

May 23, 2012

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PUBLIC SERVICE COMMISSION

VIA HAND DELIVERY

Mr. Darrell Nitschke
Executive Secretary
North Dakota Public Service Commission
600 E. Boulevard, Dept. 408
Bismarck, ND 58505-0480

**RE: MAGELLAN PIPELINE COMPANY, L.P.
FARGO RELOCATION PROJECT – CASS COUNTY
CASE NUMBER PU-12-042**

Dear Mr. Nitschke:

Enclosed for filing in connection with the above-referenced matter are an original and ten (10) copies of the following document:

1. Tree and Shrub Mitigation Plan.

Ten copies of this letter, as well as a CD containing this letter and the above-referenced document in electronic format, are enclosed. If you have questions, please let me know.

Sincerely,



MOLLIE M. SMITH

MMS/ms

Enclosures

cc: Mr. Mark Gruman (*via e-mail – w/ enclosure*)
Mr. Christopher Marohl (*via e-mail – w/ enclosure*)
Mr. Sean Hennessee (*via e-mail – w/ enclosure*)
Mr. Bill McCarthy (*via e-mail – w/ enclosure*)

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Tree and shrub mitigation plan