



**CAMPAIGN CONTRIBUTION STATEMENT  
POLITICAL ACTION COMMITTEES (PAC'S)  
SECRETARY OF STATE  
SFN 53969 (11-2009)**

Secretary of State  
State of North Dakota  
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SEE REVERSE SIDE FOR REPORTING REQUIREMENTS AND INSTRUCTIONS

Campaign contribution reporting provisions are found in North Dakota Century Code, Chapter 16.1-08.1

RECEIVED  
JAN 17 2010

Please print.

**Section A**

Full name of PAC (e.g. North Dakota Retail Association PAC, ) <b>BNI COALPAC ND</b>			
Acronym of committee name if applicable (e.g. NDRA-PAC)			
Committee address (street address or post office box) <b>P.O. Box 897</b>	City <b>Bismarck</b>	State <b>ND</b>	Zip Code <b>58502</b>
Name of person completing this report <b>Chris Blowers</b>		Daytime Telephone # <b>701-222-8828</b>	

**Section B**

TYPE OF REPORT	ELECTION DATE	REPORT DUE DATE	REPORT COVERS
<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT		Due twelve days before the election	January 1 through twenty days before election
<input type="checkbox"/> PRE-GENERAL ELECTION REPORT			
<input type="checkbox"/> PRE-SPECIAL ELECTION REPORT			
<input checked="" type="checkbox"/> YEAR END REPORT		January 31 each year	Entire calendar year
<input type="checkbox"/> 48-HOUR REPORT		Within 48 hours if a contribution in excess of \$500 is received within 20 days before the election	Twenty day period before election
<input type="checkbox"/> AMENDED (also mark applicable report being amended above)			

**Section C (This section does not apply to 48-hour reports)**

Cash on hand in fund at <u>beginning</u> of reporting period (January 1 or date of your committee registration)	\$ <u>3561.01</u>
Cash on hand in fund at <u>end</u> of reporting period	\$ <u>5139.01</u>
Gross total of all contributions received in excess of \$200	\$ <u>1820.00</u>
Gross total of all contributions received of \$200 or less	\$ <u>183.00</u>
Gross total of all expenditures made in excess of \$200	\$ <u>0</u>
Gross total of all expenditures made of \$200 or less	\$ <u>425.00</u>

**STATE OF NORTH DAKOTA**  
Office of Secretary of State  
I hereby certify that this is a true and correct copy, consisting of 3 pages as taken from the original on file in this office. Originality of this certification can be determined by the color red.  
**DATED: 5-1-13**  
**BY: Alvin A. Jaeger**  
**SECRETARY OF STATE**

**Section D**

I, Chris Blowers, certify that I have examined this Campaign Contribution Statement, including any attached addenda for filing with this statement, and to the best of my knowledge and belief it is true, correct and complete.

Chris Blowers  
Signature of person completing this report

1/13/2010  
Date

**SCHEDULE # 1 - Contributions Received In Excess of \$200 and under \$5,000**

Attach additional pages if necessary. Please print.

- No reportable contributions for reporting period.
- No reportable contributions since last report filed.

CONTRIBUTOR NAME	ADDRESS	AGGREGATE CONTRIBUTIONS	DATE OF MOST RECENT CONTRIBUTION MONTH/DAY/YEAR
EXAMPLE DOE, JOHN	100 1ST AVENUE BISMARCK ND 58501	\$ 250	03/15/08

CONTRIBUTOR NAME (last name, first name)	ADDRESS	AGGREGATE CONTRIBUTIONS	DATE OF MOST RECENT CONTRIBUTION MONTH/DAY/YEAR
1 Porsborg, Robert	Box 93 Center, ND 58530	\$ 260	\$10 per pay period. 26 pay periods
2 Alderin, Lee	1190 37th Ave SW Center ND 58530	\$ 260	In 2009 12/23/09
3 Bennett, Steve	2945 Hwy 25 Mandan, ND 58554	\$ 260	
4 Heger, Michael	105 Dakota Ridge Ave Underwood, ND 58576	\$ 260	
5 Johnson, Allen	709 5th Ave NE Mandan, ND 58554	\$ 260	
6 Boeshans, Wade	1236 Riverside Lane Washburn, ND 58577	\$ 260	
7 Curtiss, Charles	8900 Willow Rd NE Mandan, ND 58554	\$ 260	
8		\$	
9		\$	
10		\$	
11		\$	
12		\$	
13		\$	

**SCHEDULE # 3 - Expenditures Made**

Attach additional pages if necessary. Please print.

- No reportable expenditures for reporting period.
- No reportable expenditures since last report filed.

EXPENDITURE RECIPIENT	ADDRESS	AGGREGATE AMOUNT	DATE OF MOST RECENT EXPENDITURE MONTH/DAY/YEAR
EXAMPLE DOE, JOHN	100 1ST AVENUE ----- BISMARCK ND 58501	\$ 250	03/15/08

EXPENDITURE RECIPIENT (last name, first name)	ADDRESS	AGGREGATE AMOUNT	DATE OF MOST RECENT EXPENDITURE MONTH/DAY/YEAR
1	-----	\$	
2	-----	\$	
3	-----	\$	
4	-----	\$	
5	-----	\$	
6	-----	\$	
7	-----	\$	
8	-----	\$	
9	-----	\$	
10	-----	\$	
11	-----	\$	
12	-----	\$	
13	-----	\$	