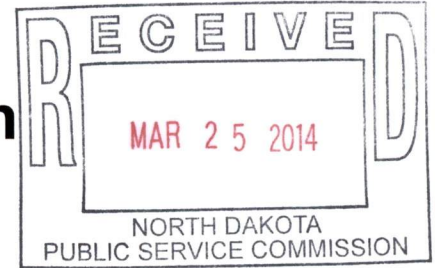


# Affidavit of Publication



Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission – MDU, Menard; Case No. PU-13-871; 1** time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

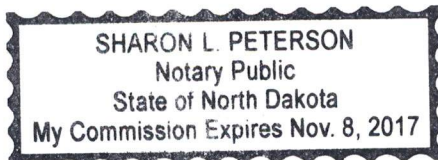
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 19 day of March, 20 14.

Sharon L. Peterson





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**Concepts Sudoku** By Dave Ozera

2	5		1					9	4	
			5		3					
	7							3		
	6							2		
1			3						8	
	4							7		
	2							4		
			2		7					
4	8								1	5

Difficulty Level: ★★ ★★

**Answer for Yesterday's Puzzle**

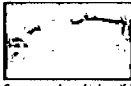

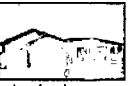

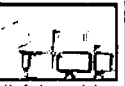
1	4	2	3	8	9	7	5	
3	7	5	1	9	2	4	6	8
8	9	6	7	4	5	2	3	1
2	1	8	4	5	7	6	9	3
7	3	9	8	6	1	5	2	4
6	5	4	9	2	3	8	1	7
4	2	7	6	1	8	3	5	9
5	8	3	2	7	9	1	4	6
9	6	1	5	3	4	7	8	2

Sudoku is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the numbers 1 to 9 in the empty squares so that each 9-cell row, each 9-cell column and each 3x3 box contains each number only once. The difficulty level of the Concepts Sudoku increases from Monday to Sunday.

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Asst. Sales Liaison  
www.therestateco.com

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**OPEN HOUSES**  
SUNDAY, MARCH 9TH • 1:00-2:30PM

<p>747 24TH ST. W. \$264,900</p>  <p>Come out and see this beautiful home. This 4 bedroom 2.5 bath comes with lots of space, a big fenced in back yard and tons of parking. Updated kitchen with new counter tops. Cozy family room with fireplace and a much more. Don't miss this wonderful home. Serving tracks until they run out. M378 13-2171</p> <p>Hostess: Mally Ryan 701-300-1843</p>	<p>681 HILLSIDE DR. \$227,000</p>  <p>Be prepared to fall in love as we show this Quiet Area - large pool and convenient area. Private Deck, New windows, New siding, New custom cabinets, unique New gas fireplace, New Whirlpool Tub. New contemporary upscale window treatment, New appliances and more. PC0C 13-2020</p> <p>Hostess: Phyllis Christianson 781-298-6061</p>	<p>2657 PRAIRIE OAK DR. \$339,900</p>  <p>Landscape, lawn, trees, sprinklers. Check out this trendy Star Home. NEW ELEMENTARY SCHOOL AREA. 3 Bedrooms, 2 Baths on main, stainless steel appliances, Triple Garage, Bay Window, Master Bedroom - over 3500 sq. ft. PC0C 12-1622</p> <p>Host: Leo Christianson 781-225-2116</p>	<p>2645 POST DR. \$399,800</p>  <p>Beautiful home overlooking the neighborhood. Looking for great corner lots and wood floors! Home being constructed near the new elementary school on 29th St. 3 1/2 bed bedrooms on the main with a drop office. Open Concept and contemporary appeal. Over 3000 sq. ft. with Great Quality Custom Cabinets. Master Bedroom/Master Bath. PC0C 13-1768</p> <p>Host: Jim Goetz 781-290-1855</p>	<p>319 WAHL ST. \$319,900</p>  <p>Looking for that master bedroom suite with garden tub, walk-in shower, double sinks? This home has 4 bedrooms on the lower level. Spacious yard - walk-out patio. 3 Bedrooms, Triple Garage. PC0C 13-1359</p> <p>Hostess: Karla Schaefer 781-290-3566</p>
---	---	--	---	--

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**AUCTION CONDUCTED BY**

03-06 Antiques-Toys-Coins	Big D & E Auction
03-06 Moka A Wish Auction - Eagles	Schoch Auction
03-06 Patsy Heiser-Household	Big D & E Auction
03-09 Gerald & Sharon Roach-Vehicle-Shop-Yard-Antiques-Mandan	G & G Auction Service
03-15 Underwood Lumber Yard Liquidation Auction	Wolf Auctioneers
03-16 Etherton/LaCombe East-Porton-Vehicle-Trailer-Guns	G & G Auction Service
03-16 Multiple Estates-Gold-Silver-Coins-Mandan	Binstock Big-E Auction
03-22 Rare Gold & Silver Coin Auction - Minot	Schoch Auction
03-22 Gaiha Karstly Est.-Household-Furniture-Taylor	Binstock Big-E Auction
03-23 Household-Antiques-Cord-Taylor	Binstock Big-E Auction
03-28 Dvorak Dunn County Land Auction 800 +/- Acres	Dorts Hoff Home & Land
03-28 Patrick & Marcy Kurtz Land Auction 450 +/- Acres	Dorts Hoff Home & Land
03-29 Consignment Gun-Saddle-Sp... Auction	Schoch Auction
03-29 Toos-Coins-Household	Big D & E Auction
03-29 Trampe Ranch & Trucking Auction	Wolf Auctioneers
03-30 12th Annual Scheffel Spring Consignment Auction	Action Auction
04-02 Land Auction - Bowman	Pifers Auction
04-02 Land Auction 240 +/- Acres	Pifers Auction
04-05 G & R Berger - Large Shop-Tops	Binstock Big-E Auction
04-05 Janet Boschee Real Estate-Antiques-Household-Glen Ullin	G & G Auction Service
04-07 Gun & Tool Auction	Big D & E Auction
04-12 Bonifacia/Leone Knopik Retirement Farm Equipment	Schoch Auction
04-12 Construction & Machinery Consignment Auction	Pifers Auction
04-12 Shop-Tool-Household-Antique-Glassware	Big D & E Auction
04-13 Albert Doebz-Household-Shop-Wood Items-Regent	Binstock Big-E Auction
04-26 ND State RC Foundation	Binstock Big-E Auction
05-03 Louie & Curtis Pavlovick-Farm & Ranch Equipment	Big D & E Auction
05-17 Consignment Auction - Bowman Fairgrounds	C-B Auction Service
05-17 Roger & Faith Fisk-Rest-Est.-Vehicles-Trailer-Guns	G & G Auction Service
05-21 Frank Wihmer-Vehicle-Household-Antiques-Shop	G & G Auction Service
06-07 Jerry Graf Est.-Real Est.-Farm Equip-Vehicles-Gun	G & G Auction Service

CHECK THE DICKINSON PRESS AND THE ADVERTIZER FOR SALE LISTINGS

**OPEN HOUSES**

Project #19 (selective grading, turn lanes, curb, recovery approaches, and incidentals in Hittinger and Slope Counties). If you would be interested in quoting this project, please fax quotes to 701-453-3478 or email them to graetech@art.com. Please submit your quotes to our office according to the time schedule in the OB specification. If you have any questions, please call our office at 701-453-3434. We offer assistance in interpreting plans, preparing proposals, providing advice on project schedule, inc. oil and ditch locations, and obtaining bonding and insurance. We are an equal opportunity employer.  
(Published March 6, 7 & 8, 2014)



STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Montana Electric Utilities Co.,  
Menard, Inc. - Burleigh County  
Public Commission and Necessary  
Case No. PU-13-871

**NOTICE OF HEARING**  
February 25, 2014  
On November 25, 2013, Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., filed an application to extend electric service to Menard, Inc. at a location in Section 33, T 139N, R 77W, Burleigh County, North Dakota. On January 15, 2014, a protest and request for hearing was received from Capital Electric Cooperative, Inc.  
Please take notice that a public hearing on these matters will be held Friday, February 21, 2014, at 8:30 a.m. CDT, in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505. The issues to be considered are:  
1. From whom do the customers prefer electric service?  
2. Will electric suppliers are operating in the general area?  
3. What electric supply exist within at least a two-mile radius of the location to be served, and when were they constructed?  
4. What customers are served by electric suppliers within at least a two-mile radius of the location to be served?  
5. What are the differences, if any, between the electric supplies available to serve the area with respect to reliability of service?  
6. Which of the available electric suppliers will be able to serve the location in question more economically and still earn an adequate return on its investment?  
7. Which supplier's extended electric service would best serve orderly and economic development of electric service in the general area?  
8. Would approval of the applications result in wasteful duplication of investment or service?  
9. Is it probable that the location in question will be included within the corporate limits of a municipality within the foreseeable future?  
10. Will services by either of the electric supplier in the area unreasonably interfere with the service or system of the other?  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or call any North Dakota 1-800-366-6688 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify North Dakota Interim Secretary at least 24 hours in advance.  
PUBLIC SERVICE COMMISSION  
Randy O'Connell, Commissioner  
Brian P. Kalk, Chairman  
Julie Fedorchak, Commissioner  
(Published March 8, 2014)

**SECTION 00 1113 - ADVERTISEMENT FOR BIDS**  
NDSU EXTENSION SERVICE  
NORTH DAKOTA 4th CAMP  
WASHBURN, NORTH DAKOTA  
Owner: North Dakota State Board of Education  
Sealed proposals for General Construction for the North Dakota 4th Camp will be received by the Owner to the attention of Mr. Kevin Matheson, Asst. Director of Ag Facilities at the Office of Ag Architects, 214 Broadway, Fargo, ND 58102, until 10:00 AM local time on Wednesday, March 26, 2014, when bids will be opened and read.  
The Information to Bidders, Form of Bid, Form of Contract, Form of Performance...

**SOUTH HEART PUBLIC SCHOOL DISTRICT #9**  
NOTICE OF ANNUAL ELECTION AND DEADLINE FOR FILING  
NOTICE IS HEREBY GIVEN that on Tuesday, June 10th, 2014, the annual election of the South Heart School District #9 will be held for the purpose of: electing two at-large school board members each for a term of 3 years. It will be held in conjunction with the State and Dunn County Elections. The polls will be open from 8:00 am to 7:00 pm at the following polling place: Stark County, Dickinson National Guard Armory, Dickinson, Beloit Activity Center, Richardson American Legion, and Bellfield Memorial Hall, Dunn County; Manning Courthouse, New Hope; Catholic Workmen's Hall.  
Any person who is a qualified elector of this school district is qualified to be a member of the school board. Candidates must file a Statement of Candidacy and a Statement of Interest with the business manager's office prior to 4:00 pm on April 7, 2014. These forms are available to be picked up at the Superintendent's office. By order of the School Board  
South Heart Public School District #9  
South Heart, ND 58565  
Kristine Mehler, Business Manager  
(Published March 8, 2014)

**School Board Election Filing Deadline**

The deadline to file for the school board for the Dickinson Public School District election is Monday, April 7, 2014, at 4:00 p.m. Candidate filing forms (Statement of Candidacy and Statement of Interests) are available from the Central Administration Office, 444 4th Street West in Dickinson. For more information contact Twila Petersen at 701-456-0002.

Grand Forks, Bismarck-Mandan, Minot, Williston, Devils Lake, and Dickinson, North Dakota; Minnesota; St. Cloud, St. Paul, Boulder's Exchange in Minnesota; Aberdeen, and Sioux Falls, South Dakota; West Construction Data; and McGraw-Hill/WorldwidePlane (www.mhfi.com).  
Prima bidders may obtain copies at the office of JLG Architects, located at 214 Broadway, Fargo, ND upon payment of \$200.00 for each set. Any successful bidder, upon returning such in good condition within 15 days after the bid opening, will be refunded their deposit. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to the percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid, the bid bond, and any conditions of the governing body. Bids shall comply with North Dakota Century Code Chapter 44-02.12 as amended. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder.  
No bidder may withdraw their bid within 30 days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than thirty (30) days after the date of the Bid.  
All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the same envelope as the Bidder's Bond. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.  
No bid will be read or considered which does not fully comply with the above requirements as to bond and license, and any deficient bid submitted must be resubmitted and returned to the bidder immediately.  
Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in the bid being rejected. The Contractor reserves the right to reject any and all bids and to waive any formalities therein, and to hold the project until a satisfactory bid is received.  
The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid. Workers' compensation insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, "Builder's Risk coverage", Company Safety Manual, North Dakota University System Performance and Payment Bond and Waiver of Subrogation.  
A Pre-Bid Conference will be held at the project site, 2702 6th St. SW, Washburn, ND on Tuesday, March 11, 2014, at 1:00 PM local time.  
By: Mr. Kevin Matheson  
Asst. Director of Ag Facilities  
February 27, 2014  
(Published March 1, 8 & 15, 2014)

flat bed, 3 axle, no beaver tail, hide aw ramps, nice. Tires at 85% ratio are not bad up. Paint is good. Fir \$6500 352-57-4153.

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**PRODUCTION SALES**

03-08 1:00 PM CST	Fast-Dohmann Production Sale	Krist Livestock
03-12 1:00 PM MST	Heart River Ranch Open A Angus	Medora
03-25 10:00 PM MST	Sohmidt Angus Ranch	Stockmen's
04-05 1:00 PM MST	Brooks Chalky Butte Angus	Bowman
04-23 1:00 PM MDT	OPP Angus 38th Angus Sale	Stockmen's
04-28 1:00 PM MDT	ND Angus Bull Test Sale	Stockmen's

Please check The Dickinson Press & Advertiser for future listings.

Three sentenced here on felony charges

Three people were sentenced on felony charges recently in Southeast District Court in Jamestown.

James Patrick Clinton, 30, Minot, N.D., pleaded guilty to aggravated assault, a Class C felony.

Clinton was accused of causing bodily injury to another person on Jan. 25. Judge Jay Schmitz sentenced Clinton to complete a domestic violence class by Nov. 1 and complete recommended treatment. He was placed on supervised probation for two years with a deferred imposition of sentence for the same period.

Clinton was ordered to pay a \$400 criminal administration fee, \$100 defense/facility administration fee and \$25 victim-witness fee.

A Class C felony is punishable by five years in prison and a \$10,000 fine.

Larry Elton, II, 36, 1115 12th St. NE, Apt. 4, pleaded guilty to possession of a controlled substance with intent to deliver, methamphetamine, a Class A felony, and possession of drug paraphernalia, a Class C felony. Elton was accused of possessing methamphetamine with intent to deliver on or about April 24, 2013. He was also accused of possessing items used with drugs other than marijuana on the same date.

Judge John Greenwood sentenced Elton to 30 months in the North Dakota Department of Corrections and Rehabilitation on both charges. The terms are to be served concurrently.

Greenwood delayed imposition of the sentence until the medical department of the Department of Corrections and Rehabilitation can confirm its ability to treat

Elton's medical issues.

A Class A felony is punishable by 20 years imprisonment and a \$20,000 fine.

