

Grant and Cooperative Agreement

CHOOSE ONE:
 COOPERATIVE AGREEMENT
 GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

| | | | |
|---|------------------------------|---------------------------------|--------------------|
| 1. GRANT/COOPERATIVE AGREEMENT NUMBER S13AP20050 | 2. SUPPLEMENT NUMBER 0001 | 3. EFFECTIVE DATE 06/05/2014 | 4. COMPLETION DATE |
|---|------------------------------|---------------------------------|--------------------|

| | |
|--|---|
| 5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) PUBLIC SERVICE COMMISSION, NORTH DA OTA Attn: ATTN GOVERNMENT POC 600 E BOULEVARD AVE FLR12 DEPT 408 BISMARCK ND 58505-0660 | 6. ISSUED BY OSM FA Western Region Denver, CO Mailing Address: 1951 Constitution Ave. N.W. Washington DC 20240-0001 |
|--|---|

| | |
|--|---|
| 7. TAXPAYER IDENTIFICATION NO. (TIN) | 9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) James Deutsch 701-328-2251 |
| 8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO. | |

10. RESEARCH, PROJECT OR PROGRAM TITLE
FA ND FY2013 Regulatroy and Enforcement Program Grant

11. PURPOSE
15.250 Administration and Enforcement

12. PERIOD OF PERFORMANCE (Approximately)
07/01/2013 through 06/30/2014

| 13A. | AWARD HISTORY | 13B. | FUNDING HISTORY |
|-----------------|---------------------|--------------|-----------------|
| PREVIOUS | \$930,777.00 | PREVIOUS | \$930,777.00 |
| THIS ACTION | (\$45,000.00) | THIS ACTION | (\$45,000.00) |
| CASH SHARE | \$0.00 | TOTAL | \$885,777.00 |
| NON-CASH SHARE | \$0.00 | | |
| RECIPIENT SHARE | \$0.00 | | |
| TOTAL | \$885,777.00 | | |

14. ACCOUNTING AND APPROPRIATION DATA
01

| PURCHASE REQUEST NO. | JOB ORDER NO. | AMOUNT | STATUS |
|----------------------|---------------|--------|--------|
| 0020050589 | | | |

15. POINTS OF CONTACT

| | NAME | MAIL STOP | TELEPHONE | E-MAIL ADDRESS |
|-------------------|--------------------|-----------|--------------|-----------------------|
| TECHNICAL OFFICER | James Deutsch | | 701-328-2251 | Jdeutsch@nd.gov |
| NEGOTIATOR | | | | |
| ADMINISTRATOR | Michele Christmann | | 303-293-5067 | mchristmann@osmre.gov |
| PAYMENTS | | | | |

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:
The Surface Mining Control and Reclamation Act of 1977 (P.L. 95-87) as amended

| | |
|---|---|
| 17. APPLICABLE STATEMENT(S), IF CHECKED: <input type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT | 18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS |
|---|---|

| | |
|---------------------------------|--|
| UNITED STATES OF AMERICA | COOPERATIVE AGREEMENT RECIPIENT |
|---------------------------------|--|

| | | | |
|---|-----------|--|------|
| CONTRACTING/GRANT OFFICER Michele Christmann | DATE 8 | AUTHORIZED REPRESENTATIVE RC-13-217 Filed 06/06/2014 Pages: 3 | DATE |
|---|-----------|--|------|

Grant amendment approved by OSM to reduce the federal grant award
 US Department of Interior Office of Surface Mining
 Michele Christmann

Grant and Cooperative Agreement

| ITEM NO. (A) | ITEM OR SERVICE (Include Specifications and Special Instructions) (B) | QUANTITY (C) | UNIT (D) | ESTIMATED COST | |
|-----------------|--|-----------------|-------------|-------------------|---------------|
| | | | | UNIT PRICE (E) | AMOUNT (F) |
| | <p>CFDA Number: 15.250 DUNS Number: 802744946+0000 The following are incorporated into this agreement by reference:</p> <ol style="list-style-type: none"> 1. Your complete application for this assistance agreement, including amendments to the application 2. The Surface Mining Control and Reclamation Act of 1977 (P.L. 95-87) as amended 3. OSM grant regulations (Code of Federal Regulations: 30 CFR Chapter VII, Parts 725, 735, 795, 870-887) 4. Your approved regulatory and/or reclamation program as listed in 30 CFR Chapter VII, Subchapter T. 5. OSM's Federal Assistance Manual, directive GMT-10 6. The standard Department of Interior Financial Assistance terms and conditions for this award are incorporated herein by reference with the same force and effect as if in full text. The full text can be found at http://www.doi.gov/pam/programs/financial_assistance/TermsandConditions.cfm or can be obtained by contacting the Financial Assistance Administrator. <p>This agreement takes effect at the time of approval by the Director of OSM or his authorized delegate. The recipient accepts the agreement including the terms and conditions by starting work or making its first request for Federal funds approved under this agreement.</p> <p>You must keep these records for three years starting on the day you send us your final expenditure report to close the assistance agreement</p> <p>Delivery: 06/21/2013 Delivery Location Code: 0003820475 Continued ...</p> | | | | |

Grant and Cooperative Agreement

| ITEM NO. (A) | ITEM OR SERVICE (Include Specifications and Special Instructions) (B) | QUANTITY (C) | UNIT (D) | ESTIMATED COST | |
|-----------------|--|-----------------|-------------|-------------------|---------------|
| | | | | UNIT PRICE (E) | AMOUNT (F) |
| 00010 | <p>OSM, Headquarters 1951 Constitution Ave, NW Washington DC 20240 US</p> <p>Account Assignment: K G/L Account: 6100.411G0 Business Area: S000 Commitment Item: 411G00 Cost Center: SS063300ND Functional Area: S1P1G0000.1G3100 Fund: 134S180110 Fund Center: SS063300ND Project/WBS: SG.310 PR Acct Assign Line: 01 Period of Performance: 07/01/2013 to 06/30/2014</p> <p>Change Item 00010 to read as follows (amount shown is the obligated amount):</p> <p>SG310 Regulatory Grant Funds Obligated Amount: -\$45,000.00 IT Approval Num: N</p> <p>Per ND and Jeff and Michele I am to DE-ob \$45K from award. Funds will go back to OSM</p> | | | | -45,000.00 |