

## Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – Coyote Creek Mining, Case No. RC-13-850; 2 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

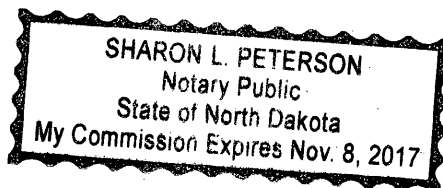
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 16 day of December 2014.

Sharon L. Peterson



# North Dakota Newspaper Association

1435 Interstate Loop

Bismarck, North Dakota 58503

Phone: 1-701-223-6397 Fax: 1-701-223-8185

## INVOICE

December 16, 2014

Order: 14122PP0 Invoice# 3924

Attn: Darrell Nitschke  
 Public Service Commission  
 600 E. Boulevard Ave., State Capitol  
 Bismarck, North Dakota 58505

Advertiser: **Public Service Commission**

P.O.#: **RC-13-850**

Brand:

Campaign

Amount Due: \$239.70

Voice: 1-701-328-4076 Fax:

*Please detach and return this portion with your payment*

Public Service Commission Invoice# 3924 P.O.#: RC-13-850

Run Date	Ad Size	Rate Type	Rate	Color Rate	Total	Discount	(%)	Amount after Discount	Page
<b>Beulah Beacon (Beulah, North Dakota)</b>									
12/04/2014	56.00	Notice A Line	\$0.72		\$40.32	\$0.00	(0.00%)	\$40.32	
	Caption: Coyote Creek Mining - Case No. RC-13-850								
12/11/2014	56.00	Notice A Line	\$0.72		\$40.32	\$0.00	(0.00%)	\$40.32	
	Caption: Coyote Creek Mining - Case No. RC-13-850								
<b>Subtotal:</b>	<b>112.00</b>		<b>\$1.44</b>	<b>\$0.00</b>	<b>\$80.64</b>	<b>\$0.00</b>		<b>\$80.64</b>	
<b>Bismarck Tribune (Bismarck, North Dakota)</b>									
12/04/2014	51.00	Notice A Line	\$0.79		\$40.29	\$0.00	(0.00%)	\$40.29	
	Caption: Coyote Creek Mining - Case No. RC-13-850								
12/11/2014	51.00	Notice A Line	\$0.79		\$40.29	\$0.00	(0.00%)	\$40.29	
	Caption: Coyote Creek Mining - Case No. RC-13-850								
<b>Subtotal:</b>	<b>102.00</b>		<b>\$1.58</b>	<b>\$0.00</b>	<b>\$80.58</b>	<b>\$0.00</b>		<b>\$80.58</b>	
<b>Hazen Star (Hazen, North Dakota)</b>									
12/04/2014	54.00	Notice A Line	\$0.72		\$38.88	\$0.00	(0.00%)	\$38.88	
	Caption: Coyote Creek Mining - Case No. RC-13-850								
12/11/2014	55.00	Notice A Line	\$0.72		\$39.60	\$0.00	(0.00%)	\$39.60	
	Caption: Coyote Creek Mining - Case No. RC-13-850								
<b>Subtotal:</b>	<b>109.00</b>		<b>\$1.44</b>	<b>\$0.00</b>	<b>\$78.48</b>	<b>\$0.00</b>		<b>\$78.48</b>	

Gross Advertising	\$239.70	Total Misc	\$0.00	Amount Paid	\$0.00
Agency Discount	\$0.00	Tax	\$0.00	Adjustments	\$0.00
Other Discount	\$0.00	Total Billed	\$239.70	Payment Date	
Service Charge	\$0.00	Unbilled	\$0.00	Balance Due	\$239.70

If you would like to pay your invoice with a credit card, please call Rhonda at 701-595-7311 or email rhondaw@ndna.com. We accept Visa, Mastercard, Discover, and AMEX. Or you can pay your bill online at [www.ndna.com/billpay](http://www.ndna.com/billpay). Thank you!

# PUBLIC NOTICES

### PUBLIC NOTICE

At 4:00 p.m. CST on Thursday, December 11, 2014 items stored by Teresa Hintz (Unit #43) located in Beulah Mini Warehouse Storage Units, 1000 Parkway Drive, Beulah, ND will be sold at auction for non-payment of storage. ALL SALES FINAL. Terms CASH.

Sale will be at Unit #43, Beulah Mini Warehouse Storage, 1000 Parkway Drive, Beulah, ND.  
(11-27-14)(12-4-14)

### MEETING OF THE ZAP CITY COUNCIL 11/18/2014

Meeting was called to order by Mayor Terry Barden at 7pm. Members present were Wade Engbrecht, Rhonda Pfenning, Ben Winters, and Tammy Gillig. Also present were Allyson & Johnathon from Solem Law and City Auditor Cynthia Zahn.

Solem Law gave a report on the hearing held on 11/17/14. They also gave a report on the preliminary engineer report on Water tower.

#### OLD BUSINESS:

Motion by Winters, seconded by Gillig to approve previous months minutes and special minutes. Roll call vote. All in favor.

Motion by Pfenning, seconded by Engbrecht to approve the financial report as presented by the Auditor. Roll call vote. All in favor.

#### NEW BUSINESS:

Motion by Engbrecht, seconded by Winters to approve the fee for the housing study in Mercer County to MCED with \$500 to be paid in December and \$500 to be paid in January. Roll call vote. All in favor.

Motion by Pfenning, seconded by Engbrecht to pay the following bills: City of Zap \$382.24, Zap Park \$2134.17, MDU \$1222.11, WRT \$242.05, BHG \$107.84, Solem Law \$3195.44, Farmers Union \$1095.26, USA Blue Book \$51.97, J & M Hardware \$196.38, Southwest Water \$1773.41, Neuberger Oil \$91.60, Napa \$266.79, Coal Conversion \$100.00, Mercer Co Sheriffs \$1185.54, Bluetarp \$149.97, ABM \$258.76, Mercer Co Highway Dept \$441.00, Mercer County Landfill \$95.12, Gilber \$250.00, ND One Call \$2.20, ND Dept of Health \$16.00, Interstate Engineering \$539.63, Strata \$466.60, Fargo Water \$1593.47, MGM \$2555.02, Pension \$421.74, IRS 2486.64, Aleya \$2658.00, Erickson \$115.44, Zahn \$544.90, Walth \$69.26, Lutrick \$69.26. Roll call vote. All in favor.

Motion by Pfenning, seconded by Winters to adjourn, meeting adjourned at 8:50pm. All in favor.

Respectfully submitted pending approval of the council by:  
TERRY BARDEN, MAYOR  
CYNTHIA ZAHN, CITY AUDITOR  
(12-4-14)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION COYOTE CREEK MINING COMPANY, L.L.C. CASE NO. RC-13-850 PERMIT NACC-1302 APPLICATION

### NOTICE OF FORMAL HEARING NOVEMBER 25, 2014 PRELIMINARY STATEMENT

On November 1, 2013, Coyote Creek Mining Company, L.L.C. applied for Surface Coal Mining Permit No. NACC-1302 for a new mine approximately ten miles southwest of Beulah, North Dakota. The permit application covers

8,091.511 acres of land located in all or portions Sections 6 and 7, T142N, R88W; Sections 1, 2, 3, 11, and 12, T142N, R89W; Sections 19, 30, and 31, T143N, R88W; and Sections 23, 24, 25, 26, 27, 34, 35, and 36, T143N, R89W, all in Mercer County.

On October 22, 2014, the Public Service Commission conditionally approved Permit No. NACC-1302, subject to the right of any person with an interest that is or may be adversely affected to request a formal hearing. On November 24, 2014, the Commission received a request for a Formal Hearing in the matter from Mr. Casey Voigt, a landowner in the permit area. Mr. Voigt has concerns with the size of the permit area, the reclamation practices that would be used on land to be mined, and his loss in agricultural production.

#### NOTICE OF FORMAL HEARING

Notice is hereby given that the captioned matter is set for a Formal Hearing, commencing at 11:00 a.m. CST, on December 19, 2014, in the Public Service Commission's Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota.

If you require any auxiliary aids, such as readers, signers, or Braille materials, please notify the Commission, at (701) 328-2400, or Relay North Dakota TTY: 1-800-366-6888 at least 24 hours prior to the hearing.

PUBLIC SERVICE COMMISSION  
RANDY CHRISTMANN, COMMISSIONER  
BRIAN P. KALK, CHAIRMAN  
JULIE FEDORCHAK, COMMISSIONER  
(12-4-14)(12-11-14)

### CITY OF BEULAH REGULAR MEETING MINUTES NOVEMBER 17, 2014

The regular Beulah City Council meeting of November 17, 2014 was called to order at 7:00 pm at Beulah City Hall by Council President Clyde Schulz.

Present: Travis Frey, Kirby Morgenstern, Brant Keller, Kathy Kelsch, Ben Lenzen

Absent: Darrell Bjerke, Roger Gazur, Alan Kok

Also Present: City Attorney Scott Solem, City Engineer Loren Daede, Public Works Foreman Kenny Yeager, City Coordinator Russell Duppong, Police Chief Frank Senn, Chris Erickson, Dave Layton, Dalton Zeisler, Lauren & Kathy Tandberg, Ethan & Brittney Bohn, Kevin Flaagan

#### Pledge of Allegiance

Lenzen made a motion seconded by Keller to dispense with the reading of the minutes of the last regular meeting on November 3 and approve as furnished to the Council by email. Roll call vote found Frey, Morgenstern, Keller, Kelsch, Lenzen in favor.