Duane D. Stangland, 32, Napoleon, pleaded guilty to issuing a check without sufficient funds, a Class C felony. Stangland was accused of issuing a check for \$1,144 to a local retail business when he didn't have sufficient funds in or credit with the account with the bank.

Judge Thomas Merrick sentenced Stangland to two years supervised probation and to not own or possess firearms for two years.

Merrick also ordered Stangland to pay a \$400 criminal administration fee, \$100 defense/facility administration fee, \$35 indigent defense application fee, \$286 NSF costs state, \$1,144 restitution and \$25 victim-witness fee.

IN THE RECORD

FICTITIOUS Danielle Yvonne Hall, 39, 905 12th Ave. SE #25, \$200 fines/fees, 10 days suspended.

DROVE WHILE LICENSE WAS REVOKED Brian James Hemphill, 34, 816 4th Ave. NW, \$30 general administrative fees, \$225 fines/fees, \$25 victim-witness fee, 30 days, 10 suspended, electronic home monitoring with work release.

Julie Ann Molgard, 51, 1511 Gardenette Drive #2, 15 days, electronic home monitoring.

DUI (SECOND OFFENSE IN SEVEN YEARS) Travis Andrew Michel, 36, 112 Sunnyside Trailer Court, \$1,500 fines/fees, 30 days, one day credit for time served, electronic home monitoring with work release.

COURT PROCEEDINGS INFORMATION

The Jamestown Sun prints the criminal court proceedings from Jamestown Municipal Court and Southeast District Court in Jamestown. The Sun will not honor requests to withhold names from the reports.

JAMESTOWN MUNICIPAL COURT

The presiding judge in Jamestown Municipal Court is Timothy Otmara.

DROVE IN VIOLATION OF RESTRICTIONS William Jay Biloff, 52, no street address, \$300 fines/fees.

Travis Andrew Michel, 36, 112 Sunnyside Trailer Court, \$200 fines/fees.

DROVE WHILE OPERATOR'S LICENSE WAS SUSPENDED Danielle Yvonne Hall, 39, 905 12th Ave. SE #25, \$300 fines/fees, 10 days suspended.

Clark Douglas Baker, 38, Devils Lake, N.D., \$100 fines/fees.

DISPLAY REGISTRATION PLATE KNOWING IT IS

FAILED TO INOCULATE DOG OR CAT AGAINST RABIES Kayla Jo Allen, 24, 520 3rd Ave. NW, \$150 fines/fees.

DEPOSIT WASTE OR LITTER ON PUBLIC OR PRIVATE PROPERTY Clark Douglas Baker, 38, Devils Lake, N.D., \$100 fines/fees.

SIMPLE ASSAULT (DOMESTIC) Tim R. Greenlund, 52, 1726 4th Ave. NE, \$350 fines/fees, 10 days, one day credit for time served, electronic home

monitoring with work release.

URINATING IN PUBLIC Beau Austin Eriksson, 21, 6306 College Lane, \$150 fines/fees.

SOUTHEAST DISTRICT COURT

The judges of the Southeast District Court in Jamestown include: John E. Greenwood, presiding judge; Bradley Cruff, Valley City; Richard W. Grosz, Wahpeton; James D. Hovey, New Rockford; Thomas E. Merrick, Jamestown; Dan Narum, Ellendale; John T. Paulson, Valley City; Jay Schmitz, Valley City. The name of the judge who sentenced the individual is listed in parentheses behind each individual sentence.

OF ALCOHOL/DRUGS AND/OR DROVE WITH BAC IN EXCESS OF 0.08 PERCENT Devin I. Vohland, 23, Crookston, Minn., \$125 criminal administration fee, \$100 defense/facility administration fee, \$500 fine/state, \$25 victim-witness fee, one day credit for time served, chemical dependency evaluation, not possess or own firearms for one year (Merrick).

Public Notice

SECTION 00 1113 - ADVERTISEMENT FOR BIDS

NSDU EXTENSION SERVICE NORTH DAKOTA 4H CAMP WASHBURN, NORTH DAKOTA Owner: North Dakota State Board of Education Sealed proposals for General Construction for the North Dakota 4H Camp will be received by the Owner to the attention of Mr. Kevin Matheson, Asst. Director of Ag...

Bond and Waiver of Subrogation. A Pre-Bid Conference will be held at the project site, 2702 8th St. SW, Washburn, ND on Tuesday, March 11, 2014, at 1:00 PM local time. By: Ms. Kevin Matheson Asst Director of Ag Facilities February 27, 2014 March 1, 8, 15, 2014

PUBLIC NOTICE Montpelier Public School District #14 Montpelier, ND 58472 FILING NOTICE OF CANDIDATE FILING DEADLINE

NOTICE OF FILING DEADLINE FOR CITY ELECTION

NOTICE IS HEREBY GIVEN, that APRIL 7, 2014, by 4:00 P.M., is the filing deadline to have a candidate's name printed on the ballot for the CITY OF JAMESTOWN, North Dakota, City Election, to be held on Tuesday, the 10th day of June, 2014. The following city offices are up for election: Council Member - One (1) Member - at large (4 year term) Municipal Judge - One (1) Member - at large (4 year term) Council Members - Three (3) Members of large (4 year term) A candidate for a city office must turn in a completed SFN02704 Petition/Certificate of Nomination and a completed SFN10172 Statement of Interests to the City Auditor by the above deadline and time. All forms are available from either the City Auditor or can be obtained on-line at http://www.nd.gov/sos/electvote/elections/forms.html. Jeff Fuchs, City Administrator MARCH 8, 2014

Notice of Filing Deadline Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the City of Spiritwood Lake is April 7, 2014 by 4:00 pm. The following city offices are up for election: Mayor (4 year term) City Council Member (2 position) (4 year terms) A candidate for a city office must turn in a completed SFN 27C Petition/Certificate of Nomination and a completed SFN 1017 Statement of Interests to their City Auditor by the above deadline and time. All forms are available from either your City Auditor or can be obtained on-line at http://www.nd.gov/sos/electvote/elections/forms.html. March 8, 2014

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Menard, Inc. - Burleigh County Public Convenience & Necessity Case No. PU-13-871. NOTICE OF HEARING February 26, 2014

On November 26, 2013, Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., filed an application to extend electric service to Menard, Inc. at a location in Section 33, T 139N, R 77W, Burleigh County, North Dakota. On January 16, 2014, a Petition and request for hearing was received from Capital Electric Cooperative, Inc. Please take notice that a public hearing on these matters will be held Friday, May 2, 2014, at 8:30 a.m. CDT, in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505. The issues to be considered are:

- 1. From whom do the customers prefer electric service?
2. Which electric suppliers are operating in the general area?
3. What electric supply lines exist within at least a two-mile radius of the location to be served, and when were they constructed?
4. What customers are served by electric suppliers within at least a two-mile radius of the location to be served?
5. What are the differences, if any, between the electric suppliers available to serve the area with respect to ability of service?
6. Which of the available electric suppliers will be able to serve the location in question more economically and still earn an adequate return on its investment?
7. Which supplier's extended electric service would best serve orderly and economic development of electric service in the general area?
8. Would approval of the applications result in wasteful duplication of investment or service?
9. If it is probable that the location in question will be included within the corporate limits of a municipality within the foreseeable future?
10. Will service by either of the electric supplier in the area unreasonably interfere with the service or system of the other?
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Stacy North Dakota 1-800-368-8888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify Gloria Geiger, Interim Secretary, at least 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christman, Commissioner Brian Palko, Chairman Julie Fedorchak, Commissioner March 8, 2014

IN DISTRICT COURT, COUNTY OF STUTSMAN, STATE OF NORTH DAKOTA In the Matter of the Estate of Reed Robert Carow, Deceased.

