

April 9, 2012

VIA HAND-DELIVERY

Mr. Darrell Nitschke
Executive Secretary
North Dakota Public Service Commission
600 E. Boulevard, Dept. 408
Bismarck, ND 58505-0480

**RE: PLAINS PIPELINE, L.P.
NELSON TO ROSS PIPELINE
PROJECT
CASE NO. PU-12-040**

Dear Mr. Nitschke:

Enclosed for filing in the above-referenced matter are an original and ten (10) copies of the following documents:

1. Amendment of Application for Route Permit; and
2. Affidavit of Service.

Also enclosed is a flash drive containing this letter and the above-referenced documents in PDF format. By copy of this letter, the above-referenced documents are being served upon the Mountrail County Auditor.

If you have questions, please let me know.

Sincerely,



MOLLIE M. SMITH

Attorney

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Email: msmith@fredlaw.com

MMS/jjj
Enclosure

cc: Ms. Joan Hollekim (w/ enclosures – via Federal Express)
Mr. John Kyles (w/o enclosures – via e-mail)

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