



Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Allete, Inc. - Allete, Inc. Case PU-09-151, 11-57, 11-162, 11-662, 13-127;** 2 time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

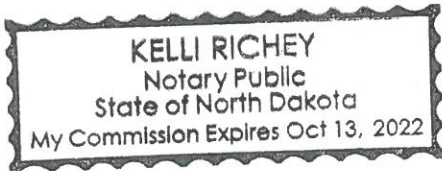
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 20th day of October, 2021.

Kelli Richey



135 PU-11-162 Filed 10/21/2021 Pages: 15
Affidavit of Publication with tear sheets
North Dakota Newspaper Association

173 PU-13-127 Filed 10/21/2021 Pages: 15
Affidavit of Publication with tear sheets
North Dakota Newspaper Association

148 PU-11-57 Filed 10/21/2021 Pages: 15
Affidavit of Publication with tear sheets
North Dakota Newspaper Association

162 PU-11-662 Filed 10/21/2021 Pages: 15
Affidavit of Publication with tear sheets
North Dakota Newspaper Association

210 PU-09-151 Filed 10/21/2021 Pages: 15
Affidavit of Publication with tear sheets
North Dakota Newspaper Association

Public Notices

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Allete, Inc.**
Case No. PU-09-151
Bison 1 Wind Project – Oliver / Morton
Counties
Siting Application
Allete, Inc.

Case No. PU-11-57
Bison 2 Wind Project – Oliver-Morton
Counties
Siting Application
Allete, Inc.

Case No. PU-11-162
Bison 3 Wind Project – Oliver - Morton
Counties
Siting Application
Allete Clean Energy, Inc.

Case No. PU-11-662
100 MW Clean Energy #1 Wind Pjc –
Mercer & Morton
Siting Application
Allete, Inc.

Case No. PU-13-127
210MW Bison 4 Wind Project – Oliver
Cty
Siting Application
NOTICE OF CONSOLIDATED
HEARING
SEPTEMBER 1, 2021

A Consolidated Public Hearing on the applications in the cases enumerated above will begin Friday, October 13, 2021, at 8:30 a.m. central time, in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505.

On August 12, 2021, Allete, Inc. (Allete) filed with the Commission a request for an extension of time to equip the wind energy conversion facilities enumerated above with a functioning light-mitigating technology system. Light-mitigating technology system means aircraft detection lighting system, lighting intensity dimming solution technology, or a comparable solution capable of reducing the impact of nighttime lighting while maintaining night conspicuity sufficient to assist aircraft in identifying and avoiding collision with the facilities. Allete intends to develop a joint radar-based light-mitigating technology system across all the projects with a proposed target date for completing the system of April 30, 2022.

The issue to be considered in these consolidated proceedings is whether an extension of time should be granted based on technical or economic feasibility considerations.

The public is encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

Public input received by the Commission will be placed into the record for consideration. The Commission will receive testimony through the following methods:

- Written - Written public input may be submitted beginning on October 13, 2021 through October 20, 2021, through email via ndpsc@nd.gov or by mail addressed to:

Public Service Commission,
600 E. Boulevard Ave., Dept. 408
Bismarck, ND 58505-0480

- Telephonic – The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On October 13, 2021, the Commission will call you back to receive your input at the end of the hearing in an order determined by the Administrative Law Judge.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(9-9-21)(10-7-21)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Coyote Creek Mining Company, L.L.C.**
Revision No. 11, Permit NACC-1302
Application

Case No. RC-21-45
NOTICE OF PERMIT REVISION
APPROVAL
SEPTEMBER 1, 2021
PRELIMINARY STATEMENT

On January 25, 2021, Coyote Creek Mining Company filed an application for Revision No. 11 to Permit No. NACC-1302 to mine 320 acres of federal coal and 160 acres of private coal that is located within the approved permit area at the Coyote Creek Mine. The federal coal to be mined is located in the SW¼ of Section 24 and SE¼ of Section 26, T143N, R89W, and the private coal to be mined is located in the SE¼ of Section 23, T143N, R89W, in Mercer County. The permit revision updates legal information, surface water management, geology, post-mining topography and land uses, and other mining and reclamation plans for the area.

The Commission has completed its review of the revision application and has conditionally approved the permit revision. The revision will give Coyote Creek Mining Company the right to conduct mining operations on the described land and modify the mining and reclamation plans in Permit NACC-1302 as described in Revision No. 11.

NOTICE
Any person with an interest, which is or may be adversely affected by this permit revision approval, may request a formal hearing with the Commission within thirty days of the publication of this notice. The request should be addressed to the Public Service Commission, 600 East Boulevard Avenue, Dept. 408, Bismarck, North Dakota 58505-0480.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(9-9-21)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO DETECTION OF DECEPTION EXAMINERS

North Dakota Polygraph Board

will hold a public hearing to address proposed amendments to the N.D. Admin. Code, Art. 10-11, Detection of Deception Examiners.

**Red River Room
North Dakota State Capitol
600 E. Boulevard Ave.
Bismarck, ND 58505
Wed., October 13, 2021
7:00 p.m.**

A copy of the proposed rules may be obtained by writing the Bureau of Criminal Investigations Headquarters, PO Box 1054, Bismarck, ND 58502 or calling (701)328-9817. Also, written comments may be submitted to the above address until Monday, October 25, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Polygraph Board at the above telephone number or address at least 2 business days prior to the public hearing.

Dated this 27th day of August, 2021.
Mark Nickel, Chair
North Dakota Polygraph Board

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www.centralnordak.com

MCED

how they might be incorporated into a long-term plan for Mercer County energy and economic development.

None of these options have received any formal action to begin pursuing. Langowski reiterated the board would have to decide which of these projects were the highest priority and the most feasible for funding, in order to make their application for the ARPA money more likely for approval, with specific targeted goals.

In addition, Langowski said some of those other projects might be interconnected with bringing natural gas production to the county, so that component would be a necessary prerequisite to pursuing those options.

Another component of the overall \$3 billion ARPA funding involves a total of \$750 million for travel, tourism and outdoor recreation. Although MCED agreed this would also be a good avenue for Mercer County and its communities to pursue,



We're looking at job creation, and what has the most potential in the future to create and maintain jobs in Mercer County."

**- Beaver Brinkman,
Beulah Economic Developer**

they thought their board should focus on the Coal Communities Commitment portion.

Brinkman said information related to the recreation and tourism COVID funding was provided to the local park boards, so that they can determine whether there might be options to pursue funding for projects in that direction, whether individually or jointly.

"We overlook tourism here in Mercer County," Brinkman said. He added the 2018 tourism study showed there were 342 jobs in Mercer County related to tourism, with about \$21 million going into tourism as well, but that the county

didn't advertise these services and recreational activities the way they could be.

Brinkman said he is in contact with coal and lignite industry leaders as well to see how rare earth minerals, carbon capture and other elements related to coal production could be factored into the equation of the county's energy and economic future.

"The most important thing is that coal country funding isn't just a county issue. It's a state issue," he said, pointing out the millions of dollars of revenue generated in places like Bismarck and Mandan because of people who work in the coal mines or power plants but live in those communities. If coal disappears, that revenue would disappear for those cities, as well as Mercer County.

"Whatever we can do to pursue coal and coal-fired industry, we will do," Brinkman said.

Langowski pointed out the grant for the ARPA coal communities funding includes a 15 year "lookback", in which any notable events impacting local economics or employment over the last 15 years related to coal could be included in the application and factored into the awarding of grant money.

Langowski said this means the shutdown of Great River Energy's Stanton Station could be included in demonstrating the impact that coal slowdown and power plant closure has had on Mercer County, increasing the likelihood that grant money could be made available for the area.

Langowski praised the board's discussion for producing these good, feasible options for Mercer County's future, as well as Brinkman's leadership of the board.

"He's been the main driver with all of this," Langowski said. "I think we've been working well together."

Brinkman also praised the way he and Langowski, as well as the mayors of Hazen and Beulah, have worked together on this issue.

"As far as I know, this has probably been the closest Beulah and Hazen have worked together for a long time," he said. "And that's a big plus. The best benefit to our county is when we are all working together."

Mercer County, and Coal Country, is located within the "Northern Rock Mountain Region" in the U.S. Department of Energy's pursuit of federal funding for coal communities, with six different regions being targeted nationwide for this funding.

Public Notices

NOTICE OF APPLICATIONS APPLICATIONS FOR APPROPRIATION OF WATER FROM SURFACE WATER

TAKE NOTICE that DUNN COUNTY, KILLDEER, ND has submitted Water Permit Application Nos. 7159, 7160, 7161, 7162, 7163, 7164, 7165, 7166, 7167, 7168, 7169, 7170, and 7171 to the North Dakota Office of the Department of Water Resources for a permit to divert and appropriate water from surface water.

The applications request a permit to appropriate water from surface water for industrial use, as shown on the maps accompanying the applications, as follows:
Water Permit Application No. 7159 – point of diversion located in the NE¼ of Section 23 Township 145 N., Range 095 W., Dunn County, at a pumping rate of 200 gallons per minute, with an annual appropriation of 9.022 acre-feet of water.

Water Permit Application No. 7160 – point of diversion located in the NW¼ of Section 23, Township 143 N., Range 094 W., Dunn County, at a pumping rate of 200 gallons per minute, with an annual appropriation of 5.155 acre-feet of water.

Water Permit Application No. 7161 – point of diversion located in the SE¼ of Section 02, Township 142 N., Range 093 W., Dunn County, at a pumping rate of 200 gallons per minute, with an annual appropriation of 5.155 acre-feet of water.

Water Permit Application No. 7162 – point of diversion located in the NW¼ of Section 33, Township 144 N., Range 096 W., Dunn County, at a pumping rate of 200 gallons per minute, with an annual appropriation of 5.155 acre-feet of water.

Water Permit Application No. 7163 – point of diversion located in the SE¼ of Section 24, Township 143 N., Range 095 W., Dunn County, at a pumping rate of 200 gallons per minute, with an annual appropriation of 5.155 acre-feet of water.

Water Permit Application No. 7164 – point of diversion located in the SW¼ of Section 34, Township 146 N., Range 093 W., Dunn County, at a pumping rate of 200 gallons per minute, with an annual appropriation of 5.155 acre-feet of water.

Water Permit Application No. 7165 – point(s) of diversion located in the SE¼ of Section 15, Township 141 N., Range 097 W., NE¼ of Section 9, Township 144 N., Range 091 W., NE¼ of Section 33, Township 145 N., Range 091 W., NW¼ of Section 30, Township 145 N., Range 092 W., SE¼ of Section 22, Township 145 N., Range 093 W., SW¼ of Section 26, Township 145 N., Range 094 W., SW¼ of Section 14, Township 145 N., Range 096 W., Dunn County, at a pumping rate of 200 gallons per minute, with an annual appropriation of 5.155 acre-feet of water.

Water Permit Application No. 7166 – point(s) of diversion located in the NW¼ of Section 28, Township 143 N., Range 094 W., NE¼ of Section 31, Township 143 N., Range 094 W., and NW¼ of Section 34, Township 143 N., Range 095 W., Dunn County, at a pumping rate of 200 gallons per minute, with an annual appropriation of 5.155 acre-feet of water.

Water Permit Application No. 7167 – point(s) of diversion located in the SE¼ of Section 25, Township 141 N., Range 097 W. and SE¼ of Section 31, Township 141 N., Range 096 W., Dunn County, at a pumping rate of 200 gallons per minute, with an annual appropriation of 5.155 acre-feet of water.

Water Permit Application No. 7168 – point of diversion located in the NE¼ of Section 30, Township 144 N., Range 096 W., Dunn County, at a pumping rate of 200 gallons per minute, with an annual appropriation of 5.155 acre-feet of water.

Water Permit Application No. 7169 – point of diversion located in the SE¼ of Section 04, Township 141 N., Range 091 W., Dunn County, at a pumping rate of 200 gallons per minute, with an annual appropriation of 5.155 acre-feet of water.

Water Permit Application No. 7170 – point of diversion located in the SW¼ of Section 09, Township 142 N., Range 091 W., Dunn County, at a pumping rate of 200 gallons per minute, with an annual appropriation of 5.155 acre-feet of water.

Water Permit Application No. 7171 – point of diversion located in the SE¼ of Section 34, Township 141 N., Range 095 W., Dunn County, at a pumping rate of 200 gallons per minute, with an annual appropriation of 5.155 acre-feet of water.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed at the North Dakota Department of Water Resources, 900 East Boulevard Avenue, Bismarck, North Dakota 58505-0850, by 5 o'clock p.m., on the 11th day of October 2021. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on August 30, 2021.
John Paczkowski, P.E.
Interim North Dakota State Engineer
900 East Boulevard Avenue
Bismarck, ND 58505-0850

Notice of Application mailed to the
Dunn County WRD Chair/office, Environmental
Quality, G & F, F & WS, and NRCS on August 30, 2021
(9-9-21)(9-16-21)

"Without Advertising Something Terrible Happens

NOTHING!"

P. T. Barnum

**COMMON:
873-4381 • 748-2255**

Public Notices

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Mercer Co.

Ac	Term	Rent
UNORGANIZED (141-89)		
16 SE4	160	5 1841 *
36 W2 E of Rd		
	163	5 1917
36 SE4	157	5 2169
36 W2 W of Rd		
	137	5 2037
UNORGANIZED (142-90)		
8 NW4	156	5 1387
UNORGANIZED (143-88)		
8 NE4	160	5 2954
8 NW4	160	5 2889
8 SE4	160	5 2326
8 SW4	160	5 2368
UNORGANIZED (143-89)		
14 SE4	153	5 2827
14 SW4	160	5 2941
36 SW4	157	5 1026 K
UNORGANIZED (143-90)		
16 NE4	160	5 2627
16 SW4	160	5 2574
UNORGANIZED (144-85)		
16 NE4	155	5 2675 O
16 NW4	157	5 2740
16 SE4	160	5 2889
16 SW4	160	5 2784
UNORGANIZED (144-88)		
16 NE4	148	5 2244
16 NW4	160	5 2312
16 S2	298	5 5506 G
UNORGANIZED (144-89)		
16 NE4	160	5 2954
16 NW4	160	5 2784
16 SE4	157	5 1961
16 SW4	158	5 2182
UNORGANIZED (145-86)		
16 S2N2 less lot 2		
	157	5 5631
	(153 Crop)	
16 SE4	157	5 4935
	(152 Crop)	
16 SW4	160	5 4146
	(155 Crop)	
UNORGANIZED (145-88)		
5 SW4	160	5 2458 M
UNORGANIZED (145-89)		
36 SW4	160	5 2470
UNORGANIZED (145-90)		
36 NW4	157	3 2792
UNORGANIZED (146-85)		
36 NE4	160	5 2267
UNORGANIZED (146-89)		
16 NE4	160	5 2784
16 NW4	160	5 2836
16 SE4	160	5 2627
16 SW4	160	5 2627

* = Successful bidder must pay previous lessee for undepreciated investment in a permanent improvement.
 G = Grazing lease provision for range management.
 K = Coal Mine
 M = Multiple management lease provisions.
 O = State owns fence.
 Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands. Auctioneer will read specific requirements at the auction.
 The public lease auction will be held in the Courthouse, Courtroom at Stanton, ND, on Thursday, October 14, 2021 at 11:30 AM CT.
 Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.
 For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/07/2021.
 7/27/2021 Jodi Smith
 Land Commissioner
 (9-16-21)(9-23-21)(10-7-21)(10-14-21)

VISIT OUR WEBSITE
www.centralnordak.com

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Allele, Inc.

Case No. PU-09-151
Bison 1 Wind Project – Oliver / Morton Counties
Siting Application
Allele, Inc.

Case No. PU-11-57
Bison 2 Wind Project – Oliver-Morton Counties
Siting Application
Allele, Inc.

Case No. PU-11-162
Bison 3 Wind Project – Oliver - Morton Counties
Siting Application
Allele Clean Energy, Inc.

Case No. PU-11-662
100 MW Clean Energy #1 Wind Pjc – Mercer & Morton
Siting Application
Allele, Inc.

Case No. PU-13-127
210MW Bison 4 Wind Project – Oliver Cty
Siting Application
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SEPTEMBER 1, 2021

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PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner
 (9-9-21)(10-7-21)

Jacob Craig Maxson (ID #06747)
 MAXSON LAW OFFICE, P.C.
 320 – 16th Street NW
 Minot, ND 58703
 Telephone No.: (701) 839-6704
jmax@minot.com

Probate No. 29-2021-PR-00035
 Attorneys for: Petitioner
 IN THE DISTRICT COURT OF
MERCER COUNTY, STATE OF NORTH DAKOTA
 In the Matter of the Estate of
Merrill J. Richter, Deceased.

NOTICE OF HEARING
 1. NOTICE IS HEREBY GIVEN That Brenda Munson has filed herein a Petition for Formal Probate of Will and Appointment of Personal Representative of the estate of Merrill J. Richter, deceased.

2. Hearing has been set upon said Petition on the 12th day of November, 2021, at 11:00 A.M. at the Courtroom of the above-named Court in the City of Stanton, County of Mercer, State of North Dakota, and any person interested may appear and be heard.

3. In order for any objection to be considered, objections to the Petition for Formal Probate of Will and Appointment of Personal Representative must be in writing and must be filed with the Court and the attorney for the Petitioner no later than seven (7) days prior to the date set for hearing. Any such written objection must contain a concise and thorough account of the facts upon which the objection is based.

Dated this 1st day of October, 2021.
 MAXSON LAW OFFICE, P.C.
 By: /s/ Jacob C. Maxson
 Jacob C. Maxson (ID #06747)
 320 – 16th Street NW
 Minot, ND 58703
 ATTORNEY FOR PETITIONER
 Telephone No. 701-839-6704
jmax@minot.com
 (10-7-21)(10-14-21)(10-21-21)

REGULAR MEETING OF THE ZAP CITY COUNCIL SEPTEMBER 20, 2021

Meeting called to order by Mayor Mike Dutenhefner at 6:32pm. Members present were Joe Grammond, Roy Entze, Tamara Gillig. Absent Rhonda Pfenning. City Auditor were also present
 Motion by Grammond, second by Gillig, to approve the minutes and special minutes as presented by the Auditor. Roll call vote. All in favor.

Motion by Entze, second by Gillig, to approve the financial report as presented by the Auditor. Roll call vote. All in favor.

Old Business:
 Motion by Gillig, seconded by Grammond to approve the second reading of ordinance 23 the WRT Franchise with changes. Roll call vote. All in favor.

Motion by Grammond, seconded by Entze to approve the Final Budget for 2022. Roll call vote. All in favor.

New Business:
 Motion by Grammond, seconded by Entze to let the City Maintenance go. Roll call vote. All in favor.

Motion by Entze, second by Gillig, city of Zap \$614.00, MDU \$1175.75, WRT \$230.63, Solem Law office \$1397.77, Farmers Union \$59.33, Donovan & Kaffer \$100.00, J & M Hardware \$118.99, Southwest Water \$5806.08, Butler \$1009.74, Basin Auto \$19.69, Beacon \$74.62, Dakota Fire Extn \$161.56, Grammond \$134.21, ABM \$233.85, ND One Call \$3.60, ND Dept of Health \$16.00, American Funds \$537.72, IRS \$2226.02, Dept Environmental Quality \$251.58, M & M \$249.00, West Dakota \$200.00, 701 Excavating \$925.00, MGM \$2952.45, J Jarrad \$152.38, S Jarrad \$55.41, Zahn \$311.18, Hauser \$3138.76. Roll call vote. All in favor.

Motion by Entze, seconded by Grammond to adjourn. Meeting adjourned at 8:33 PM. All in favor.

