

ause of a loophole in the
 1th Insurance Portabil-
 and Accountability Act,
 HIPAA, there's nothing a
 ient can do to stop this

one.”
 A real-life example of
 Greene's fears was offered
 by an attorney named Julie.
 After being denied treat-

slow to adopt electronic
 health records because, un-
 like with doctors, the fed-
 eral government didn't
 provide them with incen-

BRIEFS

**Volunteers donate
 at ACC blood drive**

A total of 44 people vol-
 eered to donate blood,
 137 were able to give
 ing the Anne Carlsen
 iter's recent blood
 ve. Thirteen people
 e blood on the auto-
 ted 2RBC machine,
 ich collects two units of
 blood cells during the
 ation, so a total of 50
 ducts were collected.
 o of the donors gave for
 ir first time.

heila Ova coordinated
 drive, and the Anne
 lsen Center sponsored
 l assisted with recruit-
 donors, publicity, pro-
 ing refreshments and
 istering donors. Others
 o assisted with the
 ve were Val Nelson and
 lyn Wagner. Space to
 d the drive was pro-
 ed at ACC.

HD” at this meeting.
 For further information,
 contact Dale Anderson,
 701-492-3123.

**Volunteers donate
 blood at Wimbledon**

Thirty-eight people vol-
 unteered to donate at a re-
 cent Wimbledon blood drive
 and 31 were able to give, ac-
 cording to Rob Miller, sen-
 ior donor recruitment

representative, United
 Blood Services. Ten people
 gave blood on the auto-
 mated 2RBC machine
 which collects two units of
 red blood cells during the
 donation, so a total of 41
 products were collected.

Rose Ann Fehr coordi-
 nated the drive. Others who
 assisted with the drive
 were: Dianne Purcell, Glo-
 ria Johston, Marianna
 Rumer, Mary Plumb and
 Doris Slag.


APPLY TODAY!
 ★ **Systems Administrator** ★
 • Windows Admin, Support, & Troubleshoot
 Benefits include: Family Paid Health Care,
 Pension Plan, Sick & Holiday Pay,
 & Flexible Work Schedule.
Careers
 With a
Purpose!
 Contact us at www.nd.gov/ITD/ • 701.328.1004 or TTY 1.800.366.6888

**Huntington's disease
 support meeting set**

The Huntington's Dis-
 ease Northern Prairie Ad-
 aptes support group will
 et from 10 a.m. to noon
 urday at the Fargo Hol-
 y Inn.
 ara Giese, HD social
 rker, recently attended
 Huntington's National
 ifference, and will pres-
 “What's Happening in

Director of Nursing Position
 Ashley Medical Center is looking for a Director of Nursing for our
 44 bed Skilled Nursing Facility. The perfect candidate must have
 proficient nursing skills, supervisory experi-
 ence, excellent people skills, and enjoys vari-
 ety and challenge. Competitive salary and
 excellent benefits. Send resumes to Jerry
 Lepp, Ashley Medical Center, PO Box 450,
 Ashley, ND. 58413-0450, 701-288-3433. EOE.  Working for a Healthier You

Public Service Commission
 Case No. PU-12-165
 Siting
 Rulemaking
 Public Service Commission
 Case No. RC-12-166
 Reclamation
 Rulemaking

**NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
 NOTICE OF PUBLIC HEARING**

May 30, 2012

TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed
 amendments to the N.D. Admin. Code, relating to public utilities, energy conversion and transmission facility
 siting, and surface coal mining and reclamation operations.

The public hearing will be held at 10:00 a.m., July 12, 2012, in the Commission Hearing Room, 12th floor,
 State Capitol, Bismarck, North Dakota. Written comments may be submitted to the Public Service Commission
 until the close of business on July 23, 2012.

A copy of the proposed rules may be obtained from the Public Service Commission, 600 East Boulevard
 Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay
 North Dakota TTY: 1-800-366-6888, orNDPSC@ND.gov. This information is also available to view on the Public
 Service Commission's web site at www.psc.state.nd.us under "Formal Actions/Case Search".


If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the
 Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION

Kevin Cramer
 Commissioner

Tony Clark
 Chairman

Brian P. Kalk
 Commissioner



1003734506

6/12 Jamestown