



# Public Service Commission

## State of North Dakota

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### COMMISSIONERS

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Randy Christmann  
Julie Fedorchak

Executive Secretary  
Darrell Nitschke

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May 22, 2014

Charles Krebs  
Otter Tail Power Company  
[ckrebs@otpc.com](mailto:ckrebs@otpc.com)

Dear Mr. Krebs:

We received your request to extend electric service to David Barnick at a site located in the NW  $\frac{1}{4}$  of Section 3, Township 136N, Range 64W, LaMoure County, North Dakota. Temporary authority was granted by Commissioner Julie Fedorchak on May 22, 2014. Extensions must be made from the most economical point of service.

Please submit your formal application for permanent authority as soon as possible so we may work on finalizing this request. Thank you.

Best regards,

Cara DeSaye  
Public Utilities Division

Enclosure



**TEMPORARY AUTHORITY PERMIT**  
 NORTH DAKOTA PUBLIC SERVICE COMMISSION  
 PUBLIC UTILITIES  
 SFN 60560 (8-98)

Date <b>MAY 21, 2014</b>	Time <b>8:00</b>	<input checked="" type="checkbox"/> a.m. <input type="checkbox"/> p.m.	Name of Utility <b>OTTER TAIL POWER COMPANY</b>	Telephone Number <b>800-257-4044</b>
Name of Person Calling <b>CHARLES V KREBS</b>			Name of Coop Serving <b>DAKOTA VALLEY ELECTRIC COOPERATIVE</b>	
Name of Customer <b>DAVID BARNICK</b>		Location Sec <b>NW1/4-3</b> Twp <b>136-N</b> R <b>64-W</b>		
Address <b>220 15TH ST SW</b>			County <b>LAMOURE</b>	
City <b>JAMESTOWN</b>		State <b>ND</b>	Zip Code <b>58401</b>	
Name of Nearest City <b>NORTONVILLE</b>			Distance to the City <b>4.75 MILES</b>	
When will service be extended? <b>AUGUST 1, 2014</b>		Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input checked="" type="checkbox"/> Grain Bin <input type="checkbox"/> Other _____		
Extension Length to Most Economical Point of Service Utility: <b>200 FT</b> Coop: <b>APPROX 2 MI FOR 3-PHASE</b>		Extension <input type="checkbox"/> Overhead <input checked="" type="checkbox"/> Underground		
Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Person Contacted (PSC Use)		Date of Contact (PSC Use)	Time (PSC Use) <input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	
Estimated Cost of Extension <b>\$65,000</b>		Estimated Revenue <b>\$13,000/YR</b>		
Under what rate filed with the Public Service Commission will customer be served? <b>50-361 FARM SERVICE</b>				
Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input checked="" type="checkbox"/> Letter		Date Authorized <b>5/22/14</b>		
Authorized By (Name of Commissioner) <i>Julie Fedorchak</i>				

Extension must be made from most economical point of service.

Comments:  
 DAVID BARNICK HAS REQUESTED 3-PHASE SERVICE TO HIS BIN SITE. DAKOTA VALLEY RURAL ELECTRIC COOPERATIVE CURRENTLY SERVES HIS FARM SITE WITH 1-PHASE. OTTER TAIL POWER COMPANY HAS A 41.6 KV TRANSMISSION LINE DIRECTLY ADJACENT TO BARNICK'S FARM SITE. AGREEMENT REACHED WITH JAY JACOBSON, DAKOTA VALLEY ELECTRIC COOPERATIVE GENERAL MANAGER, FOR OTTER TAIL POWER COMPANY TO SERVE 3-PHASE TO THE BIN SITE. FARM ADDRESS IS 5413 81ST AVE SE, MONTPELIER, ND 58472.