Kelsch made a motion seconded by Lenzen to open the hearing on a petition requesting that a public alley be vacated. Roll call vote found Frey, Morgenstern, Keller, Kelsch, Lenzen in favor. Duppong commented P&Z recommended the alley be vacated. MDU and the Fire Department were contacted for comments due to a main power line running through that area. It could be vacated as long as there is an agreement between the City, Tanbergs and MDU for a full easement through the area without structures. Garbage pickup and speeding through the alley were also commented on. Kathy Tanberg commented she understands the need for fire, utilities and emergency access and

they would purchase a gate. Tanberg commented on constant dust, mud and the fast traffic through the alley as well as safety concerns. Their house is the only one on that portion of the alley. She discussed garbage pickup and believes that Public Works would still be able to pick it up. Tanberg presented pictures of the property to Council. Zeisler commented he is on the other end of the alley and agreed that traffic has changed. Lauren Tanberg commented they would deed over the other half of the alley to the City if needed. They do not want the land but just want to stop the traffic. Layton commented the Fire Department would just need to retain access. A gate would work as long as it is a chain they could get through quickly. Duppong commented there is concern for Main Street garbage pickup in the narrow area by the bridge. Employees would need to be on Main Street which could potentially put them at risk. Schulz questioned the issue with MDU. Solem stated that when an alleyway is vacated the existing utilities will remain so the utility easement needs to be maintained. Frey questioned if there is a current easement and Solem confirmed there is one in place. Senn commented a gate would need to be put up rather than just a chain. Discussion followed. Lenzen made a motion seconded by Frey based on the recommendation of Planning and Zoning, to approve the petition to vacate the public alley and maintain all utilities with the understanding a gate structure would be built and that structure would go through P&Z. Kelsch made a motion seconded by Morgenstern to close the hearing. Roll call vote found Frey, Morgenstern, Keller, Kelsch, Lenzen in favor of closing the hearing. Roll call vote found Frey, Morgenstern, Keller, Kelsch, Lenzen in favor on approval of the petition.

Lenzen commented on the snow emergency routes. Streets to be added will be: 6th Ave NE (16th St NE to 22nd St NE), Cypress Dr., 2nd St NW (Hwy 49 to Central Ave), and preference will be given to those streets clear of vehicles. Main St will not be added because that is done early the next morning before businesses open. Discussion followed on emergency concerns and the following streets were added: 12th St NW (Central Ave to Hwy 49), Chaffee Row and 7th St NE (County Rd 21 to County Rd 19). Lenzen made a motion seconded by Keller to approve the revised Beulah 2014-15 priority snow routes as presented and modified. Roll call vote found Frey, Morgenstern, Keller, Kelsch, Lenzen in favor. Lenzen commented on information he sent to Council regarding improvements that need to be made in the spring. Lenzen made a motion seconded by Morgenstern to defer all other improvements at Sun Valley except for the bridge markers to mark the edge of the bridges for safety issues. Roll call vote found Frey, Morgenstern, Keller, Kelsch, Lenzen in favor.

The Bohns commented on the progress of their demolition. They asked to leave the basement so they could remove and replace it in the spring. They questioned if the garage could be moved out of town. Duppong stated

the basement needs to be marked off and the garage needs to be removed from the City. Keller made a motion seconded by Kelsch for an extension to remove the basement and garage until May 1, 2015. Kelsch commented they have shown initiative to do what the City has asked so far. Roll call vote found Frey, Morgenstern, Keller, Kelsch, Lenzen in favor.

Kelsch had no report.

Keller commented on the 7th Street manhole lining and payment of materials. Keller made a motion seconded by Frey to approve the payment of \$20,023 to SuperTec Infrastructure Technologies, Inc. Daede stated 7th Street does not need to be closed for this repair. Roll call vote found Frey, Morgenstern, Keller, Kelsch, Lenzen in favor.

Frey commented on the employee pension plan. Frey made a motion seconded by Kelsch to make the change to the plan to allow employees to contribute to a 401k, either a Roth or Traditional, and for it to be effective January 1, 2015. Keller stated there may be matching in the future. Roll call vote found Frey, Morgenstern, Keller, Kelsch, Lenzen in favor. Frey commented on the pension plan restatement. Flaagan stated it must be done and it makes sense to tie into the changes being made now. Frey made a motion seconded by Morgenstern to restate the pension plan. Roll call vote found Frey, Morgenstern, Keller, Kelsch, Lenzen in favor.

Frey commented on the extraterritorial meeting on November 5. The Mercer County Commission decided to side with the County P&Z to deny the City sole rights to the extraterritorial extension into the additional half mile. He commented he was surprised by this outcome and is not aware of any other county not giving up the rights. Frey stated we should continue with the extension to move forward with the Land Use Plan and zoning projects. Frey made a motion seconded by Kelsch for the City of Beulah to add the second half mile extension. Duppong commented this was recommended by P&Z back in 2012 and it will be put into the current zoning code that is being drafted. Solem commented there will be practical difficulties now with joint jurisdiction. Lenzen questioned if it could wait until January when the new Commissioners start. Frey commented we have been waiting quite a while and we cannot show them a better product until we move forward. He stated it appeared they were not against the extension but rather did not want to give up joint authority. Discussion followed. Solem stated he can work on the revised ordinance right away or he can wait until spring to incorporate it into the complete ordinance revision. Duppong commented if Solem moves forward now the Land Use Plan and Zoning Ordinance revision can move forward. Lenzen commented residents in the area are expressing their concerns. Duppong reminded the Council that we need to plan things now for the future and the Beulah P&Z recommended moving forward with the extension. Roll call vote found Frey, Morgenstern, Keller, Kelsch in favor. Lenzen opposed. Motion passed.

Schulz had no report. Morgenstern commented on diseased trees on Hwy 49 that will need to be removed. The trees are Russian Cherry and they have a fungus.

Daede commented construction at the hotel has slowed but they will bury the sewer line soon.

Solem commented on a development agreement with Terra Nova Development on 3rd Ave NE. The project has not been completed. It ceased shortly after it commenced in the fall of 2013. Solem commented on a discussion that took place with the developer who gave assurances that the project would get done. That has not happened and the escrow money has been seized by a creditor. The developer is in default of the contract and a notice of default will be sent out.

Solem commented on two properties in Industrial Park with excess junk. Notices have been sent out to get the properties cleaned up. A hearing is scheduled on December 1 for 709 and 713 10th Ave NE. There are also two more hearings for dilapidated buildings on December 1. Solem commented Brian Riley purchased a lot from the City with the intent to build. The time period to build has passed and the process will begin to get that lot back.

Yeager commented they have finished the parking pads at Sun Valley. They took down the Centennial banners and put up Christmas banners, bladed gravel roads, winterized the sweeper, changed oil on the sand truck, sanded streets, cleaned sidewalks and bike paths, put in the Christmas tree stand, and took some recycle to Minot. In the next two weeks they will put up Christmas decorations, look over the snow plows, put the snow gate on the blade and sand streets. The Christmas tree will be put up tomorrow.

Duppong commented the Martin's house is now down and the basement will be taken out soon. The garage and shed are still standing. Beulah Park Board requested a demolition permit for the warming house on the City's property. The Park requested the demo permit because they thought they owned the property. This will be looked into. Duppong commented they are also working on a property description for the area that Challenger is interested in. Lenzen questioned the progress on the Liebelt property. Duppong stated they are working on securing another contractor.

Ferebee presented a special event permit for the Main Bar on December 6, 2014 at the Beulah Civic Center for Beulah Public Schools. Lenzen made a motion seconded by Frey to approve the permit as presented. Roll call vote found Frey, Morgenstern, Keller, Kelsch, Lenzen in favor.

Senn commented the police department is upgrading its portable radios. Three portables and a vehicle radio have been purchased and three more will be purchased next year.

Meeting adjourned at 9:20 pm.  
CLYDE SCHULZ, PRESIDENT  
HEATHER FEREBEE, AUDITOR  
(12-4-14)

## Classifieds get results! Call 873-4381 or 748-2255 to place yours.

# Job Fair

**Tuesday, Dec. 9th**  
**4 p.m. to 7 p.m.**  
BLCG West door/Coffee Nook

- ES Services
- Culinary
- Housekeeping
- CNA/CMA
- Cook
- LPN/RN Charge Nurse

**Come see what we have to offer**

Tours of our home  
Coffee • hot cocoa • cookies

**Benedictine Living Center of Garrison**  
Benedictine Health System  
609 Fourth Ave NE • Garrison, ND




**Come see us to get the details such as**

- shifts • hours available
- benefits • PTO

**Applications on site as well as a prize drawing**

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Warm up with our great rates and flexible terms on your next new car, truck or recreational vehicle!

**Western Cooperative CREDIT UNION**

**HEBRON:**  
701 MAIN ST  
878-4063

**GLEN ULLIN:**  
412 E SOUTH AVE  
348-3832  
WWW.WCCU.ORG

**NCUA**

12/4 Beulah

# Look who is reading the Beulah Beacon • Norma Sailer - Beulah, ND

## PUBLIC NOTICES

12/11 Beulah

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
COYOTE CREEK MINING  
COMPANY, L.L.C.  
CASE NO. RC-13-850  
PERMIT NACC-1302  
APPLICATION**

**NOTICE OF FORMAL HEARING  
NOVEMBER 25, 2014  
PRELIMINARY STATEMENT**

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**PUBLIC SERVICE COMMISSION  
RANDY CHRISTMANN,  
COMMISSIONER  
BRIAN P. KALK, CHAIRMAN  
JULIE FEDORCHAK, COMMISSIONER  
(12-4-14)(12-11-14)**

Benjamin C. Pulkrabek  
402 First Street NW  
Mandan, ND 58554  
(701) 663-1929  
pulkrabek@lawyer.com  
Attorney for: Denice Trauger Estate  
Probate No. 29-2014-PR-00044

**IN THE DISTRICT COURT  
OF MERCER COUNTY  
SOUTH CENTRAL JUDICIAL  
DISTRICT**

**STATE OF NORTH DAKOTA**

In the Matter of the Estate of Denice Trauger, Deceased  
**NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN** that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be sent to Randal J. Toepke, personal representatives of the estate, at c/o Pulkrabek Law Firm, 402 First Street NW, Mandan, ND 58554, or filed with the Court.

