



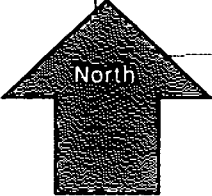
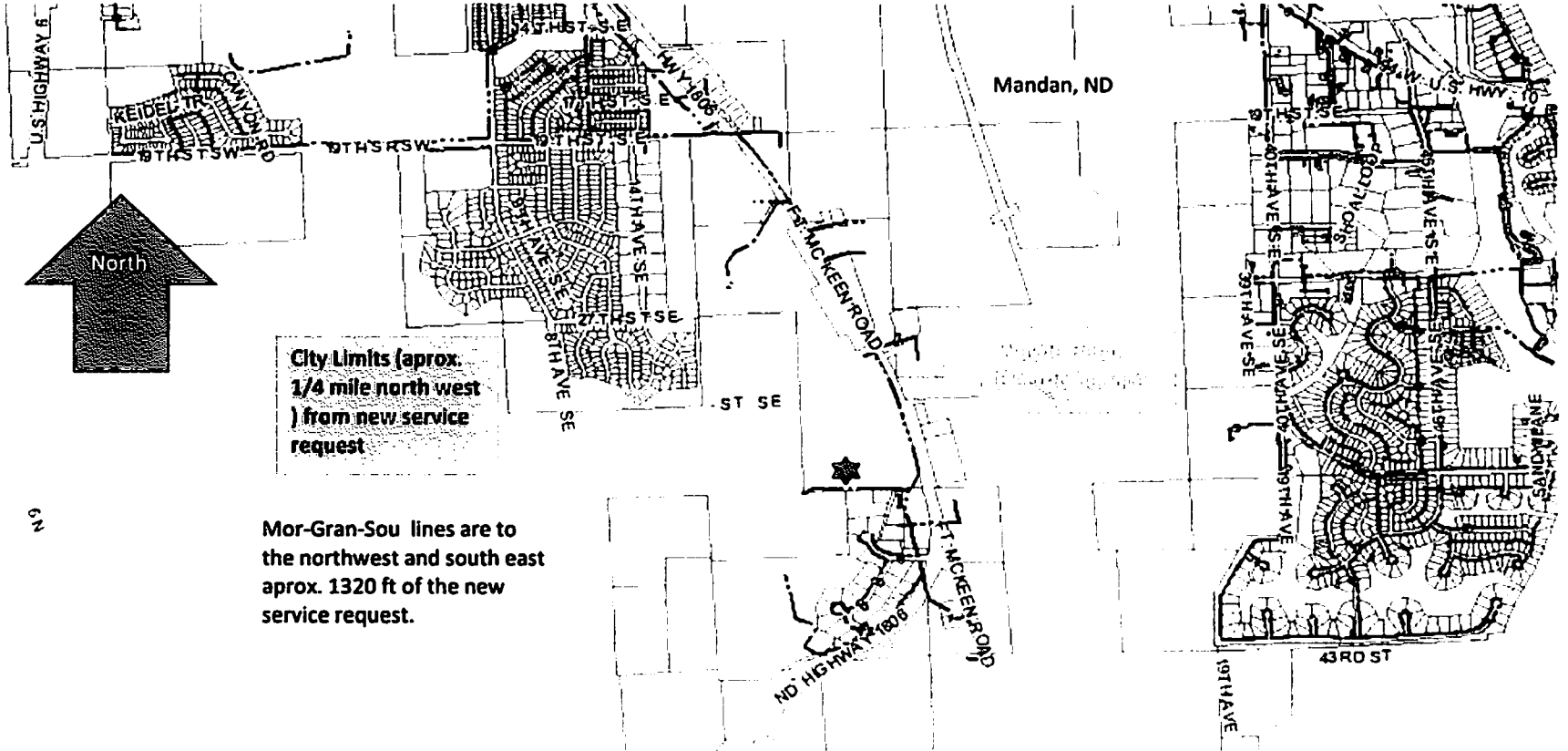
TEMPORARY AUTHORITY PERMIT
NORTH DAKOTA PUBLIC SERVICE COMMISSION
PUBLIC UTILITIES
 SFN 50560 (6-96)

Date 03/30/12	Time 10:00	<input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	Name of Utility Montana-Dakota Utilities	Telephone Number 1-701-224-5815
Name of Person Calling Craig Lohstreter			Name of Coop Serving Mor-Gran-Sou	
Name of Customer Wayne Hepper		Location Sec 2 Twp 138N R 81W		
Address South Hwy 1806			County Morton	
City Mandan			State ND	Zip Code 58563
Name of Nearest City Mandan			Distance to the City 1 1/4 Mile to the Northwest	
When will service be extended? April 23, 2012		Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other riding arena		
Extension Length to Most Economical Point of Service Utility: 5 ft Coop: 1,320 ft		Extension <input type="checkbox"/> Overhead <input checked="" type="checkbox"/> Underground		
Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Will cooperative protest application? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Name of Person Contacted (PSC Use)		Date of Contact (PSC Use)	Time (PSC Use) <input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	
Estimated Cost of Extension \$2,500		Estimated Revenue \$300 annual		
Under what rate filed with the Public Service Commission will customer be served? 20				
Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input type="checkbox"/> Letter		Date Authorized		
Authorized By (Name of Commissioner)				

Extension must be made from most economical point of service.

Comments:

Will cut into an existing electric underground primary line and set a padmount transformer. The customer will then be setting his own electric meter pedestal by the transformer which he will take it from there going to the riding arena.



City Limits (approx. 1/4 mile north west) from new service request

Mor-Gran-Sou lines are to the northwest and south east approx. 1320 ft of the new service request.

Mandan, ND

GN

BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF NORTH DAKOTA

In the Matter of the Application
of Montana-Dakota Utilities Co.,
a Division of MDU Resources Group, Inc.

CASE NO. _____

APPEARANCE BY CUSTOMER

Wayne Hepper

hereinafter referred to as "Customer", hereby makes a voluntary appearance in this matter and states the following to the Commission:

I.

That he (it) desires electric service from Montana-Dakota Utilities Co. As a public utility subject to the jurisdiction of, and regulation by, this Commission, and has requested said public utility to provide him (it) with immediate electric service at the point located as stated in the Application herein.

That customer further states that he (it) is in need of and has demanded immediate service at said location for the reasons set forth in the Application herein. Customer waives notice of opportunity for hearing and notice of hearing upon said Application, or a hearing thereon, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service, and that provisions be made therein authorizing extension of immediate service.

II.

That all the allegations of the Application herein are true and correct.

WHEREFORE, the undersigned, being the Customer involved herein, prays for the entry of an Order and Certificate of Public Convenience and Necessity by the Commission, authorizing the Applicant to immediately extend the requested and needed service to Customer at said location, subject to such appropriate and proper conditions to be appended to and made a part of such Temporary Order and Certificate as the Commission may determine, said Temporary Order and Certificate to become final as may be set forth in the conditions appended thereto; and for such other and further relief as may be proper in the premises.

Dated: 3/29/12 Wayne Heppner
(Customer)