Respectively submitted pending approval by the Council by:
 Mike Dutenhefner, Mayor
 Cynthia Zahn, Auditor
 (10-7-21)

HAY REMOVAL BID

The State Historical Society of North Dakota will accept bids for permission to cut and remove hay from portions of the Fort Clark State Historic Site, located 15 miles Southwest of Washburn, ND on Highway 200 Alt West. The Archaeology & Historic Preservation Division Director, Fern Swenson, should be contacted to view the area to be cut.
 Acreage to be mowed is approximately 15.5 acres. All hay must be removed from the land by November 15, 2021.
 All bids must be received by October 8, 2021 by 5PM CDT. The State Historical Society of North Dakota reserves the right to reject any or all bids. The successful bidder will be granted a renewal option, should they decide to do the haying in the future. Please mark the outside of the envelope "Seale Bid" and mail to the following address: Fern Swenson, Archaeology & Historic Preservation Division, 612 E Boulevard Ave, Bismarck, ND 58505.
 (9-30-21)(10-7-21)

UNITED STATES POSTAL SERVICE Statement of Ownership, Management, and Circulation (All Periodicals Publications Except Requester Publications)

1. Publication Title: **Beulah Beacon**
 2. Publication Number: **7 8 4 - 9 2 0**
 3. Filing Date: **09-30-21**
 4. Issue Frequency: **Weekly**
 5. Number of Issues Published Annually: **52**
 6. Annual Subscription Price: **\$40.00**
 7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4®):
324 2nd Ave NE - Beulah - Mercer ND 58523
 8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer):
324 2nd Ave NE - Beulah - Mercer ND 58523
 9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank):
 Publisher (Name and complete mailing address):
Kelsey Majjale
1413 E Grand Crossing
Minot, ND 58701
 Editor (Name and complete mailing address):
Claudette Olivier
324 2nd Ave NE
Beulah, ND 58523
 Managing Editor (Name and complete mailing address):

 10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)
 Full Name: **CentralNorDak Publishing, LLC** Complete Mailing Address: **76 N Main St, Beulah, WY 82834**
 11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box: None
 Full Name: **First Northern Bank of WY** Complete Mailing Address: **141 S Main St, Beulah WY 82834**
 12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one):
 Has Not Changed During Preceding 12 Months
 Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)
 PS Form 3526, July 2014 (Page 1 of 4 (see instructions page 4)) PSN: 7530-01-000-9931 PRIVACY NOTICE: See our privacy policy on www.usps.com

13. Publication Title		14. Issue Date for Circulation Data Below	
Beulah Beacon		9-16-21	
15. Extent and Nature of Circulation		Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
WEKLY			
a. Total Number of Copies (Not press run)		1644	1575
b. Paid Circulation (By Mail and Outside the Mail)	(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	548	531
	(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	607	601
	(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®	386	399
	(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)	0	0
c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))		1541	1531
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)	(1) Free or Nominal Rate Outside-County Copies Included on PS Form 3541	11	12
	(2) Free or Nominal Rate In-County Copies Included on PS Form 3541	10	8
	(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)	0	0
	(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	0	0
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))		21	20
f. Total Distribution (Sum of 15c and 15e)		1562	1551
g. Copies not Distributed (See instructions to Publishers #4 (page #3))		82	24
h. Total (Sum of 15f and g)		1644	1575
i. Percent Paid (15c divided by 15f times 100)		99%	99%
* If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.			
16. Electronic Copy Circulation		Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Paid Electronic Copies		288	303
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)		1829	1834
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)		1850	1854
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c x 100)		99%	99%
<input checked="" type="checkbox"/> I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.			

17. Publication of Statement of Ownership
 If the publication is a general publication, publication of this statement is required. Will be printed in the **October 7th, 2021** issue of this publication. Publication not required.
 18. Signature and Title of Editor, Publisher, Business Manager, or Owner
Kelsey Majjale, Publisher Date: **9-28-2021**
 I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

REMINDER TO CUT WEEDS

All landowners or operators of land are hereby given notice that it is their duty to cut weeds and grasses along and on all public and county roads adjoining their lands (State Highway excepted), and it is hereby ordered that this be done by **OCTOBER 15, 2021**. Failure to cut weeds by this date can cause the Board of Mercer County Commissioners to have the weeds cut and the actual expenses of the cutting will be added to the taxes of the said parcel of land for the ensuing year.
 (NDCC 63-05-01/63-05-02)

Keep track of friends & family
 Subscribe to the Beulah Beacon at 873-4381

PUBLIC NOTICES

AUGUST 5, 2021 OLIVER COUNTY COMMISSION PROCEEDINGS were called to order at 8:00 A.M. with all members present.

Blake Wilkens moved and Darrell Berger seconded the motion to approve the agenda. All in favor, none opposed; motion carried.

Blake Wilkens moved and Darrell Berger seconded the motion to approve the July 8, 2021 minutes as written. All in favor, none opposed; motion carried.

The following bills were approved for payment:

Allstate Peterbilt 96.30, Butler Machinery 19,018.90, Capfirst Equipment Finance 19,855.60, Capital One Trade Credit 136.00, Center Machine 18.84, Center Republican 468.49, Centre Inc. 960.00, City of Center 1,117.56, Farm & Home Supply 39.49, I-State Truck Center 265.76, ITD 1,193.00, Johnsen Trailer Sales 402.54, K&M Repair 65.92, Matthew Bender & Co. 330.31, Menard's 19.98, Mercer County Sheriff's Dept. 660.00, Morrell's Welding Inc. 273.98, Nelson International 74.59, ND States Attorney Association 600.00, NDACo 569.72, NDDOT 7,036.84, NDSU Extension Service 9,005.33, Northwest Tire 49.83, Nutrien Ag Solutions 14,893.00, Oliver Emergency Management 2,621.87, One Call Concepts 2.40, Roughrider Industries 550.44, Rud Oil & Gas 16,342.05, SBM 822.94, Schmidt, Jaden 208.32, Schmidt, Richard 282.80, Security First Bank of ND 20,393.22, Steins 219.74, SW Water Authority 56.36, Tyler Technologies 4,065.96, US Records Midwest 698.57, Vanguard Appraisals 3,800.00, Verizon Wireless 370.53, Vitek, Keith 950.00, Waste-Not Recycling 480.00.

The following bills previously paid were approved:

Aflac 569.64, Argus Dental & Vision 622.97, Center Park 1,600.37, Center-Stanton School 1,585.90, City of Center 2,892.03, Custer District Health 83.76, Fidelity Security Life Insurance 209.67, Lee, John 2,030.94, Marco Technologies 347.72, MDU 1,271.19, Mercer County Ambulance 30.84, Morton County Auditor 118.95, Morton County Council of Aging 22.55, Nationwide Retirement 925.00, ND Child Support Division 600.38, ND State Treasurer 889.02, NDACo 173.41, NDSU 177.00, New Salem Ambulance 17.62, Oliver County Ambulance 132.17, Oliver County Fair Board 500.00, Oliver County Rural Fire District 110.15, Oliver County Soil Conservation 50.21, Oliver County Treasurer 1,668.68, Oliver County Water Management 17.94, Payroll 67,228.23, Red Top Recovery 197.50, Roughrider Electric 128.22, Security First Bank 29,126.34, Stanton Rural Fire Dept. 682.37, SW Water Authority 79.43, Verizon Wireless 370.68, Visa 3,503.64, WARC 2,264.43, Washburn Rural Ambulance District 33.04, Waste Management 133.80, West River Telecommunications 989.16.

Judith Hintz, Auditor, presented the E911/EM Quarterly Report for April 1st - June 30th, 2021 and the July 2021 edition of the Levy Limitations.

Darrell Berger moved and Blake Wilkens seconded the motion to approve two Highway Utility Permits: one from Dave McAdoo along or crossing County Road/Hwy - Hensler Road in the SW ¼ of Section 4-144-81 and the other one from WRT along or crossing County Road/Hwy - 17th Street SW in the SW ¼ of Section 27-143-83. All in favor, none opposed; motion carried.

Darrell Berger moved and Blake Wilkens seconded the motion to approve the Certification of Local Match for Bridge Inspection/Load Rating for Project #BRC-BRS-0099(009) PCN 22816. All in favor, none opposed; motion carried.

Kirk & Linda Maize, Residents, discussed moving a prebuilt building onto their place where a barn sits now that they plan to have removed. They would need a variance because of the layout of their property. The commission saw no problem with granting a variance and John Wicklund was going to discuss it with the Planning & Zoning Board.

John Wicklund, Land Use Administrator, presented Building Permit #960 for Sandra Riedemann for a 28' x 62' Manufactured Home in the SW ¼ of Section 18-142-86. Blake Wilkens moved and Darrell Berger seconded the motion to approve Building Permit #960. All in favor, none opposed; motion carried.

Kyle Miller, Road Superintendent, discussed roads, dust suppression, and the lot behind the Historical Society Building.

The Preliminary Budget Meeting was set for Wednesday, September 8th, 2021 at 9:00 A.M. in the Oliver County Courthouse meeting room.

Darrell Berger moved and Blake Wilkens seconded the motion to accept

the Sidewalk Repair Quote received from Garrett Brothers Construction of Stanton, ND. All in favor, none opposed; motion carried.

There was discussion on people bringing animals into the courthouse. There will be a sign posted on the courtroom doors that no animals are allowed in the courtroom.

Judith Hintz, Auditor, said the 2021 Mill Levy Valuation is \$16,914,771 which makes one mill = to \$16,914.77.

The meeting was adjourned at 9:38 A.M.

The next meeting of the Oliver County Commission will be at 8:00 A.M., Thursday, September 2, 2021 at the Oliver County Courthouse meeting room. Judith M. Hintz, Oliver County Auditor Lee Husfloen, Chairman of the Board (9-9-21)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Allete, Inc.

Case No. PU-09-151
Bison 1 Wind Project - Oliver / Morton Counties
Siting Application
Allete, Inc.

Case No. PU-11-57
Bison 2 Wind Project - Oliver-Morton Counties
Siting Application
Allete, Inc.

Case No. PU-11-162
Bison 3 Wind Project - Oliver - Morton Counties
Siting Application
Allete Clean Energy, Inc.

Case No. PU-11-662
100 MW Clean Energy #1 Wind Pjc - Mercer & Morton
Siting Application
Allete, Inc.

Case No. PU-13-127
210MW Bison 4 Wind Project - Oliver Cty
Siting Application

NOTICE OF CONSOLIDATED HEARING SEPTEMBER 1, 2021

A Consolidated Public Hearing on the applications in the cases enumerated above will begin Friday, October 13, 2021, at 8:30 a.m. central time, in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505.

On August 12, 2021, Allete, Inc. (Allete) filed with the Commission a request for an extension of time to equip the wind energy conversion facilities enumerated above with a functioning light-mitigating technology system. Light-mitigating technology system means aircraft detection lighting system, lighting intensity dimming solution technology, or a comparable solution capable of reducing the impact of nighttime lighting while maintaining night conspicuity sufficient to assist aircraft in identifying and avoiding collision with the facilities. Allete intends to develop a joint radar-based light-mitigating technology system across all the projects with a proposed target date for completing the system of April 30, 2022.

The issue to be considered in these consolidated proceedings is whether an extension of time should be granted based on technical or economic feasibility considerations.

The public is encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

Public input received by the Commission will be placed into the record for consideration. The Commission will receive testimony through the following methods:

- Written - Written public input may be submitted beginning on October 13, 2021 through October 20, 2021, through email via ndpsc@nd.gov or by mail addressed to:

Public Service Commission, 600 E. Boulevard Ave., Dept. 408 Bismarck, ND 58505-0480

- Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On October 13, 2021, the Commission will call you back to receive your input at the end of the hearing in an order determined by the Administrative Law Judge.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(9-9-21)(10-7-21)

Jeff HLP 2021



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ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO DETECTION OF DECEPTION EXAMINERS

North Dakota Polygraph Board

will hold a public hearing to address proposed amendments to the N.D. Admin. Code, Art. 10-11, Detection of Deception Examiners.

Red River Room North Dakota State Capitol 600 E. Boulevard Ave. Bismarck, ND 58505 Wed., October 13, 2021 7:00 p.m.

A copy of the proposed rules may be obtained by writing the Bureau of Criminal Investigations Headquarters, PO Box 1054, Bismarck, ND 58502 or calling (701)328-9817. Also, written comments may be submitted to the above address until Monday, October 25, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Polygraph Board at the above telephone number or address at least 2 business days prior to the public hearing.

Dated this 27th day of August, 2021.
Mark Nickel, Chair
North Dakota Polygraph Board

NOTICE OF PUBLIC MEETING TO ORGANIZE THE NEW SALEM RURAL AMBULANCE DISTRICT

This is a notice to all qualified electors residing in the boundaries (described below) of the recently approved New Salem Rural Ambulance District that an organizational meeting will be held on Monday, September 27, 2021 at 7:00PM CST at the New Salem Ambulance Hall located at 111 5th St, New Salem, ND. Election of a board of directors will take place at this meeting along with discussion and possible action on beginning annexing the areas of Oliver and Grant Counties that are in the district's service area. Boundaries of the District:

TOWNSHIP-RANGE	Sections
137-84	1-24, 27-34
137-85	1-4, E ½ 8,9-15, 22-27, 35-36
138-83	30 excluding the E ½ of the SE ¼, 31
138-84	1-36
138-85	1-18, E ½ 21, 22-27, 33-36
138-86	1, NE¼ of 2, 3-6, N ½ 8, 9-10, E ½ 12, SE¼ 13, 15
139-84	1-36
139-85	1-36
139-86	1-36
139-87	1, 12-13, 24-25,36
140-84	1-36
140-85	1-36
140-86	1-5, E ½ 7, 8-36
140-87	E ½ 24, SE¼ 26, SE¼ 29, 33-36

Dawn R Rhone, Morton County Auditor

STAGE 1 BURN BAN MERCER & OLIVER COUNTY

NO FIREWORKS ALLOWED IN BOTH UNTIL FURTHER NOTICE

As of June 2, 2021 for Mercer County, and September 2nd, 2021 for Oliver County, which includes all Cities within the counties, will be under a Stage I Burn Ban ONLY WHEN the ND Fire Danger Ratings Map shows high, extreme and/or a Red Flag warning has been issued for Mercer County and/or Oliver County. You can see the NE Fire Danger Ratings Map if you go to the following website & scroll down to the middle:
<https://www.ndresponse.gov/burn-ban-restrictions-fire-danger-maps>

A STAGE I BURN BAN MEANS:
No controlled burns, no large pit fires and no burning garbage of any kind.
No throwing cigarette butts or anything out in a grassy area or any area that may start to burn.
No special burning permission will be given for any reason.

BUT,
You can have a Campfire in a developed recreational site or improved site, while always keeping an eye on it.
You can use grills and units that have an on/off switch in an area that you can safely operate without starting a fire.

AND REMEMBER...
ANY INDIVIDUAL WHO WILLFULLY VIOLATES THIS BURN BAN IS GUILTY OF A CLASS B MISDEMEANOR (NDCC 37-17.1-10.1) PUNISHABLE BY A FINE OF UP TO \$1500 AND 30 DAYS IN JAIL.
THE MERCER & OLIVER COUNTY SHERIFF'S DEPARTMENTS ARE AUTHORIZED TO ISSUE CITATIONS TO VIOLATORS. When the Burn Ban is lifted, we are asking that all controlled burns be reported to the Sheriff's office, 745-3333 (Mercer) 794-3450 (Oliver), when the fire starts and then another call when the fire has been extinguished, Thank You!

PUBLIC NOTICES

CENTER CITY COUNCIL MEETING MINUTES OCTOBER 4TH, 2021

Meeting was called to order by Mayor Hoffman at 7:01 p.m.

Members Present: Hoffman, Hanson, Heid, Kindsvogel, Schutt, Butler and Mahoney

Hanson moved to approve the Agenda with the addition of Pay Application #6; seconded by Kindsvogel; all voting aye, motion carried.

Hanson moved to approve the previous meetings minutes seconded by Heid.

Schutt moved to pay bills on hand seconded by Hanson; all voting aye, motion carried.

Steve Windish with Ulteig Engineering appeared and submitted Pay Application #7, discussed pay application #6, gave project updates and answered project questions.

Schutt moved to approve Pay Applications #6 and #7 seconded by Heid; Hanson aye, Heid aye, Kindsvogel aye, Schutt aye, motion carried.

Hanson moved to approve Resolution 2021-01 Resolution for Vacation of Alley as published seconded by Heid; Hanson aye, Heid aye, Kindsvogel aye, Schutt aye, motion carried.

Heid moved to approve Mayor Hoffman's recommendation to give Public Works Director Roberta Butler the agreed upon wage increase to \$19.00/hour upon satisfactory performance evaluation to start with the 10.21.21 payroll seconded by Kindsvogel; Hanson aye, Heid aye, Kindsvogel aye, Schutt aye, motion carried.

Kindsvogel moved to pay half of all costs associated with abandoning the manhole, current sewer line and installation of new service at 323 Center Avenue North which includes hydrovaccing the manhole, seconded by Heid; Hanson nay, Heid aye, Kindsvogel aye, Schutt aye, motion carried.

Hanson moved to accept the bid provided from T&M Tree Service to trim around the City where needed for snow removal seconded by Heid; Hanson aye, Heid aye, Kindsvogel aye, Schutt aye, motion carried.

Adjourned by Mayor Hoffman 8:26 p.m.
Kevin Hoffman, Mayor
Danielle Butler, City Auditor
(10-7-21)

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Oliver Co.

Ac Term Rent

UNORGANIZED (141-82)			
16 NW4, E2 W of Hwy & N of County Rd	277	5	4148
16 SE4 W of Hwy & S of County Rd	72	5	1187
UNORGANIZED (141-84)			
16 NE4	160	5	2750 K
16 SE4	160	5	2456 K
UNORGANIZED (141-86)			
36 NW4	160	5	2296
UNORGANIZED (142-82)			
36 SE4	160	5	2762
36 SW4	160	5	2652
UNORGANIZED (142-84)			
36 SE4	160	5	2098
36 SW4	156	5	2329
UNORGANIZED (142-85)			
30 NW4	158	5	2675
UNORGANIZED (142-87)			
16 SE4	156	5	2212
16 SW4	157	5	2372
UNORGANIZED (143-82)			
16 NE4	160	5	2603
16 NW4	155	5	2384
16 SE4	155	5	2616
16 SW4	155	5	2581

K = Coal Mine
Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands.

Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Meeting Room at Center, ND, on Thursday, October 14, 2021 at 2:30 PM CT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/07/2021. 7/27/2021 Jodi Smith

Land Commissioner
(9-16-21)(9-23-21)(9-30-21)(10-7-21)

MAHONEY & MAHONEY
Attorneys at Law
P.O. Box 355
Center, North Dakota 58530
PROBATE NO. 33-2021-PR-00008
(701) 794-8769
service@mahoney-legal.com
Ann Mahoney

Attorney for Personal Representative
SOUTHCENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA
IN THE DISTRICT COURT OF OLIVER COUNTY

In the Matter of the **ESTATE OF GARY SPLETSTOSER**, Deceased.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Marilyn Spletstoser, PO Box 1151, Center, ND 58530, Personal Representative of the Estate, or filed with the Court.

Dated this 26th day of August, 2021.
/s/Marilyn Spletstoser
Marilyn Spletstoser
PO Box 1151
Center, ND 58530
(10-7-21)(10-14-21)(10-21-21)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Allete, Inc.

Case No. PU-09-151
Bison 1 Wind Project – Oliver / Morton Counties
Siting Application
Allete, Inc.

Case No. PU-11-57
Bison 2 Wind Project – Oliver-Morton Counties
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Allete Clean Energy, Inc.

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100 MW Clean Energy #1 Wind Pjc – Mercer & Morton
Siting Application
Allete, Inc.

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210MW Bison 4 Wind Project – Oliver Cty
Siting Application

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The issue to be considered in these consolidated proceedings is whether an extension of time should be granted based on technical or economic feasibility considerations.

