Hull, Hauff, Donarski & Knoll, P.C., Plaintiff, v. Bryon Standfield, Defendant.

SUMMONS Civil No.: 09-2011-CV-04125 STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service.

If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.

Dated at Fargo, North Dakota, this 3rd day of November, 2011. ANDERSON, BOTTRELL, SANDEN & THOMPSON /s/ Krista L. Andrews (05504) 4132 30TH AVE. SW, Ste. 100 P.O. Box 10247 Fargo, ND 58106-0247 (701) 235-3300 kandrews@andersonbottrell.com Attorneys for Plaintiff (January 2, 9, 16, 2012) 1375587

NOTICE OF SALE Civil No. 09-2011-CV-02466

Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the East Central Judicial District in and for the County of Cass and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on November 22, 2011, in an action wherein Wells Fargo Bank, N.A. is Plaintiff and Mark L. Golding; Jolinda M. Golding, aka Jolinda Golding; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$118,352.60, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Paul D. Laney, Sheriff of Cass County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Fargo in the County of Cass and State of North Dakota, on February 8, 2012, at the hour of 10:00 A.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Cass and State of North Dakota, and described as follows:

Lot 6 in block 4 of Westfield Second Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota, according to the certified plat thereof, aka 744 51st Street South, Fargo, ND 58103.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 19th day of December, 2011.

Paul D. Laney Sheriff of Cass County, North Dakota By: Dean Fercho Deputy STATE OF NORTH DAKOTA ss. COUNTY OF CASS On this 19th day of December, 2011, before me, a Notary Public in and for said County and State, personally appeared Dean Fercho, known to me to be the person who is described in, and whose name is subscribed to this instrument. Cindy Zetocha Notary Public Cass County, North Dakota My Commission expires: 6-27-14 MACKOFF KELLOGG LAW FIRM 38 Second Avenue East Dickinson, ND 58601 Attorneys for Plaintiff (January 2, 9, 16, 2012) 1375620

Invitation to Bid

Sealed Bids will be received until 3:00 P.M., Thursday, January 19, 2012 at the City of Fargo Commission Chambers, 200 3rd Street North, Fargo, North Dakota, and then opened and read aloud for the Emergency Food Pantry Project.

Project: Adaptive reuse of a warehouse structure located at 1101 4th Avenue North, Fargo, ND.

A Single Prime Bid will be received for all Work. The project is partially funded with Federal Funds and is subject to the Davis Bacon Act. Bidders must comply with Executive Order 112246 Equal Opportunity Clause and Federal Labor Standard Provisions which will be attached as part of the Contract. Bids shall be on the basis of cash for the payment of work performed.

All Bids shall be in accordance with Bidding Documents prepared by Shultz & Associates, Ltd, 612 1/2 Main Avenue, Fargo, North Dakota 58103. Phone: 701 476-0714. Email: james@thearchitecturefirm.com

Bidding Documents may be examined at the following locations until Bid Opening time: Shultz & Associates, Ltd., Fargo, ND Reed Construction Data, Minneapolis, MN

Builder Exchanges in Fargo, Bismarck, Grand Forks and Minneapolis Bidding Documents may be obtained by Prime Bidders Only from the Architect, by providing name, address, phone number and email contact information. A plan deposit of \$50.00 is required for each set of printed Bidding Documents. Deposits will be returned to those submitting a bid, providing that the complete set is returned within seven (7) days of the Bid opening.

Bids must be submitted on copies of the Bid Form in the specifications and must be accompanied by a separate envelope containing a Bidder's Bond and ND Contractor's License, as follows. No bid will be read or considered that does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be unopened or ressealed and returned to the bidder immediately.

The Bidder's Bond shall be in the amount equal to five percent (5%) of the full bid amount executed by the bidder as principal and by a surety company authorized to do business in the State, conditioned that if the bidder's bid be accepted and the contract awarded to the bidder, the bidder, within ten (10) days after the notice of award will execute a contract in accordance with the terms of the bidder's bid and provide Payment and Performance Bonds in accordance with the law and the determinations of the Owner.

Bidders must hold a North Dakota Contractor's License and such license must have been in effect at least ten (10) days prior to the date of the bid opening, and carry North Dakota Workers' Compensation Insurance as required by law.

The Owner reserves the right to hold all bids until a contract is executed, but not longer than sixty (60) days after the date of the bid opening, and the right to reject any or all bids and waive any informalities.

By: Emergency Food Pantry Fargo, North Dakota (January 2, 9, 16, 2012) 1375950

NOTICE OF SALE Civil No. 09-2011-CV-02235

Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the East Central Judicial District in and for the County of Cass and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on November 14, 2011, in an action wherein Wells Fargo Bank, N.A. is Plaintiff and Yin-Tao Huang, aka Jonny Huang; State Bank & Trust; Brent C. Dietrich; Ron Stensgard; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$235,475.10, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Paul D. Laney, Sheriff of Cass County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Fargo in the County of Cass and State of North Dakota, on February 8, 2012, at the hour of 10:00 A.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Cass and State of North Dakota, and described as follows:

Lot Seventeen, in Block One, of Shorewood Addition to the City of Fargo, Situate in the County of Cass and the State of North Dakota, aka 1505 55th Avenue South, Fargo, ND 58104.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 21st day of December, 2011.

Paul D. Laney Sheriff of Cass County, North Dakota By: Dean Fercho Deputy STATE OF NORTH DAKOTA ss. COUNTY OF CASS On this 21st day of December, 2011, before me, a Notary Public in and for said County and State, personally appeared Dean Fercho, known to me to be the person who is described in, and whose name is subscribed to this instrument. Debra K. Bond Notary Public Cass County, North Dakota My Commission expires: 6-15-13 MACKOFF KELLOGG LAW FIRM 38 Second Avenue East Dickinson, ND 58601 Attorneys for Plaintiff (January 2, 9, 16, 2012) 1377538

NOTICE

1. Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

2. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

NOTICE BEFORE FORECLOSURE

3. TO: Robert L. Brockel 3006 10th Avenue North Fargo, ND 58102 Debra K. Brockel 3006 10th Avenue North Fargo, ND 58102 Occupant 3006 10th Avenue North Fargo, ND 58102

the title owners of the following described real property: Lot Two, except the East Five feet thereof, in Block Four, of Stuart Hillboe Subdivision of parts of Lots Four and Five of Golden Ridge Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota a/k/a 3006 10th Avenue North, Fargo, ND 58102.

4. Notice is hereby given that certain mortgage upon the above-described property, Robert L. Brockel and Debra K. Brockel, Mortgagees, executed and delivered to Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender, Mortgagee, dated May 15, 2006, and filed for record in the office of the Register of Deeds of the County of Cass and State of North Dakota, on the 16th day of May, 2006, at 2:00 o'clock, P.M., as Document No. 1171084; Said Mortgage was assigned to Countrywide Home Loans, Inc. by an Assignment of Mortgage recorded on October 29, 2007 at 8:00 o'clock A.M., as Document No. 1217901; which mortgage will be assigned to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2006-10 by an Assignment of Mortgage, and which mortgage is being serviced by Bank of America, NA, and given to secure the payment of \$107,200.00, and interest according to the conditions of a certain promissory note, is in default.

5. On or about October 10, 2007, Robert L. Brockel, Mortgagee, executed and delivered to Countrywide Home Loans Servicing LP, a Note and Mortgage Modification Agreement. Said modification increased the unpaid principal balance of the Note to \$110,379.25, payable in monthly installments of \$854.22 for principal and interest, plus escrow, which is subject to change. Such monthly payments commenced on December 01, 2007, and continue on the first day of each month thereafter until June 01, 2036, when the final installment of principal and accrued interest shall be due and payable. Said modification is attached hereto and incorporated herein as Exhibit "D".

6. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of October 26, 2011:

Principal \$107,795.05 Escrow: \$3,918.18 Accrued interest to October 26, 2011 \$12,768.84 Late Charges \$170.96 NSF Fees \$10.00 TOTAL \$124,663.03

7. That as of October 26, 2011, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects: Accumulated Payments Owning: \$18,614.50 Principal & Interest: 16 months @ \$820.48=\$13,127.68 Escrow: 13 months @ \$347.52=\$4,517.76 3 months @ \$323.02=\$969.06 Late Charges \$170.96 Property Inspection \$225.00 Property Maintenance \$13.50 TOTAL \$19,023.96

all of which must be paid BY CERTIFIED FUNDS, MADE PAYABLE TO BANK OF AMERICA, NA and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.

8. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action.

9. Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale. Dated November 1, 2011. MACKOFF KELLOGG LAW FIRM Attorneys for the Plaintiff Office and Post Office Address: 38 Second Avenue East Dickinson, North Dakota 58601 Tel: (701) 227-1841 Fax: (701) 225-6878 Email: cpeterson@mackoff.com Email: dpiper@mackoff.com By: Charles J. Peterson, Attorney #04009

If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this property. (January 2, 9, 16, 2012) 1377567

NOTICE OF PUBLIC HEARING

The Moorhead Public Housing Agency will hold a public hearing to solicit public comment on its Public Housing Admissions and Continued Occupancy Plan and its 2012 "CAPITAL FUND PLAN and APPLICATION"

The hearing will be held at the Moorhead City Hall Council Chambers on first floor of City Hall 500 Center Avenue, Moorhead, Minnesota on Tuesday, January 25, 2012.

The hearing will begin at 11:30 AM. Copies of the 2012 CAPITAL FUND and APPLICATION are available for public review at the Public Housing Agency Office at 800 Second Avenue North, in Moorhead, Minnesota.

All interested parties are hereby invited to attend this hearing. (January 2, 2012) 1377583

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:

DATE OF MORTGAGE: July 25, 2003 MORTGAGOR: Sarah C. Olson, a single person. MORTGAGEE: U.S. Bank National Association.

DATE AND PLACE OF RECORDING: Recorded August 1, 2003. Clay County Recorder, Document No. 582976.

ASSIGNMENTS OF MORTGAGE: NONE TRANSACTION AGENT: NONE TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: NONE

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: U.S. Bank National Association RESIDENTIAL MORTGAGE SERVICE: U.S. Bank Home Mortgage MORTGAGED PROPERTY ADDRESS: 1410 12th Street North, Moorhead, MN 56560 TAX PARCEL I.D. #: 588190510 LEGAL DESCRIPTION OF PROPERTY:

The North 5 feet of Lot Thirty-Three; All of Lots Thirty-Four and Thirty-Five; The South 8 feet of Lot Thirty-Six; All in Block Three, of Walker's Subdivision of the North part of Block A and all of Block B, Moore's First Addition to the City of Moorhead, situate in the County of Clay and the State of Minnesota.

COUNTY IN WHICH PROPERTY IS LOCATED: Clay ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$69,020.00

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$62,649.05

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows: DATE AND TIME OF SALE: February 10, 2012 at 9:00 AM

PLACE OF SALE: Sheriff's Office, Law Enforcement Center, 915 9th Avenue North, Moorhead, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on August 10, 2012, unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: December 13, 2011. U.S. Bank National Association Mortgagee/Assignee of Mortgagee USSET, WEINGARDEN AND LIEBO, P.L.L.P.

Attorneys for Mortgagee/Assignee of Mortgagee 4500 Park Glen Road #300 Minneapolis, MN 55416 (952) 925-6888

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR. (December 26, 2011, January 2, 9, 16, 23, 30, 2012) 1373907

BERLIN TOWNSHIP IMPROVEMENT DISTRICT NO. 70 PROJECT NOTICE OF HEARING

The Rush River Water Resource District has determined it is necessary to construct the BERLIN TOWNSHIP IMPROVEMENT DISTRICT NO. 70 PROJECT. This proposed drainage project consists of the preliminary analysis, design, and construction of two new drains in Berlin Township near Argusville, North Dakota, and creation of a single assessment district for purposes of financing construction, operation, and maintenance of the drains. The Rush River Water Resource District would construct the first drain on the quarter section lines of Sections 13, 14, 15, 16, and 17 of Berlin Township, and the District would construct the second drain on the quarter section lines of Sections 20, 21, 22, 23, and 24 of Berlin Township. Both channels would outlet into existing Cass County Drain No. 13. The project would include deepening and widening of an existing field swale, culvert crossing improvements through existing roadways, installation of intercept culverts with flap gates for adjacent field drainage, installation of riprap for erosion control, purchasing of right of way along the course of both drains, and other related improvements.

