

## PUBLIC NOTICE

## NOTICE OF ORDER REVOKING CERTIFICATE OF AUTHORITY

NOTICE is hereby given that Adam Hamm, Commissioner of Insurance for the State of North Dakota, has issued an Order Revoking the Certificate of Authority of the following named foreign insurance company pursuant to N.D.C.C. §§ 26.1-11-08 and 26.1-11-09:

Old Standard Life Insurance Company  
c/o Stillman Consulting Services  
Special Deputy Liquidator  
P.O. Box 1520  
Veradale, WA 99037

The company is no longer authorized to transact or conduct insurance business within the State of North Dakota.

Dated this 14th day of December, 2011.

/s/Adam Hamm  
Adam Hamm  
Commissioner  
N.D. Insurance Department  
600 East Boulevard Avenue, Dept. 401  
Bismarck, ND 58505  
12/21, 28 & 1/4 - 607484

The North Dakota Interagency Coordinating Council will hold its quarterly meeting on Thursday, January 5, 2012, from 1:00pm CST to 5:00pm CST and on Friday, January 6, 2012 from 8:30am CST to 12:00pm CST. Agenda topics include, but are not limited to: review of the FFY 2010 Annual Performance Report Indicator information; Review Targets for Indicators 3, 4, 5, and 6; and Discuss Revision of the Family Survey Tool. If you need special accommodations, please contact Colette Perkins at 1-800-755-8529. This meeting will be held via the statewide video conferencing system. Individuals can participate in at the following sites on both days:

Northwest Human Service Center, 316 2nd Ave W, Williston - Conference Room A200

North Central Human Service Center, 1015 Broadway, Ste 18 - Conference Room

Lake Region Human Service Center, 200 Hwy 2 SW - Conference Room East

Northeast Human Service Center, 151 S 4th St, Ste 401 - Conference Room 5E

Southwest Human Service Center, 2624 - 14th Ave S - Red River Room

South Central Human Service Center, 2624 14th Ave S - Conference Room 124

Southlands Human Service Center, 300 13th Ave W, Ste 1 - Basement General Staff Conference Room

On Thursday, January 5, the Bismarck location will be at the West Central Human Service Center, 1237 W Divide Avenue, Conference Room 1 and on Friday, January 6, the Bismarck location will be the Developmental Disabilities Division State Office, 1237 W Divide Ave Ste 1A, the Prairie/Rose Rooms  
12/28 - 607508

## BID PROPOSAL

Sealed Proposals Due: THURSDAY JANUARY 5th, 2012 at 1:00 PM CST.

The Standing Rock Housing Authority is seeking proposals for a Pest Control Contract, for the season of 2012. The Standing Rock Housing Authority is located Fort Yates, North Dakota.

Sealed proposals clearly marked "Pest Control" must be received by the Office of the SRHA no later than Thursday January 5, 2012 by 1PM CST. One original must be submitted by each respondent and submitted to the above listed address.

The Standing Rock Housing Authority (SRHA) hereby solicits for proposals to provide Pest Control Services for approximately 328 Low Rent Units, 419 Limited Partnership Units which consist of fifteen different partnerships; these limited partnership units are to be billed separately of each other and of the Low Rent Units. SRHA housing units are located throughout the Standing Rock Indian Reservation. SRHA reserves the right to reject any and all proposals based on the best interest of the Standing Rock Housing Authority.

Each request for proposals is subject to all applicable Federal, State, and Tribal Rules and Regulations. Proposals shall address all terms and requirements, listed below and shall include all necessary documentation clearly support each item and requirement. Proposals that do not include all supporting documentation shall be considered non-responsive and will not be considered. Proposers shall have maintained valid valid Permits for providing pest control services on the Standing Rock Reservation a minimum of five years without any violations. Proposer must be licensed in the States of North and South Dakota as a Commercial Applicator, Commercial Operator as applicable.