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate and the undersigned address is set forth below. Persons having claims against the said deceased are required to present their claims within three months after the date of the publication of mailing of this notice, which date is indicated below, or the claims will be forever barred. Claims must either be presented to Charlotte Carow, personal representative of the estate, at 408 8th Ave, Edgemoor, ND 58505, or filed with the Court. The address of the Court is: Clerk of District Court Probate, Division, 511 Second Avenue SE, Jamestown, ND 58401. Dated this 22nd day of January 2014.

Charlotte Carow Personal Representative 2009-011-5843 Edgemoor, ND 58505 Jonathan L. Gyr ND Bar ID 0485 Green Law Firm, 522 Dakota Avenue Suite 1 Wahpeton, ND 58075 Attorney for the Personal Representative. First publication on the 1st day of March 2014 March 1, 8, 15, 2014

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public Notices have been printed in local newspapers, the trusted sources for community information for more than 200 years.

North Dakota Newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com or no additional charge to units of government

ALIVE & WELL! The Jamestown Sun Verifiable, independent, permanent. www.jamestownsun.com • 252-3120

NOTICE OF HEARING TO AMEND ORDINANCE NO. 329 BY AMENDING THE DISTRICT MAP 18TH ST NE

PROPOSED ZONE CHANGE BUFFALO HALL

NOTICE OF HEARING TO AMEND ORDINANCE NO. 329 BY AMENDING THE DISTRICT MAP



(March 10, 2014)

SECTION 0100  
ADVERTISEMENT FOR BIDS  
WATERMAIN DISTRICT NO. 96  
CITY OF VALLEY CITY  
VALLEY CITY, NORTH DAKOTA

Sealed bids will be received by the City of Valley City, at the office of the City Auditor, 254 2nd Ave NE, Valley City, ND, until 2:00 PM CT, Monday, March 17, 2014, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of watermain improvements and incidental items in and for said Watermain District No. 96 in the City of Valley City, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the City Auditor.

Bids shall be upon cash payment on the following estimated quantities and types of work:

- Base Bid 1 - Open Cut Contract Bond, 1 L Sum; Removal of Trees 10IN, 9 EA; R, 1 of Trees 18IN, 3 EA; Removal of Trees 30IN, 1 EA; Removal of Pavement, 1,467 TON; Aggregate Base CL5, 3,515 TON; Hot Bituminous Pavement CL 27, 1,178 TON; Mobilization, 1 L Sum; Traffic Control, 1 L Sum; Adding, 853 SY; Storm Sewer Lead Repair, 36 EA; Sanitary Sewer Lead Repair, 36 EA; Fittings - Ductile Iron, 6,689 LBS; Gate Valve & Box 4IN, 1 EA; Gate Valve & Box 6IN, 11 EA; Gate Valve & Box 8IN, 11 EA; Hydrant - Install 6IN, 9 EA; Remove Hydrant, 7 EA; Sieve 8IN, 4 EA; Sieve 6IN, 3 EA; Sieve 8IN, 7 EA; Sieve 12IN, 4 EA; Water Service Line 1IN, 994 LF; Watermain 2IN PVC, 245 LF; Watermain 4IN PVC, 41 LF; Watermain 6IN PVC, 668 LF; Watermain 8IN PVC, 4,450 LF; Watermain 12IN PVC, 10 LF; Water Service Connection 1IN, 63 EA; Water Service Connection 2IN, 2 EA; Remove Gate Valve Box, 17 EA; Polystyrene Insulation Board, 2,016 BDT; Curb & Gutter, 405 LF; Sidewalk, Concrete, 4IN, 7 SY; Driveway Concrete, 430 SY; Fence Remove & Reset - All, 30 LF; Tree Replacement, 13 EA

- Base Bid 2 - Pipe Bursting Contract Bond, 1 L Sum; Mobilization, 1 L Sum; Traffic Control, 1 L Sum; Fittings - Ductile Iron, 6,689 LBS; Gate Valve & Box 4IN, 1 EA; Gate Valve & Box 6IN, 11 EA; Gate Valve & Box 8IN, 11 EA; Hydrant - Install 6IN, 9 EA; Remove Hydrant, 7 EA; Sieve 4IN, 4 EA; Sieve 6IN, 3 EA; Sieve 8IN, 7 EA; Sieve 12IN, 4 EA; Water Service Line 1IN, 994 LF; Watermain 2IN PVC, 245 LF; Watermain 4IN PVC, 41 LF; Watermain 6IN PVC, 668 LF; Watermain 8IN PVC, 4,450 LF; Watermain 12IN PVC, 10 LF; Water Service Connection 1IN, 63 EA; Water Service Connection 2IN, 2 EA; Remove Gate Valve Box, 17 EA; Polystyrene Insulation Board, 2,016 BDT; Restoration 1 L Sum

The contract documents are on file and may be examined at the following:

Office of City Auditor  
254 2nd Avenue NE  
Valley City, North Dakota 58072

K.L.J., Valley City, North Dakota

Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questodn.com. You may download the digital plan documents for \$24 by inputting Quest project #3120317 on the website's Project Search page. Please contact Quest/CDN at (952) 233-1632 or info@questodn.com for assistance in free membership registration, downloading, and working with the digital project information. An optional paper set of project documents is also available for a non-refundable price of \$80 per set at K.L.J., 1010 4th Ave SW, PO Box 937, Valley City, ND 58072. Please contact us at 701-945-9960 if you have any questions.

All bids are to be submitted on the basis of cash payment for the work.

and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of the bid as required by Section 43-07-05 and 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided, plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.
4. Acknowledgement of the Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and license and any delinquent bid submitted will be ressealed and returned to the Bidder immediately.

The work on the improvement will be completed by September 15, 2014.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$1,500 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

Dated this 24th day of February, 2014

Avis Richter  
Valley City, NORTH DAKOTA

A/ Avis Richter  
City Auditor

(February 24, March 03 & 10 2014)

336

Excess Mill Levy  
NOTICE OF SPECIAL ELECTION

NOTICE IS HEREBY GIVEN that on 3-18-2014 at the polling place of the Mike Abraham Farm in the Township of Minnie Lake, County of Barnes, an election will be held in which the following question shall be submitted to the electors of Minnie Lake Township.

Shall Minnie Lake Township levy taxes for a five year period commencing in 2015, which shall exceed the legal limit by \$ 14,363.00, so that

able valuation which increase would have produced \$14,363.00 in additional income at 2013 valuations.

BE IT FURTHER KNOWN that said election will be open at 7 o'clock p.m. and will continue open until 6 o'clock p.m. of said 3-18-2014.

SPECIAL ELECTION  
Minnie Lake Township

INSTRUCTION TO VOTER: Mark a cross (x) of other mark in the square opposite the word "yes" if you are in favor of this levy. Mark a cross (x) or other mark in the square opposite the word "no" if you are not in favor of this levy. Shall Minnie Lake Township levy taxes for a five year period commencing in 2015, which shall exceed the legal limit by 14,363.00 so that the tax levied, instead of being \$ 14,363.00 which is the limit authorized by law, shall be \$28,726.00?

By order of the Board of Supervisors of Minnie Lake Township. Dated at Barnes County, North Dakota, this 14th day of January, 2014.

Jerry Garratty  
Clerk

(March 03&10, 2014)

349

STATE OF NORTH DAKOTA  
C SERVICE COMMISSION  
Montana-Dakota Utilities Co.  
Menard, Inc. - Burlington County  
Public Convenience & Necessity  
Case No. PU-13-871

NOTICE OF HEARING

February 26, 2014  
On November 25, 2013, Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., filed an application to extend electric service to Menard, Inc. at a location in Section 33, T 139N, R 77W, Burlington County, North Dakota. On January 18, 2014, a Protest and request for hearing was received from Capital Electric Cooperative, Inc.

