divers'
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Trek"
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talk
grazers
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treasure
" group
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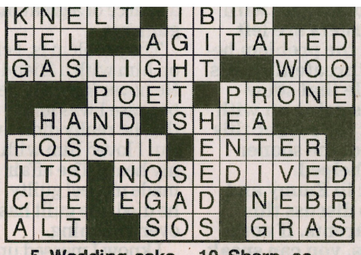
unuel

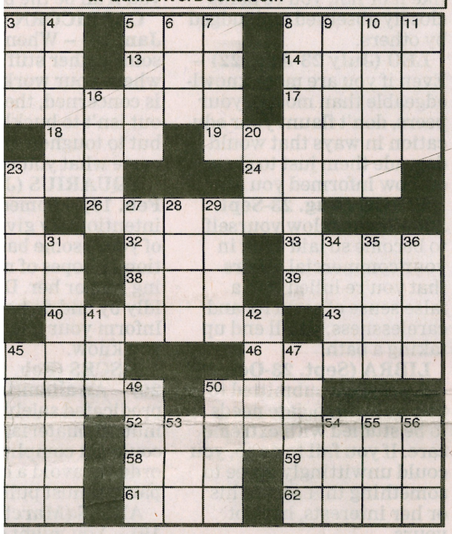
51 Pantyhose color
52 Not by sea
57 This must weigh — —!
58 TKO official
59 Fridge stick
60 Bakers' meas.
61 NYC opera house
62 Dandelion, to many



DOWN

1 Birthday no.
2 Munich single
3 Navy noncom
4 Avis rival
5 Wedding-cake part
6 Sum total
7 Muddle
8 Huge
9 Expound at length
10 Sharp, as hearing
11 Godiva's title
16 Comedian Danny —
20 British FBI
21 Musical sign
22 Work, as yeast
23 Client mtg.
27 "The — -Motion"
28 Tent dweller
29 Mrs. Charles
31 Carpenters' tools (2 wds.)
34 Perry portrayer
35 Good, for Pedro
36 Vipers
41 Sault — Marie
42 Raise, as kids
44 Factions
45 — — in the bucket
47 Radiant
48 Bring to a boil
49 Student quarters
50 Adroit
53 Peace gesture
54 Malt beverage
55 Born as
56 Pentagon grp.

Want more puzzles?
ck out the "Just Right Crossword Puzzles" books at QuillDriverBooks.com



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8			2			4		5
	9			7				6
	4						5	
			3			1		
				1	7	9		4
2	6							
3		4					7	9
5							2	

Level: Advanced

9	3	2	4	1	6	5	8	7
8	7	1	3	2	5	6	4	9
5	6	4	8	9	7	2	3	1
4	9	6	5	7	8	1	2	3
1	5	3	2	4	9	8	7	6
2	8	7	6	3	1	9	5	4
3	1	5	9	8	4	7	6	2
6	4	9	7	5	2	3	1	8
7	2	8	1	6	3	4	9	5

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. See answer box in tomorrow's paper.

Eligible tenants will not pay more than 30% of their adjusted gross income for rent. Please call Sherry at 701-580-0443 1-800-366-6888 Accessible interviewing will be made available. "This institution is an equal opportunity provider and employer"

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shelter for pets available for adoption at www.mondakhumanesociety.org MonDak Humane Society

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381. Super Shopper

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TRENTON, ND 58853

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9. Public Notices

E SCHOOL BOARD MEETING
May 15th 2012

l Berger, Anna Hoffman, Sheila
le Larson, Bob Turcotte, Steve
nnifer Cameron, Anita Falcon,
, Lisa Turcotte, Janice John-
Vondall, Mona Durward and

lcon to approve minutes of the
urcotte 2nd, MC.
rcotte to approve agenda with
f approve contracts, Falcon 2nd,

n read resignation letter from
re.
n read resignation from Jenna

lcon to accept resignations of
and Ms. Bolstad, 2nd by Lynch,

as resigned and LaRae Falcon
he high school position. We will
tise for a position in the elemen-
position will require someone
it of knowledge and be a quick

her openings in 5th grade, Mid-
d Phy-Ed. We have offered a
usic to Ashley Westwang. She
housing. Ted Turcotte did not
nation letter, but he did not re-
ct by the May 3rd deadline.
board member to serve on the
CTE committee. It will be dis-
next meeting.
will be taking vacation June
th.
d is the only candidate on the
ool board. Workers have been

cussed briefly. Many of the stu-
ly to protest not being able to
that they wanted.
neron presented the Power-

el-TNT conference will be paid
a, Dawn, and Sharon will go

Conference will be June 18-19
Principal, HS teacher and Elem
go.
Powerschool training on June
will need to attend with the new

d 12 Title I conference in Bis-
and principal for sure should go,
haron and maybe Doug should
d be approved at the annual

needs to go to a workshop on
and 8th in Bismarck.
lcon to approve travel with the
he June 18th and 19th and the
, Vondall 2nd, Motion carried.
a student who went over her
when she moved asking to ap-
your next meeting.
n gave a year-end report for Ti-
was discussion on using title
e Plato courses. She recom-
g for at least 8 ports next year.
sion on drivers education. It
ood for our students to be able
liston.

999. Public Notices

Lisa will hand out diplomas at graduation. The board will sit in the front row instead of on stage.

Bob Turcotte gave a short presentation on spring sporting activities.

Business Manager asked for approval to pay bills transfers # 4219-4249, Activity fund #2073-2082 and General fund #9553-9609.

Motion by Falcon, 2nd by lynch to approve business manager's report. MC.

Rental agreement was discussed. There will be an extra paragraph in the Glasscock lease stating that they will leave any addition that they maketo the apartment. The Landlord will be superintendent. Landlord only can be contacted with issues concerning rental property.