Proposers shall provide proof of insurance for the following areas:

## NOTICE OF PROPOSALS

(Sec. 11-11-26 and 54-44.7 NDCC)

**NOTICE IS HEREBY GIVEN** that the Burleigh County Park Board; Burleigh County, North Dakota will accept proposals until Monday, January 23, 2012 at 1:45 PM. (Local Time). Proposals will be opened at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. After an evaluation and selection process, the results will be presented to the Burleigh County Park Board on Monday, February 6, 2012, beginning approximately at 5:00 PM (Local Time), in the Tom Baker room of the City/County building for their approval.

**DESCRIPTION OF PROJECT:** The project will include plans and specification preparation, and reconstruction administration of the Kniefel, McLean and Kimball Bottoms boat ramps. Plans will include the work needed in restoring and stabilizing the river banks, riprap replacement, removal of silt and sand from the site and replacing boat ramps to pre-flood condition. Plans, specifications and all additional information will be provided to Burleigh County by April 1, 2012.

**EVALUATION AND SELECTION PROCESS:** Consulting firms interested in performing the work shall submit three (3) copies of their proposal to: **COUNTY AUDITOR/TREASURER, P.O. Box 5518, 221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58506.** Burleigh County will only consider proposals received on or before 1:45 PM. (Local Time) on January 23, 2012. Late proposals will be considered unresponsive and will not be included in the selection process. Selection will be on the basis of the following criteria:

1) Recent, current, and projected work-loads of firm's staff

2) Staff experience and technical capabilities

3) Understanding of project and proposed work approach

4) Related experience and performance on similar projects

5) Willingness to meet time and budgetary requirements

Consulting firm should also include a copy of their 2012 fee schedule.

**RIGHT OF REJECTION:** The Board reserves the right to reject any and all proposals, to waive technicalities or to accept such as may be determined to be in the best interest of the County.

**DISCLOSURE OF PROPOSAL:** The contents of all proposals will be subject to the Open Records Law and may be open to inspection by interested parties. Any information included in the proposal that the proposing party believes to be a trade secret or proprietary information must be clearly identified in the proposal. Any identified information recognized as such and protected by law may be exempt from disclosure.

**REQUEST FOR PROPOSAL INFORMATION AND QUESTIONS:** Questions regarding the Request for Proposal should be directed to Kevin J. Glatt, County Auditor/Treasurer, P.O. Box 5518, 221 N. 5TH ST., Bismarck, North Dakota 58506, telephone (701) 222-6718.

BY ORDER OF THE BURLEIGH COUNTY PARK BOARD  
BURLEIGH COUNTY, NORTH DAKOTA  
This 7th day of November, 2011.

KEVIN J. GLATT,  
Burleigh County Auditor/Treasurer  
12/28 & 1/4 - 607513

## NOTICE OF SALE

Civil No. 09-C-2997

Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the South Central Judicial District in and for the County of Burleigh and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on September 16, 2010, in an action wherein The Bank of New York Mellon FKA The Bank of New York, as Trustee for the Certificateholders CWAABS, Inc., Asset-back Certificates, Series 2006-4 was Plaintiff and Tamara Olson f/k/a/ Tamara T. Ibach; Jeffrey G. Olson; United States of America by and through the Internal Revenue Service; State of North Dakota by and through the State Tax Commissioner; Zachary Proteau; State of North Dakota by and through Job Service ND; America's Wholesale Lender; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$178,964.88, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Pat D. Heinert, Sheriff of Burleigh County, North Dakota, will sell the property described in the judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck in the County of Burleigh and State of North Dakota, on January 25, 2012, at the hour of 1:15 PM. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of

## REQUEST FOR BIDS

The Board of Park Commissioners of the Bismarck Parks and Recreation District will receive sealed fertilizer bids for golf courses and parks.

All bids will be received at the office of Bismarck Parks and Recreation District in the Administrative Office located at 400 East Front Avenue, Bismarck, ND 58504, until 10:00 am on January 10, 2012 at which time the bids will be publicly opened and read.