Please take notice that a public hearing on these matters will be held Friday, May 2, 2014, at 8:30 a.m. CDT, in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505. The issues to be considered are:

1. From whom do the customers prefer electric service?
2. What electric suppliers are operating in the general area?
3. What electric supply lines exist within at least a two-mile radius of the location to be served, and when were they constructed?
4. What customers are served by electric suppliers within at least a two-mile radius of the location to be served?
5. What are the differences, if any, between the electric suppliers available to serve the area with respect to reliability of service?
6. Which of the available electric suppliers will be able to serve the location in question more economically and still earn an adequate return on its investment?
7. Which supplier's extended electric service would best serve orderly and economic development of electric service in the general area?
8. Would approval of the applications result in wasteful duplication of investment or service?
9. Is it probable that the location in question will be included within the corporate limits of a municipality within the foreseeable future?
10. Will service by either of the electric supplier in the area unreasonably interfere with the service or system of the other?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify Gloria Geffel, Interim Secretary, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Brien P. Kalk, Chairman  
Julie Fedorchak, Commissioner

(March 10, 2014)

351

LEGAL NOTICE

HYPERLINK  
http://www.communityservices.nd.gov/communitydevelopment/Resources/ConsolidatedPlan/ www.communityservices.nd.gov/communitydevelopment/Resources/ConsolidatedPlan/ beginning March 7, 2014. Written comments must be received by the close of business April 11, 2014.

Alternate formats of the Action Plan are available upon request at 701-328-5300 or via Relay North Dakota: TTY 1-800-366-6888. Voice 1-800-366-6889, or Spanish 1-800-435-8590. Should anyone need additional information, please contact Paul Golvig at 701-328-5300.

Written comments should be sent to: North Dakota Department of Commerce  
Division of Community Services  
PO Box 2057  
Bismarck, ND 58502-2057  
or Email: HYPERLINK  
mailto:docs@nd.gov/docs@nd.gov

(March 10, 2014)

352

UPPER MAPLE FLOOD PROTECTION DISTRICT NO. 1 PROJECT  
NOTICE OF HEARING

The Maple-Steele Joint Water Resource District (the "Maple-Steele District") and the Barnes County Water Resource District ("Barnes County Water Resource District") have jointly determined it is necessary for the Maple-Steele District to construct a floodwater detention facility in Carpenter Township in Steele County, North Dakota, a project that would provide flood damage reduction benefits in portions of Carpenter Township in Steele County; Elsbury Township in Barnes County; and Rochester, Lake, Cornell, and Tower Townships in Cass County, and would provide benefits even further downstream. The Maple-Steele District and Barnes County refer to the project as the Upper Maple River Dam, and officially refer to the project and the corresponding assessment district proposed as the UPPER MAPLE FLOOD PROTECTION DISTRICT NO. 1 PROJECT (the "Project"). The following is a more detailed description of the Project:

The Project will include the construction of a floodwater detention facility in Carpenter Township in Steele County, North Dakota, to detain floodwaters from the Maple River, and to limit the damages to downstream properties and infrastructure that frequently experience flooding along the Maple River. The Project will include the construction of an earthen embankment dam with concrete principal and secondary spillways; installation of riprap for erosion control; construction of a road raise; construction of a tie-back levee; breaching an existing earthen dam; purchasing right-of-way to accommodate construction, operation, and maintenance of the Project; wetland mitigation; and other related improvements. The dam embankment will be 35 feet in height and 4,500 feet in length. The Project will provide approximately 5,000 acre-feet of floodwater storage at the secondary spillway elevation and 10,000 acre-feet of storage at top-of-dam elevation. The floodwater pool behind the dam will inundate approximately 500 acres at the secondary spillway elevation and 900 acres at top-of-dam elevation. The Project will provide flood damage reduction benefits for portions of Carpenter Township in Steele County; Elsbury Township in Barnes County; and Rochester, Lake, Cornell, and Tower Townships in Cass County.

The Maple-Steele District and Barnes County have determined that benefits the Project would provide to individual properties, and the two Boards have developed a proposed assessment district for purposes of financing and funding construction of the Project. The Maple-Steele District and Barnes County have determined the benefits to each lot, piece, or parcel of land within the proposed assessment district, and have prepared a preliminary assessment list regarding special assessments to finance construction of the Project. The assessment list is on file at the office of the Maple-Steele Joint Water Resource District. The assessment list identifies the proposed total assessment to your individual property; for your information, if the assessment district vote is successful, the Boards will issue bonds to fund and finance the construction of the Project, payable over 15 or 20 years. With that in mind, you may either prepay your total assessment at any time, or you can pay your assessments over the 15 or 20 year repay-

ment based on need, and cannot simply assess maintenance levies continuously without using those dollars for operation and maintenance purposes.

The estimated costs of the project are as follows:

Total Construction	\$4,250,000
Previous Watershed Studies (Local Share)	\$21,700.00
Preliminary Site Development (Local Share)	\$71,350.00
Permitting (Local Share)	\$51,700.00
Project Development	\$40,000.00
Design & Construction Engineering	\$650,000.00
Contingencies	\$865,250.00
Legal & Administration	\$50,000.00
Right-of-Way	\$1,750,000.00
Right-of-Way Administration	\$90,000.00
Legal Descriptions & ROW Measurement	\$50,000.00
Material Testing	\$100,000.00
Operations/Maintenance Plans & Misc.	\$40,000.00
Fiscal	\$10,000.00
Total Estimated Project Cost	\$8,000,000.00
Less Estimated ND SWC Funding	\$3,822,000.00
Less Estimated RLJWRD Funding	\$2,621,812.50
Estimated Project Cost to Assess	\$1,556,187.50

Take notice that, in accordance with North Dakota law, the Maple-Steele District and Barnes County will conduct a public hearing regarding the Project and the UPPER MAPLE FLOOD PROTECTION DISTRICT NO. 1 PROJECT assessment district on April 2, 2014, at 10 a.m., at the Page Auditorium, in Page, North Dakota. All landowners within the proposed UPPER MAPLE FLOOD PROTECTION DISTRICT NO. 1 PROJECT assessment district and other affected landowners will have 30 days after the date of the hearing to file written votes in favor of or in opposition to the creation of the UPPER MAPLE FLOOD PROTECTION DISTRICT NO. 1 PROJECT assessment district. Landowners must file their votes within 30 days of the hearing at the office of the Secretary-Treasurer of the Maple-Steele Joint Water Resource District at 1201 Main Avenue West, West Fargo, North Dakota 58078-1301. Prior to the hearing, the Maple-Steele Joint Water Resource District will file copies of the preliminary assessment list with the County Auditors in Barnes, Cass, and Steele Counties; the list will show the percentage assessments against each tract of land that will benefit from the proposed Project and the approximate assessments for benefitting properties.

Please note that each landowner's vote will help determine whether or not the Maple-Steele District should proceed with construction of the Project, and whether or not the Maple-Steele District and Barnes County should create the UPPER MAPLE FLOOD PROTECTION DISTRICT NO. 1 PROJECT assessment district to finance construction, operation, and maintenance of the Project. If the vote is successful, the Maple-Steele District and Barnes County will hold a separate hearing in accordance with North Dakota law at a later date at which property owners will have the opportunity to discuss the proposed assessments. At that hearing, the Maple-Steele District and Barnes County may revise the proposed assessment list, if the parties conclude any revisions are necessary and appropriate. However, the Maple-Steele District and Barnes County will only conduct an assessment hearing if the assessment vote is successful; the meeting described in this NOTICE is an initial hearing solely to discuss the initial and the potential creation of the UPPER MAPLE FLOOD PROTECTION DISTRICT NO. 1 PROJECT assessment district, and not to discuss assessments.