Dated this 28 day of November, 2014.

/s/ Randal J. Toepke  
Personal Representative  
204 - 2nd St. NW  
Mandan, ND 58554

Address  
Benjamin C. Pulkrabek  
402 First Street NW  
Mandan, ND 58554  
Attorney for Denice Trauger Estate  
(12-11-14)(12-18-14)(12-25-14)

**GOLDEN VALLEY, NORTH DAKOTA  
NOTICE OF  
ZONING ORDINANCE AMENDMENT**

The City Council of the City of Golden Valley, North Dakota has amended Chapter 6, section 4.1 of the Golden Valley Zoning Ordinance to add the following Conditional Uses to the Residential District, as follows:  
4.1 - USE REGULATION  
Conditionally Uses:  
Bachelor type quarters  
Recreational vehicle parks  
Other uses similar in character to those presently existing or otherwise allowed.

First Reading: November 3, 2014

Second Reading: November 20, 2014

Publication date: December 11, 2014

Effective date: December 11, 2014

GLL/GV/Notice of zoning amendmt re conditional uses

(12-11-14)

**FOR RENT:**  
Two bedroom house in Hazen.  
\$650/month  
Call  
**701-880-1284**

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www.bhgnews.com

**2014 Mercer County Real Estate Tax Statement** Statement No: 0000

Parcel Number	00-000-00-00-000	2014 TAX BREAKDOWN		
Legal Description	5/7/R: 25/144/88 Lot 3, Less Lot A Within Lot 3 Kresda's 1st Addition	Net Consolidated Tax	000000.00	
		Plus: Special Assessments	000000.00	
		Total Tax Due	000000.00	
		Less 5% discount, If paid by Feb. 15 <sup>th</sup>	000000.00	
		Amount due by Feb 15 <sup>th</sup>	000000.00	
		OR pay in two installments (with no discount)		
		Payment 1: Pay by Mar 31 <sup>st</sup>	000000.00	
		Payment 2: Pay by Oct 15 <sup>th</sup>	000000.00	

**FOR ASSISTANCE CONTACT:**  
Mercer County Treasurer  
(701) 745-3323  
daberger@nd.gov

Legislative tax relief (3-year comparison)	2012	2013	2014
State school levy reduction	0000.00	0000.00	0000.00
12% state-paid tax credit	0000.00	0000.00	0000.00
Total legislative tax relief	0000.00	0000.00	0000.00

Tax distribution (3-year comparison)	2012	2013	2014
True and full value	000000.00	000000.00	000000.00
Taxable value	000000.00	000000.00	000000.00
Less: Homestead Credit	000000.00	000000.00	000000.00
Veterans' Credit	000000.00	000000.00	000000.00
Net taxable value	000000.00	000000.00	000000.00
Total mill levy	000.00	000.00	000.00

Taxes by District (in Dollars)

County	000000.00	000000.00	000000.00
City/Township	000000.00	000000.00	000000.00
Park	000000.00	000000.00	000000.00
School (after state reduction)	000000.00	000000.00	000000.00
Unorganized Road	000000.00	000000.00	000000.00
Fire District	000000.00	000000.00	000000.00
Consolidated tax	000000.00	000000.00	000000.00
Less: 12% state-paid tax credit	000000.00	000000.00	000000.00
Net Consolidated Tax	000000.00	000000.00	000000.00
Net Effective Tax Rate	0.00%	0.00%	0.00%

Penalty on 1<sup>st</sup> Installment & Specials  
March 2<sup>nd</sup> 3%  
May 1<sup>st</sup> 6%  
July 1<sup>st</sup> 9%  
October 15<sup>th</sup> 12%  
Penalty on 2<sup>nd</sup> Installment  
October 16<sup>th</sup> 6%

**2014 Mercer County Real Estate Tax Statement** Statement No: 0000

Your cancelled check is your receipt for your payment - no receipt will be issued.

Parcel No: 00-000-00-00-000	Total Tax Due	000000.00
Escrow Code: 000	Less: 5%	000000.00
Bank Name	Amount Due by Feb 15 <sup>th</sup>	000000.00

Address  
Address  
Address  
City, State, Zip

Or pay in two installments (no discount)  
Payment 1: by Mar 1st: 000000.00  
Payment 2: by Oct 15th: 000000.00

Make Check Payable to: Mercer County Treasurer  
PO Box 39, Stanton, ND 58571 (701) 745-3323

(12-11-14)

Will be open until  
**6:30 p.m. weekdays from  
December 15th until Christmas  
and all day  
Saturday, Dec. 20th**

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we can print it

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I can help your organization, team, company or any type of function with a unique T-shirt, jacket, hat or you name it...

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email: beaconoffice@bhgnews.com

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**Beulah Beacon** Screen Prints  
The Voice Of The Energy Capital Of The Midwest

**Name:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_

All apparel is forest green with white and gold print  
**Optional**

- Varsity roster on back...no additional charge
- 2" name across shoulders...add \$6.50 (available if no roster on back)
- 8" number on back...add \$7.50 per digit (available if no roster on back)
- Name on hood...add \$3.75 (roster available with this option)

**DEADLINE:  
Thursday,  
Dec. 11**

**Hazen-Beulah Northstars**

Description	Mark quantity and options below	Amount
<b>Short Sleeve T-Shirt</b> (100% Pre-Shrunk Cotton)	YS YM YL S M L XL 2X 3X Enter quantity in box	
Youth: ..... \$14	Mark for roster	
Adult: S-XL ..... \$15	Mark for name on back (if no roster)	
2X ..... \$16	Mark for number on back (if no roster)	
3X ..... \$17	2" name for back (Add \$6.50)	
Roster is not available if putting name or number on the back	8" number for back (Add \$7.50 per digit)	
<b>Long Sleeve T-Shirt</b> (100% Pre-Shrunk Cotton)	YS YM YL S M L XL 2X 3X Enter quantity in box	
Youth: ..... \$20	Mark for roster	
Adult: S-XL ..... \$21	Mark for name on back (if no roster)	
2X ..... \$24	Mark for number on back (if no roster)	
3X ..... \$25	2" name for back (Add \$6.50)	
Roster is not available if putting name or number on the back	8" number for back (Add \$7.50 per digit)	
<b>Sport Lace Hooded Sweatshirt</b>	XXS XS S M L XL 2X 3X Enter quantity in box	
Adult: XXS-XL ..... \$36	Mark for roster	
2X ..... \$40	Mark for name on back (if no roster)	
3X ..... \$42	Mark for number on back (if no roster)	
Roster is available if putting name on hood but not with 2" name or 8" number on back.	2" name for back (Add \$6.50)	
	8" number for back (Add \$7.50 per digit)	
	Name on hood: (Add \$3.75)	

**Thank you for your order**  
Please return order form with payment attached to the Hazen Star, Beulah Beacon or Debbie Weir.  
Watch for pick up date at the arena.

**Hazen Star**  
26 E. Main | Hazen | 748-2255

Quantity \_\_\_\_\_  
Total \$ \_\_\_\_\_  
Prices include tax

Make checks payable to: Hazen Star  
for credit card orders call 748-2255

# Public Notice

**IN DISTRICT COURT,  
SOUTH CENTRAL JUDICIAL  
DISTRICT OF  
MERCER COUNTY, STATE OF  
NORTH DAKOTA**  
In the Matter of the Estate of James  
L. Sailer, Deceased.  
Probate No. 29-2014-PR-00046  
NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that  
the undersigned have been appointed  
co-personal representatives of the  
above estate. All persons having claims  
against the said deceased are required  
to present their claims within three  
months after the date of the first  
publication or mailing of this notice or said  
claims will be forever barred. Claims  
must either be presented to James D.  
Sailer, whose address is 72 Thompson  
Ln N, Pick City, ND 58545, co-personal  
representative of the estate; Pamela  
Burling, whose address is 222 4th Ave.  
NE, Hazen, ND 58545, co-personal  
representative of the estate; or filed  
with the Court.  
Dated this 10th day of November,  
2014.

/s/ James D. Sailer  
72 Thompson Ln N  
Pick City, ND 58545

/s/ Pamela Burling  
222 4th Ave. NE  
Hazen, ND 58545  
(11-20-14) (11-27-14) (12-4-14)

**NOTICE OF PUBLIC HEARING FOR  
A REZONING APPLICATION  
ZONING CASE 14-12-01**

PLEASE TAKE NOTICE that the  
Mercer County Planning Commission  
will conduct a public hearing on Thurs-  
day evening December 18th 2014,  
beginning at 7:00 p.m. C.T. in the Beulah  
Civic Center for the purpose of consid-  
ering an application from Jon Schields.  
This is an application to rezone from  
Agricultural District to Industrial District  
for a Water Depot, land that is located  
within the NE 1/4 SE 1/4 Section 7 T145N  
R90W of the 5th Principle Meridian,  
Mercer County, North Dakota more  
particularly described as follows:

**LEGAL DESCRIPTION**

A tract of land lying in the Northeast  
Quarter and the Southeast Quarter of  
Section 7, Township 145 North, Range  
90 West of the Fifth Principal Meridian,  
Mercer County, North Dakota, more  
particularly described as follows:

Commencing at the northeast quar-  
ter corner of said Section 7, also POINT  
OF BEGINNING; thence from said  
POINT OF BEGINNING, along the east  
line of said Section 7, S 01°09'31"W  
a distance of 808.18 feet; thence N  
88°50'29"W a distance of 433.10 feet;  
thence N 01°09'31" E a distance of  
808.93 feet to the quarter line of Section  
7; thence along the quarter line of said  
Section 7, S 88°44'32" E a distance of  
433.10 feet to the said POINT OF BE-  
GINNING. Said tract contains 350, 180  
square feet or 8.039 acres more or less.

