

**NORTH DAKOTA ONE CALL**

<b>Ticket No:</b>	13132425	<b>LORQ ROUTINE</b>	<b>NEW TICKET</b>
<b>Transmit Date:</b>	08/15/2013	<b>Time:</b>	09:09
<b>Original Call Date:</b>	08/15/2013	<b>Time:</b>	09:04
<b>Work to Begin Date:</b>	08/19/2013	<b>Time:</b>	09:15
		<b>Update By:</b>	<u>13156458</u>
		<b>Op:</b>	mnrosean
		<b>Op:</b>	mnrosean

**Caller Information**

<b>Company:</b>	NORTHERN EXCAVATING CO INC	<b>Fax Number:</b>	
<b>Contact Name:</b>	DODIE FOSS	<b>Contact Phone:</b>	(701) 252-5967
<b>Contact Email:</b>	lindberg@daktel.com	<b>Ext:</b>	
<b>Alt. Contact Name:</b>	ROB LINDBERG / CELL	<b>Alt. Contact Phone:</b>	(701) 320-5967

**Dig Site Information**

<b>Type of Work:</b>	WATER MAINLINE INSTALLATION		
<b>Work Being Done For:</b>	CITY OF ROSS		
<b>Explosives:</b>	N	<b>Depth:</b>	10FT
		<b>Tunneling/Boring:</b>	N

**Dig Site Location**

<b>State:</b>	ND	<b>County:</b>	MOUNTRAIL	<b>Place:</b>	ROSS CITY
<b>Address:</b>					
<b>Street:</b>	RAILROAD AVE				
<b>Nearest Intersecting Street:</b>	1ST ST W				

**Extent of Work:**

EXCAVATION SITE IS ON BOTH SIDES OF THE ROAD. MARK OUT 25FT EACHWAY FROM THE CENTERLINE OF RAILROAD AVE FROM 1ST ST W TO 1ST ST E.

**Remarks:**

**Attachment:**

<b>Twp:</b>	<b>Rng:</b>	<b>Sect-Qtr:</b>	
Twp: 156N	Rng: 92W	Sect-Qtr: 20-SW	
<b>ExCoord NW Lat:</b> 48.3142998	<b>Lon:</b> -102.545972	<b>SE Lat:</b> 48.3131226	<b>Lon:</b> -102.5423735

**Members**

District Code	Company Name	Marking Concerns	Damage/Repair	Customer Service
MDU12	MONTANA-DAKOTA UTILITIES	(406)728-9343		
RSVTEL01	RESERVATION TELEPHONE	(701)862-3118		
WILSTN01	WBI ENERGY TRANSMISSION	(888)859-7291		

- 44 GS-13-886 Filed 06/30/2015 Pages: 1  
Exhibit A16  
Public Service Commission
- 45 GS-13-885 Filed 06/30/2015 Pages: 1  
Exhibit A16  
Public Service Commission
- 44 GS-13-884 Filed 06/30/2015 Pages: 1  
Exhibit A16  
Public Service Commission
- 27 42 PU-14-671 Filed 06/30/2015 Pages: 1  
Exhibit A16  
Public Service Commission
- 45 GS-14-230 Filed 06/30/2015 Pages: 1  
Exhibit A16  
Public Service Commission
- 45 GS-14-229 Filed 06/30/2015 Pages: 1  
Exhibit A16  
Public Service Commission