Attached with this NOTICE is a copy of a RESOLUTION adopted by the Maple-Steele District and Barnes County on February 14, 2014, in which the parties determined what property will benefit from the Project, setting the proposed assessments regarding the UPPER MAPLE FLOOD PROTECTION DISTRICT NO. 1 PROJECT assessment district, and setting a date for the initial hearing.

REGARDING UPPER MAPLE FLOOD PROTECTION DISTRICT NO. 1 PROJECT AND SETTING HEARING

WHEREAS, the Maple-Steele Joint Water Resource District (the "District") and the Barnes County Water Resource District ("Barnes WRD") have jointly concluded it is necessary to develop plans and specifications regarding the design of the UPPER MAPLE FLOOD PROTECTION DISTRICT NO. 1 PROJECT (the "Project"); to acquire right of way as necessary to accommodate the Project; to create the UPPER MAPLE FLOOD PROTECTION DISTRICT NO. 1 assessment district; and to ultimately construct, operate, manage, and maintain the Project, in accordance with Chapter 61-16.1 of the North Dakota Century Code.

WHEREAS, the District, Barnes WRD, and their agents have inspected any and all lots, pieces, or parcels of land which would benefit from the Project and may be subject to assessments for construction of the Project, including properties in Carpenter Township in Steele County; Elsbury Township in Barnes County; and Rochester, Lake, Cornell, and Tower Townships in Cass County.

NOW THEREFORE, BE IT RESOLVED that the District and Barnes WRD have determined the particular lots, pieces, and parcels of land that will benefit from the construction of the Project, and the parties have had a preliminary list or the assessment cost and the percentage assessments regarding each tract of land that will benefit from the proposed Project. The preliminary list includes properties in Carpenter Township in Steele County; Elsbury Township in Barnes County; and Rochester, Lake, Cornell, and Tower Townships in Cass County.

BE IT FURTHER RESOLVED that the District and Barnes WRD hereby jointly adopt and approve the preliminary list of benefits and assessments regarding the Project and regarding UPPER MAPLE FLOOD PROTECTION DISTRICT NO. 1; the preliminary list is on file with the District Secretary-Treasurer.

BE IT FURTHER RESOLVED that the District and Barnes WRD will levy a maintenance levy against the benefited properties within the assessment district from time to time as necessary in accordance with N.D. Cent. Code Section 61-16.1-14 for purposes of operating, repairing, maintaining, and improving the Project.

BE IT FURTHER RESOLVED that the District and Barnes WRD will mail an assessment list with the Steele, Barnes, and Cass County Auditors a list showing the percentage assessments against each tract of land that will benefit from the Project and the corresponding estimate assessments for each parcel.

BE IT FURTHER RESOLVED that the District and Barnes WRD will mail an assessment list with the Steele, Barnes, and Cass County Auditors a list showing the percentage assessments against each tract of land that will benefit from the Project and the corresponding estimate assessments for each parcel.

MAPLE-STEEL JOINT WATER

RESOURCE DISTRICT  
Juryn Suvr, Chair  
ATTEST:  
Carol Harbets Lewis  
Secretary-Treasurer  
BARNES COUNTY WATER  
RESOURCE DISTRICT  
Jerry Hieb, Chair  
ATTEST:  
Linda McKenna  
Secretary-Treasurer

Date Approved: February 14, 2014

(March 10&17, 2014)



Resolution 14-014 introduced the following Resolution and moved its adoption:  
**RESOLUTION DECLARING THE NECESSITY OF AN IMPROVEMENT IN STREET LIGHT IMPROVEMENT DISTRICT 14-3.**  
**SOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF WILLISTON, NORTH DAKOTA:**  
That the Board of City Commissioners has received the Engineer's Report for the Street Light Improvement District 14-3 and determines that it is necessary to make the following improvements:  
n I: The relocation of street lights west of the Frontage Rd to the east of Frontage Rd in Block 1 and Block 4 of the Airport First Addition.  
n II: The new construction of street lights along 24th Street West of Block 1 and Block 2 of the Prairie Green Estates Subdivision.  
That the Board of City Commissioners has received the Engineer's Report for the Street Light Improvement District 14-3 and determines that it is necessary to make the following improvements:  
n I: The relocation of street lights from the west side to the east side of the 2nd Avenue West Frontage Road between 19th and 20th Streets.  
n II: The new construction of street lights along 24th Street West from east from 1st Avenue West.  
City Auditor is hereby authorized and directed to cause the Resolution Declaring Necessity of an Improvement in Street Light Improvement District 14-3 to be published once each week for two (2) consecutive weeks in the official newspaper of the City.  
owners of property within said improvement district be afforded an opportunity to file written protests with the City Auditor at any time within 30 days of the first publication of the Resolution. The Board of City Commissioners shall meet and to determine the sufficiency of any protests filed with the City Auditor prior to April 8th, 2014 at 8:00 p.m., at City Hall, in the Commission Room.  
on for the adoption of the foregoing Resolution was duly seconded by Commissioner Cymbalik, and upon vote being taken thereon, the following voters voted "AYE": Broseur, Bekkedahl, Klug, Cymbalik and Koeser  
following voted "NAY": None  
and not voting: None. Whereupon said motion was declared duly passed and adopted this 25th day of February, 2014.

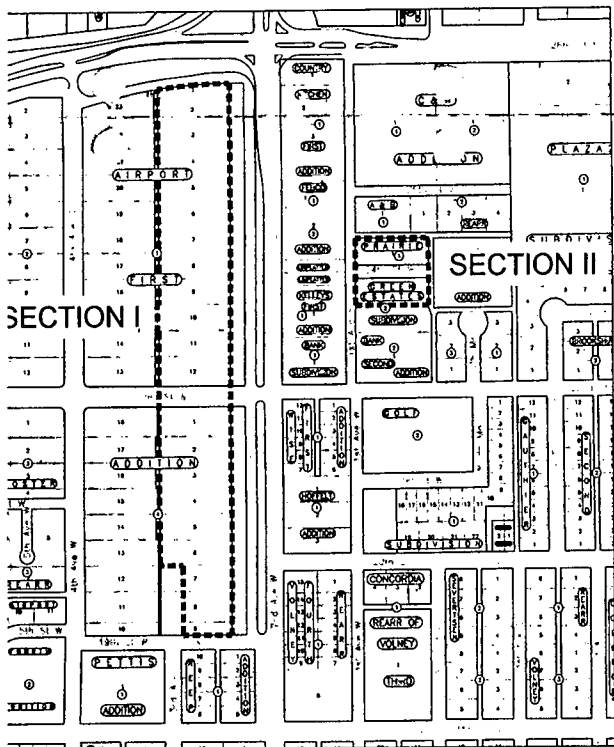
JOHN KAUTZMAN  
City Auditor

E. WARD KOESER  
Board of City Commissioners  
E. Ward Koeser, President

(March 2, 9, 2014)

### D14-3 STREET LIGHT IMPROVEMENTS

DISTRICT BOUNDARY



DISTRICT DESCRIPTION

**DISTRICT I:** Lot 1 through Lot 12 of Block 1, Lot 1 through Lot 6 of Block 4, and Lot 7 through Lot 9 less the west 100 feet, of Block 4, of the Airport First Addition.

