

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co., a Division of  
MDU Resources Group, Inc.  
Knife River– McKenzie County  
Public Convenience & Necessity**

**Case No. PU-12-548**

**ORDER GRANTING CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**September 27, 2012**

On August 1, 2012, Montana-Dakota Utilities Co., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Knife River at a location in McKenzie County, North Dakota.

On August 29, 2012, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by September 26, 2012, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity No. 5486 authorizing the provision of electric distribution service to Knife River at a point located in:

**Section 23, Twp. 150N, R 99W, McKenzie County, North Dakota.**

**PUBLIC SERVICE COMMISSION**



**Kevin Cramer  
Commissioner**



**Brian P. Kalk  
Chairman**



**Bonny M. Fetch  
Commissioner**

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5486**

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., to serve Knife River in Section 23, Township 150N, Range 99W, McKenzie County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated September 27, 2012 in Case No. PU-12-548, and is subject to the conditions and limitations noted in the Order.*


*This certificate is conditioned upon Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, September 27, 2012.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**