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Public Service Commission,
600 E. Boulevard Ave., Dept. 408
Bismarck, ND 58505-0480

- Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On October 13, 2021, the Commission will call you back to receive your input at the end of the hearing in an order determined by the Administrative Law Judge.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.


PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(9-9-21)(10-7-21)

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1. Publication Title Center Republican	2. Publication Number 9 6 - 3 0 0	3. Filing Date 09-30-21
4. Issue Frequency Weekly	5. Number of Issues Published Annually 52	6. Annual Subscription Price \$40.00
7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4®) PO Box 508 - Hazen - Mercer ND 58545-0508		Contact Person Telephone (include area code) 701-748-2255
8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer) Central Nordak Publishing, LLC 1413 E Grand Crossing Mobridge SD 57601		
9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank) Publisher (Name and complete mailing address) Kelsey Majeska 1413 E Grand Crossing Mobridge, SD 57601 Editor (Name and complete mailing address) Claudette Olivier 324 2nd Ave NE Bismarck, ND 58523 Managing Editor (Name and complete mailing address)		
10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.) Full Name Complete Mailing Address Central Nordak Publishing, LLC 75 N Main St Buffalo, WY 82834		
11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box <input type="checkbox"/> None Full Name Complete Mailing Address First Northern Bank of Wyoming 141 S Main St Buffalo, WY 82834		
12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one) The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes: <input checked="" type="checkbox"/> Has Not Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement) <input type="checkbox"/> Has Changed During Preceding 12 Months PS Form 3526, July 2014 (Page 1 of 4 (see instructions page 4)) PSN: 7530-01-000-9031 PRIVACY NOTICE: See our privacy policy on www.usps.com .		
13. Publication Title Center Republican	14. Issue Date for Circulation Data Below 9-16-21	
15. Extent and Nature of Circulation Weekly	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Total Number of Copies (Net press run)	450	450
b. Paid Circulation (By Mail and Outside the Mail)		
(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	306	285
(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	9	10
(3) Paid Distribution Outside the Mails including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®	76	79
(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)	0	0
c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))	391	374
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)		
(1) Free or Nominal Rate Outside-County Copies included on PS Form 3541	7	11
(2) Free or Nominal Rate In-County Copies included on PS Form 3541	0	0
(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)	0	0
(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	0	0
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))	7	11
f. Total Distribution (Sum of 15c and 15e)	398	385
g. Copies not Distributed (See Instructions to Publishers #4 (page 83))	52	65
h. Total (Sum of 15f and g)	450	450
i. Percent Paid (15c divided by 15f times 100)	98%	97%
* If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.		
16. Electronic Copy Circulation	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Paid Electronic Copies	106	98
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	497	472
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)	504	483
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c x 100)	99%	98%
<input checked="" type="checkbox"/> I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.		
17. Publication of Statement of Ownership <input checked="" type="checkbox"/> If the publication is a general publication, publication of this statement is required. Will be printed in the <u>October 7th, 2021</u> issue of this publication. <input type="checkbox"/> Publication not required.		
18. Signature and Title of Editor, Publisher, Business Manager, or Owner Kelsey Majeska, Publisher		Date 9-28-2021
I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).		

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Public Notice

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Allete, Inc.

Case No. PU-09-151
Bison 1 Wind Project – Oliver / Morton Counties
Siting Application
Allete, Inc.

Case No. PU-11-57
Bison 2 Wind Project – Oliver-Morton Counties
Siting Application
Allete, Inc.

Case No. PU-11-162
Bison 3 Wind Project – Oliver - Morton Counties
Siting Application
Allete Clean Energy, Inc.

Case No. PU-11-662
100 MW Clean Energy #1 Wind Pj – Mercer & Morton
Siting Application
Allete, Inc.

Case No. PU-13-127
210MW Bison 4 Wind Project – Oliver City
Siting Application
NOTICE OF CONSOLIDATED HEARING
September 1, 2021

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The issue to be considered in these consolidated proceedings is whether an extension of time should be granted based on technical or economic feasibility considerations.

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Public input received by the Commission will be placed into the record for consideration. The Commission will receive testimony through the following methods:

- Written - Written public input may be submitted beginning on October 13, 2021 through October 20, 2021, through email via ndpsc@nd.gov or by mail addressed to:

Public Service Commission,
600 E. Boulevard Ave., Dept. 408
Bismarck, ND 58505-0480

- Telephonic – The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On October 13, 2021, the Commission will call you back to receive your input at the end of the hearing in an order determined by the Administrative Law Judge.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

Upland Game Brood Survey

North Dakota's roadside surveys conducted in late July and August indicate pheasants were down from last year, while sharp-tailed grouse and gray partridge numbers were about the same.

State Game and Fish Department upland game supervisor Jesse Kolar said results of the annual upland late summer counts were expected. "Recent weather patterns have shifted toward a drier period, particularly this year with a warm, open winter and exceptional drought across much of the state," Kolar said. "Hunters should expect to find similar numbers to 2020, with the exception that there will be fewer acres of typical grassland cover to walk."

Total pheasants (45) observed per 100 miles are down 23% from last year and broods (5) per 100 miles are down 30%. The average brood size (six) remained unchanged. The final summary is based on 266 survey runs made along 102 brood routes across North Dakota.

Observers in the northwest counted eight broods and 68 pheasants per 100 miles, down from 10 broods and 80 pheasants in 2020. Average brood size was six.

Results from the southeast showed three broods and 24 pheasants per 100 miles, down from five broods and 42 pheasants in 2020. Average brood size was four.

Statistics from southwestern North Dakota indicated six broods and 59 pheasants per 100 miles, down from seven broods and 65 pheasants in 2020. Average brood size was seven chicks.

The northeast district, generally containing secondary pheasant habitat with lower pheasant numbers compared to the rest of the state, showed three broods and 24 pheasants per 100 miles, compared to three broods and 22 pheasants last year. Average brood size was five.

Kolar said sharptail hunters should expect to find mainly adult grouse this fall. He said numbers along the Missouri River are still high compared to long-term averages, so hunters who can find cover should have average to good hunting. The eastern part of the state has fewer sharp-tailed grouse, with isolated hot spots.

"Many rangelands that hold grouse on an average year will be too open to hunt this fall, and most grouse will likely be found in shrubland and woodland draws and/or near riparian areas," he added.

Sharptails observed per 100 miles are up 2% statewide. Brood survey results show observers recorded two sharptail broods and 19 sharptails per 100 miles. Average brood size was six.

Although partridge numbers have shown a slight increase, Kolar said most of the partridge harvest is incidental while hunters pursue grouse or pheasants. Partridge densities in general, he said, are too low to target.

Partridge observed per 100 miles are up 9%. Observers recorded one partridge brood and 10 partridge per 100 miles. Average brood size was 10.

The grouse and partridge seasons open Sept. 11 and continues through Jan. 2, 2022.

The pheasant season opens Oct. 9 and continues through Jan. 2, 2022. The two-day youth pheasant hunting weekend, when legally licensed residents and nonresidents 15 and younger can hunt statewide, is set for Oct. 2-3.

Old Red Old Ten Scenic Byway organization elects officers
Annual meeting held in Hebron



The annual meeting of the Old Red Old Ten Scenic Byway Board of Directors was held on Friday, August 27, at the Boy Scout Cabin in Hebron's Lions Park. Elected as officers were Ben Kubischta, President; Lester Mutschelknaus, Treasurer; and Robin Reynolds, Secretary. Terms of office are from September 1, 2021 through August 30, 2022.

The Old Red Old Ten Scenic Byway runs 108 miles from Mandan to Dickinson on ND Highway 10, and includes the towns of Almont, New Salem, Glen Ullin, Hebron, Richardton, Taylor, and Gladstone as well as the Schnell Recreation Area near Richardton.

The non-profit organization promotes the byway as an alternative route to interstate travel that brings tourism and business to its rural communities. Learn more at www.oldredoldten.com

Just Joyce

Hello Readers,

My tomatoes I brought in to the house are finally turning red. I made one batch of salsa, now I'm waiting on the other tomatoes to make a couple more batches. Nothing worse than waiting! In another week, I would think they should be ready. Then I'm done with salsa for this year. YES!!!

Sundays are always a little sad, but the day before is a sadder day.

Always dust before you vacuum. The dust will hit the floor, then you can suck it up with the vacuum. Hey Cuz! Luv U

Elementary girls face Beulah

By Coach Trista Dakken

On September 9th our 5th and 6th grade girls basketball team traveled to Beulah. Our 5th grade team worked together and gave their best. They were aggressive and got in their to turn the ball over. Sarah Dominguez (2), Noelle Rosendahl (2) and Laila Gibson (2) each worked in a basket.

Our 6th grade team also worked very hard. They were able to use many reverses, crossovers and many had used opportunity to drive with their left hand (not dominant hand). They had to be adaptive and try new plays and ways of getting open and down the court. Charleigh Kinnischtzke was able to drop one in and put us on the board with 2 points.

We were very proud of how our girls worked and gave their best.

Game and Fish Allocates Five Bighorn Sheep Licenses

The Game and Fish Department allocated five bighorn sheep licenses for the 2021 hunting season, one fewer than last year.

One license was issued in unit B1, one in B3 and two in B4. In addition, one license, as authorized under North Dakota Century Code, was auctioned in May by the Midwest Chapter of the Wild Sheep Foundation, from which all proceeds are used to enhance bighorn sheep management in North Dakota.

The number of once-in-a-lifetime licenses allotted to hunters is based on data collected from the Game and Fish Department's summer population survey. Brett Wiedmann, big game management biologist in Dickinson, said results showed a similar count of adult rams to 2020.

"Our objective this hunting season is to maximize hunter opportunity in the northern badlands where ram numbers are strong while continuing to reduce the number of rams in the southern badlands, to lessen the risk of transmitting disease to the northern population," Wiedmann said, while mentioning the concern is the ongoing effects of the bacterial pneumonia outbreak that was first detected in 2014 that resulted in a loss of 15-20% of the adult population.

Wiedmann noted there are more than 300 bighorn sheep north of Interstate 94, but fewer than 20 south of the interstate.

Game and Fish announced in February the status of the bighorn sheep hunting season would be determined after completion of the summer population survey. Prospective hunters were required to apply for a bighorn license earlier this year on the bighorn sheep, moose and elk application. A record 19,126 applicants applied for bighorn sheep. Successful applicants have been notified.

Dakota Gardner: Squirreling Away Vegetables Seeds

By Carrie Knutson, NDSU Extension Agent, Grand Forks County



Last fall, I watched the local squirrel as he or she stashed away seeds from our bird feeder for the winter. Imitating the squirrel's frugal behavior, I am going to save some garden seeds for next year. If you had a hard time finding seeds this past year, you might feel the need to do the same.

What seeds can you save? You can save any seed you want, but the plants that grow next year might not look the same.

Once you know what method of pollination the plant uses and how the original plant was produced you will have a better understanding of how the saved seed will perform.

One method of pollination is self-pollination. Self-pollinated plants are self-fertile and will produce seed from pollen from the same flower on the same plant. Plants grown from these seeds will be almost identically to the parent plant. Examples of self-pollinated plants in the garden are beans, peas, tomatoes and peppers.

Another method of pollination is cross-pollination. Cross-pollinated plants need pollen from another variety or cultivar to set seed. Examples of cross-pollinated plants in the garden are cucumbers, melons, squash, pumpkins and gourds. The seeds from these cross-pollinated vegetables may look different from the parent plant.

Sometimes cross- and self-pollinated plants are referred to as open-pollinated plants.

Hybrid plants are developed by carefully controlling pollination. Certain plants are crossed to get desirable growth characteristics. Be careful saving seed from hybrid plants, as your saved seeds will have

different characteristics from the parent plant.

Save seed from fruit that is disease free and mature, way past when you would harvest for eating. For example, beans should be dry, brown in color and the seeds should rattle inside. Peppers should be harvested when they are fully ripe and have a wrinkled appearance. Tomatoes should be a deep red color.

Spread the seeds out indoors and let them dry completely before storing. This can take a couple of weeks or more depending on your home's environment. Do not cut this process short, or you will have moldy seeds!

Seeds can be stored in glass jars in the fridge. Small paper envelopes can be used to keep different seeds separate in the same jar. Remember to label the seeds with their name, variety and the date of harvest. For best germination, seeds should be used within one year. The older the seed, the lower the germination rate.

You may have to do some research on the vegetables or plants that you want to save seed from. In the home garden it is hard to know for sure what pollinated what. So, saving seed can be a gamble. But it is certainly worth a try! Happy gardening!

For more information about gardening, contact your local NDSU Extension agent. Find the Extension office for your county at <https://www.ag.ndsu.edu/extension/directory/counties>.

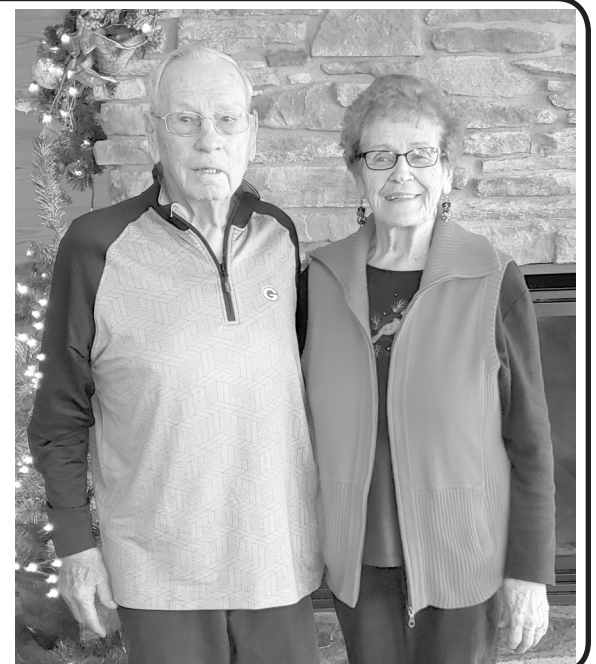
Need Table Cover - Paper or Plastic - 300 ft roll
Glen Ullin Times

HAPPY 60TH WEDDING ANNIVERSARY
JIM & MARLENE GERVING

COME HELP US CELEBRATE!
OPEN HOUSE 6:30 – 9:00 p.m.
Saturday, September 25th, 2021

Where: Paddle Trap on the Missouri
2500 Pirates Loop SE
Mandan, ND 58554

Join us for some cake & beverages
and Congratulate Jim & Marlene!!
No gifts, please.



Thank You

We would like to thank MDU and Jess for helping with restringing the rope for the flag pole by the Glen Ullin City Auditorium. We appreciate it. Thank you very much.

Nancy Bittner and the GUPPIE's

WANTED
Crafters/Vendors
For The
16th Annual
GUPPIE
Holiday Bazaar

The G.U.P.P.I.E.'s will be holding their 16th Annual Holiday Bazaar on Saturday, November 13, 2021 10 am - 3 p.m. CT - Parish Center, Glen Ullin

Please call Stacy at **701-471-4401** for more information or to reserve booth space. *Space is limited.*

Come and Help Celebrate
Clayton (Scooter) Koehler's
60th Birthday!

We will gather at the **60 Rocks!**
Glen Ullin Memorial Park/Cabin
on Saturday, September 25th around
3:00 in the afternoon and
food will be served at 6:00pm.
Hoping all the friends and family
from the area will be able to attend!
Looking forward to seeing you all there!

No gifts, please.

Morton County Commission seeks applicants for appointments to the following boards:

The Morton Mandan Library Trustee position provides community members with a powerful opportunity to advocate for our local library. As part of this board, a trustee will serve on a volunteer basis. During the appointment period, trustees are charged with guiding and directing funds and policies relative to the management and administration of the Library. The Library Board will also assist in assuring the library operates in accordance with the mission, all established policies governing the organization, the recruitment, selection, and evaluation of the Library Director.

- Responsibilities and Duties**
Qualifications and Skills
- Any qualified elector residing in Morton County, except within the City of Mandan is eligible for appointment. The appointment is for a 3 year term expiring 06/30/2024. Board Members may serve for more than one term.
 - A commitment to and understanding the communities needs within Morton County and the City of Mandan;
 - Personal qualities of integrity, credibility, and a passion for improving the lives of Morton County and the City of Mandan citizens;

Morton County Planning & Zoning Board. The Planning & Zoning Board members are responsible for making recommendations to the County Commission regarding development and land uses in the county. The appointment includes:

- Review of master plans, preliminary and final plats.
- Zone change request
- Zoning Violations
- Other items as instructed by the County Commission

An appointment is for a term a 4 year term. Meetings are usually held the last Thursday of every month at 5:30pm at the County Courthouse.

Please complete the application for consideration, which can be found on our website at www.co.morton.nd.us/employment. Deadline for applications is September 23, 2021.

If you have questions or comments, please reach out to Dawn Rhone, County Auditor or Wendy Bent, Human Resources Director.

Elementary Bearcat Girls Basketball Action

By: Trista Dakken

On September 14th our girls traveled to Taylor to take on the Raiders. Our 4th graders were excited to get to play again! They were able to play 2 quarters and they did such a good job! We were so proud of them. We had several baskets attempted. Kianna Staiger was able to land one getting us on the board. We ended the 2 quarters with a score of 2 Bearcats and 16 Raiders.

Our 5th grade game struggled a bit, we were running short of a teammate and some were not feeling 100%. Again, we tried, we just couldn't seem to find our footing. Cambri Staiger was able to get us on the scoreboard by sinking a free throw. We ended the game with a score of 1 Bearcats and 32 Raiders.

Our 6th grade girls were running their plays and putting up shots, but we got beat on rebounds and defense. They never gave up and played through it all. We ended the game Bearcats 11 and Raiders 30. Afton Coots 2, Charleigh Kinnischtzke 4, Hannah Schaeffer 2 and Christine Martinson 1.

On September 16th we had our first home game and it was so good to be in our comfort zone! We started with a 4th grade scrimmage! It ended with a tie, but the girls all did a great job and it was very fun to watch them! Sophia Edmond 2, Morghan Coots 2, Afton Heinle 2 and Dreamys 2 and Daxlynn Emter 2.

The Trinity Titans came to Hebron to play. We put up a good fight. Our girls ran their plays, took great shots, and worked hard! Our 5th grade team ended the night with a score of 8 Bearcats and 30 Titans. Noelle Rosendahls 6, Cambri Staiger 2.

Our 6th grade team came in confident and willing to listen, shoot and change things up. We were able to figure out what they were doing on defense which helped us to change up our offense and the girls remembered, did it and opened up opportunity for nice baskets. Our game ended with a Bearcats 14 and Titans 34. Charleigh Kinnischtzke 8, Scarlet Dakken 2, Ellie Heinle 2, and Afton Coots 2.

Mission Conference 2021 by Steer, Inc.

STEER, Inc. is a non-profit organization designed to channel funds to missions. Funds generated through the STEER program are used for individual missionary support, world relief, medical needs, Christian radio, literature, aviation and education facilities overseas. STEER, Inc., has channeled over 31 million dollars to missions since the program began in 1957.

Nick Hall will give the keynote address at the banquet on Saturday evening. As an evangelistic voice to this generation, Nick Hall has shared the Gospel at hundreds of events to more than five million people, and is regularly featured as a speaker for pastors' gatherings, student conference, training events, and festivals around the world.

Pastor Andrew Brunson and his wife Norine, will be sharing at the Friday events. They spent 23 years ministering in Turkey before being falsely accused of terrorism and arrested. Andrew spent 2 years in Turkish prisons. They are currently focused on the Muslim world, persecuted church and preparing believers to stand in difficult times.

There will be representatives from over 40 worldwide mission organizations, along with guest speakers and a great schedule of informative workshops for lay people and pastors. The public is cordially invited to attend the various activities over the two days.

To purchase tickets for the meals, request a program or for more information on any of the events that will take place during the missions conference, call the STEER office at 701-258-4911, email events@steerinc.com, visit the website www.steerinc.com or STEER's Facebook page. Meal tickets can be also purchased through Evenbrite.



The alphabet begins with ABC, numbers begin with 123, music begins with do-re-mi, and friendship begins with you and me.

Advice from An Ol' Farmer

Your fences need to be horse-high, pig-tight and bull-strong.

Keep skunks and bankers at a distance.

Life is simpler when you plow around the stump.

A bumble bee is considerably faster than a John Deere tractor.

Words that soak into your ears are whispered... not yelled.

Meanness don't jes' happen overnight.

Forgive your enemies; it messes up their heads.

Do not corner something that you know is meaner than you.

It don't take a very big person to carry a grudge.

You cannot unsay a cruel word.

Every path has a few puddles.

When you wallow with pigs, expect to get dirty.

The best sermons are lived, not preached.

Most of the stuff people worry about ain't never gonna happen anyway.

Don't judge folks by their relatives.

Remember that silence is sometimes the best answer.

Live a good, honorable life... Then when you get older and think back, you'll enjoy it a second time.

Don't interfere with somethin' that ain't bothering you none.

Timing has a lot to do with the outcome of a Rain dance.

If you find yourself in a hole, the first thing to do is stop diggin'.

Sometimes you get, and sometimes you get got.

When nothin' goes right, go left.

The biggest troublemaker you'll probably ever have to deal with, watches you from the mirror every mornin'.

Always drink upstream from the herd.

Good judgment comes from experience, and a lotta that comes from bad judgment.

Lettin' the cat outta the bag is a whole lot easier than puttin' it back in.

If you get to thinkin' you're a person of some influence, try orderin' somebody else's dog around.

Live simply. Love generously. Care deeply. Speak kindly. Leave the rest to God.

Don't pick a fight with an old man. If he is too old to fight, he'll just kill you.

Most times, it just gets down to common sense.

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Public Service Commission, 600 E. Boulevard Ave., Dept. 408 Bismarck, ND 58505-0480

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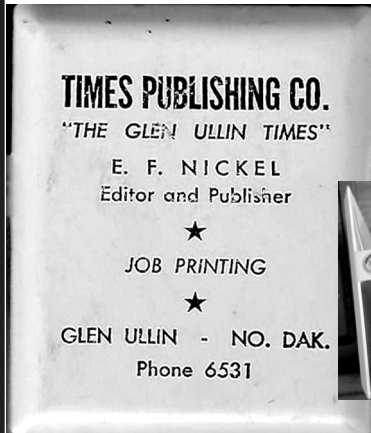
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PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

Items from the past



Pictured are some items from the past. To the left is the Hometown Hanky, when the Rattlers went to state in 1988, with a couple different Rattler buttons that were sold.



Pictured above is a clip to hold papers from the Times Publishing Co. / Glen Ullin Times when E. F. Nickel was the owner. Notice the four digit phone number then.

Pictured above is an ash tray that was a promotional item from Model Clothing in the days when smoking cigarettes was popular.

Come and Help Celebrate Clayton (Scooter) Koehler's 60th Birthday!

We will gather at the Glen Ullin Memorial Park/Cabin on Saturday, September 25th around 3:00 in the afternoon and food will be served at 6:00pm. Hoping all the friends and family from the area will be able to attend! Looking forward to seeing you all there!

No gifts, please.

Public Notice

P Probate No. 30-2021-PR-00097
Scott T. Solem (ID #05098)
SOLEM LAW OFFICE
705 Main – PO Box 33
Hebron, North Dakota 58638
(701) 878-4560
beulaw@westriv.com

Probate No. 30-2021-PR-00098
Scott T. Solem (ID #05098)
SOLEM LAW OFFICE
705 Main – PO Box 33
Hebron, North Dakota 58638
(701) 878-4560
beulaw@westriv.com

Attorney for: Charles A. Schumacher and Robert M. Schumacher Co-Personal Representatives

IN THE SOUTH CENTRAL JUDICIAL DISTRICT COURT OF MORTON COUNTY, NORTH DAKOTA

Attorney for: Charles A. Schumacher and Robert M. Schumacher Co-Personal Representatives

IN THE SOUTH CENTRAL JUDICIAL DISTRICT COURT OF MORTON COUNTY, NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF DONALD D. SCHUMACHER, DECEASED

IN THE MATTER OF THE ESTATE OF WILLIAM N. SCHUMACHER, DECEASED

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Charles A. Schumacher whose address is 3440 County Road 89, Hebron, North Dakota 58638, co-personal representative of the estate, or Robert M. Schumacher whose address is PO Box 452, Glen Ullin, North Dakota 58631, co-personal representative of the estate, or filed with the Court.

Dated this 17th day of September, 2021.

CHARLES A. SCHUMACHER
/s/Charles A. Schumacher
ROBERT M. SCHUMACHER
/s/Robert M. Schumacher
Co-Personal Representatives
Estate of Donald D. Schumacher, Deceased

Scott T. Solem (ID #05098)
SOLEM LAW OFFICE
705 Main – PO Box 33
Hebron, North Dakota 58638
(701) 878-4560
beulaw@westriv.com
Attorney for Co-Personal Representatives

First publication on the 21st day of September, 2021.

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Dated this 17th day of September, 2021.

CHARLES A. SCHUMACHER
/s/Charles A. Schumacher
ROBERT M. SCHUMACHER
/s/Robert M. Schumacher
Co-Personal Representatives
Estate of William N. Schumacher, Deceased

Scott T. Solem (ID #05098)
SOLEM LAW OFFICE
705 Main – PO Box 33
Hebron, North Dakota 58638
(701) 878-4560
beulaw@westriv.com
Attorney for Co-Personal Representatives

First publication on the 21st day of September, 2021.

Walter & Phyllis Morman & Guests

AUCTION

October 2, 2021
10:00 am (CT)

4203 Co Rd 88 - Glen Ullin, ND (South of Cenex)

TRACTORS / LOADERS
2-70 White-3 pt, 2 hyd, 540 w/F-11 loader & 3 tine grapple
170 AC-3 pt, 2 hyd, 540 w/F-21 loader-1 owner
F-21 loader, bucket & grapple
DOZER / MISC EQUIP
AC crawler w/Baker Dozer-brakes Locked (not at sale location)
David Bradley 2 bottom plow diamond tooth harrow
100 JD 14' chisel plow w/harrow
JD RM 8 row cultivator
70 IH 4 wheel running gear
10' JD 3 pt adjustable blade
Westco drill fill
silage endgate & box extensions
12' Country Welding Box box scraper

SHOP / RELATED
Magna Force 20 gal 4 hp air comp circ saw, drill, misc hand tools sockets, wrenches, shop light battery charger, car ramps
18V DeWalt cordless drill&charger straight 6 engine from combine
1½T lever hoist, 14' tow rope
2 attic fans-NIB, creeper, chains
79' ext cord, RainX 15' cargo bag full size pickup 1T loadhauler-NIB handyman jack, hyd jack
JD AC2000G power washer
Craftsman 16 gal shop vac 2.25

VEHICLE
'00 Dodge 2500-ext cab, 4X4, auto, Cummins, 290K
HORSE / LIVESTOCK RELATED
1 horse sleigh-always shedded
2 Stur-D vertical slant bale feeders
26) 12' Stur-D sucker rod panels
10) 24' Stur-D sucker rod panels
1250, 1050, 450 gal water storage tanks (only used rain water)
fence horse hay feeder
hay/grain feeder, fence stretchers
saddle blankets, misc tack, forks
barb wire, fence clips, nails
'79 Flying L bumper stock trailer
2) Stur-D bottomless bunks
20' Stur-D feed trough
3) 20' metal feed trough
6' fiberglass tank

GUNS / RELATED
.22 Stoeger Accokeek lever
.22 Chiappa SAA 1873 revolver
.22 synthetic stock, ammo, knives
ANTIQU / COLLECTIBLE
buffet, desk & chair, capt chair
runner sleds, wagons, insulators
Jeff Gordan & SnapOn collectibles

*TERMS: Cash/Bankable Check *Lunch *More misc items *Not Responsible for accidents. *Statements on day of sale take precedence over printed material. *Owner reserves the right to reject any and all bids. *Sold as is, where is.

YARD / GARDEN
ZTrak JD 48" Zero Turn w/rear bagger-53.7 hrs
X540 JD garden tractor-434.9 hrs w/42" hyd tiller, 47" snowblower
112 JD elect drive mower w/tiller
Craftsman mower w/rear bagger
Weber propane grill w/cover
patio table w/chairs & cushions
2 barrel planters, garden hose reel
Scott's spreader, pail of golf balls
golf ball washer, garden hose
jet pump, ball cage, rake, shovels
'05 WorkSaver finish mow rear discharge

HOUSEHOLD / MISC
2 HotPoint upright freezers
dining table w/leaf & 4 chrs china hutch, large mirror
2 full 3 pc bedroom sets, luggage
love seat w/reclining ends
3 LazyBoy recliners, glider rocker
Benchcraft sofa, clothing racks
coffee table, oct end table
oak entertainment center, area rug
C800 Nordic Track treadmill
Christmas décor, futon frame
electric roaster, Roast Ryte oven
air fryer, wood shelves, books
HD flour bin on wheels, fans
National 18 qt pressure cooker
www.midwestauctions.com/gandg
www.globalauctionguide.com
www.ndauctioneers.com
www.auctionzip.com



Notice

September 29, 2021 is the last Wednesday that the landfill will be open.

Saturday's only until further notice.
By order of the City of Glen Ullin

LOCAL SPORTS



The Beulah Hazen cross country team had a strong performance in Mandan, in the team's third meet of the season. The meet was a showcase of some of ND's top class A and class B teams, on a flat and fast golf course. Over 700 runners from across the state competed in eight different races.

The team's top finisher was Ian Busche, a senior from Hazen. He cruised the 5000 meter course in a time of 16:13 which placed him 5th overall, behind four class A runners and 27 seconds ahead of the next class B runner. The team's next finishers were Jack Koppelsloen in 18:10 (36th) and Logan Neuberger in 18:59 (54th), fast enough for a personal best for all three boys. Beulah Hazen's varsity team was completed by Charles Elmore and newcomer Wyatt Grueneich.

Cross country also fielded a solid boys junior varsity team led by Beulah senior James de la Cruz. His season-best time of 21:14 placed him 49th. Following him were Patrick Kruger,

Jaxson Driscoll, Kade Heid, Jared Klautd and John Kruger.

The girls team brought a deep squad of ten runners to the junior varsity 4000 meter race. The first Beulah Hazen girl across the line was Sheyanne Busche in 17th place, with a time of 18:57. Less than half a minute behind her was Jenneva Ward in 21st place. Koral Schulz, Samiah Rhone and Cassidy Kraft secured the remaining top 5 scoring spots for the team. Also competing for Beulah Hazen with strong performances were Zofia Dostal, Taylyn Collingwood, Leighla Babb, Katie Peters, and Jessica Winkler.

The day wrapped up with junior high races. First-year runner Alyssa Lais improved her 3K personal best by 3 minutes with a time of 18:20. Jonas Braun, a returner from last year, broke 13 minutes in the 3K with a time of 12:59 and placed 39th.

The next competition will be Friday, September 17th in Dickinson.

Public Notices

NOTICE OF HEARING
 NOTICE IS HEREBY GIVEN THAT THE HOUSING AUTHORITY OF MERCER COUNTY WILL CONDUCT A PUBLIC HEARING AT CRESCENT MANOR, 20 7TH ST NE, HAZEN, ND, ON OCTOBER 13, 2021, 11:30 A.M., TO DISCUSS THE ANNUAL PLAN. A COPY OF THE PROPOSED AMENDMENT IS AVAILABLE FOR REVIEW AND INSPECTION IN THE MANAGEMENT OFFICE AT 1500 3RD AVE NW, MANDAN, ND, OR BY PHONING 701-663-7494 FOR A COPY. ANY PERSON INTERESTED MAY INSPECT THE AMENDMENT DURING THE NEXT 45 DAY PERIOD AND/OR APPEAR AT THE HEARING AND BE HEARD.
 RICK HORN
 MANAGEMENT AGENT
 (9-2-21)(9-9-21)

IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT MERCER COUNTY, NORTH DAKOTA
Probate No. 29-2021-PR-00024
IN THE MATTER OF THE ESTATE OF MELVIN ATKINSON, DECEASED.
NOTICE TO CREDITORS
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Sarah Elder, personal representative of the estate, P.O. Box 488, Hazen, ND 58545, or filed with the Court.
 Dated this 23th day of August, 2021.
 Donovan & Kaffar PLLP Mark A. Kaffar
 P.O. Box 488
 Hazen, ND 58545
 (701) 748-2206 hazenlaw@westriv.com
 Attorneys for the Personal Representative
 /s/ Sarah Elder
 Personal Representative
 2109 116T Avenue SE. Valley City, ND 58072 Address
 (8-26-21)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Allete, Inc.
 Case No. PU-09-151
 Bison 1 Wind Project – Oliver / Morton Counties
 Siting Application
 Allete, Inc.
 Case No. PU-11-57
 Bison 2 Wind Project – Oliver- Morton Counties
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 100 MW Clean Energy #1 Wind Pj – Mercer & Morton
 Siting Application
 Allete, Inc.
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 210MW Bison 4 Wind Project – Oliver Cty
 Siting Application

NOTICE OF CONSOLIDATED HEARING
September 1, 2021
 A Consolidated Public Hearing on the applications in the cases enumerated above will begin Friday, October 13, 2021, at 8:30 a.m. central time, in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505.
 On August 12, 2021, Allete, Inc. (Allete) filed with the Commission a request for an extension of time to equip the wind energy conversion facilities enumerated above with a functioning light-mitigating technology system. Light-mitigating technology system means aircraft detection lighting system, lighting intensity dimming solution technology, or a comparable solution capable of reducing the impact of nighttime lighting while maintaining night conspicuity sufficient to assist aircraft in identifying and avoiding collision with the facilities. Allete intends to develop a joint radar-based light-mitigating technology system across all the projects with a proposed target date for completing the system of April 30, 2022.
 The issue to be considered in these consolidated proceedings is whether an extension of time should be granted based on technical or economic feasibility considerations.
 The public is encouraged to view

the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.
 Public input received by the Commission will be placed into the record for consideration. The Commission will receive testimony through the following methods:
 • Written - Written public input may be submitted beginning on October 13, 2021 through October 20, 2021, through email via ndpsc@nd.gov or by mail addressed to:
 Public Service Commission,
 600 E. Boulevard Ave., Dept. 408
 Bismarck, ND 58505-0480
 • Telephonic – The public may provide input over the phone by calling 701-328-4081 to be placed on a list.
 On October 13, 2021, the Commission

will call you back to receive your input at the end of the hearing in an order determined by the Administrative Law Judge.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.
PUBLIC SERVICE COMMISSION
 Randy Christmann, Commissioner
 Julie Fedorchak, Chair
 Brian Kroshus, Commissioner

LAND FOR SALE

Written sealed bids are invited on the following described land in North Dakota:

McLean County, North Dakota
 Township 148 North, Range 87 West
 Tract 1 Section 12: SE¼
 Tract 2 Section 36: SE¼

SUBJECT TO easements, rights of way, restrictions, and prior reservations and severances of record of oil, gas and other minerals and gravel, clay, and scoria.

EXCEPTING AND RESERVING to Grantor, all oil, gas, coal and all other minerals of any nature whatsoever as defined by NDCC §§ 47-10-24 and 47-10-25, together with the right of ingress and egress for the purposes of the exploration, production and marketing of same.

**Owners: Clara Frances Kovarik Revocable Trust;
 Robert Allen Krantz, and Adolph Krantz, Jr. (Tract 1)
 Clara Frances Kovarik Revocable Trust (Tract 2)**

Bid Terms: Bids will be taken on each tract. Bids should be in writing, specifying which tract the bid is for, signed by the bidder, and be accompanied by a bid deposit of \$10,000.00 in a cashier's check payable to Olson & Burns, P.C. Bids should be in a sealed envelope marked "McLean County Property Sale." Bids must be received no later than noon on September 16, 2021, by Jessica L. Merchant (Attorney for the Sellers) at 17 1st Avenue SE, P.O. Box 1180, Minot, ND 58702-1180.

The top 5 bidders will be notified. Said top 5 bidders will be invited to the law office of Olson & Burns P.C., 17 1st Avenue SE, Minot, ND 58701. At that time each of the top 5 bidders will be given an opportunity to raise his or her bid. The successful bidder will be required to sign a purchase agreement. If the successful bidder refuses to complete the purchase, his bid deposit will be retained by Seller as liquidated damages. The successful bidder will be required to pay the balance of the purchase price at the time of closing (closing to occur no later than thirty days after signing of the purchase agreement.)

Bids must be submitted to and further bid information obtained from Attorney Jessica L. Merchant at Olson & Burns P.C., telephone (701) 839-1740

The seller reserves the right to reject any and all bids, to waive irregularities in the bids, and to modify the manner of sale.

(8-19-21) (8-26-21) (9-2-21) (9-9-21)

DARRELL H. HURLEY RESIDENCE FOR SALE ON BIDS

Description: The West Half (W2) of Lots One (1) and Two (2), Block Eleven (11) in the City of Stanton, Mercer County, North Dakota.
Street Address is 312 Van Slyck Avenue, Stanton, North Dakota.

- This is an opportunity to purchase a Stanton residence of approximately 1,122 square feet. It has 3 bedrooms and 1 bath on the main floor. Basement has either family room or bedroom laundry room workspace and a bedroom. The basement contains a 1/4 bath. Propane and coal/wood heat with coal room. It is located on a good-sized lot.
- An open house showing will be held September 16 and September 17 at the residence at 312 Van Slyck, Stanton for viewing.
- Please contact Bridgett Lindemann at 701-870-2978 for more information.
- Purchaser will receive a deed with current abstract of title. Purchaser will take the home in an "as is" condition.
- All bids should be for the property "as is". Each bid should be sealed in an envelope labeled "Hurley Sale Bid".
- The Seller reserves the right to reject any and all bids, and to waive any irregularities in any of the bids.
- Earnest money will be required from the successful bidder.

A private bid opening will occur at the offices of Donovan & Kaffar, PLLP at 206 Central Ave. N, Hazen, North Dakota, on Wednesday, September 22, 2021, and all bids should be submitted in writing to that office in person or addressed to P.O. Box 488, Hazen, ND 58545-0488 and received by the law office prior to September 22. Following the private opening, the top 3 bidders will be allowed to raise their bids through an auction format at a date to be decided.

Huge Estate/ Garage Sale!

1933 Coulee Drive, Beulah
**Friday Sept. 10th 8 a.m.-4 p.m. &
 Saturday Sept. 11th 8 a.m.-4 p.m.**

Tools, household items, collectibles, dolls, framed art, furniture, yard decor and much more!
 House and Shop are full. All items must go!

Public Notices

HAZEN CITY COMMISSION REGULAR MEETING AUGUST 16, 2021 HAZEN CITY HALL

Present: President Obenauer, Commissioner Pillar, Commissioner Stern and Commissioner Wolf.

Absent: Commissioner Haack

Others Present: Attorney Donovan, PW Director Brousseau, Editor Arens, Auditor Erhardt, Jerod Klabunde (Moore Engineering), Mark Rathjen, Kristian Paekivi, and Buster Langowski.

The meeting was called to order at 5:29 PM by President Obenauer.

President Obenauer led the Pledge of Allegiance and Commissioner Pillar said the prayer.

Minutes: Commissioner Wolf moved to suspend the reading and approve the minutes of the August 2nd meeting, as presented, second by Commissioner Stern. Motion unanimously approved.

Agenda: Commissioner Pillar moved to approve the agenda, as presented, second by Commissioner Stern. Motion unanimously approved.