**DISTRICT II:** Block 1 and the north half of Block 2 of the Prairie Green Estates Subdivision

#### ADVERTISEMENT FOR BIDS FOR STREET LIGHT IMPROVEMENT DISTRICT 14-3 Williston, North Dakota

It is hereby given that sealed bids for the completed STREET LIGHT IMPROVEMENT DISTRICT 14-3 for the City of Williston, North Dakota, will be received at the Office of the City Auditor, in the Williston City Hall, P.O. Box 1306, until 3:00 P.M., Central Time, April 3rd, 2014. At that time, the bids will be opened in the City Commission Meeting Room at the Williston City Hall, 22 East Broadway, Williston, North Dakota, and read aloud.  
The object consists of the following approximate principal quantities:  
Item 1: Includes the removal of 9 street lights and their concrete foundations, the installation of 9 street lights and approximately 2,300 feet of underground electric circuitry.  
Item 2: The installation of 2 street lights and approximately 350 feet of new underground electric circuitry.  
BIDDERS are required by October 3rd, 2014, to visit the project site area in order to familiarize themselves with the details of the area prior to submitting a bid.

Project Plans and Specifications may be viewed at the City Engineer's Office. Project Plans, Specifications, Bid Forms and Contract Documents may be obtained from the City Engineer's Office located at 809 5th Street East, Williston, ND or at P.O. Box 2437-9508. There is a fee of \$25.00 for each set of documents. For further project information contact the City Engineer's Office at 701-577-6368.

Project Plans, Specifications, Bid Forms and Contract Documents are also available at [www.questron.com](http://www.questron.com) for a fee of \$20.00. Documents may be downloaded by selecting this project from the "156 Documents" tab and by entering Quest Project Number 3143718 on the "My Projects" page. For assistance and free membership registration, contact Quest/CDM at (862) 233-1832 or [info@quest.com](mailto:info@quest.com).  
Bids will be submitted on the basis of cash payment for the work and to be enclosed in a sealed envelope addressed to the City Auditor. Each bid shall be accompanied by a Bidder's Bond in an amount equal to 5% of the full amount of the bid, assured by the BIDDER as principal and by a surety company authorized to do business in this State, conditioned that if the principal's bid is accepted and the contract is awarded to him, he will be bound to perform the contract in accordance with the terms of his bid and provide a Performance and Payment Bond amount of 100% of the Contract Price with a corporate surety approved by the Owner.  
Bid and Contractor's License Renewal Certificate shall be submitted in a separate sealed envelope attached to the outside of the Bid Envelope. A fee of \$25.00 shall be required for the highest amount of their bid.

Bids shall be marked on the outside of the envelope, the date of the proposal, the name of the Bidder, and acknowledgment of any Addendums are received. The letter is reserved to reject any or all bids, and to waive irregularities in any bid and to hold bids for a period not to exceed 30 days from the date of opening of bids.  
This 25th day of February, 2014.  
OF WILLISTON, NORTH DAKOTA  
JOHN KAUTZMAN  
City Auditor  
Member of the Board of City Commissioners,  
Williston, North Dakota

JOHN KAUTZMAN  
City Auditor

(March 2, 9, 2014)

Write your Own Check  
MAILING SERVICE  
WILLISTON, NORTH DAKOTA  
Attn: Weeds Dief  
P.O. Box 1447, Williston, ND 58802  
or [wol@willistonearl.com](mailto:wol@willistonearl.com)

**IN THE CLASSIFIEDS**  
**in the Classifieds**

#### 999. Public Notices

**ADVERTISEMENT FOR BIDS  
RECLAMATION OF  
ABANDONED MINE LANDS**  
2014 Beulah/Zap Phase 15 AML Project  
The Abandoned Mine Lands Division of the North Dakota Public Service Commission is accepting sealed bids for a reclamation project near Beulah, North Dakota. This project entails approximately 10,000 feet of rotary drilling and the injection of 5,000 cubic yards of grout into abandoned underground mines. Pre-qualification is required in order to bid on this project and pre-qualification forms must be received by March 27, 2014. A mandatory on-site conference will be held at 9:00 am CDT, April 10, 2014 at the project site. Sealed bids must be received by the Procurement Office by 11:00 am, CDT, April 22, 2014. Project details can be accessed free of charge from the State Procurement website, [www.nd.gov/ppo](http://www.nd.gov/ppo). For questions about this solicitation, contact Bill Dodd at the North Dakota Public Service Commission, 800 East Boulevard Ave., Dept. 408, Bismarck, ND 58505-0480, 701-328-4101.

**ADVERTISEMENT FOR BIDS  
RECLAMATION OF  
ABANDONED MINE LANDS**  
2014 Soranton/Bowman Phase 2 AML Project  
The Abandoned Mine Lands Division of the North Dakota Public Service Commission is accepting sealed bids for a reclamation project near the cities of Soranton, Bowman and Reeder, North Dakota. This project entails approximately 9,500 feet of rotary drilling and the injection of 5,000 cubic yards of grout into abandoned underground mines. Pre-qualification is required in order to bid on this project and pre-qualification forms must be received by March 27, 2014. A mandatory on-site conference will be held at 1:30 pm CDT, April 10, 2014 at the project site. Sealed bids must be received by the Procurement Office by 11:00 am, CDT, April 22, 2014. Project details can be accessed free of charge from the State Procurement website, [www.nd.gov/ppo](http://www.nd.gov/ppo). For questions about this solicitation, contact Bill Dodd at the North Dakota Public Service Commission, 800 East Boulevard Ave., Dept. 408, Bismarck, ND 58505-0480, 701-328-4101.

**ADVERTISEMENT FOR BIDS  
RECLAMATION OF  
ABANDONED MINE LANDS**  
2014 Exploratory Drilling AML Project  
The Abandoned Mine Lands Division of the North Dakota Public Service Commission is accepting sealed bids to perform exploratory drilling, casing and other associated work at Abandoned Mine Lands (AML) sites in North Dakota. This project entails approximately 25,000 feet of rotary drilling to locate underground mine voids and installing about 7,500 feet of casing. Sealed bids must be received by the Procurement Office by 11:00 am, CDT, April 22, 2014. Project details can be accessed free of charge from the State Procurement website, [www.nd.gov/ppo](http://www.nd.gov/ppo). For questions about this solicitation, contact Bill Dodd at the North Dakota Public Service Commission, 800 East Boulevard Ave., Dept. 408, Bismarck, ND 58505-0480, 701-328-4101.  
(March 9, 18, 2014)

**CALL FOR BIDS  
CITY OF WILLISTON, NORTH DAKOTA  
PUBLIC WORKS DEPARTMENT**  
NOTICE IS HEREBY GIVEN, that the Board of City Commissioners of the City of Williston, North Dakota will receive bids to furnish the City with the following:  
Diesel Powered,  
Articulated Frame Compactor  
(L-Series)

Bids will be received until 3:00 PM CST, March 20th, 2014, at the Office of the City Auditor, City Hall, Williston, North Dakota, at which time and place all bids will be publicly opened and read aloud.  
The City reserves the right to reject any or all bids and to hold bids for thirty (30) days before awarding, and to waive irregularities and to accept any bid whenever it is in the best interest of the City of Williston.  
Specifications and any other information may be obtained from the Department of Public Works, 800 5th Street East, Williston, ND 701-577-6368.  
Bids for each item must be submitted in a separate envelope with the item for which the bid is submitted clearly identified on the exterior of the envelope.  
All bids must be accompanied by a Bidder's Bond or Certified Check equal to 5% of the bid or a copy of their Dealer Bond as per N.D.C.C. 39-22-05.2. The Bidder's Bond, Certified Check or Dealer Bond copy shall be submitted in a separate envelope and the item to which the bond applies shall be clearly identified on the exterior of the envelope.