The District has determined the benefits of the proposed improvements to each lot, piece, or parcel of land within the proposed assessment district, and has prepared a preliminary assessment list regarding special assessments to finance construction of the project. Attached is a map of the proposed assessment district for BERLIN TOWNSHIP IMPROVEMENT DISTRICT NO. 70. In addition to the costs of constructing the project, the District has also determined that an annual levy for maintenance of the drains will be necessary in accordance with N.D. Cent. Code Section 61-16.1-45.

Table with 2 columns: Item, Amount. Total Project Cost: \$2,030,000. Less Estimated NDSWC Funding: 500,000. Less Estimated Cass County Funding: 88,000. PROJECT COST TO ASSESS: \$1,442,000.

Take notice that in accordance with North Dakota law, the Rush River Water Resource District will meet on the 13th day of February, 2012, at 10 a.m., at the Cass County Highway Department, 1201 West Main Avenue, West Fargo, North Dakota, to hold a public hearing on the proposed project. All affected landowners will have 30 days after the date of the hearing to file written votes in favor of or in opposition to the proposed project. Landowners must file their votes within 30 days at the office of the Secretary-Treasurer of the Rush River Water Resource District at 1201 Main Avenue West, West Fargo, North Dakota 58078-1301. Prior to the hearing, the District will file a preliminary assessment list with the Cass County Auditor; the list will show the percentage assessments against each tract of land that will benefit from the proposed project and the approximate assessment.

Please note that each landowner's vote will help determine whether or not the Board should proceed with the project. If the vote is successful, the District will hold a separate hearing in accordance with North Dakota law at a later date at which property owners will have the opportunity to discuss the proposed assessments with the District. At that hearing, the District may revise the proposed assessment list, if the District concludes any revisions are necessary and appropriate. The meeting described in this NOTICE is an initial hearing, solely to discuss the potential creation and maintenance of the project, and not to discuss assessments.

Attached to this NOTICE is a copy of a RESOLUTION adopted by the District on December 12, 2011, determining the benefitted property and setting the proposed assessments for the cost of the project, and fixing a date for the initial hearing.

Dated this 30th day of December, 2011. RUSH RIVER WATER RESOURCE DISTRICT Raymond Wolfer Bill Hejl Keith Monson

RESOLUTION DETERMINING BENEFITTED PROPERTY AND ASSESSING THE COST OF CONSTRUCTION OF THE BERLIN TOWNSHIP IMPROVEMENT DISTRICT NO. 70 PROJECT AND SETTING A DATE FOR A HEARING

WHEREAS, the Rush River Water Resource District has found, determined, and declared it necessary to construct the BERLIN TOWNSHIP IMPROVEMENT DISTRICT NO. 70 PROJECT.

WHEREAS, the Rush River Water Resource District and its agents have inspected any and all lots, pieces, or parcels of land which may be subject to assessments for construction of the project.

NOW THEREFORE, BE IT RESOLVED, that the Rush River Water Resource District has determined the particular lots, pieces, or parcels of land which will benefit from the construction of the project and the District has prepared a complete list of the benefits, the assessment cost, and the percentage assessments against each tract of land that will benefit from the proposed project. The Rush River Water Resource District hereby adopts and approves the preliminary list of benefits and assessments.

BE IT FURTHER RESOLVED, that the District will levy a maintenance levy against the benefitted properties within the assessment district from time to time as necessary in accordance with N.D. Cent. Code Section 61-16.1-45 for purposes of maintaining and operating the project.