CONSULTATION WITH ATTORNEY & ENGINEER

Engineer's Report: Jerod Klabunde, Moore Engineering Inc, informed the commission that once work on the water storage tank project commences there will be pay requests from the three (3) contractors each month. Construction is still not expected to begin until 2022 however, the contractor may do some site work and possibly begin demolition of the water plant. A pre-construction meeting may be held this fall and Mr. Klabunde will provide an agreement for construction engineering services. Mr. Klabunde also reported that the additional state funding request had been approved at the Department of Water Resources meeting on August 12th. Mr. Klabunde reported that there is no immediate work to be done, based on the sanitary service televising completed by PACE, but there are items to keep an eye on to be addressed in the future.

APPROVAL OF APPLICATIONS AND BUILDING PERMITS

Condemnation Hearing/Update – 1011 Central Ave: The commission was informed that the Notice of Hearing was served but, no one appeared for the meeting. This matter will be re-scheduled for the September 7th meeting. PW Director Brousseau has spoken to someone who may be interested in the trailer frame still on this property and this information will be shared with the property owner.

Building Permit w/Variance Request – M. Rathjen: The commission reviewed an application for a building permit, presented by Mark Rathjen, to construct an addition onto his garage

at 803 3rd Street NW. Currently Mr. Rathjen's garage is thirty-eight feet (38') from the property line and the zoning for this area requires a thirty-foot (30') setback. Mr. Rathjen would like to construct and eighteen-foot (18') addition which would require a ten-foot (10') variance. If approved the garage would be twenty feet (20') from the property line and twenty-eight feet (28') from the curb. Commissioner Pillar moved to approve the building permit and variance request as presented, second by Commissioner Wolf. On roll call vote: Pillar, "Aye", Wolf, "Aye", Stern, "Aye", Obenauer, "Nay", motion carried.

Application for Transient Merchant License – K. Paekivi: The commission reviewed an application for transient merchant license as submitted by Kristian Paekivi, working for Southwestern Advantage of Nashville TN. Mr. Paekivi would like to go door-to-door offering books for children from early ages to high school. Mr. Paekivi informed the commission that he has been doing this during summer months for ten years. The commission was informed that all supporting documents and surety bond had been provided with the application. Commissioner Wolf moved to approve the transient merchant license as presented, second by Commissioner Stern. On roll call vote: Wolf, "Aye", Stern, "Aye", Pillar, "Aye", Obenauer, "Aye", motion carried.

REPORTS

Water/Sewer/Garbage: Commissioner Pillar had nothing to report at this time.

Street/Cemetery: Commissioner Haack absent. No Report. PW Director Brousseau said they are having issues getting paint for streets but hopes to get enough to do crosswalks and handicap parking locations. PW Director Brousseau said the staff is also completing maintenance on equipment to prepare for the coming winter season.

Finance/Busing/Library: Commissioner Stern had nothing to report at this time.

Police/Fire/Forestry: Commissioner Wolf had nothing to report at this time.

HCD: Buster Langowski informed the commission that he will be meeting with Mr. Brinkman, Beulah Economic Development, regarding American Rescue Plan Act funds that are available for coal communities. Mr. Langowski indicated this would be an "open table" discussion and will also address future plans for MCED.

President: President Obenauer informed the board that the city received notice from the regional landfill of a price increase from \$35/ton to \$40/ton effective January 1, 2022, suggesting the city may have to review garbage rates

sometime in the coming year.

NEW BUSINESS:

BC/BS Dental-Vision Benefit Renewal: The commission reviewed information relating to renewing the contract with Blue Cross/Blue Shield for dental and vision benefits. The auditor surveyed city employees about continuing with BC/BS or switching to MetLife, under ND PHIT, and, of the responses received, the employees wish to remain with BC/BS. The renewal rates are unchanged from the previous year except for a minimal decrease in the family-dental premium. Commissioner Pillar moved to renew the contract with BC/BS for dental and vision benefits, second by Commissioner Stern. On roll call vote: Pillar, "Aye", Stern, "Aye", Wolf, "Aye", Obenauer, "Aye", motion carried.

KDKT Radio Advertising: The commission reviewed information for radio advertising options during the high school football season. The commission agreed that retail entities are better suited for this program so, the city will not participate.

The commission agreed to reschedule the first regular meeting for next month to September 7th at 5:30 PM CT.

Approval of Bills: Commissioner Wolf moved to approve the bills, as presented, second by Commissioner Pillar. Prepaid and bills approved for payment are as follows: Verizon, 327.39; Aramark, 337.26; Aric Melberg, 20.00; Bank of ND, 32645.19; Cardmember Service, 92.62; Cenex, 653.22; Core & Main LP, 2513.58; D&E Supply, 257.69; Dakota Pump & Control Inc, 960.00; Donovan & Kaffar PLLP, 1200.00; Downtown Gas & Auto, 500.00; Ecolab, 123.39; Fitterer Oil, 309.98; Grand Forks Fire Equipment, 3273.74; Hazen Motor Co, 331.12; Hazen Star, 1301.63; Hazen Welding, 110.00; ITD, 10.65; J-S Sanitation, 208.00; Macqueen Emergency, 610.50; Matthew Bender & Co Inc, 114.43; Mercer Co Sheriff's Dept, 25.00; Mercer Co Treasurer, 6146.70; MDU, 4327.36; ND Dept of Health, 32.00; ND Safety Council, 320.00; NAPA, 98.42; ND One Call Inc, 37.20; Otto Environmental, 8420.00; Power Plan, 556.90; Rough Rider Industries, 898.00; Roughrider Electric Coop Inc, 2891.83; Samantha Melberg, 150.00; Stamps.com, 85.00; Swanston Equipment, 267.46; The Hub, 292.26; Tim Klein Plumbing, 882.68; Tractor Supply Credit Plan, 429.94; USA Blue Book, 39.04; West River Telecommunications, 1060.16. On roll call vote: Wolf, "Aye", Pillar, "Aye", Stern, "Aye", Obenauer, "Aye", motion carried.

There being no further business, the meeting was adjourned at 5:54 PM CT. The next regular meeting of the commission is scheduled for Tuesday, September 7, 2021, at 5:30 PM CT in the Commission Room of the Hazen City Hall.

Approved: Attest:
Jerry Obenauer, President
Monte J. Erhardt, Auditor
(9-16-21)

CITY OF PICK CITY REGULAR MEETING SEPTEMBER 9TH, 2021

Meeting was called to order Sept. 9th at 7:30 pm. Present: Wilbert Harsch, Arvid Anderson, and Scott Bather. Absent: Reiser & Westman. Also present: Jodi Ell, Jim Sailer, Chuck Deremer & Rick Bauman.

Anderson motioned, Bather second to approve the minutes of regular meeting & preliminary budget on August 2nd. All in favor. Anderson motioned, second Bather to pay the following bills. All in favor.

General fund-Employees-\$4570.14, FICA – 1459.68, RRE – 600.95, Pat Drown – 36.00, PCWD – 148.50 Circle sanit. – 3036.00, ND PERS-334.00, Scotts –256.14, WRT –180.52, Hazen Star –57.58 ND One Call – 7.20, Dust-Tex –51.10, Menards –23.98, NDSP –80.00, D. Johnson -108.00 NAPA- 28.68, Drain man – 1755.00, Sulhus-120.00

Water fund: Employees -1191.38, RRE – 307.74, MSRW –4629.65, NDHD –32.00, J. Sailer – 50.00 WRT – 42.11, Core & MAIN –2437.41 Sewer Fund: Employees-594.6

WATER REPORT: August analysis: satisfactory. Pick City received ARPA Grant to update water plant for \$21,353.14. SEWER REPORT: O K DUMP GROUND REPORT: Clean-up week will be Oct.11-Oct 18th. City will only have one roll-off this fall.

Distribution checks received: Highway - \$422.31, Rest & Lodg-

ing - \$1211.66, Coal Conv. - \$884.17 Coal Severance - \$1471.91, Revenue Sharing - \$994.03 Old & New Business: Building permits approved: Dave Snider, Russel Erhardt, Scott Hobbs, Rick Bauman, Terry Focke. Jodi Ell building permit & variance: with the stipulation that Stanley Sailer would have to submit a statement agreeing with the set back from his property.

Jim will check if the city has a speed limit sign to be put on 3rd Lane NW.

Council decided to table discussion of RV's until next meeting.

Bather motioned, second Anderson to approve applying delinquent water bill to assessment roll for PP147-85-01-16-26. All in favor.

Wilbert agreed to be on County Redistricting Board. Auditor will contact County Auditor. Rick Bauman wanted to Thank the Pick City Fire Dept. for doing the beer gardens at County Fair. He also stated he would like Pick City's input on ideas for the fair.

Being no further business, meeting was adjourned to Final Budget meeting. (9-16-21)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Allete, Inc.

Case No. PU-09-151
Bison 1 Wind Project – Oliver / Morton Counties

Siting Application
Allete, Inc.

Case No. PU-11-57
Bison 2 Wind Project – Oliver-Morton Counties

Siting Application
Allete, Inc.

Case No. PU-11-162
Bison 3 Wind Project – Oliver - Morton Counties

Siting Application
Allete Clean Energy, Inc.

Case No. PU-11-662
100 MW Clean Energy #1 Wind Pj

– Mercer & Morton
Siting Application
Allete, Inc.

Case No. PU-13-127
210MW Bison 4 Wind Project – Oliver City

Siting Application

NOTICE OF CONSOLIDATED HEARING

September 1, 2021

A Consolidated Public Hearing on the applications in the cases enumerated above will begin Wednesday, October 13, 2021, at 8:30 a.m. central time, in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505.

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The issue to be considered in these consolidated proceedings is whether an extension of time should be granted based on technical or economic feasibility considerations.

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600 E. Boulevard Ave., Dept. 408
Bismarck, ND 58505-0480

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PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
(9-16-21)

NOTICE OF APPLICATION FOR CHANGE IN THE POINT OF DIVERSION

TAKE NOTICE that BOECKEL, LEROY L., HAZEN, ND, has made application to the North Dakota Department of Water Resources for a change in point(s) of diversion for Conditional Water Permit Application No. 6784. The applicant requests authority to divert and appropriate water from ground water. The application requests authorization to divert and appropriate water from groundwater utilizing point(s) of diversion located in the NW1/4 of Section 07, Township 144 N., Range 085 W., Mercer County.

Conditional Water Permit Application No. 6784 presently authorizes the annual appropriation of 720.0 acre-feet of water from a groundwater source, utilizing point(s) of diversion located in the SW1/4 of Section 06, Township 144 N., Range 085 W., Mercer County, SE1/4 of Section 06, Township 144 N., Range 085 W., Mercer County, NE1/4 of Section 07, Township 144 N., Range 085 W., Mercer County, and the SE1/4 of Section 07, Township 144 N., Range 085 W., Mercer County, with a requested maximum rate of withdrawal at 4,000 gallons per minute of water, for the purpose of irrigation. The priority date of this water permit application is August 10, 2015.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the Department of Water Resources 900 East Boulevard Avenue, Bismarck, North Dakota 58505-0850, by 5 o'clock p.m., on the 18th day of October 2021. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on September 7, 2021.

John Paczkowski, P.E.
Interim State Engineer
Department of Water Resources
900 East Boulevard Avenue
Bismarck, ND 58505-0850
(9-16-21) (9-23-21)

Post-it
Add a little color to your life!
Hazen Star

14TH ANNUAL
LUTEFISK AND LEFSE SUPPER
SAT, SEPT. 18 5:00PM
DAM BAR, PICK CITY
LUTEFISK AND LEFSE, \$15 PER PERSON
with proceeds going to Sakakawea Hospice
Also serving meatballs and all the trimmings

PUBLIC INPUT MEETING

WHY?

To discuss proposed improvements to ND 200 Corridor from Main St W to Hazen Golf Course in Hazen, North Dakota. The project consists of Lighting, Shared-Use Path, and Box Culvert Pedestrian Crossing.

WHEN?

October 7, 2021
Formal Presentation 6:00 p.m. to 6:30 p.m.
Open House: 5:30 p.m. to 7:30 p.m.

WHERE?

Hazen City Hall
146 Main Street E
Hazen, ND 58545

OPEN HOUSE CONDUCTED BY

ND Department of Transportation (NDDOT), the City of Hazen, and Ackerman-Estvold.

This meeting is designed to allow for public input which is required for compliance with the National Environmental Policy Act of 1970 and National Historic Preservation Act of 1966.

Representatives from the NDDOT, City of Hazen, and Ackerman-Estvold will be on hand to answer your questions and discuss your concerns.

WRITTEN STATEMENTS or comments about this project must be mailed by October 22, 2021, to Stacy Flaten, Consultant Project Manager, Ackerman-Estvold, 4165 30th Ave S, Suite 100, Fargo, ND 58104.

Email: stacy.flaten@ackerman-estvold.com
Note "Public Input Meeting" in email subject heading.

The North Dakota Department of Transportation (NDDOT) will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access NDDOT programs and information.

Appropriate provisions will be considered when the Department is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact Atiana Beck, Civil Rights Division, NDDOT at (701)328-2978 or civilrights@nd.gov. TTY users may use Relay North Dakota at 711 or 1 800 366 6888.

(9-16-21)

State of North Dakota Public Service Commission

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Allete, Inc.

Case No. PU-09-151
Bison 1 Wind Project – Oliver /
Morton Counties
Siting Application
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600 E. Boulevard Ave., Dept. 408
Bismarck, ND 58505-0480

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For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

Fair board meeting at New Salem September 21

The next Morton County Fair Board meeting will be held Tuesday, September 21 at 7 p.m. CT at the Morton County Fair Grounds in New Salem.

Stacy Wagner was winner of Crossroads Golf Course raffle

Stacy Wagner, Glen Ullin, won \$50 in the Crossroads Golf Course raffle this week.

Last week's winner was Mike Hosman, Hebron, who won \$50.

A drawing is held each week of the year.

**Help keep
Hebron
strong
by
supporting
the
businesses
in
our
community.**

Sept 19, 2021 **Arlene Dworshak & Donna Willmus (late Mike Willmus)** **12:00 pm CT**
AUCTION
315 Park St N – Hebron, ND

REAL ESTATE
(sells at 2:00 pm)
LEGAL: Hebron Lands S 1/2 Lot 4 & All Lot 3 of Aud Lot 4
LOCATION: 315 Park St N-Hebron, ND
DESCRIPTION: This ranch style home has 3 BR, 1 BA, Kitchen, Dining with central air with humidifier/dehumidifier. This home has an attached garage & a front deck. Hebron is a thriving community with a good school located 39 miles from Dickinson & 62 miles from Bismarck along I-94.
2020 TAXES: approx \$1000.00 Taxes prorated to day of sale.
TERMS: Successful bidder will pay 10% down day of sale (nonrefundable). Financial arrangements secured before bidding. Statements on day of sale take precedence over printed material. Possession: Given at closing in about 30 days. For viewing of property call Ross Glass 701-290-4001.

ANTIQUE / COLLECTIBLE
26" Michelob Ultra 21 spd bike
waterfall wardrobe, shoe stretcher
plaid tin picnic basket, glassware
YARD / GARDEN
rakes, shovels, brooms, ext cords
garden hose reel & hose
wood firewood box w/lid

*TERMS: Cash/Bankable Check
*Lunch Served *More items too numerous *Not Responsible for accidents *Statements on day of sale take precedence over printed material *Owner reserves the right to reject any and all bids. Sold as is, where is with no guarantees or warranties implied whatsoever.

HOUSEHOLD / MISC
'17 Kenmore sideXside fridge
'17 Samsung VRT steam front load
'17 Samsung steam sensor dryer
'17 GE portable dishwasher, jars
Kenmore apt size chest freezer
GE over the range microwave
white kitchen hutch, microwave
dining table w/4 roly chairs, 2 lvs
lift top coffee table & 2 end tables
power recliner, recliners, sofa
2 full beds, dressers, boom box
2 curios, entertainment center
roll away bed, knick knacks
portable dehumidifier, wall shelf
GoGo Pride scooter, wheel chair
cabinets, cabinet w/wire baskets
full length mirror, 6 qt pasta pot
misc kitchenware, wall hangings
SHOP / MISC
5 Craftsman tool chests w/wheels
Delta table saw, Delta band saw
Delta radial arm saw
Craftsman jointer/planer 2 1/2 hp
Makita planer, Porter Cable planer
Delta belt/disc sander, timing light
Porter Cable router w/table
Craftsman elect sawzall w/case
B&D industrial in case
DeWalt elect circ saw, Rotozip
DeWalt jig saw, DeWalt angle drill
DeWalt 18v-drill, circ saw, light
angle drill, Sawzall
Craftsman 14.4 cordless drill
Snap On tools, toolboxes
open/box end wrenches, sockets
lots assorted hand tools, electrical
2 Silver Beauty battery chargers
30K BTU/hr propane heater
Craftsman shop vac, car ramps
jumper cables, plastic shelving
hi-lift jack, receiver hitches
www.midwestauctions.com/gandg
www.globalauctionguide.com
www.ndauctioneers.com
www.auctionzip.com

GUNS / AMMO
.223 Remington M700 w/Scheels
4x16x56 scope
.375 H & H mag M700
20 ga Browning dble barrel
20 ga Benelli Ultra-Lite
30-06 Tikki-Beretta w/Leupold
20 ga Browning dble barrel
.22 Savage Clip Springfield M84
10-22 Ruger
.223 DPMS
.17HMR Ruger7717 w/DSA scope
.50 Thompson Center Arms-BP
20 ga Browning
.38 Special Ruger LCR
.38 Special Smith & Wesson
9mm Ruger LCR
.40 Sig Sauer Smith & Wesson
.38 SNW Smith & Wesson
9mm Springfield Armory
.38 Special Smith & Wesson
.22 Ruger
.45 auto Ruger SR1911
.22 LR Smith & Wesson
357M Smith & Wesson
.22 LR Smith & Wesson
.38 Special Smith & Wesson
.45 auto Remington
.45 auto Kimber
.357M Ruger Security 6
.44M Smith & Wesson
.45 Springfield
9mm Sig Sauer P320
.357 Special Smith & Wesson mag
.380 auto Taurus
9mm S & W, 9mm Beretta
9mm Glock, .45 auto Glock
lge rifle primers, sm pistol primers
reloader & supplies, ammo boxes
1900's ammo, 243 barrel & stock
purse w/conceal, gun cleaning
duck & other calls, 40+ knives
Ice fishing items
Brass-338 Win, 9mm, 375 H&H
mag super Win, 243, 52 Win sp
Ammo-243,22,45ACP, 357 mag,
16 ga, 9mm, 375 H&H, 45 auto,
40 S&W, 243 WIN, 30-06, 270
WIN, 44 Rem mag, 20 ga, 380
auto, 388 Win mag, 6mm, 28 ga
express long range, 30-30

Clay's Plumbing & Heating
Clay Schultz, Owner
Plumbing Heating - Air-Conditioning Excavating
320 Main Box 45 New Salem, ND 58563
Phone: 701-843-8464 Cell: 220-8464
New Salem, ND 58563
Master Lic. #8613

It's Fall Festival Time!
WELCOME
to Hebron's
94th Fall Festival!
We are proud to be able to help the
Hebron Lions Club sponsor this
annual event.
We join in with all the other businesses and
professional offices to say **THANK YOU** to
our valued customers.
ENJOY EACH OF THE EVENTS!



**Dakota Community
Insurance Services**
Hebron 878-4400

Ross Glass Lic #183 Ph 701-878-4001
AUCTIONEERS
CLERK: Glass Auction Service, LLC #366
Chad Stoltz Lic #39
Victor Goetz Lic #331 Ph 701-878-4759

Flu and Covid shots available in Hebron on Wednesday, October 20

Custer Health will provide flu shots (also high dose) and COVID vaccines at the Brick City Senior Citizens, 707 Main Street in Hebron, Wednesday,

October 20 from 9:30 to 11:30 a.m.

No appointments are necessary.

Persons can pre-register online at www.custerhealth.com.

Everyone is asked to bring their insurance cards.

