

Wade C. Mann
400 East Broadway, Suite 600
P.O. Box 2798
Bismarck, ND 58502-2798
701.223.6585
wmann@crowleyfleck.com

October 29, 2013

Mr. Darrell Nitschke
Executive Director
NORTH DAKOTA
PUBLIC SERVICE COMMISSION
600 East Boulevard, Dept. 408
Bismarck, ND 58505-0480



Dear Mr. Nitschke:

In re: Infinity Wind Power, LLC Ten-Year Plan
Antelope Hills Wind Project, LLC
Our File No. 48-357-001

On behalf of Infinity Wind Power, LLC ("Infinity"), we hereby submit ten copies of Infinity's Ten-Year Plan for the Antelope Hills Wind Project, LLC pursuant to North Dakota Century Code § 49-22-04 and North Dakota Administrative Code Chapter 69-06-02.

Sincerely yours,

A handwritten signature in blue ink that reads "Wade C. Mann".

WADE C. MANN

bw
Enc.
Ten-Year Plan to:
County Auditors:
Mercer County
Casey Willis
Notice to:
State Agencies and Officers designated in
§ 69-06-01-05, N.D. Adm. Code.

AFFIDAVIT OF SERVICE BY MAIL

STATE OF NORTH DAKOTA)

)SS.

COUNTY OF BURLEIGH)

Beth Wald, being first duly sworn on oath, deposes and says: That she is a citizen of the United States over the age of eighteen years and not a party to, nor interested in, the above entitled action.

That on the 29th day of October, 2013, this affiant did deposit in the United States post office at Bismarck, North Dakota, a true and correct copy of the following document:

Infinity Wind Power, LLC's 2013 Ten-Year Plan for Antelope Hills Wind Project, LLC, dated October 29, 2013, to the North Dakota Public Service Commission.

That a copy of said Ten-Year Plan with postage prepaid was mailed, directed to the persons to be served at their last known post office address as follows:

MERCER COUNTY AUDITOR
PO Box 39
Stanton, ND 58571

That notice of the filing of said Ten-Year Plan with postage prepaid was mailed, directed to the persons to be served at their last known post office address as follows:

Larry Taborsky, Director
NORTH DAKOTA STATE
AERONAUTICS COMMISSION
Box 5020
Bismarck, ND 58502

Doug Goehring, Commissioner
DEPARTMENT OF AGRICULTURE
Sixth Floor, State Capitol
600 E. Boulevard, Dept. 602
Bismarck, ND 58505-0020

Wayne Stenehjem, Attorney General
OFFICE OF THE ATTORNEY GENERAL
First Floor, State Capitol
600 E. Boulevard Ave., Dept. 125
Bismarck, ND 58505-0040

Al Anderson, Commissioner
DEPARTMENT OF COMMERCE
Division of Economic Development & Finance
Century Center
1600 East Century Avenue, Suite 2
P.O. Box 2057
Bismarck, ND 58502-2057

Jeff Engleson, Director
ENERGY DEVELOPMENT IMPACT OFFICE
1707 N. 9th St.
Box 5523
Bismarck, ND 58506-5523

Terry Steinwand, Director
GAME AND FISH DEPARTMENT
100 North Bismarck Expressway
Bismarck, ND 58501-5095

Honorable Jack Dalrymple
OFFICE OF THE GOVERNOR
First Floor, State Capitol
600 E. Boulevard Ave., Dept. 101
Bismarck, ND 58505-0001

Terry L. Dwelle, M.D.
State Health Officer
STATE DEPARTMENT OF HEALTH
State Capitol
600 E. Boulevard Avenue
Bismarck, ND 58505-0200

Merlan E. Paaverud, Jr., Director
STATE HISTORICAL SOCIETY OF NORTH DAKOTA
Heritage Center, Capitol Grounds
612 E. Boulevard Ave.
P.O. Box 1976
Bismarck, ND 58505-0830

Ms. Maggie Anderson
Executive Director
DEPARTMENT OF HUMAN SERVICES
Judicial Wing, State Capitol
600 E. Boulevard Avenue, Dept. 325
Bismarck, ND 58505-0250

Scott J. Davis, Executive Director
INDIAN AFFAIRS COMMISSION
1st Floor Judicial Wing, State Capitol
Room #117
600 E. Boulevard Ave.
Bismarck, ND 58505-0300

Edward Murphy
State Geologist
NORTH DAKOTA INDUSTRIAL COMMISSION
Geological Survey
1016 E. Calgary Avenue
Bismarck, ND 58503

Maren Daley, Executive Director
JOB SERVICE NORTH DAKOTA
1000 East Divide, P.O. Box 5507
Bismarck, ND 58506-5507

Bonnie Storbakken, Commissioner
ND DEPT. OF LABOR DEPARTMENT
AND HUMAN RIGHTS
13th Floor, State Capitol
600 E. Boulevard, Dept. 406
Bismarck, ND 58505-0340

Lance Gaebe, Land Commissioner
DEPARTMENT OF TRUST LANDS
1707 N. 9th St.
P.O. Box 5523
Bismarck, ND 58506-5523

Mark Zimmerman, Director
PARKS AND RECREATION DEPARTMENT
1600 East Century Avenue, Suite 3
Bismarck, ND 58503-0649

Mr. Scott Hochhalter
Soil Conservation Specialist
SOIL CONSERVATION COMMITTEE
2718 Gateway Ave., Ste. 104
Bismarck, ND 58503-0585

Mr. Grant Levi
DEPARTMENT OF TRANSPORTATION
608 E. Boulevard Ave.
Bismarck, ND 58505-0700

Todd Sando, State Engineer
STATE WATER COMMISSION
900 East Boulevard, Dept. 770
State Office Building
Bismarck, ND 58505-0850

Commander
UNITED STATES DEPARTMENT OF DEFENSE
MINOT AIR FORCE BASE
201 Summit Drive
Minot, ND 58701

UNITED STATES FISH AND WILDLIFE SERVICE
3425 Miriam Avenue
Bismarck, ND 58501

UNITED STATES ARMY CORPS OF ENGINEERS
1513 South 12th Street
Bismarck, ND 58504

FEDERAL AVIATION ADMINISTRATION
Bismarck Airports District Office, BIS-ADO-600
2301 University Drive, Building 23B
Bismarck, ND 58504

NORTH DAKOTA TRANSMISSION AUTHORITY
c/o North Dakota Industrial Commission
600 E. Boulevard Ave., Dept. 405
State Capitol, 14th Floor
Bismarck, ND 58505-0840

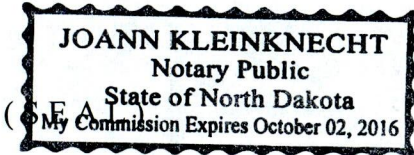
NORTH DAKOTA PIPELINE AUTHORITY
c/o North Dakota Industrial Commission
600 E. Boulevard Ave., Dept. 405
State Capitol, 14th Floor
Bismarck, ND 58505-0840

MERCER COUNTY COMMISSION
PO Box 39
Stanton, ND 58571

That she knew the persons served to be the persons named in the papers served and the persons intended to be served.

Beth Wald
Beth Wald

Subscribed and sworn to before me this 29th day of October, 2013.



Joann Kleinknecht
Joann Kleinknecht, Notary Public
Burleigh County, North Dakota
My Commission Expires: