



**TEMPORARY AUTHORITY PERMIT**  
**NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
**PUBLIC UTILITIES**  
 SFN 50560 (6-96)

Date 7-2-2012	Time 8:00	<input checked="" type="checkbox"/> a.m. <input type="checkbox"/> p.m.	Name of Utility Montana Dakota Utility	Telephone Number 605/845/3636
Name of Person Calling Ben LaMont			Name of Coop Serving Kem Electric	
Name of Customer Mark Rohrich		Location Sec SW36 Twp 130N R 70W		
Address Box 198 4744 HWY 11			County McIntosh	
City Ashley			State ND	Zip Code 58413
Name of Nearest City Ashley			Distance to the City .75 of mile	
When will service be extended? upon approval		Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other _____		
Extension Length to Most Economical Point of Service Utility: 400' Coop: 2500'mile		Extension <input type="checkbox"/> Overhead <input checked="" type="checkbox"/> Underground		
Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Will cooperative protest application? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Name of Person Contacted (PSC Use)		Date of Contact (PSC Use)	Time (PSC Use) <input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	
Estimated Cost of Extension 10597.00		Estimated Revenue 10570.00		
Under what rate filed with the Public Service Commission will customer be served? rate 30 and 32				
Will extension cross over coop lines? <input type="checkbox"/> Yes <input type="checkbox"/> No		Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input type="checkbox"/> Letter		Date Authorized		
Authorized By (Name of Commissioner)				

Extension must be made from most economical point of service.

Comments: