



# MONTANA-DAKOTA

UTILITIES CO.

A Division of MDU Resources Group, Inc.

400 North Fourth Street  
Bismarck, ND 58501  
(701) 222-7900

# ORIGINAL

July 31, 2012

## RECEIVED

AUG 01 2012

Executive Secretary  
North Dakota Public Service Commission  
State Capitol – Department 408  
600 East Boulevard Avenue  
Bismarck, ND 58505-0480

### PUBLIC SERVICE COMMISSION

RE: Case No. PU-12-\_\_\_\_  
Application for Permanent Authority to  
Extend Service to Mark Rohrich at  
Ashley, North Dakota

Montana-Dakota Utilities Co. (Montana-Dakota), a Division of MDU Resources Group, Inc., herewith respectfully submits an original and one copy of an Application for Permanent Authority to extend electric service to Mark Rohrich of Ashley, North Dakota at a location in the Section 36, Township 130N, Range 70W, McIntosh County, North Dakota.

Please acknowledge receipt by stamping or initialing the duplicate copy of this letter attached hereto and returning the same in the enclosed self-addressed, stamped envelope.

Sincerely,

Tamie A. Aberle  
Regulatory Affairs Manager

Enclosures

cc/enc.

KEM Electric Cooperative  
Ben LaMont - Mobridge

4 PU-12-484 Filed: 8/1/2012 Pages: 7  
Application for permanent authority

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF NORTH DAKOTA**

In the Matter of the Application )  
of MONTANA-DAKOTA UTILITIES CO., )  
a Division of MDU Resources Group, )  
Inc., for an Order and Certificate to )  
Extend Service to Mark Rohrich at )  
Ashley, North Dakota )

Case No. PU-12-\_\_\_\_

**APPLICATION FOR PERMANENT AUTHORITY**

MONTANA-DAKOTA UTILITIES CO., for its Application to the Public Service Commission of North Dakota, respectfully alleges:

I.

The full name of Applicant is Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., and the post office address of its principal office is 400 North Fourth Street, Bismarck, North Dakota 58501. Applicant is a public utility subject to the jurisdiction of and regulation by the Public Service Commission of North Dakota, under Title 49, N.D.C.C., as amended. MDU Resources Group, Inc.'s Certificate of Incorporation is incorporated herein by reference, and the Commission is requested to take official notice of the same.

II.

This Application is made pursuant to the provisions of Chapter 49-03, N.D.C.C., as amended, and the Rules of Practice and Procedure promulgated by the Commission.

III.

Application has been requested by Mark Rohrich, hereinafter referred to as "Customer," to provide electric service to him at a point located in Section 36, Township

130N, Range 70W, McIntosh County, North Dakota as shown on the map attached hereto, marked Exhibit A, and made a part hereof by reference. The mailing address of Customer is P.O. Box 198, Ashley ND 58413. Customer needs electric service as soon as possible.

IV.

The service required by Customer at said location is three phase service, and the length of the extension will be approximately 400 feet. The location of the proposed service is within the economic service area of Applicant and service will be extended under the provisions of the rules and regulations applicable thereto. It is Applicant's public utility obligation to furnish the requested service, and the public convenience and necessity requires, and will be served by, Applicant furnishing the requested service to this Customer at said location. The Temporary Authority Permit is attached as Exhibit B.

V.

Submitted as Exhibit C with this Application is an Appearance by Customer herein, in which Customer states to the Commission that he desires electric service from Applicant as a public utility subject to the jurisdiction of, and regulation by, this Commission. In said Appearance, Customer also waives Notice of Opportunity for Hearing and Notice of Hearing upon this Application, or a hearing thereon, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service.

VI.

The extension will not cross any railroad tracks.

WHEREFORE, Applicant requests the entry of an Order and Certificate of Public Convenience and Necessity authorizing Applicant to extend the requested and needed service to Customer.

MONTANA-DAKOTA UTILITIES CO.  
a Division of MDU Resources Group, Inc.

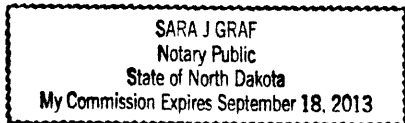
By: Tamie A. Aberle  
Tamie A. Aberle  
Regulatory Affairs Manager

STATE OF NORTH DAKOTA     )  
  )ss.  
COUNTY OF BURLEIGH     )

Tamie A. Aberle, being first duly sworn, on oath deposes and says that she is the Regulatory Affairs Manager of Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., the Applicant herein, and makes this verification on its behalf; that she has read the foregoing Application and knows the contents thereof, and that the statements made and contained therein are true and correct to the best of her information, knowledge, and belief.

Tamie A. Aberle  
Tamie A. Aberle

SUBSCRIBED AND SWORN to before me this 31<sup>st</sup> day of July 2012.



(S E A L)

Sara J. Graf  
Sara J. Graf, Notary Public  
Burleigh County, North Dakota  
My Commission Expires: 9/18/2013





**TEMPORARY AUTHORITY PERMIT**  
**NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
**PUBLIC UTILITIES**  
 SFN 50560 (6-96)

EXHIBIT B

Date 7-2-2012	Time 8:00	<input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	Name of Utility Montana Dakota Utility	Telephone Number 605/845/3636
Name of Person Calling Ben LaMont			Name of Coop Serving Kem Electric	
Name of Customer Mark Rohrich		Location Sec SW36 Twp 130N R 70W		
Address Box 198 4744 HWY 11			County McIntosh	
City Ashley			State ND	Zip Code 58413
Name of Nearest City Ashley			Distance to the City .75 of mile	
When will service be extended? upon approval		Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other _____		
Extension Length to Most Economical Point of Service Utility: 400' Coop: 2500'mile		Extension <input type="checkbox"/> Overhead <input checked="" type="checkbox"/> Underground		
Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Will cooperative protest application? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Name of Person Contacted (PSC Use)		Date of Contact (PSC Use)	Time (PSC Use) <input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	
Estimated Cost of Extension 10597.00		Estimated Revenue 10570.00		
Under what rate filed with the Public Service Commission will customer be served? rate 30 and 32				
Will extension cross over coop lines? <input type="checkbox"/> Yes <input type="checkbox"/> No		Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input type="checkbox"/> Letter		Date Authorized July 16, 2012		
Authorized By (Name of Commissioner) 				

Extension must be made from most economical point of service.

Comments:

Emailed Co-op on 7/6/12.

## Addendum A

## BEFORE THE PUBLIC SERVICE COMMISSION

## OF THE STATE OF NORTH DAKOTA

In the Matter of the Application  
of Montana-Dakota Utilities Co.,  
a Division of MDU Resources Group, Inc.

CASE NO. \_\_\_\_\_

## APPEARANCE BY CUSTOMER

Mark Bohrich

hereinafter referred to as "Customer," hereby makes a voluntary appearance in this matter and states the following to the Commission:

## I.

That he (it) desires electric service from Montana-Dakota Utilities Co. as a public utility subject to the jurisdiction of, and regulation by, this Commission, and has requested said public utility to provide him (it) with immediate electric service at the point located as stated in the Application herein.

That Customer further states that he (it) is in need of and has demanded immediate service at said location for the reasons set forth in the Application herein. Customer waives notice of opportunity for hearing and notice of hearing upon said Application, or a hearing thereon, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service, and that provisions be made therein authorizing extension of immediate service.

## II.

That all of the allegations of the Application herein are true and correct.

WHEREFORE, the undersigned, being the Customer involved herein, prays for the entry of an Order and Certificate of Public Convenience and Necessity by the Commission, authorizing the Applicant to immediately extend the requested and needed service to Customer at said location, subject to such appropriate and proper conditions to be appended to and made a part of such Temporary Order and Certificate as the Commission may determine, said Temporary Order and Certificate to become final as may be set forth in the conditions appended thereto; and for such other and further relief as may be proper in the premises.

Dated: 7-2-2012

Mark Bohrich  
(Customer)