

26 North Main
PO Box 33
Bowman, ND 58623



Phone: 701-523-9000
Fax: 701-523-9001



MEMBER
FDIC



January 2, 2014

RECEIVED

JAN - 6 2013

Attorney Jon J. Jensen
PO Box 12789
3301 30th Ave South, Suite 104
Grand Forks, ND 58208-2789

RE: Jeff Brown's 2011 Sale of Sunflowers to Anderson Seed Co., Inc. as noted in CIVIL NO. 09-2012-CV-00693

Dear Attorney Jensen,

I am writing you to thank you for the efforts you and the North Dakota Public Service Commission have set forth in collecting funds from Anderson Seed Co., Inc. (ASC) to be paid to producers who have previously sold commodities to Anderson Seed Co., Inc.

Jeff Brown, a producer who sold sunflowers to ASC and is a valuable customer of Dakota Community Bank & Trust, has requested I contact you to reiterate his need to collect the \$17,260.52 due to him from ASC. Like all of the producers involved in this case, Jeff Brown has experienced a financial hardship from the absence of these funds. Dakota Community Bank & Trust, fka Dakota Community Bank, N.A., has a security interest in the product that was marketed to ASC. I have enclosed a copy of the Financing Statement File Number 09-00510243-2 indicating our security interest. Jeff needs these funds to payback borrowed funds used to produce the sunflowers sold to ASC.

I am aware of the scheduled hearing on this matter to take place on January 6, 2014 at 9:00 a.m., CST, at the Cass County Court House. I want to encourage you to continue with your best efforts in collecting funds for producers affected by the poor business practices of ASC. The

1727 State Street
PO Box 4010
Bismarck, ND 58502
701-255-9000

353 19th Street West
PO Box 210
Dickinson, ND 58601
701-227-4000

609 Main Street
PO Box 431
Hebron, ND 58638
701-878-4416

66 Santee Road
Lincoln,
ND 58504
701-

111 Main Street
PO Box 109
New Leipzig, ND 58562

201 Main Street
PO Box 67
Taylor, ND 58656

919 South 7th Street Ste 101
PO Box 4010
Bismarck, ND 58504
701-530-9000

14 3rd Ave W
PO Box 210
Dickinson, ND 58601
701-483-8000

4321
P
Manc
70

206 GE-12-78 Filed: 1/2/2014 Pages: 3
Letter regarding Jeff Brown claim

Dakota Community Bank
Justin Wolbaum

collection of the funds, as you are aware of, will aid in the continued viability of the North Dakota Farmers and assist Jeff with paying back debt owed to Dakota Community Bank & Trust.

Very Yours Truly,



Justin Wolbaum,
Vice President / Branch Manager

Enc (1)

Cc: Jeff Brown
9008 133rd Ave SW
Scranton, ND 58653

ND Public Service Commission
Attn: Brian Kalk
600 E Boulevard, Dept 408
Bismarck, ND 58504

UNIFORM COMMERCIAL CODE FINANCING STATEMENT STANDARD UCC-1/CNS-1
 NORTH DAKOTA SECRETARY OF STATE/REGISTERS OF DEEDS
 SFN 14009 (07-01)

PLEASE TYPE. Please read directions on back before completing.

A. File In UCC Index Farm Products Central Notice (CNS)

B. Customer Billing Number **304006** C. Submitted By Facsimile D. Transmitting Utility

E. Debtor's Exact Full Legal Name - do not abbreviate or combine names
 If individual Last Name First **1. BROWN, JEFFRY A** SSN or TIN **502-70-0349**

ADDRESS: **9008 133RD AVE SW, SCRANTON, ND 58653**

ADD'L INFO RE ORGANIZATION DEBTOR	TYPE OF ORGANIZATION Individual	JURISDICTION OF ORGANIZATION	ORGANIZATIONAL ID#, if any <input checked="" type="checkbox"/> NO
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2. BROWN, LYNN G **501-86-2589**

ADDRESS: **9008 133RD AVE SW, SCRANTON, ND 58653**

ADD'L INFO RE ORGANIZATION DEBTOR	TYPE OF ORGANIZATION Individual	JURISDICTION OF ORGANIZATION	ORGANIZATIONAL ID#, if any <input checked="" type="checkbox"/> NONE
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F. SECURED PARTY NAME AND ADDRESS (from which security info is obtainable)
Dakota Community Bank, N.A.
26 North Main Street
PO Box 33
Bowman, ND 58623

SSN/TIN: **45-0192605** Telephone #: **(701) 523-9000**

G. ASSIGNEE NAME AND ADDRESS (if any)

SSN/TIN: Telephone #:

H. Check If Covered:
 PROCEEDS
 PRODUCTS

I. This financing statement covers the following collateral: (If filing in Farm Products Central Notice, include a reasonable description of the property where the crops are grown, including the county in which the property is located.)
All Inventory, Chattel Paper, Accounts, Equipment, General Intangibles, Crops (now growing or to be grown), Farm Products, Livestock (including all increase and supplies) and Farm Equipment; whether any of the foregoing is owned now or acquired later; whether any of the foregoing is now existing or hereafter born, raised or grown; all accessions, additions, replacements, and substitutions relating to any of the foregoing (including all entitlements, rights to payment, and payments, in whatever form received, including but not limited to, payments under any governmental agricultural diversion programs, governmental agricultural assistance programs, the Farm Services Agency Wheat Feed Grain Program, and any other such program of the United States Department of Agriculture, or any other general intangibles or programs); all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds).
 This Financing Statement is to be recorded with the Secretary of State or the Register of Deeds. Some or all of the collateral

FARM PRODUCTS CENTRAL NOTICE CNS-1

This FARM PRODUCT Central Notice filing is presented to the filing officer pursuant to NDCC 41-09-28. Signature of Debtor and Secured Party required.

J. COUNTY CODE	FARM PRODUCT CODE	DESCRIPTION (if applicable)	CROP YEAR (if applicable)	QUANTITY (if applicable)	COUNTY CODE	FARM PRODUCT CODE	DESCRIPTION (if applicable)	CROP YEAR (if applicable)	QUANTITY (if applicable)
1. 06	01	Wheat/Durum			2. 06	12	Safflowers		
3. 06	18	Peas			4. 06	03	Barley		
5. 06	20	Hay/Alfalfa			6. 06	08	Triticale		

K. Debtor Signature *Jeff Brown* *Lynn G. Brown*
 By: _____ By: _____
 Name & Title _____ Name & Title _____
 Secured Party Signature **DAKOTA COMMUNITY BANK, N.A.** By: *Lynn G. Brown, LP*
 Name & Title _____

TERMINATION STATEMENT -- This statement of termination is presented for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that it no longer claims interest under the financing statement bearing the file number shown above in these systems:
 UCC CNS

RETURN ACKNOWLEDGMENT COPY TO: (name and address)
Dakota Community Bank, N.A.
Bowman
PO Box 33
Bowman, ND 58623

Please do not type outside of bracketed area
 ACKNOWLEDGMENT COPY

Current Secured Party Name _____
 By: _____
 Signature _____
 Date: _____

FILE NUMBER: 09-000510243-2
 DATE: 01/29/2009
 TIME: 04.52.20.5 PM
 FILING OFFICE: BOWMAN
 OFFICER: ANNETTA ANDERSON

FILE NUMBER: 09-000510243-2
 NUMBER OF PAGES: 2
 BROWN JEFFRY A. UCC/CNS
 FEE: 16.00
 PAID: .00 ACCOUNT BILLED:
 BALANCE: 16.00 304006

Reserved for Filing Officer Use