

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Northern States Power Company  
2013 Electric Rate Increase  
Application

Case No. PU-12-813

**AFFIDAVIT OF SERVICE BY CERTIFIED, REGULAR, AND ELECTRONIC MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **3rd day of July, 2017**, she deposited in the United States Mail, at Bismarck, North Dakota, **two** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Notice of Opportunity for Hearing**

The envelopes were addressed as follows:

Zeviel T. Simpson  
Briggs and Morgan, P. A.  
2200 IDS Center  
80 South Eighth Street  
Minneapolis, MN 55402-2157  
**Cert. No. 7015 0640 0006 6993 9102**

Amanda Rome  
Briggs and Morgan, P. A.  
2200 IDS Center  
80 South Eighth Street  
Minneapolis, MN 55402-2157  
**Cert. No. 7015 0640 0006 6993 9119**

**Geralyn R. Schmaltz** further deposes and says that on the **3rd day of July, 2017**, she deposited in the United States Mail, Bismarck, North Dakota, **one** envelope by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelope was addressed as follows:

Dave Sederquist  
Sr. Regulatory Consultant  
Xcel Energy  
2302 Great Northern Drive  
Fargo, ND 58102

**Geralyn R. Schmaltz** further deposes and says that on the **3<sup>rd</sup> day of July, 2017**, she electronically mailed one copy of the same.

Case No. PU-12-813  
Affidavit of Service  
July 3, 2017  
Page 1 of 2

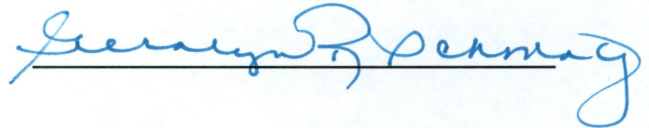
**317 PU-12-813** Filed: 7/3/2017 Pages: 3  
Affidavit of Service, Cert., Reg., and E-mail - Notice  
of Opportunity for Hearing

The electronic mail was addressed as follows:


Carl Cronin  
[regulatory.records@excelenergy.com](mailto:regulatory.records@excelenergy.com)

The addresses shown are the respective addressee's last reasonably ascertainable post office and electronic mail addresses.

Subscribed and sworn to before me  
this **3rd day of July, 2017**.

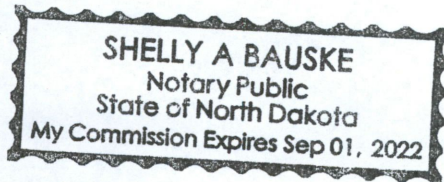


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Notary Public

SEAL



**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Northern States Power Company  
2013 Electric Rate Increase  
Application**

**Case No. PU-12-813**

**NOTICE OF OPPORTUNITY FOR HEARING**

**June 30, 2017**

On April 21, 2017, Northern States Power Company (NSP) filed a miscellaneous tariff compliance filing to discontinue providing outage credits to customers affected by multiple outages in North Dakota. The outage credits were required by the Commission's Order Adopting Settlement issued on December 12, 2012 in Case Nos. PU-10-657, PU-11-55, and PU-11-557. The outage credits were extended through 2016 in the Commission's Order Adopting Settlement issued on February 26, 2014 in Case No. PU-12-813, et. al. On June 15, 2017, Northern States Power Company and Public Service Commission Advocacy Staff filed a Settlement Agreement to continue the outage credit for 2017.

The purpose of the outage credit provision was to provide customers with a reimbursement when they have experienced multiple outages in a year and incentivize NSP to improve its service quality.

The issue to be considered is whether the settlement is reasonable and should be adopted by the Commission.

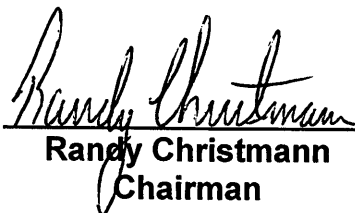
Comments and requests for a hearing must be received by **August 31, 2017**. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. If deemed appropriate, the commission can determine these matters without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

**PUBLIC SERVICE COMMISSION**



**Brian Kroshus  
Commissioner**



**Randy Christmann  
Chairman**



**Julie Fedorchak  
Commissioner**