

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co., a Division of MDU  
Resources Group, Inc.  
Scott Hoovestol- Morton County  
Public Convenience & Necessity**

**Case No. PU-14-136**

**ORDER GRANTING CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**May 28, 2014**

On April 3, 2014, Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Scott Hoovestol at a location in Morton County, North Dakota.

On April 23, 2014, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by May 23, 2014, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. is issued Certificate of Public Convenience and Necessity No. 5833 authorizing the provision of electric distribution service to Scott Hoovestol at a point located in:

**The SE ¼ of SW ¼ of Section 11, Twp. 138N, R 86W, Morton County, North Dakota**

**PUBLIC SERVICE COMMISSION**

  
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**Randy Christmann**  
Commissioner

  
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**Brian P. Kalk**  
Chairman

  
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**Julie Fedorchak**  
Commissioner

# **PUBLIC SERVICE COMMISSION**

## **STATE OF NORTH DAKOTA**

### **Certificate of Public Convenience and Necessity**

#### **Certificate Number 5833**

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., to serve Scott Hoovestol in the SE 1/4 of the SW 1/4 of Section 11, Township 138N, Range 86W, Morton County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated May 28, 2014 in Case No. PU-14-136, and is subject to the conditions and limitations noted in the Order.*


*This certificate is conditioned upon Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, May 28, 2014.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**