By: JOHN KAUTZMAN  
John Kautzman, City Auditor  
(March 2, 9, 2014)

#### 999. Public Notices

**CALL FOR BIDS  
CITY OF WILLISTON, NORTH DAKOTA  
PUBLIC WORKS DEPARTMENT**  
NOTICE IS HEREBY GIVEN, that the Board of City Commissioners of the City of Williston, North Dakota will receive bids to furnish the City with the following:  
UTILITY VEHICLE (W/WT)  
Bids will be received until 3:00 PM CST, March 20th, 2014, at the Office of the City Auditor, City Hall, Williston, North Dakota, at which time and place all bids will be publicly opened and read aloud.  
The City reserves the right to reject any or all bids and to hold bids for thirty (30) days before awarding, and to waive irregularities and to accept any bid whenever it is in the best interest of the City of Williston.  
Specifications and any other information may be obtained from the Department of Public Works, 800 5th Street East, Williston, ND 701-577-6368.  
Bids for each item must be submitted in a separate envelope with the item for which the bid is submitted clearly identified on the exterior of the envelope.  
All bids must be accompanied by a Bidder's Bond or Certified Check equal to 5% of the bid or a copy of their Dealer Bond as per N.D.C.C. 39-22-05.2. The Bidder's Bond, Certified Check or Dealer Bond copy shall be submitted in a separate envelope and the item to which the bond applies shall be clearly identified on the exterior of the envelope.  
By Order of the Board of City Commission of the City of Williston dated this 28th day of January, 2014.  
By: JOHN KAUTZMAN  
John Kautzman, City Auditor  
(March 2, 9, 2014)

**CALL FOR BIDS  
For a Sport Utility Vehicle**  
For Williston Convention and Visitor Bureau  
The Williston Convention and Visitor Bureau will accept bids for a Sport Utility Vehicle for use of the Convention and Visitor Bureau. Detailed Specifications are available from CVB Director Amy Krueger, 212 Airport Rd, Williston, ND 58801, (701)774-9041. Bids must be submitted in writing to the Office of the Convention and Visitor Bureau at or before 2:00 P.M. on Wednesday, March 17, 2014, which is the time of the bid opening. The sealed envelope containing the bid shall be accompanied by a detailed description of the vehicle proposed to be furnished, and a copy of the bidder's dealer bond or certified check in the amount of 5% of the bid price. The Convention and Visitor Bureau reserves the right to accept and reject any and all bids and to accept the bid deemed by the Convention and Visitors Board of Directors to be in the best interest of the Bureau. The Convention and Visitors Bureau also reserves the right to hold the bids up to thirty (30) days and to waive any irregularity in any bid. Further information may be obtained from the Office of the Convention and Visitor Bureau, 212 Airport Rd, Williston, ND 58801.  
(March 5, 9, 12, 2014)

**NON-DISCRIMINATION STATEMENT**  
Missouri Valley Communications, Inc., DBA Nemont, is the recipient of Federal financial assistance from the U.S. Department of Agriculture (USDA). The USDA prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any prohibited assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-4110, or call toll free (866) 632-9922 (voice) or (800) 877-8339 (TDD) or (866)377-8642 (relay voice users). USDA is an equal opportunity provider and employer.  
(March 9, 2014)

**NOTICE OF HEARING PETITION  
FOR FORMAL PROBATE  
OF WILL AND APPOINTMENT  
OF PERSONAL REPRESENTATIVE**  
Probate No. 53-2014-PR-61  
STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF WILLIAMS  
NORTHWEST JUDICIAL DISTRICT  
In the Matter of the Estate of  
David M. Rowlands, Deceased.  
NOTICE IS HEREBY GIVEN that Lynn R. Rowlands has filed herein a petition for formal probate of adjudication of intestacy and appointment of personal representative. Hearing has been set upon said petition on the 1st day of April, 2014, at 4:30 o'clock p.m. at the Courthouse of the above-named Court in the City of Williston, County of Williams, State of North Dakota.  
Dated this 19th day of February, 2014.  
MACKOFF KELLOGG LAW FIRM

#### 999. Public Notices

By: CHARLES J. PETERSON  
Charles J. Peterson, Attorney #04009  
36 Second Avenue East  
Dickinson, North Dakota 58801  
Email: [cpeterson@meckco.com](mailto:cpeterson@meckco.com)  
Attorneys for: Personal Representative  
(February 23, March 2, 9, 2014)

**NOTICE  
REGULAR MEETING  
CITY OF SPRINGBROOK  
TUESDAY, MARCH 11, 2014  
7:00 PM @ CITY HALL  
(March 2, 9, 2014)**

**PUBLIC NOTICE  
OF BASIC TELEPHONE SERVICE  
AVAILABLE FROM MISSOURI VALLEY  
COMMUNICATIONS, INC., DBA NEMONT.**  
Missouri Valley Communications, Inc., dba Nemont, is designated as an Eligible Telecommunications Carrier by meeting the guidelines of the Federal Communications Commission and the North Dakota Public Service Commission. Nemont offers quality, reliable telephone service and realizes that basic service is a fundamental aspect of everyday life.  
Basic service from Nemont includes:  
Single party service.  
Touch tone.  
Voice grade access to the public switched network.  
24-hour emergency services including basic 911 or Enhanced 911.  
Access to operator services, inter-exchange, and directory assistance.  
Nemont is proud to provide basic service to all customers in its service territory. The rate for Nemont residential service is \$18.12 a month. The flat rate for business service is \$28.20 a month.  
Low-income individuals may be eligible for Upline North Dakota telephone assistance programs which provide discounts from these basic rates. The discount applies only to the main home telephone line billed in the name of the qualified customer. Also available to Upline North Dakota customers is toll blocking which lets customers block outgoing long distance calls free of charge.  
If you have questions, or would like to become a customer of Nemont, please contact us at 1-800-636-0886, or visit our business office at 421 Main, Williston, ND. We may also be reached by e-mail at [customerservice@nemont.com](mailto:customerservice@nemont.com)  
(March 9, 2014)

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.  
Menard, Inc. - Burlington County Public Convenience & Necessity  
Case No. PU-13-871  
**NOTICE OF HEARING**  
February 28, 2014  
On November 25, 2013, Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., filed an application to extend electric service to Menard, Inc. at a location in Section 35, T 136N, R 77W, Burlington County, North Dakota. On January 18, 2014, a Petition and request for hearing was received from Capital Electric Cooperative, Inc. Please take notice that a public hearing on these matters will be held Friday, May 2, 2014, at 8:30 a.m. CDT, in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505. The issues to be considered are:  
1. From whom do the customers prefer electric service?  
2. What electric suppliers are operating in the general area?  
3. What electric supply lines exist within at least a two-mile radius of the location to be served, and when were they constructed?  
4. What customers are served by electric suppliers within at least a two-mile radius of the location to be served?  
5. What are the differences, if any, between the electric suppliers available to serve the area with respect to reliability of service?  
6. Which of the available electric suppliers will be able to serve the location in question more economically and still earn an adequate return on its investment?  
7. Which supplier's extended electric service would best serve orderly and economic development of electric service in the general area?  
8. Would approval of the applications result in wasteful duplication of investment or service?  
9. Is it probable that the location in question will be included within the corporate limits of a municipality within the foreseeable future?  
10. Will service by either of the electric suppliers in the area unreasonably interfere with the service or system of the other?  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-368-0886 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify Capital Electric Cooperative, Inc. at least 24 hours in advance.  
PUBLIC SERVICE COMMISSION  
Randy Christensen, Commissioner  
Brian P. Hall, Chairman  
Jule Fodorshak, Commissioner  
(March 8, 2014)

3/9 Williston