

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.  
Samson Resource- Mountrail County  
Public Convenience & Necessity**

**Case No. PU-12-75**

**AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Cara DeSaye** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **22<sup>nd</sup>** day of **March, 2012**, she deposited in the United States Mail, at Bismarck, North Dakota, **two** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

**Notice of Opportunity for Hearing**

The envelopes were addressed as follows:

Tamie Aberle  
Montana-Dakota Utilities Co.  
400 North Fourth Street  
Bismarck ND 58501

Chris Brostuen  
Mountrail-Williams Electric Cooperative  
PO Box 1346  
Williston ND 58802

**Cert. No. 7009 2820 0002 9237 5114**

**Cert. No. 7009 2820 0002 9237 5121**

**Cara DeSaye** further deposes and says that on the **22<sup>nd</sup>** day of **March, 2012**, she deposited in the United States Mail, Bismarck, North Dakota, **one** envelope by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

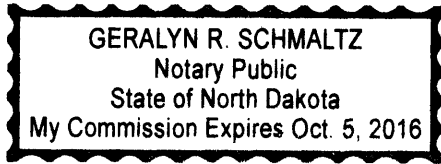
The envelope was addressed as follows:

ND Association of RECs  
PO Box 727  
Mandan ND 58554-0727

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this 22<sup>nd</sup> day of **March, 2012**.

SEAL



*Cara Debye*  
\_\_\_\_\_

*Geraldine R. Schmaltz*  
\_\_\_\_\_  
Notary Public

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co., a Division of  
MDU Resources Group, Inc.  
Samson Resource – Mountrail County  
Public Convenience & Necessity**

**Case No. PU-12-75**

**NOTICE OF OPPORTUNITY FOR HEARING**

**March 21, 2012**

On March 7, 2012, Montana-Dakota Utilities Co., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Samson Resource at a location in Mountrail County, North Dakota.

Submitted with the application was a statement by Samson Resource that the customer desires electric service to be provided by the applicant. Service is to be provided at a point located in:

**Section 28, Twp. 156N, R 91W, Mountrail County, North  
Dakota.**

Montana-Dakota Utilities Co. has made a prima facie showing that it should serve the customer.

Any interested party has the right to file written objection, based on the issue of public convenience and necessity, with the Commission by **April 23, 2012**, and the matter will then be set for hearing. If no objections are received by that date, the application may be granted as requested.

**PUBLIC SERVICE COMMISSION**

  
**Kevin Cramer**  
Commissioner

  
**Tolly Clark**  
Chairman

  
**Brian P. Kalk**  
Commissioner