That same day flu shots (also high dose) and COVID vaccines will be provided at the Glen Ullin School, 6508 ND-49, Glen Ullin from the hours of 2:30 to 4 p.m. CT.

A security thread and microprinting were introduced to American currency in 1990 in order to deter counterfeiting by technologically advanced copiers and printers

**HELP WANTED
CRISIS NURSES**
Behavioral & Psych R.N.s are needed in Jamestown. \$61.56/ hr with full benefits. All nursing backgrounds will be seriously considered. Lodging/travel expenses for all who qualify.
**Call Mark at
Worldwide Staffing
866-633-3700.**

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Allete, Inc.

Case No. PU-09-151

**Bison 1 Wind Project – Oliver / Morton Counties
Siting Application
Allete, Inc.**

Case No. PU-11-57

**Bison 2 Wind Project – Oliver-Morton Counties
Siting Application
Allete, Inc.**

Case No. PU-11-162

**Bison 3 Wind Project – Oliver - Morton Counties
Siting Application
Allete Clean Energy, Inc.**

Case No. PU-11-662

**100 MW Clean Energy #1 Wind Pjc – Mercer & Morton
Siting Application
Allete, Inc.**

Case No. PU-13-127

**210MW Bison 4 Wind Project – Oliver Cty
Siting Application**

**NOTICE OF CONSOLIDATED HEARING
September 1, 2021**

A Consolidated Public Hearing on the applications in the cases enumerated above will begin Wednesday, October 13, 2021, at 8:30 a.m. central time, in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505.

On August 12, 2021, Allete, Inc. (Allete) filed with the Commission a request for an extension of time to equip the wind energy conversion facilities enumerated above with a functioning light-mitigating technology system. Light-mitigating technology system means aircraft detection lighting system, lighting intensity dimming solution technology, or a comparable solution capable of reducing the impact of nighttime lighting while maintaining night conspicuity sufficient to assist aircraft in identifying and avoiding collision with the facilities. Allete intends to develop a joint radar-based light-mitigating technology system across all the projects with a proposed target date for completing the system of April 30, 2022.

The issue to be considered in these consolidated proceedings is whether an extension of time should be granted based on technical or economic feasibility considerations.

The public is encouraged to view the hearing electronically via <https://psc.nd.gov/public/meetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

Public input received by the Commission will be placed into the record for consideration. The Commission will receive testimony through the following methods:

• Written - Written public input may be submitted beginning on October 13, 2021 through October 20, 2021, through email via ndpsc@nd.gov or by mail addressed to:

Public Service Commission,
600 E. Boulevard Ave., Dept. 408
Bismarck, ND 58505-0480

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PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner



Glorification

Just what is glorification? You might say it is the final step in the process of redemption. We have looked at justification, standing clean before God; then we looked at sanctification, growing up in Christ, you might say, a work of the lifetime. Without glorification, the process of salvation would be incomplete. John recorded some of the most important words uttered by Jesus in chapter 19:30, when He said, “It is finished.” What did He mean?

What was finished? The work of redemption was finished. It was not our work, but His work. Then, in Daniel 12 verse 1-2 He stands up and warns us of a time of trouble such as never was since there was a nation. Then we, His people, would be delivered and those who sleep in the dust of the earth shall awake, some to everlasting life, some not. (paraphrased) John quoted Jesus as saying in chapter 11 verse 23-24 that “I am the Resurrection and the Life.” What a day that will be to see our loved ones come out of the graves and join us to meet the Lord Jesus! Paul tells us in Romans 8:28-30 “That all things work together for good to those who love God, to those who are called according to His purpose, moreover whom He, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.”

need to cling to the One who overcame, so we can overcome, “by the blood of the Lamb.” Rev. 12:11

I love the picture that Paul paints for us in 1 Corinthians 15 on the new glorified body that we will receive at the second coming. He tells us in verse 51 and on, “Behold, I tell you a mystery; we shall not all sleep, but we shall be changed, in a moment, in a twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.” The blind will see! The lame will walk! The dumb will speak. The sick will be healed of all diseases. Cancer riddled bodies will be healed instantly! Pain will be gone! In vs 53, we read, “For this corruptible must put on corruption, and this mortal must put on mortality.” In 1 Thessalonians 4:16-18 we have been given another picture of Jesus coming to redeem us from the earth. It’s going to be the noisiest event this world has ever seen or heard. There is nothing secret about it. “For the Lord Himself will descend from heaven, with a shout, with a voice of an arch angel, and with the trumpet of God, and the dead in Christ will rise first. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. Therefore comfort one another with these words.” Revelation 1:7 says, “Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him.”

Notice, He glorifies us. He justifies us. He also sanctifies us. I’m not saying we have nothing to do. Paul tells us in Philippians 2:12 that we are to, “Work out your own salvation with fear and trembling.” We are contending with the enemy of souls who has had six thousand years of practice to deceive humanity. But we just

**Annika Bobb on
UMary Dean’s List**

Annika Bobb, Taylor, is one of 133 students named to the 2021 Summer Semester Dean’s List at the University of Mary, Bismarck. This number includes students in Mary’s undergraduate program and in adult education (University of Mary Online).

To qualify, traditional undergraduate students must earn a 3.50 or better grade point average while carrying at least 12 credit hours.

Students enrolled in the UMary Online program must earn a 3.50 or better grade point average while at a full-time adult learner status.

COACH NEEDED

Applications are now being accepted by the Hebron and Glen Ullin School Districts for the position of Assistant Boys’ Varsity Basketball Coach.

To apply for this position, please stop at the main office at the Hebron Public School to obtain an application from Monday through Friday, 8 a.m. to 4 p.m.

For more information regarding this coaching position, contact Superintendent Myron Schaff, 701-878-4442.

The Hebron Public School is an Equal Opportunity Employer.

Hebron Public School

28tfc

Don't forget to eat a healthy breakfast

“When was the last time you had something to eat?” I ask my family, especially when someone is irritable.



JULIE GARDEN-ROBINSON

When they can't remember, then I know that nourishment is needed as soon as possible.

In my home, we have a tendency to get a bit terse and tense when we are in need of food, especially if breakfast was skipped.

I'm no exception. "Mom, are you hungry?" I've been asked by my kids. "Eat something, please!"

Yes, skipping meals can induce crankiness among the Robinson family. I don't think we are alone.

I have good reasons for having a basket of snacks on the counter at home and

on my desk at work.

Maybe we are less of a nation of "breakfast skippers" than previously thought, according to a study published in January 2021 by the U.S. Department of Health and Human Services.

About 84% of adults ate breakfast on a given day, according to an analysis of data from 2015 to 2018. In fact, as people get older, they are more likely to eat breakfast.

About 77% of adults 20 to 39 ate breakfast. About 86% of adults ages 40 to 59 and nearly 92% of adults more than 60 years old ate breakfast.

What does eating breakfast do for us? It literally "breaks the fast" and refuels our bodies after sleep.

All food components (protein, fat, carbohydrate) are broken down to glucose at various rates. Our brain needs a constant supply of glucose to think and perform at work and school.

What you choose to eat for breakfast makes a difference. Eating a piece of frosted cake for breakfast is not your best option for sustained energy. You will have a burst of energy as your blood sugar spikes from the sugar, then it plummets, leaving you groggy.

Having eggs for breakfast helps sustain your energy level because of their excellent protein content. Eggs also provide choline, which is good for your brain health. Top your eggs with salsa and add whole-wheat toast, fresh fruit and milk for a complete meal.

Oatmeal is an excellent breakfast food. Oatmeal is a whole-grain food with plenty of fiber that helps you feel full. Add some berries to your oatmeal and milk or yogurt and you have a power-packed meal. Try "overnight oatmeal" as a breakfast meal.

If oatmeal is not your favorite, try another whole-

grain cereal. Read and compare Nutrition Facts labels and aim for cereals lower in added sugars and higher in fiber.

Think about your typical breakfast. Do you have at least three of the five food groups represented? Try to vary your choices among the protein, fruit, vegetables, dairy and grains groups.

This tasty recipe includes vegetables, protein and dairy in one recipe when you have a little more time for food preparation. If you have kids in school, check out the school breakfast programs that may be available where you live.

See the NDSU Extension resources at <https://www.ag.ndsu.edu/food> and check out the publications under "Food Preparation" for more ideas.

Bacon and Avocado Hash Brown Egg Cups

- 2 1/2 c. hash browns,

- thawed
- 3 Tbsp. canola oil (or your favorite oil)
- Salt and pepper, to taste
- 6 eggs
- 1/2 avocado, diced
- 1/2 c. shredded cheddar cheese
- 2 slices precooked bacon or turkey bacon, chopped (if desired)
- 1/2 bell pepper, diced

Preheat oven to 425 F. Spray a muffin tin with cooking spray and set aside. Pour hash browns into a large bowl. Add oil 1 tablespoon at a time, stirring in between, until the hash browns are just coated, not oily. Season with salt and pepper as desired. You will need tins with a total of 16 muffin cups to yield eight servings. Line each muffin cup with seasoned hash browns, and pressing down to fit the bot-

tom and sides of each cup, creating a crust. Place muffin tin in preheated oven and cook for about 20 minutes, or until hash browns are golden brown. Lower oven temperature to 325 F. Wisk eggs in a mixing bowl. Fold in avocado, cheese, precooked bacon and pepper. Scoop egg mixture into each hash brown crust and place back in oven. Bake for 15 to 20 minutes, or until eggs are set. Eggs should reach an internal temperature of 145 F. Let cool for a few minutes and serve.

Makes eight servings. Each serving has 160 calories, 12 grams (g) fat, 8 g protein, 6 g carbohydrate, 1 g fiber and 150 milligrams sodium.

Julie Garden-Robinson is an NDSU Extension food and nutrition specialist and professor.

Public Notices

The Little Heart School Public Budget Hearing will be held on September 14th at 8:30pm at the Little Heart School. 9/10 - 33874

Notice of a Budget Hearing and Sweet Briar School District Board Meeting
There will be a Budget Hearing of the Sweet Briar School District School Board, Mandan, North Dakota, on Thursday the 16th day of September which will begin at 7:00 pm and the Sweet School District School Board meeting will begin at 7:30 pm on the first floor in Sweet Briar School, 4060 Co Rd 83, Mandan, ND 58554. 9/10 - 32790

Morton County Housing Authority
Notice of Public Hearing
October 14, 2021

Notice is hereby given that the Housing Authority of Morton County will conduct a Public Hearing at the Office of the Housing Authority at 1500 3rd Ave. NW, Mandan ND, on October 14, 2021, at 1:30 pm CDT, to discuss the Annual Plan. A copy of the proposed plan is available for review and inspection in the management office at 1500 3rd Ave. NW, Mandan ND, or by phoning 701-663-7494 for a copy. Any person interested may inspect the plan during the next 45 day period and/or appear at the hearing and be heard. Rick Horn Management Agent 9/10 & 17 - 33915

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Allete, Inc.

Case No. PU-09-151
Bison 1 Wind Project – Oliver / Morton Counties
Siting Application
Allete, Inc.

Case No. PU-11-57
Bison 2 Wind Project – Oliver-Morton Counties
Siting Application
Allete, Inc.

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Bison 3 Wind Project – Oliver - Morton Counties
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Allete, Inc.

Case No. PU-13-127
210MW Bison 4 Wind Project – Oliver City
Siting Application

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PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroschus, Commissioner
9/10 & 10/8 - 34059

NOTICE OF PUBLIC HEARING OF THE MORTON COUNTY PLANNING & ZONING COMMISSION

Notice is hereby given that the Planning & Zoning Commission of Morton County, North Dakota, has received the following requests:

1. zoning map amendment from Residential to Agricultural on 39.58 acres in NW¼ S3- T139N-R83W, Morton County.
 2. short-form subdivision known as Aarons Subdivision and a zoning map amendment from Agricultural to Residential on 20.35 acres in SE¼ S3-T139N-R85W, Morton County.
 3. final plat of a short-form subdivision known as Heart Bea Subdivision and a zoning map amendment from Agricultural to Estate District on 9.33 acres in NW¼ S8-T137N-R80W, Morton County.
 4. final plat of a short-form subdivision known as Helbling Brothers Ranch Subdivision and a zoning map amendment from Agricultural to Residential District on .212 acres in SW¼ S4-T137N-R82W, Morton County.
- Take further notice that the Planning and Zoning Commission of said County shall meet in the Commission Room at the Morton County Courthouse in Mandan on Thurs, Sep 23, 2021 at 5:30 p.m. to consider said matters at which time and place any person may appear to be heard thereon. Copies of said proposals are available for inspection and copying by the public at the Morton County Auditor's Office located at 210 2nd Ave NW in Mandan, North Dakota during regular business hours. The meeting will also be available via the Go To Meeting platform. Visit <https://www.mortonnd.org/meetings> to find the meeting link or dial (646) 749-3122 and use access code 242-435-693. 9/10 & 17 - 33964

NOTICE FOR BIDS

Notice is hereby given that the Mandan Public School District ("Seller") is accepting sealed bids for the sale of properties described below in the Board Room of the Mandan Public School District Brave Center, 901 Division St. NW, Mandan, ND, until September 30, 2021, at 2:00 PM CST, at which time they will be publicly opened and read aloud. The seller will consider bids for the sale of two parcels. All bids received after the scheduled time will be returned to the bidder unopened.

A copy of the bid form and property descriptions including specifications and drawings may be requested by contacting Ryan Lagasse at the Brave Center or by emailing or calling the number below:

Ryan Lagasse
Mandan Public School District #1
901 Division St. NW
Ryan.Lagasse@msd1.org
(701) 751-6500

The sealed bids shall be submitted in a sealed opaque envelope clearly marked, "Mandan Public Schools Land Sale Bid" and include on the outside of the envelope the parcel number(s) for which the bid is being submitted. Bids will not be accepted after 2:00 pm, September 30, 2021.

TERMS: (1) Seller reserves the right to reject any and all bids. (2) Seller reserves the right to enter negotiations with the top two bidders. (3) The parcels are being offered "as is." It is the responsibility of the bidder to inspect land conditions of the parcels prior to submitting a bid. (4) 10% of the bid must be submitted in certified funds. (5) Within 90 days of notification of acceptance of the bid, the agreed price must be paid in full. (6) Monies received will be held until and if a bid is selected. Following the selection of a bid, the non-selected bids will be returned.

Seller is accepting bid for the sale of the following real properties subject to the above terms:

- Parcel No. 1:
3907 24th St. SE Mandan, ND 58554. Described as Lot 1, Block 2 in School District 7th Addition to the City of Mandan containing 6.95 Acres more or less.
- Parcel No. 2:
3701 24th St. SE Mandan, ND 58554. Described as the most Northwest part of Lot 1, Block 1 in School District 7th Addition to the City of Mandan containing 3.82 Acres more or less.
- Dated this 16th day of August, 2021.
Ryan Lagasse, Director of Business Manager
Mandan Public School District #1
901 Division St. NW
Mandan, North Dakota 58554
8/27, 9/3 & 10 - 32944

STATE OF NORTH DAKOTA COUNTY OF MORTON IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT Capital Credit Union, Plaintiff,

Eric Mcgaughy, aka Eric Eugene Winfield Mcgaughy, Defendant(s).
Case No. 30-2021-CV-00843

SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, a copy of which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief

demanding in the Complaint. Dated this 27th day of July, 2021. BY: Sean B. Smith (#063003) Sean.smith@capcu.org Capital Credit Union 204 W Thayer Ave. PO Box 2096 Bismarck, ND 58502-2096 Telephone: 701.355.7761 ATTORNEY FOR PLAINTIFF 9/10, 17 & 24 - 33906

ARLEN M. RUFF
State Bar ID No. 03610
KELSCH RUFF KRANDA NAGLE & LUDWIG
103 Collins Avenue, PO Box 1266 Mandan, ND 5855
Telephone: (701) 663-9818
Fax: (701) 663-9810
Email: arlenruff@kelschlaw.com
Attorneys for: Estate
IN THE DISTRICT COURT OF MORTON COUNTY, SOUTH CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA In the Matter of the Estate of Linda Ziemann, Deceased
Probate No. 30-2021-PR-00089

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Glen A. Larson, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court. Dated this 2nd day of September 2021. /s/ Glen A. Larson Glen A. Larson Personal Representative First Publication on the 10th day of September 2021. 9/10, 17 & 24 - 34021

NOTICE OF PUBLIC HEARING MANDAN CITY COMMISSION
Notice is hereby given that the City of Mandan has received a request from Daniel & Nicole Senger for an annexation, a minor plat to be named Senger Subdivision and a zone change from Agricultural to R7 (Single-Family Residential). Said property is Lot 2, Block 3, Plainview Heights 13th Addition of Section 2, Township 138N, Range 81W, Morton County, North Dakota. Notice is further given that the City Commission shall meet at Mandan City Hall on Tuesday, September 21, 2021, at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon. A copy of said proposal is on file at the Mandan Planning Office available for review during regular office hours and may also be viewed at www.cityofmandan.com under Planning & Zoning Commission application submittals.

The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to nmoser@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person. Jim Neubauer City Administrator 9/10 & 17 - 34023

Name, address, and telephone number of attorney: Larson Latham Huettl LLP 1100 College Drive PO Box 2056 Bismarck ND 58502 (701) 223-5300 William C. Black ID# 07284 wblack@bismarcklaw.com

Attorneys for Estate of Patricia Backer Probate No 30-2021-PR-00077 In the matter of the estate of Patricia Backer, deceased.

NOTICE TO CREDITORS
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representatives of the above estate. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Co-Personal Representative, Rita Backer, 2295 37th St., Mandan, ND 58554, Co-Personal Representative, Rebecca Percell, 9833 Willamette Blvd, Portland, OR 97203, or filed with the Court. Dated: 8/23/21 /s/ Rita Backer Rita Backer Co-Personal Representative Dated: 8/23/21 /s/ Rebecca Percell Rebecca Percell Co-Personal Representative 33492 - 9/3, 10, & 17

To Place a Legal Advertisement
Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com

NOTICE OF PUBLIC HEARING MANDAN CITY COMMISSION

Notice is hereby given that the City of Mandan has received a request from Kilen Enterprises for a minor plat to be named Lakewood 8th Addition Third Replat with a zone change from R7 (Single-Family Residential) to R3.2 (Two-Family Residential). Said property is Lot 3, Block 2, Lakewood 8th Addition located at 2306 34th Avenue SE in Section 1, Township 138N, Range 81W, City of Mandan, Morton County, North Dakota.

Notice is further given that the City Commission shall meet at Mandan City Hall on Tuesday, September 21, 2021, at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon. A copy of said proposal is on file at the Mandan Planning Office available for review during regular office hours and may also be viewed at www.cityofmandan.com under Planning & Zoning Commission application submittals.

The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to nmoser@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person. Jim Neubauer City Administrator 9/10 & 17 - 34027

Steven J. Wild, #04091
WILD & WEISS LAW OFFICE, P.C.
20 East Divide St
PO Box 260
Bowman, North Dakota 58623
swlawpc@ndsupernet.com
701.523.3112

Attorney for: Personal Representative IN THE DISTRICT COURT OF MORTON COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF BRUCE KAUTZMAN, Deceased. Case No. 30-2021-PR-00078

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN That the undersigned have been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Loren Maier and Renee Maier, the co-personal representatives of the estate, at PO Box 473, Lead, SD 57754, or filed with the Court. Dated this 17th day of August, 2021. /s/ Loren Maier Loren Maier PO Box 473 Lead, SD 57754 /s/ Renee Maier Renee Maier PO Box 473 Lead, SD 57754 WILD & WEISS LAW OFFICE, P.C. PO BOX 260 BOWMAN, NORTH DAKOTA 58623 Attorney for Personal Representative First publication on the 27th day of August, 2021. 8/27, 9/3 & 10 - 33140

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO DETECTION OF DECEPTION EXAMINERS

North Dakota Polygraph Board

will hold a public hearing to address proposed amendments to the N.D. Admin. Code, Art. 10-11, Detection of Deception Examiners.

