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NOTICES

REQUEST FOR PROPOSAL

Federal Emergency Management Agency (FEMA)
DR-1981-ND
RFP Number: HSFE08-12-R-1029

Subject: Maintenance and Deactivation of Mobile Home/Park Model Temporary Housing Units

This is to notify small businesses in the following Disasters: Declared Counties under DR-1981: Burleigh; McHenry; Morton; Renville; Ward; Richland; Ramsey; Barnes; Benson and the Spirit Lake Reservation Tribal Nation.

Solicitation Number HSFE08-12-R-1029 was posted on FBO.GOV on 20 January 2012. This is a requirement for Maintenance and Deactivation Services for Mobile Home/Park Unit Models in the Minot/Burlington vicinity. There are approximately 1,150 units located in eight different sites that will need these services. This is a small business set aside for eligible vendors in the disaster declared counties as specified by the Robert T. Stafford Disaster Relief and Emergency Assistance Act. You will be able to find the Statement of Work and Request for Proposal with attachments on Fedbizops. Additionally you will find instructions to Officers. Questions are due electronically to the Contracting Officer no later than 27 January 2012 and proposals must be received at the designated address no later than 1400 CST on 21 February 2012. The purpose of this public notice announcement is to expand the notification to the FEMA requirement to the public. If you have any questions, please contact the Contracting Officer Bryan Boland at (701) 221-5126 or (202) 288-3460.

(February 1-2-3-4-5-6-7, 2012)

Asbestos Abatement Bid
Velve Public School
5 Classrooms - Floor Tile, Ceiling tile and TSI Glovebagging. Contact: Walthermen Inc., P.O. Box 85 Minot, ND 58702. 701-721-4005 for details.
(January 31; February 7-14, 2012)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Northern States Power
230 kV Peace Garden Switching Station Tran Line Public Convenience and Necessity Electric Case No. PU-12-39

NOTICE OF OPPORTUNITY FOR HEARING
On January 12, 2012, Northern States Power Company (NSP) filed an application for a certificate of public convenience and necessity to construct and operate a proposed 230 kV Peace and 300 Switching Station and 300 feet of 230 kV electric transmission line to interconnect this proposed Border Winds Energy Project to the existing 230 kV Hugby-to-Glenboro transmission line in Rolette County, North Dakota.

This issues to be considered in this matter are:
1. Whether public convenience and necessity will be served by construction and operation of the facilities.
2. Whether the facilities are fit, willing and able to provide service.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceedings and the reasons for requesting a hearing. Comments and requests for hearing must be received by March 7, 2012. If deemed appropriate, the Commission will determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as materials please notify the Commission.

PUBLIC SERVICE COMMISSION
Kevin Cramer, Commissioner
Tony Clark, Chairman
Brian P. Kalk, Commissioner
(February 7, 2012)

NOTICE

Minot Public School District #1, hereby known as "District", is seeking proposals for Wireless Voice and Data Services for 60 "SmartPhone" devices for E-Rate funding year 2012 for the period beginning on July 1, 2012 and ending on June 30, 2013. Sealed Bids will be received by the District until 2:00 P.M., March 6, 2012 at the following address:

Minot Public School District #1
Purchasing Office
Attn. Barry Brooks
215 Second Street SE
Minot, ND 58701
BID ACCEPTANCE
All bids must be submitted in a sealed envelope labeled "BID FOR WIRELESS PHONE SERVICE".
1. No oral, telephonic, telegraphic, e-mail or facsimile bids will be considered.
2. The bidder shall be responsible for the timely delivery of the bid.
3. No bids will be considered after 2:00 P.M., March 6, 2012.

BID OPENING
All timely submitted bids received by the District will be publicly opened and read aloud at the Minot Public Schools Administration Building, 215 Second Street SE, Minot, ND 58701 at 2:00 P.M., March 6, 2012 for recommendation to the Board of Education at a future regularly scheduled meeting.

ADDITIONAL INFORMATION
For additional information regarding the conditions and specifications contained in this RFP, please contact: Brian Rossow
Network Services Coordinator
Minot Public School District #1
215 Second Street SE
Minot, ND 58701
(701) 857-8771
(February 7-14-21, 2012)

5 4X4S

Quick Rainier
9,000 miles, all heated gray seats, newer tires & looks \$12,700/offer. 01-220-4067

WC Envoy SLT
miles, 4 wheel leathier Bose CD & extras. \$15,000 20-5416

aab 97X SUV
V8, all wheel transferable, 71,000 miles, acill \$17,000 822-2540

365 4X4S

Don't Miss This One
2007 Chevy 3500 HD Duaily, 4x4, Crew, Duramax LTZ, leather, sunroof, rear DVD, GM Nurf Bars, bed cover, gooseneck, 1 owner, 77,000 miles. Vary Clean. \$33,900/offer Call 720-4568

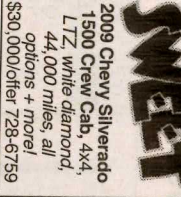
2007 Ford F350 Lariat
Diesel, Great condition, Runs Great. \$24,000/offer, Midlight Blue. 720-7550



365 4X4S

2008 Silverado 3500 Duaily, Settled, Crew Cab, 4x4, Duramax Diesel, 105,000 miles. 5th Wheel Hidden Hitch. Sprayed Bed Liner. \$26,500 Call Solomon 204-523-4617

SWEET
2009 Chevy Silverado 1500 Crew Cab, 4x4, LTZ, white diamond, 44,000 miles, all options + more! \$30,000/offer 728-6759



375 PICKUPS

★ AFFORDABLE ★
2004 Extended cab, long box, Silverado 1/2 ton, bed liner, aluminum wheels and tow package, 60,000 miles, \$13,000. 701-263-1117

380 VANS
2007 CHEVY Uplander mini Van, 76,000 miles. DVD, great condition. \$10,000 or best offer. Call 701-240-7092



390 TRUCKS/ TRAILERS

1996 Firefighter FLD, sleeper, 60 series Detroit engine, 475 Hp, 300,000 miles on major overhaul in 2006, clutch redone, new bull gear, all paperwork for repairs, runs and drives good. \$14,500. 701-679-2293

2000 Kenworth T800
12.7 Detroit, 13 speed miles asking 22,000 or best offer call James 701-331-2477

Act Now!