

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co., a Division of  
MDU Resources Group, Inc.  
Wayne Hepper– Morton County  
Public Convenience & Necessity**

**Case No. PU-12-131**

**ORDER GRANTING CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**May 30, 2012**

On April 6, 2012, Montana-Dakota Utilities Co., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Wayne Hepper at a location in Morton County, North Dakota.

On April 25, 2012, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by May 23, 2012, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

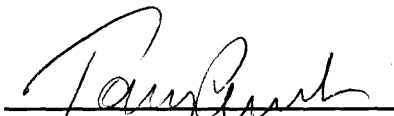
Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity No. 5476 authorizing the provision of electric distribution service to Wayne Hepper at a point located in:

**Section 2, Twp. 138N, R 81W, Morton County, North Dakota.**

**PUBLIC SERVICE COMMISSION**



**Kevin Cramer**  
Commissioner



**Tony Clark**  
Chairman



**Brian P. Kalk**  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5476**

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., to serve Wayne Hepper in the of Section 2, Township 138N, Range 81W, Morton County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated May 30, 2012 in Case No. PU-12-131, and is subject to the conditions and limitations noted in the Order.*


*This certificate is conditioned upon Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, May 30, 2012.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**