

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co., a Division of MDU  
Resources Group, Inc.  
Chris & Anna Cook  
Public Convenience & Necessity

Case No. PU-14-627

AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

John G. Hamre deposes and says that:

he is over the age of 18 years and not a party to this action and, on the 15<sup>th</sup> day of **October, 2014**, he deposited in the United States Mail, at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

**Order on Certificate of Public Convenience & Necessity**

and an original of:

**Certificate Number 5849**

The envelope was addressed as follows:

Tamie Aberle  
Montana-Dakota Utilities Co.  
400 North Fourth Street  
Bismarck ND 58501  
**Cert. No. 7013 2630 0001 2317 1191**

John G. Hamre further deposes and says that on the 15<sup>th</sup> day of **October, 2014**, he deposited in the United States Mail, Bismarck, North Dakota, **four** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

Chris Baumgartner  
Mor-Gran-Sou Electric Cooperative Inc  
PO Box 297  
Flasher ND 58535-0297

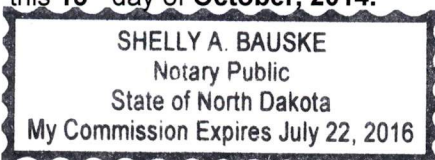
Randy Ressler  
Mor-Gran-Sou Electric Cooperative Inc  
PO Box 297  
Flasher ND 58535-0297

Craig Lohstreter  
Montana-Dakota Utilities Co  
PO Box 1457  
Bismarck ND 58502-1457

ND Association of RECs  
PO Box 727  
Mandan ND 58554-0727

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this 15<sup>th</sup> day of **October, 2014**.



*John G. Hamre*  
\_\_\_\_\_  
*Shelly A. Bauske*  
\_\_\_\_\_  
Notary Public

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co., a Division of  
MDU Resources Group, Inc.  
Chris & Anna Cook  
Public Convenience & Necessity

Case No. PU-14-627

**ORDER ON CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**October 8, 2014**

On July 29, 2014, Montana-Dakota Utilities Co., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Chris & Anna Cook at a location in Morton County, North Dakota.

On August 20, 2014, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by September 21, 2014, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity No. 5849 authorizing the provision of electric distribution service to Chris & Anna Cook at a point located in:

**The SW ¼ of the SE ¼ of Section 28, Twp. 139N, R 84W, Morton County, North Dakota.**

**PUBLIC SERVICE COMMISSION**

  
Randy Christmann  
Commissioner

  
Brian P. Kalk  
Chairman

  
Julie Fedorchak  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5849**

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., to serve Chris & Anna Cook in the SW 1/4 of the SE 1/4 of Section 28, Township 139N, Range 84W, Morton County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated October 8, 2014 in Case No. PU-14-627, and is subject to the conditions and limitations noted in the Order.*


*This certificate is conditioned upon Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, October 8, 2014.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**