All bids shall be sealed and endorsed "2012 Fertilizer Bids." Bids must be submitted on forms furnished by the Bismarck Parks and Recreation District and in accordance with specifications and conditions therein contained. Copies of bid proposal forms and general specifications may be obtained from the Bismarck Parks and Recreation District office.

The Board of Park Commissioners of the Bismarck Parks and Recreation District reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the District.

Dated this 21st day of December 2011.

BISMARCK PARKS AND RECREATION DISTRICT  
/s/ Randy Bina  
Randy Bina  
Executive Director  
12/28 & 1/3 - 607516

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Midcontinent Communications / Missouri Valley Communications, Inc. Interconnection Arbitration Application

Case No. PU-11-697  
NOTICE OF MOTION AND NOTICE OF HEARING  
December 21, 2011

By letter dated June 14, 2011, Midcontinent Communications ("Midcontinent"), requested facilities-based interconnection from Missouri Valley Communications, Inc. ("Missouri Valley") for the purpose of exchanging local traffic under Section 251(a) of the Communications act of 1934 and reciprocal compensation and number portability under Section 251(b) of the Communications Act of 1934.

By letter dated November 14, 2011, Midcontinent filed a Petition for Arbitration with this Commission to arbitrate several unresolved issues arising out of interconnection agreement negotiations between Midcontinent and Missouri Valley. Midcontinent's Petition was filed pursuant to section 252 of the Communications Act of 1934, as amended, and the North Dakota Administrative Code Chapter 69-02-10.

On November 21, 2011, Missouri Valley filed a Motion to Dismiss the Petition for Arbitration. Missouri Valley moves the Commission pursuant to Rule 56 of the North Dakota Rules of Civil Procedure for an order dismissing Midcontinent's Petition for Arbitration. Missouri Valley requested oral argument on the matter.

A Hearing on the Motion to Dismiss the Petition for Arbitration is scheduled to begin on February 10, 2012 at 10:00 a.m. CST at the Public Service Commission Hearing Room, 12th Floor, State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505. The issue is whether Midcontinent's Petition for Arbitration of should be dismissed.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or braille materials, please notify the Commission, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION  
Kevin Cramer, Commissioner  
Tony Clark, Chairman  
Brian P. Kalk, Commissioner  
12/28 - 607519

## NOTICE OF PROPOSALS

(Sec. 11-11-26 and 54-44.7 NDCC)

**NOTICE IS HEREBY GIVEN** that the Burleigh County Board of Commissioners, Burleigh County, North Dakota will accept proposals until Monday, January 23, 2012 at 1:30 PM. (Local Time). Proposals will be opened at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. After an evaluation and selection process, the results will be presented to the County Commission on Monday, February 6, 2012, beginning approximately at 5:00 PM (Local Time), in the Tom Baker room of the City/County building for their approval.

**DESCRIPTION OF PROJECT:** The project will include plans and specification preparation of various flood protection projects throughout the County. Consultants' qualifications will be reviewed and consultants possessing the required skills will be eligible for flood projects.

Interested parties should submit proposals to the County Auditor/Treasurer, P.O. Box 5518, 221 N. 5th St., Bismarck, ND 58506, telephone (701) 222-6718.

Proposals will be opened on Monday, January 23, 2012 at 1:30 PM. (Local Time). Proposals will be opened at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. After an evaluation and selection process, the results will be presented to the County Commission on Monday, February 6, 2012, beginning approximately at 5:00 PM (Local Time), in the Tom Baker room of the City/County building for their approval.

All bids shall be sealed and endorsed "2012 Flood Protection Projects." Bids must be submitted on forms furnished by the Burleigh County Board of Commissioners and in accordance with specifications and conditions therein contained. Copies of bid proposal forms and general specifications may be obtained from the Burleigh County Board of Commissioners office.

The Board of Commissioners of the Burleigh County Board of Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the County.

Dated this 21st day of December 2011.