TAKE FURTHER NOTICE that the  
public is hereby invited to comment on  
this rezoning application at this public  
hearing or forward written comments  
prior to this hearing to: Mercer County  
Auditor - Box - 39 Stanton, ND 58571.  
A copy of the application, location map  
and other documents is available to  
the public for inspection and copying  
in the Office of the County Auditor on  
Monday through Friday during regular  
office hours.

Gary Emter  
Mercer County Land Use Admin-  
istrator  
(12-4-14) (12-11-14)

**REQUEST FOR PROPOSAL  
PRELIMINARY AND  
CONSTRUCTION ENGINEERING  
SERVICES**

The Mercer County Commissioners  
are requesting proposals for Preliminary  
and Construction engineering services.  
Please provide the following infor-  
mation:

- A. FIRMS CAPABILITY
  1. Resume of key personnel with  
particular references to similar projects.
  2. In house engineering expertise  
and/or need for outside consultants.  
(civil, electrical, mechanical, testing,  
etc.)
  3. Survey expertise, both data col-  
lection and construction staking.
- B. RECORD AND PERFORMANCE
  1. Submit list of similar projects  
completed. (list owner, type of work,  
and construction cost)
  2. Submit references of four clients  
and or individuals with proposal, one  
shall be a financial reference.
  3. Resume of construction review  
personnel with brief description of re-

view procedure. (number of persons,  
full-time, part-time, etc.)

**C. GENERAL INFORMATION**

1. Ownership. Verify if minority  
owned.
2. Firm's headquarters, where work  
would be performed, and where ex-  
penses and mileage would be charged.
3. Name and phone number of the  
consultant's contact person.

Each firm will be judged on a basis  
of values, as shown above.

If deemed necessary, the Mercer  
County Commissioners may elect one  
or more firms for the interview portion  
of the selection process.

Those firms not selected will be  
advised in writing.

The Engineering fees shall be  
negotiated with the successful firm.  
If the fee cannot be agreed upon, the  
County reserves the right to negotiate  
with the second and third choice. All  
costs incurred by a firm submitting a  
proposal shall be borne by that firm.

The County Commissioners re-  
serve the right to reject any and/or all  
proposals.

Proposals will be accepted until  
10:00 a.m., December 17, 2014 at the  
office of the County Auditor.

Please submit Proposal to:  
**PRELIMINARY AND CONSTRU-  
TION ENGINEERING SERVICES**  
Mercer County Auditor  
Mercer County Courthouse  
PO Box 39  
Stanton, North Dakota 58571  
(12-4-14) (12-11-14)

**NOTICE OF PUBLIC HEARING  
ON A PROPOSED CONDITIONAL  
USE WITHIN A MERCER COUNTY  
INDUSTRIAL ZONED DISTRICT  
ZONING CASE 14-12-02**

PLEASE TAKE NOTICE that the  
Mercer County Planning Commission  
will conduct a public hearing on Thurs-  
day evening December 18th 2014,  
beginning at 7:00 p.m. C.T. in the Beulah  
Civic Center for the purpose of consid-  
ering an application from Jon Schields  
for approval of a Conditional Use for a  
Water Depot within an Industrial Zoned  
District. The Water Depot will be located  
within the NE 1/4 SE 1/4 Section 7 T145N  
R90W of the 5th Principle Meridian,  
Mercer County, North Dakota more  
particularly described as follows:

LEGAL DESCRIPTION  
A tract of land lying in the Northeast  
Quarter and the Southeast Quarter of  
Section 7, Township 145 North, Range  
90 West of the Fifth Principal Meridian,  
Mercer County, North Dakota, more  
particularly described as follows:

Commencing at the northeast quar-  
ter corner of said Section 7, also POINT  
OF BEGINNING; thence from said  
POINT OF BEGINNING, along the east  
line of said Section 7, S 01°09'31"W  
a distance of 808.18 feet; thence N  
88°50'29"W a distance of 433.10 feet;  
thence N 01°09'31"E a distance of  
808.93 feet to the quarter line of Section  
7; thence along the quarter line of said  
Section 7, S 88°44'32"E a distance of  
433.10 feet to the said POINT OF BE-  
GINNING. Said tract contains 350,180  
square feet or 8.039 acres more or less.

TAKE FURTHER NOTICE that the  
public is hereby invited to comment on  
this rezoning application at this public  
hearing or forward written comments  
prior to this hearing to: Mercer County  
Auditor - Box - 39 Stanton, ND 58571.  
A copy of the application, location map  
and other documents is available to  
the public for inspection and copying  
in the Office of the County Auditor on  
Monday through Friday during regular  
office hours.

Gary Emter  
Mercer County Land Use Admin-  
istrator  
(12-4-14) (12-11-14)

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
COYOTE CREEK  
MINING COMPANY, L.L.C.  
CASE NO. RC-13-850  
PERMIT NACC-1302  
APPLICATION**

**NOTICE OF FORMAL HEARING  
NOVEMBER 25, 2014  
PRELIMINARY STATEMENT**

On November 1, 2013, Coyote Creek  
Mining Company, L.L.C. applied for Sur-  
face Coal Mining Permit No. NACC-1302  
for a new mine approximately ten miles  
southwest of Beulah, North Dakota. The  
permit application covers 8,091.511  
acres of land located in all or portions  
Sections 6 and 7, T142N, R88W; Sec-  
tions 1, 2, 3, 11, and 12, T142N, R89W;  
Sections 19, 30, and 31, T143N, R88W;  
and Sections 23, 24, 25, 26, 27, 34, 35,  
and 36, T143N, R89W, all in Mercer  
County.

On October 22, 2014, the Public Ser-  
vice Commission conditionally approved  
Permit No. NACC-1302, subject to the  
right of any person with an interest that is  
or may be adversely affected to request a  
formal hearing. On November 24, 2014,  
the Commission received a request for  
a Formal Hearing in the matter from Mr.  
Casey Voigt, a landowner in the permit  
area. Mr. Voigt has concerns with the  
size of the permit area, the reclamation  
practices that would be used on land to  
be mined, and his loss in agricultural  
production.

**Notice of Formal Hearing**

Notice is hereby given that the cap-  
tioned matter is set for a Formal Hear-  
ing, commencing at 11:00 a.m. CST, on  
December 19, 2014, in the Public Service  
Commission's Hearing Room, 12th Floor,  
State Capitol, Bismarck, North Dakota.

If you require any auxiliary aids, such  
as readers, signers, or Braille materials,  
please notify the Commission, at (701)  
328-2400, or Relay North Dakota TTY:  
1-800-366-6888 at least 24 hours prior  
to the hearing.

**PUBLIC SERVICE COMMISSION**  
Randy Christmann, Commissioner  
Brian P. Kalk, Chairman  
Julie Fedorchak, Commissioner  
(12-4-14) (12-11-14)

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- **ALL NORTH DAKOTA NEWSPAPERS**
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- (Regions also available.)

Contact this paper for details.

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Outpatient Rehabilitation Services - 4 convenient locations to serve you!  
All clinics offer complete Physical Therapy Services  
to include sports medicine, preventive exercise  
instruction, post-surgical, and much more.

In addition, Occupational Therapy and Speech  
Therapy services are available at the  
SMC Hazen Rehabilitation Clinic  
call 748-7276 for more  
information.



**BEULAH CLINICS**  
SMC Rehabilitation Center  
(Located in the lower level of KRCC)  
118 22nd St NE - Call 873-3271

**CCCHC Rehabilitation Center**  
1312 Hwy 49 N. - Call 873-4445

**HAZEN CLINIC**  
SMC Rehabilitation Center  
(Located in the Sakakawea Medical Center)  
510 8th Ave NE - Call 748-7276

**CENTER CLINIC**  
SMC Rehabilitation Center  
(Located in the CCCHC Building)  
111 East Main St - Call 748-7276

Coal County Community Health Centers      Sakakawea Medical Center

SMOKE FREE, 20 FEET



**Clearing the air.**

Smoking, including the use  
of e-cigarettes, is prohibited  
by law indoors and within  
20 feet of entrances and windows.

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**BreatheND.com.**

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and Control Policy and your local public health unit.

**SmokeFree!**  
N.D.C.C. 23-12-9 to 23-12-11

# Public Notice

## NOTICE OF PUBLIC HEARING FOR A REZONING APPLICATION ZONING CASE 14-12-01

PLEASE TAKE NOTICE that the Mercer County Planning Commission will conduct a public hearing on Thursday evening December 18th 2014, beginning at 7:00 p.m. C.T. in the Beulah Civic Center for the purpose of considering an application from Jon Schields. This is an application to rezone from Agricultural District to Industrial District for a Water Depot, land that is located within the NE 1/4 SE 1/4 Section 7 T145N R90W of the 5th Principle Meridian, Mercer County, North Dakota more particularly described as follows:

### LEGAL DESCRIPTION

A tract of land lying in the Northeast Quarter and the Southeast Quarter of Section 7, Township 145 North, Range 90 West of the Fifth Principal Meridian, Mercer County, North Dakota, more particularly described as follows:

Commencing at the northeast quarter corner of said Section 7, also POINT OF BEGINNING; thence from said POINT OF BEGINNING, along the east line of said Section 7, S 01°09'31"W a distance of 808.18 feet; thence N 88°50'29"W a distance of 433.10 feet; thence N 01°09'31" E a distance of 808.93 feet to the quarter line of Section 7; thence along the quarter line of said Section 7, S 88°44'32" E a distance of 433.10 feet to the said POINT OF BEGINNING. Said tract contains 350, 180 square feet or 8.039 acres more or less.