BE IT FURTHER RESOLVED, that the District will conduct a hearing regarding the project, and that at least 10 days before the hearing, the District will file with the Cass County Auditor a list showing the percentage assessment against each tract of land that will benefit from the proposed project and the corresponding and approximate monetary assessment.

BE IT FURTHER RESOLVED, that the District will mail and file the assessment list and mail notice as required by law, and the District sets the 13th day of February, 2012, at 10 a.m., at the Cass

NOTICE OF SALE Civil No. 09-2011-CV-02960

Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the East Central Judicial District in and for the County of Cass and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on November 21, 2011, in an action wherein Citimortgage, Inc. successor by merger to Citifinancial Mortgage Company, Inc was Plaintiff and Joel A Krieg; Karmen M Krieg; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$80,272.52, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Paul D. Laney, Sheriff of Cass County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Fargo in the County of Cass and State of North Dakota, on February 1, 2012, at the hour of 10:00 A.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Cass and State of North Dakota, and described as follows:

Lots Sixty-six and Sixty-seven, in North Broadway Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota, according to the plat thereof; aka 1614 5TH STREET NORTH FARGO, ND 58102.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 19th day of December, 2011.

Paul D. Laney Sheriff of Cass County, North Dakota By: Dean Fercho Deputy STATE OF NORTH DAKOTA ss. COUNTY OF CASS On this 19th day of December, 2011, before me, a Notary Public in and for said County and State, personally appeared Dean Fercho, known to me to be the person who is described in, and whose name is subscribed to this instrument. Cindy Zetocha Notary Public Cass County, North Dakota My Commission expires: 6-27-14 MACKOFF KELLOGG LAW FIRM 38 Second Avenue East Dickinson, ND 58601 Attorneys for Plaintiff (January 2, 9, 16, 2012) 1375225

CITY OF FARGO REQUEST FOR PROPOSALS (RFP) VENDING SERVICES FOR THE FARGO PUBLIC LIBRARY

The Fargo Public Library is seeking proposals for vending services at the Fargo Public Library. A copy of the Request for Proposal is available at the Fargo Public Library located at 102 3rd Street N, Fargo, ND or on the library's website at: http://www.cityoffargo.com/CityInfo/Departments/Library/RequestforProposalsRFPs.aspx

Vendor will deliver one (1) original RFP to the following address: Fargo Public Library 102 3rd Street N Fargo, ND 58102 Office hours are 8:00 am to 4:30 pm, Monday through Friday, excluding holidays.

Proposal Due Date and Time: 1:00 p.m. on Monday, January 20, 2012

Proposals received after the above cited date and time will be considered late and will not be accepted. No facsimile copies will be accepted. The City of Fargo reserves the right to reject any and all submissions.

Please make sure the envelope or package is marked: "Vending Services Request for Proposals"

Any questions or comments regarding the proposal should be submitted to: Virginia Mueller Office Manager 102 3 St N Fargo, ND 58102 (701) 241-8277 vmueller@cityoffargo.com City Auditor's Office (January 2, 9, 2012) 1375486

United Tribes Technical College (UTC) in Bismarck, North Dakota requests proposals from Architectural and Engineering Firms (A&E) for the purpose of providing basic design and construction management of the EDA Skills Center Renovation Project located at UTC.

UTC proposes to implement a new welding program and will need to renovate an existing area located in the Skills Center consisting of 2,226 square feet of existing classroom space to accommodate 12 new welding stations, and renovate another 2,116 square feet to accommodate a delivery/fabrication area before offering classes.

This project will be funded with Federal funds from the U.S. Department of Commerce, Economic Development Administration and therefore is subject to the Federal laws and regulations associated with that program. EDA Project No: 05-01-05203.

A&E firms desiring to respond to this announcement must request the RFP via email from: Barbara Schmitt, Economic Development Director

United Tribes Technical College 3315 University Drive Bismarck, ND 58504 Email: bschmitt@utc.edu Phone: (701) 255-3285 ext. 1436 Fax: (701) 530-0632 or Curt Maynard, Facility Manager cmaynard@utc.edu

Selection Criteria: (1) List specialized experience, qualifications and technical competence of the firm, its principals, project manager and key personnel with re-

