

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co., a Division of MDU  
Resources Group, Inc.  
Paxton Perlichek – Ward County  
Public Convenience & Necessity

Case No. PU-13-831

**AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Jen Lein** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **14<sup>th</sup>** day of **November, 2013**, she deposited in the United States Mail, at Bismarck, North Dakota, **two** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

**Notice of Opportunity for Hearing**

The envelopes were addressed as follows:

Tamie Aberle  
Montana-Dakota Utilities Co.  
400 North Fourth Street  
Bismarck ND 58501

Tori Kling  
Burke Divide Electric Cooperative  
Box 6  
Columbus ND 58727-0006

**Cert. No. 7012 3460 0000 6344 1478**

**Cert. No. 7012 3460 0000 6344 1485**

**Jen Lein** further deposes and says that on the **14<sup>th</sup>** day of **November, 2013**, she deposited in the United States Mail, Bismarck, North Dakota, **one** envelope by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelope was addressed as follows:

ND Association of RECs  
PO Box 727  
Mandan ND 58554-0727



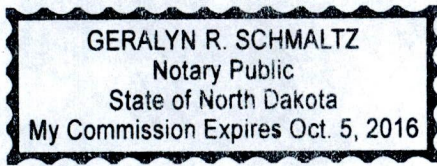
Affidavit of Service  
Page 2  
November 14, 2013

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this 14<sup>th</sup> day of **November, 2013**.

*[Signature]*  
*[Signature]*  
Notary Public

SEAL



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**NOTICE OF OPPORTUNITY FOR HEARING**

**November 13, 2013**

On October 25, 2013, Montana-Dakota Utilities Co., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Paxton Perlichek at a location in Ward County, North Dakota.

Submitted with the application was a statement by Paxton Perlichek that the customer desires electric service to be provided by the applicant. Service is to be provided at a point located in:

**Section SW30, Twp. 160N, R 88W, Ward County, North Dakota.**

Montana-Dakota Utilities Co. has made a prima facie showing that it should serve the customer.

Any interested party has the right to file written objection, based on the issue of public convenience and necessity, with the Commission by **December 12, 2013**, and the matter will then be set for hearing. If no objections are received by that date, the application may be granted as requested.

**PUBLIC SERVICE COMMISSION**

  
\_\_\_\_\_  
Randy Christmann  
Commissioner

  
\_\_\_\_\_  
Brian P. Kalk  
Chairman

  
\_\_\_\_\_  
Julie Fedorchak  
Commissioner