TAKE FURTHER NOTICE that the public is hereby invited to comment on this rezoning application at this public hearing or forward written comments prior to this hearing to: Mercer County Auditor - Box - 39 Stanton, ND 58571. A copy of the application, location map and other documents is available to the public for inspection and copying in the Office of the County Auditor on Monday through Friday during regular office hours.

Gary Emter  
Mercer County Land Use Administrator

(12-4-14) (12-11-14)

## REQUEST FOR PROPOSAL PRELIMINARY AND CONSTRUCTION ENGINEERING SERVICES

The Mercer County Commissioners are requesting proposals for Preliminary and Construction engineering services.

Please provide the following information:

### A. FIRMS CAPABILITY

1. Resume of key personnel with particular references to similar projects.
2. In house engineering expertise and/or need for outside consultants. (civil, electrical, mechanical, testing, etc.)
3. Survey expertise, both data collection and construction staking.

### B. RECORD AND PERFORMANCE

1. Submit list of similar projects completed. (list owner, type of work, and construction cost)
2. Submit references of four clients and/or individuals with proposal, one shall be a financial reference.
3. Resume of construction review personnel with brief description of review procedure. (number of persons, full-time, part-time, etc.)

### C. GENERAL INFORMATION

1. Ownership. Verify if minority owned.
2. Firm's headquarters, where work would be performed, and where expenses and mileage would be charged.
3. Name and phone number of the consultant's contact person.

Each firm will be judged on a basis of values, as shown above.

If deemed necessary, the Mercer County Commissioners may elect one or more firms for the interview portion of the selection process.

Those firms not selected will be advised in writing.

The Engineering fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to negotiate with the second and third choice. All costs incurred by a firm submitting a proposal shall be borne by that firm.

The County Commissioners reserve the right to reject any and/or all proposals.

Proposals will be accepted until 10:00 a.m., December 17, 2014 at the office of the County Auditor.

Please submit Proposal to:  
PRELIMINARY AND CONSTRUCTION ENGINEERING SERVICES  
Mercer County Auditor  
Mercer County Courthouse  
PO Box 39  
Stanton, North Dakota 58571  
(12-4-14) (12-11-14)

## NOTICE OF PUBLIC HEARING ON A PROPOSED CONDITIONAL USE WITHIN A MERCER COUNTY INDUSTRIAL ZONED DISTRICT ZONING CASE 14-12-02

PLEASE TAKE NOTICE that the Mercer County Planning Commission will conduct a public hearing on Thursday evening December 18th 2014, beginning at 7:00 p.m. C.T. in the Beulah Civic Center for the purpose of considering an application from Jon Schields for approval of a Conditional Use for a Water Depot within an Industrial Zoned District. The Water Depot will be located within the NE 1/4 SE 1/4 Section 7 T145N R90W of the 5th Principle Meridian, Mercer County, North Dakota more particularly described as follows:

### LEGAL DESCRIPTION

A tract of land lying in the Northeast Quarter and the Southeast Quarter of Section 7, Township 145 North, Range 90 West of the Fifth Principal Meridian, Mercer County, North Dakota, more particularly described as follows:

Commencing at the northeast quarter corner of said Section 7, also POINT OF BEGINNING; thence from said POINT OF BEGINNING, along the east line of said Section 7, S 01°09'31"W a distance of 808.18 feet; thence N 88°50'29"W a distance of 433.10 feet; thence N 01°09'31" E a distance of 808.93 feet to the quarter line of Section 7; thence along the quarter line of said Section 7, S 88°44'32" E a distance of 433.10 feet to the said POINT OF BEGINNING. Said tract contains 350, 180 square feet or 8.039 acres more or less.

TAKE FURTHER NOTICE that the public is hereby invited to comment on this rezoning application at this public hearing or forward written comments prior to this hearing to: Mercer County Auditor - Box - 39 Stanton, ND 58571. A copy of the application, location map and other documents is available to the public for inspection and copying in the Office of the County Auditor on Monday through Friday during regular office hours.

Gary Emter  
Mercer County Land Use Administrator

(12-4-14) (12-11-14)

## NOTICE OF INTENT TO ADOPT, AMEND AND REPEAL ADMINISTRATIVE RULES

relating to Basic Care Facilities: general standards for construction and equipment; optional end of life care services; definitions; issuance of license; plans of correction; governing body; fire safety; and general building requirements; and relating to codes and standards for Nursing Facilities and Hospitals.

### North Dakota Department of Health

will hold a public hearing to address changes to the N.D. Admin. Code.

ND Dept. of Health  
AV Room 212

600 East Boulevard Ave.  
Bismarck, ND 58505-0200  
Wed., January 21, 2015  
9:00 a.m.

A copy of the proposed rules may be obtained by writing the North Dakota Department of Health or calling 701-328-2352. Also, written comments may be submitted to Darleen Bartz, Health Resources Section, North Dakota Department of Health, 600 East Boulevard Avenue, Dept. 301, Bismarck, ND 58505-0200 until Monday, February 2, 2015. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Department of Health at the above phone number or address at least one week prior to the public hearing.

Dated this 2nd day of December 2014.  
Darleen Bartz, PhD  
Health Resources Section Chief

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION COYOTE CREEK MINING COMPANY, L.L.C. CASE NO. RC-13-850 PERMIT NACC-1302 APPLICATION

### NOTICE OF FORMAL HEARING NOVEMBER 25, 2014

#### PRELIMINARY STATEMENT

On November 1, 2013, Coyote Creek Mining Company, L.L.C. applied for Surface Coal Mining Permit No. NACC-1302 for a new mine approximately ten miles southwest of Beulah, North Dakota. The permit application covers 8,091.511 acres of land located in all or portions Sections 6 and 7, T142N, R88W; Sections 1, 2, 3, 11, and 12, T142N, R89W; Sections 19, 30, and 31, T143N, R88W; and Sections 23, 24, 25, 26, 27, 34, 35, and 36, T143N, R89W, all in Mercer

County.

On October 22, 2014, the Public Service Commission conditionally approved Permit No. NACC-1302, subject to the right of any person with an interest that is or may be adversely affected to request a formal hearing. On November 24, 2014, the Commission received a request for a Formal Hearing in the matter from Mr. Casey Voigt, a landowner in the permit area. Mr. Voigt has concerns with the size of the permit area, the reclamation practices that would be used on land to be mined, and his loss in agricultural production.

#### Notice of Formal Hearing

Notice is hereby given that the captioned matter is set for a Formal Hearing, commencing at 11:00 a.m. CST, on December 19, 2014, in the Public Service Commission's Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota.

If you require any auxiliary aids, such as readers, signers, or Braille materials, please notify the Commission, at (701) 328-2400, or Relay North Dakota TTY: 1-800-366-6888 at least 24 hours prior to the hearing.

#### PUBLIC SERVICE COMMISSION

Randy Christmann, Commissioner  
Brian P. Kalk, Chairman  
Julie Fedorchak, Commissioner  
(12-4-14) (12-11-14)

## CITY OF STANTON MINUTES NOVEMBER 24, 2014

Council President Saylor called the meeting to order at 6:30 p.m. at City Hall with the following members present. Balensky, Vigesaa. Boyko and Hill absent. Also present was Schwartz.

Moved by Vigesaa seconded by Balensky approving the minutes of the October 27 meeting. Roll call vote: All members voted aye, carried.

Moved by Balensky seconded by Vigesaa approving the October Financial Report as submitted by the Auditor. Roll Call Vote. All members voted aye, carried.

Guest Wanda Knutson discussed with the Council the possible rental of the Civic Center by Mercer County while construction is being done on the Courthouse, and how it will affect Knife River Days. Saylor will attend the County Commissioner's meeting to be held on December 3 to see what decision is made about the rental and report to Knutson and the Council.

Guest Luke Retterath gave the Council an update on the construction of Dakota Transload's maintenance building and fence on their property at 300 Ball Park Street. All building permits are in order and work is proceeding with a projected completion date of next spring. Dirt work is completed and grass has been seeded to help with the blowing dust.

Moved by Vigesaa seconded by Balensky approving the purchase and installation of a baby changing station by WELCA to be installed in the bathroom at the Civic Center. Roll call vote: All members voted aye, carried.

Moved by Balensky seconded by Vigesaa approving a pledge of security from USB in the amount of \$100,000.00. Roll call vote: All members voted aye, carried.

A letter from MCED requesting a donation pledge was presented to the council. After some discussion, it was decided not to pledge anything at this time.

An increase in the contract water rates from Southwest Water Authority was discussed by the Council. Auditor Honeyman is instructed to review the numbers and get back to the Council at the next meeting.

Several possible disconnects for non-payment of utility bills were discussed.

Paul Lebaron presented the Council with some plans for his properties at 204 and 206 Harmon Avenue. The plans will be reviewed and Mr. Lebaron was invited to attend the next meeting to be held on December 8 to discuss the matter further.

Moved by Balensky seconded by Vigesaa approving the sale of two city owned lots in Block 40 to Schwarz for \$3000.00 per lot. Roll call vote: All members voted aye, carried.