BURLEIGH COUNTY BOARD OF COMMISSIONERS  
/s/ Kevin Cramer  
Kevin Cramer  
County Auditor/Treasurer  
12/28 & 1/3 - 607516

## NOTICE OF ORDER REVOKING CERTIFICATE OF AUTHORITY

NOTICE is hereby given that Adam Hamm, Commissioner of Insurance for the State of North Dakota, has issued an Order Revoking the Certificate of Authority of the following named foreign insurance company pursuant to N.D.C.C. §§ 26.1-11-08 and 26.1-11-09:

Minnesota Surety and Trust Company  
107 West Oakland Avenue  
Austin, MN 55912

The company is no longer authorized to transact or conduct insurance business within the State of North Dakota.

Dated this 14th day of December, 2011.

/s/Adam Hamm  
Adam Hamm  
Commissioner  
N.D. Insurance Department  
600 East Boulevard Avenue, Dept. 401  
Bismarck, ND 58505  
12/21, 28 & 1/4 - 607485

## LEGAL NOTICE

The North Dakota Department of Commerce, Division of Community Services, is announcing the availability of the state's 2012 Annual Action Plan for public review and comment.

The 2012 Annual Action Plan serves as the state's grant application to the Federal Department of Housing and Urban Development for the Community Development Block Grant, HOME, and Emergency Shelter Grants programs. The Action Plan describes how the funds from each program will be distributed during the 2012 program year, which will begin April 1, 2012. Funds are expected to be received on or about June 1, 2012.

The Action Plan will be available on the Division of Community Services website, [www.communityservices.nd.gov/community-consolidated-plan/](http://www.communityservices.nd.gov/community-consolidated-plan/) beginning January 3, 2012. Written comments must be received by the close of business February 3, 2012. Alternate formats of the Action Plan are available upon request at 701-328-5300 or via Relay North Dakota: 1-800-366-6888 TTY, 1-800-366-6889 Voice. Should anyone need additional information, please contact Paul Govig at 701-328-5300.

Written comments should be sent to: North Dakota Department of Commerce  
Division of Community Services  
PO Box 2057  
Bismarck, ND 58502-2057  
or  
Email: [dcs@nd.gov](mailto:dcs@nd.gov)  
12/28 - 607497

## ADVERTISEMENT FOR BIDS

BELDEN EAST ROAD RECONSTRUCTION AND SURFACING

PROJECT #51(04)11

MOUNTRAIL COUNTY NORTH DAKOTA

Sealed bids will be received by the Mountrail County Engineer, at the office of the Mountrail County Road and Bridge Department, 6160 Highway 8, PO Box 275, Stanley, ND 58784, until 10:00 AM CST, Thursday, January 19, 2012, at which time they will be publicly opened and read aloud. The bidder's submittal shall be entitled "Belden East Road - Reconstruction and Surfacing - Project #51(04)11".

The project site is located east of Belden, ND and encompasses 6.0 miles of 51st Street NW. It extends from the junction of ND Highway 8 to the intersection of 74th Avenue NW.

This 6.0-mile road reconstruction and surfacing project generally consists of topsoil stripping, roadbed excavation, shoulder widening, side-slope grading, and placement of new pavement section materials. The upper one-foot of subgrade soils will first be strengthened by intermixing a liquid soil stabilizer, followed by the placement of 12" of aggregate and 6" of hot bituminous asphalt. Specific project areas will require a thickened gravel section and geotextile fabric. Other components of the project include extending concrete mainline culverts, replacing CMP approach culverts, signage, pavement markings, and a chip seal. Please contact John Sauber Jr., PE, Mountrail County Engineer at (701) 628-2390 with all questions.

The Contract Documents are on file and may be examined at the Mountrail County Road and Bridge Department, 6160 Highway 8, Stanley, ND 58784. Copies of the Contract Documents may be obtained from Allied Engineering Services, Inc., 32 Discovery Drive, Bozeman, MT 59718 [Telephone: (406) 582-0221]. Plans and Specifications will be available in an electronic format (pdf) available at the AESI ftp site at no charge. Hard copy sets of the Plans (11"x17" format) and Specifications will be available for a non-refundable deposit of \$150.00.