Red River Room North Dakota State Capitol 600 E. Boulevard Ave. Bismarck, ND 58505 Wed., October 13, 2021 7:00 p.m.

A copy of the proposed rules may be obtained by writing the Bureau of Criminal Investigations Headquarters, PO Box 1054, Bismarck, ND 58502 or calling (701)328-9817. Also, written comments may be submitted to the above address until Monday, October 25, 2021. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Polygraph Board at the above telephone number or address at least 2 business days prior to the public hearing. Dated this 27th day of August, 2021. Mark Nickel, Chair North Dakota Polygraph Board 9/10 - 33967

MANDAN NEWS PUBLIC NOTICE NEW DEADLINE PUBLISH BY RECEIVE BY Friday.....Prior Friday Noon

Professional

Hebron Public School in Hebron, ND is looking for an **Assistant Varsity Boys' Basketball Coach**. Season begins Nov. 29 and ends March 10. Hebron School is an hour west of Bismarck right off the interstate. If interested in this position, please contact **Superintendent Myron Schaff at 701-878-4442**.

Seed/Feed/Hay

For Sale: Big Round Long Stem Straw Bales, No chemicals, net wrap, approx 1200lbs \$100 per Ton Call 701-331-1790

Free Stuff

FREE Excellent condition small plane. Family says it has to go. Has all keys and bench. Somebody please want me. 701-751-4323

Household Items /Furniture

Refurbished Kirby's Power Drive Vacuums, many models to choose from Call 701-224-1421

Household Items /Furniture

Refurbished Rainbows Vacuum Cleaners, Many Models Available, Like New, Call for more info 701-224-1421

HELP WANTED ENROLLMENT SERVICES ASSISTANT

- Lake Region State College, Devils Lake 12-month contract, full benefits. Responsibilities include assisting with admission and enrollment functions, helping with the planning and implementation of recruitment activities and conducting campus visits. For more information go to www.lrscc.edu/jobopportunities.

MORTON COUNTY IS hiring one or more full-time Patrol Deputies. For more information regarding this position visit <http://www.mccleancountynd.gov/employment/>. EOE. **SERVICES FOR HIRE**

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836

BATHROOM RENOVATIONS. EASY. ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

BUSINESS OPPORTUNITY FOR SALE: COACH'S BAR. Popular bar with kitchen, Turnkey business, inventory included. 5th Main Street, Edgely, ND. \$85,000. Call Erin Musland (701-269-0385) or Kyle Brandenburg (701-709-0082). RE/MAX Now, findrealtynow.com

FINANCIAL SERVICES. SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165.

Never Pay For Covered Home Repairs Again! Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. \$200.00 OFF + 2 FREE Months!

EDUCATION/TRAINING TRAIN AT HOME TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET)

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Start a new career and earn your Degree at CTI Online Computer & Medical training available for Veterans & Families! To learn more, call 701-929-9679. (M-F 7am-5pm CT).

REAL ESTATE FOR SALE ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management, Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE BEST SATELLITE TV with 2 Year Price Guarantee! \$59.99/mo with 190 channels and 3 months free premium movie channels! Free next day installation! Call 833-365-1362.

SAVE UP TO 80% on your medication! Eliquis, Xarelto, Viagra, Cialis and more. Licensed and Certified. Lowest Price Guaranteed. Call 855-399-6168 and get free shipping on your first order (Open M-F).

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Ozone 2.3 pounds. FREE information kit. Call 855-821-2831

ANNOUNCEMENTS NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7877.

AUGUSTS BILLMAN ESTATE JOHN DEERE tractors & estate sale! 58 vintage working tractors, parts & 50+ pedal tractors & more! Twig, MN. Sept. 16-19. estateofvalue.com 715/718-8000.

Household Items /Furniture

FOR RENT \$800/24 HRS
Call To Reserve **701-224-1421**
HYGIENICALLY CLEAN
Sparkling Clean!! RENT THIS HOT **Water Extractor 24 hrs Only \$8!** Also refurbished machines and vacuum cleaners for sale. Call 701-224-1421

Pets/Supplies

Missing An Animal? check: www.petfinder.com

Fitness/Health

Mobility Chair, New Vision Sport, NEW, never used, \$1500 OBO Call 701-527-0303

Household Items /Furniture

Refurbished Rainbows Vacuum Cleaners, Many Models Available, Like New, Call for more info 701-224-1421

Public Notices

NOTICE OF PUBLIC HEARING
MANDAN CITY COMMISSION

Notice is hereby given that the City of Mandan has received a request to correct the plat for Fasching Subdivision. Said property is a replat of a portion of the west 90' of Block 63, a portion of Block 64, and Lots 1-7 of Block 65, together with vacated portions of 7th Ave SW, 7th St SW, and Railway Avenue all in Section 34, Township 139N, Range 81W, City of Mandan, Morton County, North Dakota. This plat was recorded with lots labeled "Private Right of Way" where lot numbers should have been used. Proposed corrections are to add lot numbers to these lots. An estimate of proposed costs has not been provided to the City. Any interested owner may file objections to the proposed work or its cost and the objections shall be considered at this public hearing.

Notice is further given that the City Commission shall meet at Mandan City Hall on Tuesday, October 19, 2021 at 5:30 p.m.

The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to nmoser@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.

Jim Neubauer
City Administrator
10/8 - 35653

NOTICE OF PUBLIC HEARING
CITY COMMISSION

Notice is hereby given that the City of Mandan has received a request from the Mandan School District for consideration of an amendment to the City of Mandan's Land Use and Transportation Plan that serves as the City's Comprehensive Plan, a preliminary plat to be named Heck Addition and a zone change from MC (Industrial), RM (Residential Multifamily) & CB (Commercial) to CC (Commercial Restricted), RM (Residential Multifamily) & CB (Commercial). Said property is Auditor's Lot G, H, 1 of H, 2 of D, 3 of D & Lot 1 of Lot F; Lot 28 in Pioneer Industrial Park Addition; Lots 1-4, Block 1, Meadow Ridge 4th Addition; and Lot 1, Block 1, Foundation Addition in Section 22, Township 139N, Range 81W, City of Mandan, Morton County, North Dakota. The property is located on the NW corner of Old Red Trail & Highway 1806.

Notice is further given that the City Commission shall meet at Mandan City Hall on Tuesday, October 19, 2021, at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon. A copy of said proposal is on file at the Mandan Planning Office available for review during regular office hours and may also be viewed at www.cityofmandan.com under Planning & Zoning Commission application submittals.

The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to nmoser@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.

Jim Neubauer
City Administrator
10/8 & 15 - 35607

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Allete, Inc.
Case No. PU-09-151
Bison 1 Wind Project – Oliver / Morton Counties
Siting Application
Allete, Inc.

Case No. PU-11-57
Bison 2 Wind Project – Oliver-Morton Counties
Siting Application
Allete, Inc.

Case No. PU-11-162
Bison 3 Wind Project – Oliver - Morton Counties
Siting Application
Allete Clean Energy, Inc.

Case No. PU-11-662
100 MW Clean Energy #1 Wind Pj – Mercer & Morton
Siting Application
Allete, Inc.

Case No. PU-13-127
210MW Bison 4 Wind Project – Oliver City
Siting Application

NOTICE OF CONSOLIDATED
HEARING

September 1, 2021
A Consolidated Public Hearing on the applications in the cases enumerated above will begin Friday, October 13, 2021, at 8:30 a.m. central time, in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505.

On August 12, 2021, Allete, Inc. (Allete) filed with the Commission a request for an extension of time to equip the wind energy conversion facilities enumerated above with a functioning light-mitigating technology system. Light-mitigating technology system means aircraft detection lighting system, lighting intensity dimming solution technology, or a comparable solution capable of reducing the impact of nighttime lighting while maintaining night conspicuity sufficient to assist aircraft in identifying and avoiding collision with the facilities. Allete intends to develop a joint radar-based light-mitigating technology system across all the projects with a proposed target date for completing the system of April 30, 2022.

The issue to be considered in these consolidated proceedings is whether an extension of time should be granted based on technical or economic feasibility considerations.

The public is encouraged to view the hearing electronically via https://psc.nd.gov/public/meetings/live.php or listen telephonically via 1-888-585-9008 with room code 259-316-322.

Public input received by the Commission will be placed into the record for consideration. The Commission will receive testimony through the following methods:

- Written - Written public input may be submitted beginning on October 13, 2021 through October 20, 2021, by through email via ndpsc@nd.gov or by mail addressed to:

Public Service Commission,
600 E. Boulevard Ave., Dept. 408
Bismarck, ND 58505-0480

- Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On October 13, 2021, the Commission will call you back to receive your input at the end of the hearing in an order determined by the Administrative Law Judge.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
9/10 & 10/8 - 34059

NOTICE OF PUBLIC HEARING
MANDAN CITY COMMISSION

Notice is hereby given that the City of Mandan intends to conduct a public hearing at their regularly scheduled meeting on October 19, 2021, beginning at 5:30 PM in City Hall, 205 2nd Avenue NW to consider vacating a portion of 6th Avenue NW.

Lying south of 24th Street NW, east of Lot 4, Block 1, Meadow Ridge 4th Addition.

Any person may appear and be heard concerning this matter. A copy of this proposal is on file at the Mandan Engineering and Planning Office and available for review during normal business hours.

Jim Neubauer
City Administrator
9/24, 10/1, 8 & 15 - 34703

IN THE DISTRICT COURT OF MORTON COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of MARGIE M. MESSER, deceased
Probate No. 30-2021-PR-00092

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN That the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Greg Messer, aka Kim Messer, as Personal Representative of the Estate of Margie M. Messer, at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court.

Dated this 7th day of September, 2021.
Personal Representative:
/s/ Greg Messer

Greg Messer, aka Kim Messer
Kubik, Bogner, Ridl & Selinger
Attn: Bruce A. Selinger #04368
P.O. Box 1173
Dickinson, ND 58602-1173

Attorneys for the Personal Representative
First Publication on the 24th day of September, 2021.

9/24, 10/1 & 8 - 34601

NOTICE OF PUBLIC HEARING
MANDAN CITY COMMISSION

NOTICE IS HEREBY given that the Mandan City Commission will hold a public hearing during their regularly scheduled meeting on Tuesday, October 19th at 5:30 p.m. in Mandan City Hall to consider recommending approval of an ordinance text amendment regarding Section 105-1.5 of the City of Mandan Code of Ordinances related to Use Standards.

A copy of said amendment is on file at the Mandan Engineering and Planning Office at 205 2nd Ave NW and is available for review during normal business hours. Documents may also be viewed at www.cityofmandan.com, Planning & Zoning Submittals.

Due to ongoing public health concerns related to COVID-19, the City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to nmoser@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.

James Neubauer
City Administrator
10/8 & 15 - 35609

ADVERTISEMENT FOR BIDS

Morton County will accept bids until 10:00am, Central Time on October 25th, 2021, at the Morton County Shop, 2916 37th Street NW, Mandan, North Dakota for the furnishing of the following equipment:

One (1) - New AWD Motor Grader
Bids will be opened and read at 10:00am Central Time and presented to the Morton County Commission at the October 26th, 2021 meeting. Bidders of the motor grader shall bid total cost. Morton County shall make full payment within forty-five (45) days of delivery.

Award will be on the basis of the best interests of Morton County. Morton County reserves the right to reject any and/or all bids and to waive any irregularities and to hold all bids for forty-five (45) days.

Specifications are available at the office of the Morton County Highway Department, 2916 37th Street NW, Mandan, North Dakota 58554. Phone (701)667-3346.

All bids shall be accompanied by a separate envelope containing a Bidder's Bond in the amount of five percent (5%) of the total bid, payable to Morton County as liquidated damages in accordance with Section 11-11-28, NDCC. Motor Grader Bid shall be clearly marked on the envelope containing bid.

By Order of the Morton County Commission
Dawn R. Rhone, Morton County
10/8 & 15 - 35605

ALEXANDER S. KELSCH
State Bar ID No. 07231
KELSCH RUFF KRANDA NAGLE & LUDWIG

103 Collins Avenue, PO Box 1266
Mandan, ND 58554
Telephone: (701) 663-9818
Fax: (701) 663-9810
Email: alexk@kelschlaw.com

Attorneys for: Estate
IN THE DISTRICT COURT OF MORTON COUNTY, SOUTH CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA

In the Matter of the Estate of Ryan Dwain Pederson, Deceased
Probate No. 30-2021-PR-00091

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Willow Pederson, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court.

Dated this 3rd day of September, 2021.
/s/ Willow Pederson

Willow Pederson
Personal Representative
First Publication on the 24 day of September 2021.

9/24, 10/1 & 8 - 34558

NOTICE OF PUBLIC HEARING
MANDAN CITY COMMISSION

Notice is hereby given that the City of Mandan has received a request from Mandan School District #1 for consideration of an amendment to the City of Mandan's Land Use and Transportation Plan that serves as the City's Comprehensive Plan, a preliminary plat to be named School District 7th Addition, First Replat and a zone change from RM (Multi-Family Residential) to R3.2 (Two-Family Residential). Said property is Lot 1, Block 1, School District 7th Addition in Section 1, Township 139N, Range 81W, City of Mandan, Morton County, North Dakota. The property is located on the SW corner of 24th Street SE & 34th Avenue SE.

Notice is further given that the City Commission shall meet at Mandan City Hall on Tuesday, October 19th, at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon. A copy of said proposal is on file at the Mandan Planning Office available for review during regular office hours and may also be viewed at www.cityofmandan.com under Planning & Zoning Commission application submittals.

The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to nmoser@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.

Jim Neubauer
City Administrator
10/8 & 15 - 35610

ADVERTISEMENT FOR BIDS

Morton County will accept bids until 10:30am, Central Time on Monday October 25th, 2021, at the Morton County Shop, 2916 37th Street NW, Mandan, North Dakota for the furnishing of the following equipment:

NEW 2021 OR 2022 (50,000LB) EXCAVATOR WITH QUICK COUPLER AND THUMB INCLUDED.

Bids will be opened and read at 10:30am Central Time and presented to the Morton County Commission at the October 26th, 2021 meeting. Morton County shall make first payment within forty-five (45) days of delivery.

Award will be on the basis of the best interests of Morton County. Morton County reserves the right to reject any and/or all bids and to waive any irregularities and to hold all bids for forty-five (45) days.

Specifications are available at the office of the Morton County Highway Department, 2916 37th Street NW, Mandan, North Dakota 58554. Phone (701)667-3346.

All bids shall be accompanied by a separate envelope containing a Bidder's Bond in the amount of five percent (5%) of the total bid, payable to Morton County as liquidated damages in accordance with Section 11-11-28, NDCC. Excavator Bid shall be clearly marked on the envelope containing bid.

By Order of Morton County Commissioners
Dawn R. Rhone, Morton County
10/8 & 15 - 35604

Name, address and telephone no. of attorney:

Clark J. Bormann (ID# 04655)
BORMANN, MYERCHIN,
ESPESETH & EDISON, LLP
P.O. Box 995
Bismarck, ND 58502-0995
(701) 250-8968
cbormann@bmlp.com

Attorneys for Personal Representative
In the matter of the Estate of Dennis F. Meyer, Deceased.
Probate No. 30-2021-PR-00101

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF MORTON COUNTY, STATE OF NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Janel Schmitz, Personal Representative, 1018 Voyager Drive, Bismarck, ND 58504; Bormann, Myerchin, Espeseth & Edison, LLP, Attorneys for Personal Representative, P.O. Box 995, Bismarck, ND 58502-0995; or filed with the Clerk of District Court, 210 2nd Ave. NW, Mandan, ND 58554.

Dated 9-27-21.
/s/ Janel Schmitz
Janel Schmitz
First Publication 8th day of October, 2021.

10/8, 15 & 22 - 35312

NOTICE OF PUBLIC HEARING
CITY COMMISSION

Notice is hereby given that the City of Mandan has received a request from Shorestone Solutions for a preliminary plat to be named Big Sky Estates 7th Addition. Said property is Lots 3-8, Block 2, Big Sky Estates 3rd Addition, Lots 1-4, Block 1, Big Sky Estates 4th Addition and part of Viewpoint Lane in Section 16, Township 139N, Range 81W, City of Mandan, Morton County, North Dakota.

Notice is further given that the City Commission shall meet at Mandan City Hall on Tuesday, October 19, 2021, at 5:30 p.m. to reconsider the preliminary plat which was denied at the September 27, 2021 Planning and Zoning Commission Meeting, at which time and place any person may appear to be heard thereon.

A copy of said proposal is on file at the Mandan Planning office and may also be viewed at www.cityofmandan.com under Planning & Zoning Commission application submittals.

The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to nmoser@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.

Jim Neubauer
City Administrator
10/8 & 15 - 35606

MORTON COUNTY COMMISSION
REGULAR MEETING

September 9, 2021

The Morton County Commission Regular Meeting was called to order on September 9, 2021 at 5:30 PM by Chairman Leiangang at the Morton County Courthouse, 210 Second Avenue NW, Mandan, North Dakota. Others present were Commissioners Zachmeier, Buckley and Morrell and Auditor Rhone and States Attorney Koppy. Commissioner Boehm was present virtually.

Buckley moved and Morrell seconded to approve the agenda with an addition. All voting aye, motion carried.

Boehm moved and Morrell seconded to approve the minutes of the August 24, 2021 regular meeting with a correction. All voting aye, motion carried.

Morrell moved and Buckley seconded to approve the bills and payroll. All voting aye, motion carried.

Morrell moved and Zachmeier seconded to authorize Morton County to act as the applicant agent on behalf of Lower Heart Water District application for the Building Infrastructure and Communities Funds to support the Mandan flood risk reduction plan and serve as a pass through agent if this grant is awarded. All voting aye, motion carried.

Buckley moved and Boehm seconded to approve no changes to the Assessment services fee schedule for assessment year 2022, allowing existing contracts to continue for another year. All voting aye, motion carried.

Buckley moved and Zachmeier seconded to approve the final plat of the short-form subdivision known as Cliffs Place 2nd Subdivision as the subdivision conforms to the regulations established in Article 7 of the Morton County Land Use Code and supports the land use priorities established in the 2045 Comprehensive Plan. All voting aye, motion carried.

Zachmeier moved and Morrell seconded to approve the final plat of a short-form subdivision known as Kenan Subdivision, and a zoning map amendment from Agricultural (A) to Estate (E), as the subdivision conforms to the regulations established in Article 7 of the Morton County Land Use Code and supports the land use priorities established in the 2045 Comprehensive Plan. All voting aye, motion carried.

Morrell moved and Buckley seconded to approve the recommendation of the selection committee, Bolton & Menk, for preliminary engineering & design for project BRC-CVD-3063(052)PCN23924 at Solen over the Cannonball River and allowing the Chairman to sign the contract when negotiations are completed to the satisfaction of the County Engineer and the NDDOT. All voting aye, motion carried.

Morrell moved and Boehm seconded to adjourn the meeting at 6:07 PM. All voting aye, motion carried.

The total of all county funds expended from August 25, 2021 through September 9, 2021 equals \$1,160,215.52.

A detailed list of funds expended by check is available for public inspection anytime during regular business hours at the Morton County Auditor's Office.

Ronald Leiangang, Chairman, Morton County Commission
Dawn Rhone, County Auditor
10/8 - 35624

BOARD OF UNIVERSITY AND SCHOOL LANDS'

NOTICE OF APPLICATION FOR SALE OF GRANT LAND

(N.D.C.C. ch. 15-06) and NONGRANT LAND (N.D.C.C. ch. 15-07)

TAKE NOTICE that the Department of Trust Lands, on behalf of the Board of University and School Lands, will accept public comment in accordance with N.D.A.C. chapters 85-04-07 and 85-04-08 on Kelvin and Launa Moldenhauer's application for a no net loss sale of Original Grant Land under N.D.C.C. chapter 15-06 and Non-grant Land under N.D.C.C. chapter 15-07.