Attorney Solem entered the meeting, and gave an update on several properties in town that are being considered for legal condemnation. Custer Health is working with the City and Solem on this issue.

Moved by Vigesaa seconded by Balensky approving the payment of the following bills submitted: North Dakota Tourism \$250.00, Fred Davis \$27.17, City of Stanton \$722.83, Menards \$20.85, Job Service ND \$25.00, Franklin Templeton \$870.57, Carol Kes-

ler \$58.55, Olson Electric \$2125.20, Dakota Pump & Control \$553.00, ND Rural Water Systems Assoc. \$225.00, MARC \$678.60, Stanton Public Library \$4.49, Southwest Business Machines \$117.98, Krause's Super Valu \$39.51, Southwest Water Authority \$3707.11, Menards \$103.22, BHG Inc. \$304.00, Mercer Co. Sheriff's Dept. \$985.55, Mercer Co. Weed Board \$11.94, KR Indian Heritage Foundation \$200.00, WAPA \$2342.99, WRT \$400.28, Postmaster \$317.00, Steven Eid \$5500.00, Solem Law Office \$1299.89, Hazen Hardware Hank \$18.68, Railroad Management Co. \$160.78, Barry Schwartz \$173.50, Ferguson Waterworks \$850.00, ND Dept. of Health \$16.00, NAPA \$196.71, City of Stanton \$965.63, NDPERS \$2230.34, Wages \$4789.48, Circle Sanitation \$4021.50, Visa Cardmember Service \$381.90, BC/BS of ND \$267.40, Riverbend Machinery \$154.43, Roughrider Electric \$16,852.91, One Call Concepts \$12.10, Corner Express \$276.56, ND State Tax Commissioner \$471.67, Franklin Templeton \$891.62, US Treasury \$3109.69, Wages \$4842.03, Industrial Chem Labs \$204.76, Rough Rider Industries \$22.75, J & M Hardware \$30.99, US Treasury \$3372.07, Wages \$4203.90. Roll call vote: All members voted aye, carried.

Being no further business the meeting was adjourned.

Council President: Tom Saylor  
Clerk: Lana Klindworth

(12-11-14)

## HAZEN CITY COMMISSION REGULAR MEETING NOVEMBER 17, 2014 HAZEN CITY HALL

Present: President Obenauer, Commissioner Brunmeier, Commissioner Haack, Commissioner Stern and Commissioner Wolf.

Others Present: Attorney Donovan, Editor Coleman, Auditor Erhardt, Assessor Steve Frovarp, Public Works Director Neuberger, Mark Johnson (Ulteig), Kelsey Timmer (KLJ), and Don Murschel.

Meeting called to order at 5:30 PM CT by President Obenauer.

Minutes: Commissioner Brunmeier moved to dispense with the reading of the October 20th minutes and approve them as presented, second by Commissioner Haack. Motion unanimously carried.

Agenda: Commissioner Wolf moved to approve the agenda as presented, second by Commissioner Stern. Motion unanimously carried.

### CONSULTATION WITH ATTORNEY & ENGINEER

Engineering Contract, GIS Mapping, FEMA Project and JPA with Park Board - Ulteig Engineers: Mark Johnson, Ulteig Engineers, provided an agreement to extend the Master Professional Services Agreement until May 15, 2015. Attorney Donovan did not have sufficient time to review the agreement so the matter will be presented at the December 1st meeting.

Mr. Johnson next addressed the GIS Mapping services as discussed at the previous meeting and addressed questions from the commission. Commissioner Stern had a question about the subscription and the effect of cancelling the subscription after a period such as one year. Mr. Johnson used the analogy of cable TV service and that any information saved in the GIS system is provided to the city on a compact disc and they are free to change their provider if they wish. Commissioner Stern then asked about the website access and was advised that the website access is part of the ESRI subscription which costs \$2500/year. President Obenauer asked if the city already has the majority of the information available as CAD files and Mr. Johnson said the CAD files are not traditionally provided due to maintenance concerns and the integrity of the data. President Obenauer indicated that the costs for the system are hard to justify and Mr. Johnson said there is not an immediate benefit but there is clearly a long-term benefit in the ability to access historical data and also for zoning type information. Commissioner Stern commented that within the next five (5) years the city could see additional staff turn-over and he feels the GIS information may be helpful to new staff. Mr. Johnson said again that the city would not see an immediate benefit and someone would need to enter much of the information (data collection) for specific locations. The commission discussed the benefit in locating lot pins and boundaries and Mr. Johnson and Planner Frovarp both indicated the physical pin still must be located and this system will only tell someone where the pin is supposed to be. Planner Frovarp said the system could make some of the

information easier to access and Director Neuberger expressed no opinion for or against proceeding with the system. Commissioner Stern questioned funding for the subscription and was advised it would be no issue to proceed with the subscription in the 2015 budget. Mr. Johnson said Ulteig would be able to host the information, short-term, if the city wished to proceed at this time. President Obenauer then suggested addressing this matter again at the mid-month meeting in December unless the board wished to take action at this time. No further action taken.

Mr. Johnson next informed the commission that he had addressed the county water board about the city possibly doing a project to address flooding/water flow issues and the water board acknowledged that matching funding may be available upon presenting more detailed information. Mr. Johnson referred to a proposal presented at the September 15th meeting and said that stage one of the proposed project would address 90% of the project scope and benefit, if any. The commission discussed the proposed area of the project and the fact that it may involve several property owners. Commissioner Wolf asked who the project would benefit and it was determined that the areas around Alco, Commerce Center and residents along the water flow area of south of Main Street up to 3rd Ave SW. President Obenauer asked about the largest portion of the expense for the project and Mr. Johnson said it would likely be where culverts would be installed under the railroad near the river. Commissioner Stern had questions about the total cost as originally estimated and the water boards share. Mr. Johnson explained that the initial estimate of \$301,000 may be a little low and the water board may be able to match the funds 50/50. There were then questions about how the city's share would be funded and if bonding or special assessments would be needed to complete the project. Don Murschel questioned residents being asked to pay special assessments for another flood project and the effect on the property owned by Brandt. President Obenauer feels the project is worth looking at and the initial cost is \$6,800. Commissioner Haack said it would be nice to know the benefit of such a project and Mr. Johnson said that would be the first step and if the benefit is not there the project could be stopped. The commission will address this matter further at a future meeting.

Mr. Johnson then informed the commission that he is again going to be discussing option for the proposed RV Park with the park board and suggested the city and park board prepare a joint powers agreement as to responsibilities and costs to each party for road construction and other infrastructure needs. President Obenauer agreed that, relating to the 10th Street extension, he would like the details spelled out.

### REQUEST OF CITIZENS

Free/Reduced Hall Rent - DJ Paulie: Paulie Lorenzani submitted a request for free/reduced use of the city hall for a teen dance. Mr. Lorenzani will be providing snacks and refreshments without need of the kitchen. The date of the dance was not entered on the application but will be held soon. Commissioner Wolf moved to approve free use of the large hall as requested by Mr. Lorenzani, second by Commissioner Brunmeier. On roll call vote: Wolf, "Aye", Brunmeier, "Aye", Stern, "Aye", Haack, "Aye", motion carried.

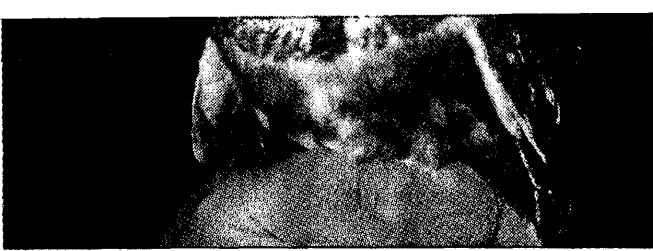
### REPORTS

President: President Obenauer said there are concerns of lack of space at the armory. President Obenauer will go to the armory and assess the situation and encouraged any of the other commissioners to also take a look at the armory. President Obenauer also encouraged the commission to continue considering uses for the armory building or a plan to sell it.

Water/Sewer: Commissioner Brunmeier said she and staff met with a representative of Environmental Services Limited to discuss the purchase of a vac/jet trailer. The company does not offer trailer options but the city will be provided cost information for a small truck chassis option. Initial estimates of cost for a chassis and equipment is estimated at \$300,000 which exceeds the amount budgeted for this equipment.

Street/Cemetery: Commissioner Stern informed the commission that the street department has requested pricing to replace tires on some of the equipment. The first quote is to replace two (2) tires on the John Deere loader and a quote was received from Lignite Tire at a total cost of \$5,913 (mounted). Commissioner Stern moved to approve the purchase of tires for the loader as quoted by Lignite Tire, second by Com-

*Handwritten:* 12/11/14



Submitted photo

Saw-whet owls are highly nocturnal, seldom seen and one of the most common owl species in forests across northern North America and the United States in winter.

## Study: Wolf killings draw attacks

GRANTS PASS, Ore. (AP) — Scientists have found that, contrary to what many people think, killing wolves does not always reduce attacks on livestock.

Researchers at Washington State University found that for every wolf killed in Idaho, Montana and Wyoming over the past 25 years, there was a 5 percent increase in the sheep and cattle killed the next year. Livestock kills only started going down after overall wolf numbers were reduced by more than 25 percent.

The study was published Wednesday in the journal PLOS One.

The reason appears to be that killing the alpha male or female, which normally keep a tight leash on other members of the pack, frees the other wolves to start breeding. That produces more breeding pairs. And breeding pairs trying to feed pups are more likely to kill livestock than individual wolves, said lead author Rob Wielgus, professor of wildlife ecology and director of the university's Large Carnivore Conservation Lab.

"It's like killing the schoolteacher, the animals that keep everyone else in line," he said. "You've got no brakes anymore."

Last September, a federal judge stripped Wyoming of authority over wolf management and restored federal protections, saying the state plan failed to guarantee more than a bare minimum of wolves would be maintained.

## Solunar tables

Peak times when fish and game are most active.

**Dec. 11** 9:17 a.m. 9:39 p.m.  
3:06 a.m. 3:28 p.m.  
8:16 a.m. sunrise 4:52 p.m. sunset

**Dec. 12** 10:05 a.m. 10:27 p.m.  
3:54 a.m. 4:16 p.m.  
8:17 a.m. sunrise 4:52 p.m. sunset

**Dec. 13** 11:34 a.m. 11:12 p.m.  
4:40 a.m. 5:02 p.m.  
8:18 a.m. sunrise 4:52 p.m. sunset

**Dec. 14** 12:53 a.m. 11:56 p.m.  
5:24 a.m. 5:45 p.m.  
8:18 a.m. sunrise 4:52 p.m. sunset

**Dec. 15** 12:16 p.m.  
6:06 a.m. 6:27 p.m.  
8:19 a.m. sunrise 4:52 p.m. sunset

**Dec. 16** 12:35 a.m. 12:58 p.m.  
6:47 a.m. 7:09 p.m.  
8:20 a.m. sunrise 4:53 p.m. sunset

**Dec. 17** 1:16 p.m. 1:39 p.m.  
7:28 a.m. 7:51 p.m.  
8:21 a.m. sunrise 4:53 p.m. sunset

Major periods last one to two hours.

Minor periods last one hour or less.

Add one minute to times for each 12 miles west of Bismarck, subtract one minute for each 12 miles east.

## S.D. bison cooperative gets \$99,000 grant

RAPID CITY, S.D. (AP) — A Rapid City bison cooperative has received a roughly \$99,000 federal grant to study how to get buffalo and other traditional foods on lunch tables in American Indian schools.

The Intertribal Bison Cooperative said Tuesday it was awarded the grant from the U.S. Agriculture Department.

Executive Director Jim Stone said the group will use the money to find ways for students in South Dakota reservation schools to eat more traditional and healthier foods.

Office located at 400 East Front Avenue, Bismarck, ND, 58504 until 10:30 am central time on December 11, 2014 at which time the bids will be publicly opened and read. All bids shall be sealed and endorsed "Municipal Country Club Lease" and shall be submitted on bid proposal forms furnished by the Bismarck Parks and Recreation District. Copies of the bid proposal form and lease agreement shall be obtained from the Bismarck Parks and Recreation District office.

The Board of Park Commissioners of the Bismarck Parks and Recreation District plans to award a contract to the highest bidder or best bidder, or both, pursuant to section 48-09-01 of the North Dakota Century Code. However, the Board reserves the right to hold all bids for a period of forty-five (45) days after the date fixed for the opening and to reject any or all bids and to waive irregularities whenever it is in the best interest of the District. Dated this 17th day of November 2014.

BISMARCK PARKS AND RECREATION DISTRICT  
/s/ Randy Bina  
Randy Bina  
Executive Director  
11/20, 27 & 12/4 - 20758406

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Coyote Creek Mining Company, L.L.C.

Case No. RC-13-850  
Permit NACC-1302  
Application

NOTICE OF FORMAL HEARING  
November 25, 2014  
Preliminary Statement  
On November 1, 2013, Coyote Creek Mining Company, L.L.C. applied for Surface Coal Mining Permit No. NACC-1302 for a new mine approximately ten miles southwest of Beulah, North Dakota. The permit application covers 8,091.511 acres of land located in all or portions Sections 6 and 7, T142N, R88W; Sections 1, 2, 3, 11, and 12, T142N, R89W; Sections 19, 30, and 31, T143N, R88W; and Sections 23, 24, 25, 26, 27, 34, 35, and 36, T143N, R89W, all in Mercer County.

On October 22, 2014, the Public Service Commission conditionally approved Permit No. NACC-1302, subject to the right of any person with an interest that is or may be adversely affected to request a formal hearing. On November 24, 2014, the Commission received a request for a Formal Hearing in the matter from Mr. Casey Voigt, a landowner in the permit area. Mr. Voigt has concerns with the size of the permit area, the reclamation practices that would be used on land to be mined, and his loss in agricultural production.

Notice of Formal Hearing  
Notice is hereby given that the captioned matter is set for a Formal Hearing, commencing at 11:00 a.m. CST, on December 19, 2014, in the Public Service Commission's Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota. If you require any auxiliary aids, such as readers, signers, or Braille materials, please notify the Commission, at (701) 328-2400, or Relay North Dakota TTY: 1-800-366-6888 at least 24 hours prior to the hearing.

PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Brian P. Kalk, Chairman  
Julie Fedorchak, Commissioner  
12/4 & 11 - 20760932

BURLEIGH CO. COMMISSION  
MEETING MINUTES  
November 6, 2014  
12:10 PM.  
The Burleigh County Commission convened with all members present except Chairman Peluso. Comm. Bitner was present via telephone.

per meal. Motion by Comm. Woodcox, 2nd by Comm. Bitner, to approve the contract extension with CBM Managed Services for an additional year (November 1 thru October 31) with a rate increase of less than \$.01 per meal. All members present voted "AYE." Motion carried.

County Engineer Hall appeared and presented the annual township road maintenance agreements with both the unorganized and organized townships: The County Commission recessed to immediately sit as the respective Burnt Creek, Riverview, Ft. Rice, Lincoln, Phoenix, and Lyman Unorganized Township Boards of Supervisors for the following motion: Motion by Comm. Armstrong, 2nd by Comm. Bitner, to approve as individual Township Boards for Burnt Creek, Riverview, Ft. Rice, Lincoln, Phoenix, and Lyman Unorganized Townships, the road maintenance agreements with the County, assigning the roles and responsibility for maintaining township roads within each respective township. All members present voted "AYE." Motion carried.

The Unorganized Township Boards of Supervisors adjourned and the County Commission immediately reconvened with all members present except Chairman Peluso. Comm. Bitner was present via telephone. Motion by Comm. Woodcox, 2nd by Comm. Armstrong, to approve and authorize the proper county officials to enter into agreements with the Organized Townships, assigning the roles and responsibility for maintaining township roads within Burleigh County. All members present voted "AYE." Motion carried.

Motion by Comm. Woodcox, 2nd by Comm. Armstrong, to approve the 2015 Commission Meeting schedule as presented. All members present voted "AYE." Motion carried.

Motion by Comm. Armstrong, by Comm. Bitner, to reappoint Tamara Svihl to a five (5) year term on the Burleigh County Housing Authority and to reappoint Karen Macdonald to a five (5) year term on the County Board of Health. All members present voted "AYE." Motion carried.

On a motion made seconded and carried the Board adjourned.

Kevin J. Glatt  
Burleigh County Auditor/Treasurer  
Jim Peluso, Chairman

BURLEIGH CO. PARK BOARD  
MEETING MINUTES  
November 6, 2014

12:00 PM  
The Burleigh County Park Board convened a regular meeting with all members present except Chairman Peluso and Comm. Prchal. Comm. Bitner was present via telephone. Vice-Chairman Schonert called the meeting to order with the first item of business the approval of the monthly minutes and vouchers.

Motion by Comm. Armstrong, 2nd by Comm. Bitner, to approve the October meeting minutes as presented. All members present voted "AYE." Motion carried. Comm. Armstrong reported that he reviewed the monthly vouchers and recommended approval of the same. Motion by Comm. Armstrong, 2nd Comm. Bitner, to approve payment of the County Park Board bills. All members present voted "AYE." Motion carried. Comm. Bement stated that all ramps are in good working condition.

Comm. Bitner presented a quote from Pacific Sound & Video and from Midwest Investigation and Security, Inc. for a surveillance system at Kniefel Landing. Bitner stated the Misty Waters Convenience Store currently uses Midwest for their surveillance system. Motion by Comm. Bitner, 2nd by Comm. Armstrong, to approve the purchase of a video surveillance system from Midwest Investigation and Security Inc. in the amount of \$2,150 for Kniefel Landing. All members present voted "AYE." Motion carried.

Benson, Abel, RF Barth, and Fairbairn requested. All members present voted "AYE." Motion carried. County Engineer presented the result proposals for desi services related to the intersection of and 66th St. Hall quotes were received continued interviews the top three (3) sub West selected for the reconstruction o stated negotiations a information to be meeting. No action Motion by Comm. Schonert, to reappoint (5) year term on t Commission. All n Motion carried. Auditor/Treasurer

Notice is hereby given Mechanical Contract heating system with control systems at th in the Contract Do Dakota, Engineer.

General work will co landscaping, fence, an excavating and backfi electrical installation. Mechanical work shal two (2) modulating p domestic water heatu removal of two (2) u including the backfill clothes dryers and r work associated with hot water boiler systu replacement of the p control system capab Electrical work will c 277/480-Volt normal existing hospital and c extended to the new existing mechanical e equipment as shown. All work shall com expected by October The Owner will recei in the front office at-Dakota. Proposals re and publicly read alou The Contract Docum Drive, Suite 205, Bismarck-Mandan, Co

Fargo-Moorhead, No Data and McGraw-Hi Falls, South Dakota an Copies may be obtain 205, Bismarck, North return of set within 10 sets may be obtained per Specification Page The Owner reserves all Bids.

Each Bid must be acc equal to five percent y a Surety Compan Principal's Bid be acc ten days after notice terms of the Principal' and determinations of A pre-bid conference on December 3, 2014 discuss the project. Engineer will transmi considers necessary i may not be relied up All Bidders must be li 43-07-05 of the ND C No Bid will be read or to Bond and Licenses, Bidder immediately. No Bidder may withd Wishek Community 1007 4th Avenue S. Wishek, North Dakot

12/4 Bismarck

pets, the Wild- Wisconsin continued its dominance over in-state rival Wisconsin-Milwaukee. career-high 23 points, including 13 in a row for Ohio State in the first half.

3.25, Schock 8.20.  
9.50, Wald 9.10.  
8.80, Wald 8.60.

6. Chris Gierke and Stacy Keller. 7-8. John Fehr and Frank Howe.  
Open B 8-Ball: 1. Jason Wisniewski. 2. Warren Freier. 3. Chad Knudtson. 4. Caleb Birdbear. 5-6. Dustin Lerner and Brandon Barth. 7-8. Keith Haider and Dan Zabel.  
Women's 8-Ball: 1. Marilee Whiteman. 2. Carleen Hennenfent. 3. Doreen Koppang. 4. MaryLou Leintz.

Open A 9-Ball: 1. John Bearstail. 2. Dan Fisher. 3. Josh Kitzman. 4. Jeff Lundstrom.  
Open B 9-Ball: 1. Brandon Barth. 2. Cory Koppang. 3. Caleb Birdbear. 4. Lonzo Smith, Jr.  
Youth: 1. Brady Maas. 2. Bentley Maas.  
Junior: 1. Toddy Hardmeyer. 2. Kane Wisniewski.



# Christmas Advertising Deadlines

**The Bismarck Tribune**  
www.bismarcktribune.com

## Christmas Display Ad Deadlines

Friday, Dec. 26.....Monday, Dec. 22 - 5 pm  
Saturday, Dec. 27.....Tuesday, Dec. 23 - Noon  
Sunday, Dec. 28.....Tuesday, Dec. 23 - 5 pm  
Sunday, Dec. 28  
(Hometown & Celebrate).....Monday, Dec. 22 - Noon  
Monday, Dec. 29.....Wednesday, Dec. 24 - Noon

## Classified Line Ad Deadlines

Wednesday, Dec. 24.....Tuesday, Dec. 23 - 4 pm  
Thursday, Dec. 25.....Wednesday, Dec. 24 - 11 am  
Friday, Dec. 26.....Wednesday, Dec. 24 - 11 am

*The Bismarck Tribune will be closed at Noon on Wednesday, December 24 and closed on Thursday, December 25. Have a safe and happy holiday season!*

wers 8.95. 22. Chantell Kenzie Swallow 8.25. 75. 28. Morgan Anderson 7.30. 19. Bow- 5.50. 26. Mindt 3.950.

(tie) Swallow 8.00. 18. 75. 28. Morgan Anderson 7.30. 19. Bow- 5.50. 26. Mindt 3.950. 24. Lacher 6.95. 13. Bow- 27.975. 19. Mindt

ckman 8.25. 3. McKay- (tie) Abigail Schaeffer

**AGUE**  
riment  
rck  
odd Friesz. 2. Bill Beat- 4. Chase Gunwall. 5-

mitted to top five scores, bowling center. Leaders listed under three-game depending on league

rs, each league's top will be listed, plus any the following minimums: 3e-game series or 850 r men; 225 game, 600 r 750 four-game series will be a limit of three ties, per league.

## PUBLIC NOTICE

### Bismarck Rural Fire Protection District

Notice is hereby given that the Board of Directors will hold their monthly meeting Thursday, December 18, 2014, at 7:30 PM at the Bismarck Rural Fire Hall, located at 5800 E. Main Ave, Bismarck, ND 58504, during which the regular business of the board will be conducted.  
12/11 - 20761987

### NOTICE TO CREDITORS

Missouri Valley Habitat for Humanity, which is in the process of dissolving, filed a notice of intent to dissolve with the North Dakota Secretary of State on September 19, 2013. Any written claims against Missouri Valley Habitat for Humanity must be presented to Missouri Valley Habitat for Humanity, c/o Charles L. Chapman, Chapman and Chapman, P.C., 103 S. 3rd Street, Suite 6, P.O. Box 1258, Bismarck, North Dakota 58502-1258.

All claims must be received no later than 90 days after the date of the first publication of this notice to creditors.  
Dated this 18th day of November, 2014.

MISSOURI VALLEY HABITAT FOR HUMANITY  
By: /s/ Charles L. Chapman  
Charles L. Chapman  
Its Attorney  
Chapman & Chapman, P.C.  
103 S. 3rd Street, Suite 6  
P.O. Box 1258  
Bismarck, North Dakota 58502-1258  
11/20, 27, 12/4 & 11 - 20758664

James W. Martens  
ND Bar ID No. 06495  
jwmartens@martenspcc.com  
MARTENS PLLC  
402 East Main Avenue, Suite 100  
Bismarck, North Dakota 58501  
701.223.2000  
Attorney for Applicant

Probate No. 08-2014-CR-00219  
IN THE DISTRICT COURT  
OF BURLEIGH COUNTY,  
STATE OF NORTH DAKOTA  
IN THE MATTER OF THE ESTATE OF  
JOSEPH FELIX SCHNEIDER, DECEASED  
**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed co-personal representatives of the above-named estate. All persons having claims against the decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Marcia J. Clements and Theodore K. Schneider, co-personal representatives of the estate of Joseph Felix Schneider, c/o Martens PLLC, 402 East Main Avenue, Suite 100, Bismarck, North Dakota 58501, to Martens PLLC, Attorneys for the Estate of Joseph Felix Schneider, 402 East Main Avenue, Suite 100, Bismarck, North Dakota 58501, or filed with the Court.  
Dated this 8th day of December, 2014.

/s/ Marcia J. Clements  
Marcia J. Clements  
/s/ Theodore K. Schneider  
Theodore K. Schneider  
/s/ James W. Martens  
James W. Martens (NDID 06495)  
12/11, 18 & 25 - 20762172

### PUBLICATION NOTICE

Notice is hereby given that a duplicate list of unclaimed cattle for which this Association has received payments has been sent for posting and filing to the county Auditor of Burleigh County, North Dakota, as required by Section 4.1-75-07 of the North Dakota Century Code and that the strays so posted are described as follows:

One Black Heifer - Estray #2014-35  
One Black Heifer - Estray #2014-67

For further information inquire of the North Dakota Stockmen's Association, 407 South Second Street, Bismarck, North Dakota.

Dated December 5, 2014.

NORTH DAKOTA STOCKMEN'S ASSOCIATION  
By: /s/ Julie Ellingson  
Julie Ellingson  
Executive Vice President  
12/11 & 18 - 20762111

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Coyote Creek Mining Company, L.L.C.

Case No. RC-13-850

Permit NACC-1302

Application  
**NOTICE OF FORMAL HEARING**  
November 25, 2014

Preliminary Statement  
On November 1, 2013, Coyote Creek Mining Company, L.L.C. applied for Surface Coal Mining Permit No. NACC-1302 for a new mine approximately ten miles southwest of Beulah, North Dakota. The permit application covers 8,091.511 acres of land located in all or portions Sections 6 and 7, T142N, R88W; Sections 1, 2, 3, 11, and 12, T142N, R89W; Sections 19, 30, and 31, T143N, R88W; and Sections 23, 24, 25, 26, 27, 34, 35, and 36, T143N, R89W, all in Mercer County.

On October 22, 2014, the Public Service Commission conditionally approved Permit No. NACC-1302, subject to the right of any person with an interest that is or may be adversely affected to request a formal hearing. On November 24, 2014, the Commission received a request for a Formal Hearing in the matter from Mr. Casey Voigt, a landowner in the permit area. Mr. Voigt has concerns with the size of the permit area, the reclamation practices that would be used on land to be mined, and his loss in agricultural production.

**Notice of Formal Hearing**  
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If you require any auxiliary aids, such as readers, signers, or Braille materials, please notify the Commission; at (701) 328-2400, or Relay North Dakota TTY: 1-800-366-6888 at least 24 hours prior to the hearing.  
**PUBLIC SERVICE COMMISSION**  
Randy Christmann, Commissioner  
Brian P. Kalk, Chairman  
Julie Fedorchak, Commissioner  
12/4 & 11 - 20760932

**To Place a Legal Advertisement**  
Call 355-8816 or Fax 223-0959, or email  
legals@bismarcktribune.com

**Notice of Blasting Schedule for BNI Coal Ltd., Center.**  
Pursuant to Public Law 95-87 and the rules and regulations promulgated thereunder and Chapter 38-14 of the North Dakota Century Code, notice is hereby given of a blasting schedule for the area known as the Center Mine, BNI Coal Ltd., Center.

**Blasting will not occur within Mining Permit BNCR 9401.**  
**Blasting may occur within Mining Permit BNCR 1101 in the following areas:**

All	Section 7	Township 141N Range 83W
S ½	Section 8	Township 141N Range 83W
All	Section 18	Township 141N Range 83W
All	Section 17	Township 141N Range 83W
S ½	Section 16	Township 141N Range 83W
All	Section 24	Township 141N Range 84W
All	Section 19	Township 141N Range 83W
All	Section 20	Township 141N Range 83W
All	Section 21	Township 141N Range 83W

**Blasting may occur within Mining Permit BNCR 9702 in the following areas:**

W ½	Section 21	Township 142N Range 84W
W ½	Section 20	Township 142N Range 84W

Look for the new  
"Be at Home" issue  
of Be Magazine  
**ON STANDS NOW.**

Pick up your complimentary