All bids are to be submitted on the basis of cash payment for the work and materials; and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute an effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If successful Bidder does not execute contract within the ten (10) days allowed the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All Bidders, except a Bidder on a municipal, rural, and industrial water supply project using funds provided under Public Law No. 99-294 [100 Stat. 426, 43 U.S.C. 390a], must be licensed for the full amount of the bid as required by Section 43-07-05 and 43-07-1 of the North Dakota Century Code. For projects using funds provided under Public Law No. 99-294 [100 Stat. 426, 43 U.S.C. 390a], the Bidder shall obtain a contractor's license for the full amount of its bid within twenty days after it is determined that

any bid, to hold all bids for a period to exceed thirty (30) days from the date of opening bids, and to accept the deemed most favorable to the interest of the Owner.

Work on the road improvements is to commence during the spring of 2012. The date to be specified by the County, a not of which will be given to the successful Bidder thirty (30) days in advance of the start of construction. The project will be required to be completed by September 30, 2012.

Should the Contractor fail to complete work within the time required herein, within such extra time as may be granted by formal extensions approved by the County, there will be deducted from any amount due the Contractor the sum of \$1,900.00 per calendar day for every day that the completion of the work is delayed. The Contractor and his surety company will be liable for any excess. Such payment will be as and for liquidated damages.

Dated this 20th day of December, 2011.

Mountrail County Board of Commissioners  
Mountrail County, North Dakota  
12/28, 1/4 & 11 - 607518

## ADVERTISEMENT FOR BIDS

ROSS SOUTH ROAD RECONSTRUCTION AND SURFACING

PROJECT #90(02)11

MOUNTRAIL COUNTY NORTH DAKOTA

Sealed bids will be received by the Mountrail County Engineer, at the office of the Mountrail County Road and Bridge Department, 6160 Highway 8, PO Box 275, Stanley, ND 58784, until 2:00 PM CST, Thursday, January 19, 2012, at which time they will be publicly opened and read aloud. The bidder's submittal shall be entitled "Ross South Road Reconstruction and Surfacing Project #90(02)11".

The project site is located southwest of Ross, ND and encompasses 7.0 miles of 90th Avenue NW and 2.1 miles of 55th Street NW. It extends from the junction of US Highway 2 to the intersection of ND Highway 1804.

This 9.1-mile road reconstruction and surfacing project generally consists of topsoil stripping, roadbed excavation, shoulder widening, side-slope grading, and placement of new pavement section materials. The upper one-foot of subgrade soils will first be strengthened by intermixing a liquid soil stabilizer, followed by the placement of 12" of aggregate and 6" of hot bituminous asphalt. Specific project areas will require a thickened gravel section and geotextile fabric. Other components of the project include extending concrete mainline culverts, replacing CMP approach culverts, signage, pavement markings, and a chip seal. Please contact John Sauber Jr., PE, Mountrail County Engineer at (701) 628-2390 with all questions.

The Contract Documents are on file and may be examined at the Mountrail County Road and Bridge Department, 6160 Highway 8, Stanley, ND 58784. Copies of the Contract Documents may be obtained from Allied Engineering Services, Inc., 32 Discovery Drive, Bozeman, MT 59718 [Telephone: (406) 582-0221]. Plans and Specifications will be available in an electronic format (pdf) available at the AESI ftp site at no charge. Hard copy sets of the Plans (11"x17" format) and Specifications will be available for a non-refundable deposit of \$150.00.

All bids are to be submitted on the basis of cash payment for the work and materials; and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute an effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If successful Bidder does not execute contract within the ten (10) days allowed the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All Bidders, except a Bidder on a municipal, rural, and industrial water supply project using funds provided under Public Law No. 99-294 [100 Stat. 426, 43 U.S.C. 390a], must be licensed for the full amount of the bid as required by Section 43-07-05 and 43-07-1 of the North Dakota Century Code. For projects using funds provided under Public Law No. 99-294 [100 Stat. 426, 43 U.S.C. 390a], the Bidder shall obtain a contractor's license for the full amount of its bid within twenty days after it is determined that