Motion by Falcon, 2nd by lynch that if Ms. Jimison does not want to rent the apartment, that the board pay the $500 to hold it for a future staff member.

Motion by Turcotte to recess this meeting until after the public meeting.

The meeting was reopened at 8:16.

The school does not want to pursue the water from Steve Mortenson until they see a drawing of how it would be done and who would pay for maintenance. Get an agreement on paper of what he is willing to do.

It sounds like they are trying to get the FEMA trailers to the tribes.

After looking over possible school calendars, motion by Falcon to choose calendar 'B', Lynch 2nd Motion carried with Vondall and Turcotte descending in favor of Calendar 'D'.

Motion by Turcotte that this be the 2nd reading of the Dispute resolution for title I, Vondall 2nd, MC.

Motion by Johnston, 2nd by Falcon to accept the teacher contracts that have been signed, including music teacher, Ashley Westwang, MC.

Business Manager evaluation: Lynch suggested doing an oral evaluation this time and getting a form for next year. Board members would like to see a more thorough discussion of items that are discussed at meetings. Find us more money. He wears many hats and it takes away from his job. He has built positive relationships with both staff and students. He shouldn't be afraid to reject requests.

Motion by Falcon to adjourn, 2nd by Lynch, MC.

Next meeting is June 5th, election day @ 5:00

Adjourned at 9:00

(June 12, 2012)

NOTICE OF HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESTACY, DETERMINATION OF HEIRS AND APPOINTMENT OF PERSONAL REPRESENTATIVE

IN THE DISTRICT COURT OF WILLIAMS COUNTY,
STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF SOPHIE STORSETH,
A/K/A SOPHIE M. STORSETH,
A/K/A SOPHIE M. HOGENSON STORSETH,
DECEASED
Probate No. 53-2012-PR-00262

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999. Public Notices

NOTICE OF HEARING
STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS
IN DISTRICT COURT
NORTHWEST JUDICIAL DISTRICT
In the Matter of the Estate of
Anton W. Russell,
aka A. W. Russell, Deceased.
Probate No. 53-2012-PR-00219

PLEASE TAKE NOTICE that the hearing on the Petition for Appointment of a Personal Representative and Probate of a Will in the above referenced matter will be heard in the Williams County District Court, Northwest Judicial District, Williston, North Dakota, before the Honorable David W. Nelson, Judge of the District Court, on the 11th day of July, 2012, at 8:30 o'clock a.m., or as soon thereafter as counsel may be heard.

Dated this 7th day of June, 2012.

OLSON & BURNS, P.C.
/S/ WILLIAM E. BERGMAN
William E. Bergman (ID #03869)
Attorney for Personal Representative
17 First Avenue SE
P.O. Box 1180
Minot, ND 58702-1180
(701) 839-1740
(June 12, 19, 26, 2012)

999. Public Notices

NOTICE OF HEARING ON PETITION FOR SETTLEMENT AND CONFIRMATION OF DISTRIBUTION OF A TESTATE ESTATE BY A PERSONAL REPRESENTATIVE

IN THE DISTRICT COURT OF WILLIAMS COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Lewis Brua, Deceased.
Probate No. 53-2012-PR-00033

NOTICE IS HEREBY GIVEN That Rollin Rogness has filed herein a Petition for Settlement and Confirmation of Distribution of a Testate Estate by a Personal Representative.

Hearing has been set upon said petition on the 11th day of July, 2012, at 9:00 o'clock a.m., at the Courthouse of the above-named Court in the City of Williston, County of Williams, State of North Dakota.

Dated this 23rd day of May, 2012.

LOUSER & ZENT, P.C.
/S/BRENDA M. ZENT
Brenda M. Zent (#04300)
Attorneys for Personal Representative
Town & Country Center
1015 South Broadway - Suite 15
Minot, ND 58701
(701) 837-4846
Fax No. (701) 852-8782
(May 29, June 5, 12, 2012)

999. Public Notices

NOTICE TO CREDITORS
IN THE DISTRICT COURT OF WILLIAMS COUNTY,
STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF
TERRY E. PETTIS, DECEASED
Probate No. 53-2012-PR-00198

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Thresa Henry, personal representative of the estate, at 4305 Charter Oaks, Bakersfield, CA 93309, or filed with the Court.

DATED this 5th day of June, 2012.

/S/ THRESA HENRY
Thresa Henry, Personal Representative
Address: 4305 Charter Oaks,
Bakersfield, CA 93309
Laurel J. Forsberg, #04373
McKennett Stenehjem Forsberg
Hermanson & Voll, P.C.
314 First Avenue East
P.O. Box 1366
Williston, North Dakota 58802-1366
(701) 577-6771
Attorney for the Estate
(June 12, 19, 26, 2012)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Case No. PU-12-162
Public Utilities
Rulemaking

Public Service Commission
Case No. PU-12-165
Siting
Rulemaking

Public Service Commission
Case No. RC-12-166
Reclamation
Rulemaking

NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
NOTICE OF PUBLIC HEARING

May 30, 2012

TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the N.D. Admin. Code, relating to public utilities, energy conversion and transmission facility siting, and surface coal mining and reclamation operations.

The public hearing will be held at 10:00 a.m., July12, 2012, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. Written comments may be submitted to the Public Service Commission until the close of business on July 23, 2012.

A copy of the proposed rules may be obtained from the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, orNDPSC@ND.gov. This information is also available to view on the Public Service Commission's web site at www.psc.state.nd.us under "Formal Actions/Case Search".

If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION

Kevin Cramer Commissioner
Tony Clark Chairman
Brian P. Kalk Commissioner

6/12 Williston