

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Paul Trom—Richland County  
Public Convenience & Necessity**

**Case No. PU-14-240**

**ORDER GRANTING CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**July 30, 2014**

On May 21, 2014, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Paul Trom at a location in Richland County, North Dakota.

On June 11, 2014, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by July 14, 2014, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity No. 5839 authorizing the provision of electric distribution service to Paul Trom at a point located in:

**The SW ¼ of the SW ¼ of Section 19, Twp. 130N, R 48W, Richland County, North Dakota.**

**PUBLIC SERVICE COMMISSION**

  
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**Randy Christmann  
Commissioner**

  
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**Brian P. Kalk  
Chairman**

  
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**Julie Fedorchak  
Commissioner**

# **PUBLIC SERVICE COMMISSION**

## **STATE OF NORTH DAKOTA**

### **Certificate of Public Convenience and Necessity**

#### **Certificate Number 5839**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Paul Trom in the SW 1/4 of the SW 1/4 of of Section 19, Township 130N, Range 48W, Richland County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated July 30, 2014 in Case No. PU-14-240, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, July 30, 2014.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**