

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company**  
**Jeff Ebel –Wells County**  
**Public Convenience & Necessity**

**Case No. PU-12-661**

**ORDER GRANTING CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**September 27, 2012**

On August 1, 2012, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Jeff Ebel at a location in Wells County, North Dakota.

On August 29, 2012, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by September 26, 2012, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity No. 5485 authorizing the provision of electric distribution service to Jeff Ebel at a point located in:

**The SW ¼ of Section 19, Twp. 149N, R 69W, Wells County, North Dakota.**

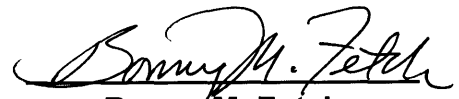
**PUBLIC SERVICE COMMISSION**



**Kevin Cramer**  
**Commissioner**



**Brian P. Kalk**  
**Chairman**



**Bonny M. Fetch**  
**Commissioner**

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5485**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Jeff Ebel in the SW ¼ of Section 19, Township 149N, Range 69W, Wells County, North Dakota.*


*This certificate is issued in accordance with the Order of this Commission dated September 27, 2012 in Case No. PU-12-661, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, September 27, 2012.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**