

NOTICE OF APPEARANCE

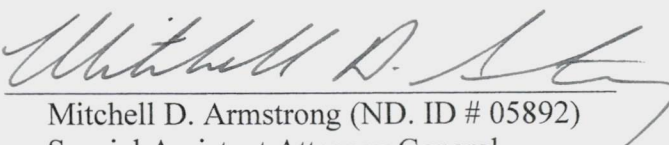


Basin Electric Power Cooperative  
10" Natural Gas Pipeline – Mercer County  
Siting Application

Case No.: PU-13-22

Notice is hereby given that Mitchell D. Armstrong, Special Assistant Attorney General, will be appearing on behalf of the Public Service Commissioners in the above-entitled matter. All further notices, pleadings, and other material relevant to this action should be served upon the undersigned.

Dated this 14<sup>th</sup> day of March, 2013.

By:   
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