

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co., a Division of MDU  
Resources Group, Inc.  
Crescent Point Energy U.S. Inc.- Divide County  
Public Convenience & Necessity

Case No. PU-13-199

**AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Jen Lein** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **19<sup>th</sup>** day of **December, 2013**, she deposited in the United States Mail, at Bismarck, North Dakota, **two** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

**Notice of Hearing**

The envelopes were addressed as follows:

Tamie Aberle  
Montana-Dakota Utilities Co.  
400 North Fourth Street  
Bismarck ND 58501

Jason Brothen  
Burke-Divide Electric Cooperative, Inc.  
Box 6  
Columbus ND 58727-0006

**Cert. No. 7013 2630 0001 2317 0071**

**Cert. No. 7013 2630 0001 2317 0064**


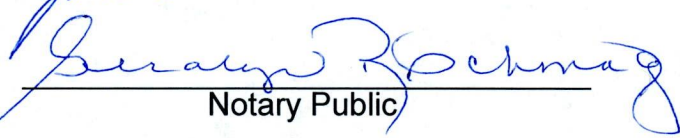
**Jen Lein** further deposes and says that on the **19<sup>th</sup>** day of **December, 2013**, she deposited in the United States Mail, Bismarck, North Dakota, **one** envelope by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelope was addressed as follows:

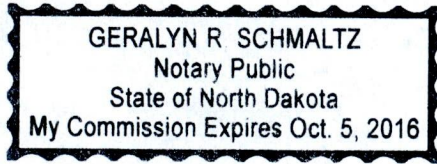
ND Association of RECs  
PO Box 727  
Mandan ND 58554-0727

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this 19<sup>th</sup> day of December, 2013.

  
\_\_\_\_\_  
  
\_\_\_\_\_  
Notary Public

SEAL



**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co.  
Crescent Point Energy U.S. Inc. – Divide County  
Public Convenience & Necessity

Case No. PU-13-199

**NOTICE OF HEARING  
December 18, 2013**


On July 25, 2013, Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., submitted applications to extend electric service to Crescent Point Energy U.S. Inc. at a location in Section 33, Township 160N, Range 97W in Divide County, North Dakota. On September 5, 2013, a Notice of Protest and Request for Hearing was received from Burke Divide Electric Cooperative, Inc.

Please take notice that a public hearing on these matters will be held **Tuesday, February 3, 2014, at 9:00 a.m. CST, in the Commission Hearing Room, 12<sup>th</sup> Floor, State Capitol, Bismarck, North Dakota 58505.** The issues to be considered are:

1. From whom do the customers prefer electric service?
2. What electric suppliers are operating in the general area?
3. What electric supply lines exist within at least a two-mile radius of the location to be served, and when were they constructed?
4. What customers are served by electric suppliers within at least a two-mile radius of the location to be served?
5. What are the differences, if any, between the electric suppliers available to serve the area with respect to reliability of service?
6. Which of the available electric suppliers will be able to serve the location in question more economically and still earn an adequate return on its investment?
7. Which supplier's extended electric service would best serve orderly and economic development of electric service in the general area?
8. Would approval of the applications result in wasteful duplication of investment or service?
9. Is it probable that the location in question will be included within the corporate limits of a municipality within the foreseeable future?
10. Will service by either of the electric supplier in the area unreasonably interfere with the service or system of the other?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify Gloria Geiger, Interim Secretary, at least 24 hours in advance.

**PUBLIC SERVICE COMMISSION**

  
\_\_\_\_\_  
**Randy Christmann**  
Commissioner

  
\_\_\_\_\_  
**Brian P. Kalk**  
Chairman

  
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**Julie Fedorchak**  
Commissioner