The applicant has applied to purchase the following land:

NW¼ Section 28 Township 136 North, Range 86 West Grant County, North Dakota

N½N½ Section 32 Township 136 North, Range 86 West Grant County, North Dakota

SE¼ Section 36 Township 136 North, Range 86 West Grant County, North Dakota

The applicant intends to provide the following land as compensation:

S½NE¼, SE¼ Section 20 Township 136 North, Range 94 West Hettinger County, North Dakota.

Comments will be accepted from 8:00 a.m. CT, October 25, 2021, through 5:00 p.m. CT on November 5, 2021.

A copy of the application and any supporting documentation for the proposed sale is posted on the Department's website at land.nd.gov. Written comments must be sent to the Department of Trust Lands, 1707 North 9th Street, Bismarck, North Dakota 58501 or emailed to dtrequest@nd.gov. All comments must be in writing and contain the following information:

- Name and address of the interested person;
- Applicant's name and address;
- The legal description of the proposed tract as shown on the published notice; and
- A detailed statement as to whether the interested person supports or opposes the sale.

Dated this 27th day of September, 2021.
Jodi Smith, Commissioner

10/8 - 35677

City of Mandan
Board of City Commissioners

Minutes of September 7, 2021

The Mandan City Commission met in regular session at 5:00 p.m. on September 7, 2021 in the Ed "Bosh" Froehlich Room at City Hall, Mandan, North Dakota. Mayor Helbling called the meeting to order.

1. ROLL CALL
Present were Mayor Helbling and Commissioners Braun, Camisa and Rohr. Department Heads present were City Administrator Neubauer, Planning and Engineering Director Froseth, Public Works Director Bitz, Police Chief Ziegler, Fire Chief Nardello, Principal Planner Stromme, Finance Director Welch, Business Development and Communications Director Huber, Assessor Markley and City Attorney Oster. Absent: Commissioner Larson, and Human Resource Director Cullen.

B. APPROVAL OF AGENDA
C. MINUTES

1. Consider approval of the minutes from the August 17, 2021, Board of City Commission regular meeting and approval of the minutes from the July 29, 2021 Board of City Commission special meeting. Commissioner Camisa moved to approve the minutes as presented. Commissioner Rohr seconded the motion. Roll call vote: Commissioner Rohr: Yes; Commissioner Camisa: Yes; Commissioner Larson: Absent; Commissioner Braun: Yes; Mayor Helbling: Yes. The motion passed.

D. PUBLIC HEARING
E. BIDS

1. Consider approval of the Development Agreement and bids for the North-Central Area Trunk Sewer project. Planning and Engineering Director Froseth presented a request for the approval of the low bid for the North-Central Area Trunk Sewer system. Director Froseth said that the Development Agreement was required to

be in place prior to bids being accepted so that everyone was in agreement. A Budget Amendment is required in order to pay for all the needs under this bid. This project was originally advertised to bid on July 9, 2021. It was advertised for more than the required time per rules established by the NDCC. Bids were due by August 3, 2021 and were opened that date and the results were publicly read. The bid results revealed amounts over estimate. The bid was broken down into three parts:

- Part A is for the majority of the project and the segment that would be subject to special assessments. For that part, the low bids came in at about \$1,448K for construction which is about 14.7% over the estimate of \$1,262K for construction. Total project estimate is approximately \$1.7 million. (\$1.4 million bid plus costs)

- Part B, which is to install trunk sewer under a future 16th Street to the east of the Sports Complex, the low bid came in well over estimate. However, the preliminary estimate for this segment of the project was done in early 2019 when it was thought that it would be installed as part of the 1806 North reconstruction project but was ultimately not allowed to be included in that bid package. Engineering's planning level estimate done earlier this year but based on the 2019 estimate indicated about \$350K for Part B. Between an outdated estimate and pipe prices rising quickly, the new estimate based on this bid is for about \$638,000 in total cost. Up about 82% from what it was thought to be in February of this year.

- Part C was added after first advertised. Part C would take advantage of the disruption that Part A would cause to install a gravity line, also in the right of way on the west side of 1806 North. This was only provided as a conceptual estimate prior to bid. In that conceptual estimate, a line about 30% longer than this was thought to be about \$500K. Under this bid, Part C is estimated at a total cost of \$545,000. Since it's not as long as the original project, the actual over estimate as a percentage is closer to 40% over.

Director Froseth explained that the above outlines the low bids vs. the pre-bid estimates. There were two bidders on the general construction parts (majority) of the project. There were significant differences in bids between the two bidders. Meyer Contracting was significantly higher in all parts resulting in a bid that was about \$1,234,000 higher or about 54% higher than the low bidder, Weisz and Sons, Inc. There were also two bidders that just bid on the electrical scope of the project needed to power the new lift station. The low bid on that portion came from Edling Electric in an amount of just under \$140,000. It was recommended to approve the low bid from Edling Electric. The Engineering Office believes that because the conceptual estimates were behind and not revised, the separation between the only two bidders were extensive and there currently is a significant and recent global impact on pipe prices and availability that is not expected to ease. Based on that, the city should move forward with this project.

Part A is the only part that would be special assessed. Per the Development Agreement, the amount the city would contribute to Part A is not complete. It has and remains city staff stance to hold to the recommended contribution amount of \$250,000 for that part of the project. The justification being that is the amount that it would cost to rebuild the Terra Valle Lift Station if existing needs were the only item to consider and not new development. Based on the above, Director Froseth recommended approving the low bid from Weisz and Sons, Inc.

Director Froseth stated that city staff met with the developers and legal counsel several times on the Development Agreement. At the last meeting, city staff felt that there was unity of the terms of the Development Agreement. At the time of this agenda document, the final version was not ready to include in the packet. He said that the City will stand by its previous recommendation of having a signed Development Agreement in place before agreeing to the contract. The part of the agreement that took the longest to finalize was the city's contribution of Part A of the bid and that is the A2 lift station and force main. Many discussions have occurred about what is fair for the city to contribute towards the cost of Part A and staff believes that under the Development Agreement, the city would commit \$250,000 towards Part A of the project based on the cost to rebuild the Terra Valle Lift Station. The developer may want to speak to that. With regard to the fiscal impact staff believes that it can only share in Part A and take all of Part B and Part C if the city delays the interceptor sewer line as shown on the map in gray.

The city budgeted \$900,000 in 2020 but as discussions became more serious about the north central trunk sewer the city has delayed planning of that because if this is realized, the segments just discussed under this bid, then there is about 250 acres at this area that could be sent to the east and picked up as part of the A2 system, therefore, delaying the need to put the interceptor sewer line. The line is still needed because it serves the immediate area but it will serve in the future everything in the northwest. Without that line, there will be issue with building with the flows because it currently flows to the south and under the 14th Street corridor, which is undersized but is in place today. That is the justification for

Kids' Corner

What is your favorite school supply to pick out?

- Kinsey Toepke- My markers.
- Ava Hofer- Art Supplies.
- Karl Bopp- My orange crayon box!

Polly's First Day of School

Part One!

By Sue Bachler

It was the first day of school! The first day is also my favorite day of school! Well, the first day and the last day! The first day is all about getting to know your teacher, your routine, and where you rank in the food chain! It is always the most interesting and exciting!

The first hour of school was spent organizing our desks and learning our classroom rules! I enjoyed the organizing part because I could admire all of my fabulous new supplies, while they were just that...NEW! It doesn't take long and they are just boring school stuff you have to use instead of excited to use!

Then, it was time for the rules...Yuck! I am not a fan of rules. It really feels like they tend to hold me back! They are the same every year! BORING! If I didn't use them in the first few years, they probably won't stick this year either! I do try, I am just really forgetful!

After the rules and organization was through, we had an assembly in the school gym. It was fun at first with music and cheering and we had the chance to see all the new teachers and were told where they would be and even see the old teacher and where they would be! I waved at my old teachers and even felt a little sad! We had some good memories together...and some not so good memories together! And then, when that was over, guess what? MORE RULES! Ugh!

When the rules of that session were over it was finally recess time! This is where stuff really happens. This is where you find out where you stand! There are lions and lambs on that playground and you definitely want to be a lion because if you are a lamb, you may get eaten alive!

As soon as our class was out the door, I grabbed Smart Alec and we began to run! We ran straight to the slide and stood on top! In our minds this was the way to stay on top of the food chain, because it felt like we were on top of the world! We were wrong! That left us at a disadvantage! We were easily taken over by our upper class. One shove and we were both flying topsy, turvy down the slide! It was a new record! Sent to the office for band aids on the first recess of the first day! Smart Alec's elbow was banged up and bleeding and so was my knee! It's going to take us a while to climb to the top of that food chain! We are not quitters! I just hope the office is well stocked on band aids!

Next, we have more rules debates and some lunch! Lunch is another one of those times where only the strong survive! Between that and the mystery meat, I sure hope I am strong...or at least have a strong stomach! It was proving to be an adventurous day...

VIKINGS

Continued from page 3

advantage of a Bengals defense that was one of the worst in stopping the run last year. It will be interesting to see if newly appointed Offensive Coordinator, Clint Kubiak, will look to give Cook as many carries as possible or instead limit Cook's touches in order to preserve him for the entire season. Nonetheless, having Cook in at running back will likely offer a significant boost to a Vikings starting offense that failed to score a single touchdown in the preseason without him.

Ultimately, this Week 1 game will be a great indicator of how the Vikings' season will go. If the Vikings come out and struggle against a Bengals team that has no chance at making the playoffs, it will undoubtedly signal that this is not as great of a Vikings team as many fans had hoped. However, if the Vikings show up and manhandle the lowly Bengals, watch out, we might have ourselves a fun team this year!

PUBLIC NOTICE

Morton County Commission is seeking applicants for appointment to the following Boards:

The Morton Mandan Library Trustee position provides community members with a powerful opportunity to advocate for our local library. As part of this board, a trustee will serve on a volunteer basis. During the appointment period, trustees are charged with guiding and directing funds and policies relative to the management and administration of the Library. The Library Board will also assist in assuring the library operates in accordance with the mission, all established policies governing the organization, the recruitment, selection, and evaluation of the Library Director.

Responsibilities and Duties

Qualifications and Skills

- Any qualified elector residing in Morton County, except within the City of Mandan is eligible for appointment. The appointment is for a 3 year term expiring 06/30/2024. Board Members may serve for more than one term.
- A commitment to and understanding the communities needs within Morton County and the City of Mandan;
- Personal qualities of integrity, credibility, and a passion for improving the lives of Morton County and the City of Mandan citizens;

Morton County Planning & Zoning Board. The Planning & Zoning Board members are responsible for making recommendations to the County Commission regarding development and land uses in the county. The appointment includes:

- Review of master plans, preliminary and final plats.
- Zone change request
- Zoning Violations
- Other items as instructed by the County Commission

An appointment is for a term a 4 year term. Meetings are usually held the last Thursday of every month at 5:30pm at the County Courthouse.

Please complete the application for consideration, which can be found on our website at www.co.morton.nd.us/employment. Deadline for applications is September 23, 2021.

If you have questions or comments, please reach out to Dawn Rhone, County Auditor or Wendy Bent, Human Resources Director.

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MCLEAN COUNTY IS hiring one or more full-time Patrol Deputies. For more information regarding this position visit <http://www.mclean-countynd.gov/employment/>. EOE.

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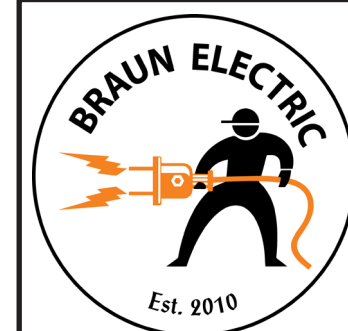


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West River Telecom (WRT), a growing telecommunications cooperative, has a position opening for a full-time Construction Foreman. A complete job description for the position can be found at www.westriv.com

Construction Foreman (Full-time)

Job Responsibilities: The Construction Foreman coordinates the daily activity of the Construction technicians to maximize the equipment and labor resources available. Communicates and coordinates with the C&E Manager on a daily basis regarding any construction activities and challenges.

Qualifications: Associate degree in Electronic Technology is preferred. Previous experience in the telecommunications industry and/or heavy equipment is required.

WRT offers an excellent wage and benefits package including: medical/dental/vision, life/dependent insurance, 401K, a retirement plan, student tuition reimbursement, PTO, sick leave, flex spending, and free phone/internet

Application Deadline: The first review of qualified candidates will commence on Monday, September 13, 2021. This position will be open until filled.

Complete application online and submit with resume via www.westriv.com. Call 701-748-4277 with any questions.

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PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Allete, Inc.

Case No. PU-09-151
Bison 1 Wind Project – Oliver / Morton Counties
Siting Application
Allete, Inc.

Case No. PU-11-57
Bison 2 Wind Project – Oliver-Morton Counties
Siting Application
Allete, Inc.

Case No. PU-11-162
Bison 3 Wind Project – Oliver - Morton Counties
Siting Application
Allete Clean Energy, Inc.

Case No. PU-11-662
100 MW Clean Energy #1 Wind Pjc – Mercer & Morton
Siting Application
Allete, Inc.

Case No. PU-13-127
210MW Bison 4 Wind Project – Oliver City
Siting Application

NOTICE OF CONSOLIDATED HEARING

September 1, 2021
A Consolidated Public Hearing on the applications in the cases enumerated above will begin Friday, October 13, 2021, at 8:30 a.m. central time, in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505.

On August 12, 2021, Allete, Inc. (Allete) filed with the Commission a request for an extension of time to equip the wind energy conversion facilities enumerated above with a functioning light-mitigating technology system. Light-mitigating technology system means aircraft detection lighting system, lighting intensity dimming solution technology, or a comparable solution capable of reducing the impact of nighttime lighting while maintaining night

conspicuity sufficient to assist aircraft in identifying and avoiding collision with the facilities. Allete intends to develop a joint radar-based light-mitigating technology system across all the projects with a proposed target date for completing the system of April 30, 2022.

The issue to be considered in these consolidated proceedings is whether an extension of time should be granted based on technical or economic feasibility considerations.

The public is encouraged to view the hearing electronically via <https://psc.nd.gov/publicmeetings/live.php> or listen telephonically via 1-888-585-9008 with room code 259-316-322.

Public input received by the Commission will be placed into the record for consideration. The Commission will receive testimony through the following methods:

- Written - Written public input may be submitted beginning on October 13, 2021 through October 20, 2021, through email via ndpsc@nd.gov or by mail addressed to: Public Service Commission, 600 E. Boulevard Ave., Dept. 408 Bismarck, ND 58505-0480
- Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On October 13, 2021, the Commission will call you back to receive your input at the end of the hearing in an order determined by the Administrative Law Judge.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner

Kids' Corner

What is your favorite school supply to pick out?

Shelby Jones- Any art supplies! Art is my favorite!
 Kimber Wolf- Twistable colored pencils!
 Macy John- A pencil box and notebook!
 Ayden Harris- My Bendy backpack and everything inside my back pack and my headphones and my water cup!

Polly's Falling In

By Sue Bachler

It's that awesome time of year,
 Momma's pretty happy, but I've got tears!
 The leaves are yellow and no longer green,
 My recesses are full of kids that are mean!
 Everything smells of disinfectant and sweat!
 So far, this is the worst year yet!
 It's only the third week of school,
 And I am really missing swimming in the pool!
 I miss the days of lounging around,
 I miss running all through the town!
 I miss the days that I snacked all day long!
 Why does school make that seem so wrong!
 My tummy is rumbling all through the day!
 My legs are just itching to get out and play!
 I hope my year changes as quick as the seasons!
 I don't want to go to school for so many reasons!
 My Momma says it gets better and someday I'll win!
 It better get better, so I can fall in!

Judson News

Got News...Call Meredyth at 843-7456

Dale Beckman was a visitor of Gene Toepke one day this week.
 Donald, Marna and Jennifer Held, David and Kylie Held and Margaret Johnston helped Deborah Held move Saturday. Later they were joined by Donna Marie Dettmann, Joy Smith, Diane Peterson, her daughter Nicole Boersma and Diane's grandson Teddy at Fried's Restaurant in Mandan for lunch.
 The Donald and Marna Held family had a Zoom session Sunday afternoon with other members of their family.
 Meredyth Werchau attended Shorty Bateman's funeral Friday afternoon at the Crosswinds Community Church in New Salem.
 Martin Werchau is a resident of Sanford Health Sunset Drive Continuing Care Center in Mandan. Meredyth Werchau, Lance Werchau and Duane and Marge Dettmann were visitors this week.
 Visitors at the Dave and Sharon Topeke home Sunday were tim Klug and Steve Werchau.
 Guests at the Kevin Werchau home for a fish fry Sunday were Wayne and Ruth Ann Werchau, Alyce Mae Koch, Karen Miller, Jared, Hollie, Camryn, Landry and Graeme Kautzman, Bonnie Toepke, Steve Werchau, Cindy Gullickson, Donald and Marna Held, Jennifer Held, Jerome and Lauretta Wolff, Paul and Shiree Wolff, John and Mark, Meredyth Werchau, Dave and Sharon Toepke, Jessie and Alexa Heid and Gene Toepke.

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GUN SHOW: Dakota Territory Gun Collectors Association annual BISMARCK Show, Saturday, Sept. 25, 9 a.m. to 5 p.m., and Sunday, Sept. 26, 9 a.m. to 3 p.m., BISMARCK EVENT CENTER. Laura Ennen 701-214-3388.

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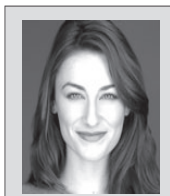
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PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Allete, Inc. Case No. PU-09-151
 Bison 1 Wind Project – Oliver / Morton Counties
 Siting Application
 Allete, Inc.

Case No. PU-11-57
 Bison 2 Wind Project – Oliver-Morton Counties
 Siting Application
 Allete, Inc.

Case No. PU-11-162
 Bison 3 Wind Project – Oliver - Morton Counties
 Siting Application
 Allete Clean Energy, Inc.

Case No. PU-11-662
 100 MW Clean Energy #1 Wind Pj – Mercer & Morton
 Siting Application
 Allete, Inc.

Case No. PU-13-127
 210MW Bison 4 Wind Project – Oliver Cty
 Siting Application

NOTICE OF CONSOLIDATED HEARING

September 1, 2021
 A Consolidated Public Hearing on the applications in the cases enumerated above will begin Wednesday, October 13, 2021, at 8:30 a.m. central time, in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505.

On August 12, 2021, Allete, Inc. (Allete) filed with the Commission a request for an extension of time to equip the wind energy conversion facilities enumerated above with a functioning light-mitigating technology system. Light-mitigating technology system means aircraft detection lighting system, lighting intensity dimming solution technology, or a comparable solution capable of reducing the impact of nighttime lighting while maintaining night

conspicuity sufficient to assist aircraft in identifying and avoiding collision with the facilities. Allete intends to develop a joint radar-based light-mitigating technology system across all the projects with a proposed target date for completing the system of April 30, 2022.

The issue to be considered in these consolidated proceedings is whether an extension of time should be granted based on technical or economic feasibility considerations.

The public is encouraged to view the hearing electronically via https://psc.nd.gov/public/meetings/live.php or listen telephonically via 1-888-585-9008 with room code 259-316-322.

Public input received by the Commission will be placed into the record for consideration. The Commission will receive testimony through the following methods:

- Written - Written public input may be submitted beginning on October 13, 2021 through October 20, 2021, through email via ndpsc@nd.gov or by mail addressed to: Public Service Commission, 600 E. Boulevard Ave., Dept. 408 Bismarck, ND 58505-0480
- Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On October 13, 2021, the Commission will call you back to receive your input at the end of the hearing in an order determined by the Administrative Law Judge.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

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