

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Otter Tail Power Company  
Lawrence Malpert – Sargent County  
Public Convenience & Necessity

Case No. PU-14-693

AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

John Hamre deposes and says that:

he is over the age of 18 years and not a party to this action and, on the 18<sup>th</sup> day of **September, 2014**, he deposited in the United States Mail, at Bismarck, North Dakota, **two** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

**Notice of Opportunity for Hearing**

The envelopes were addressed as follows:

Bruce Gerhardson  
Otter Tail Power Company  
PO Box 496  
Fergus Falls MN 56538-0496

Bruce Garber  
Darrin Sand  
Dakota Valley Electric Cooperative Inc  
14051 Highway 13  
Milnor ND 58060-9700

**Cert. No. 7013 2250 0001 0313 8792**

**Cert. No. 7013 2250 0001 0313 8808**

John Hamre further deposes and says that on the 19<sup>th</sup> day of **September, 2014**, he deposited in the United States Mail, Bismarck, North Dakota, **two** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

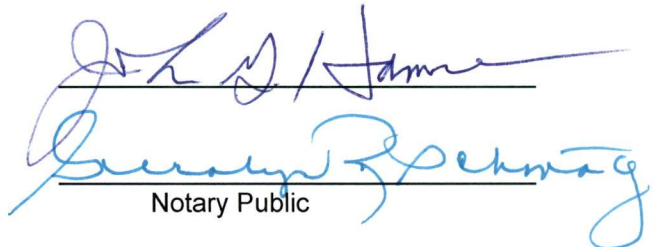
The envelopes were addressed as follows:

Geri Coyne  
Otter Tail Power Company  
PO Box 70  
Wahpeton ND 58074-0070

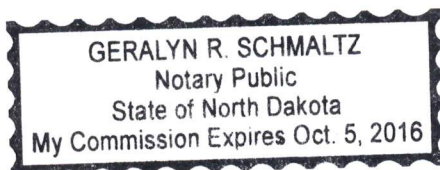
ND Association of RECs  
PO Box 727  
Mandan ND 58554-0727

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this 18<sup>th</sup> day of **September, 2014**.

  
Notary Public

SEAL



**STATE OF NORTH DAKOTA**  
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**NOTICE OF OPPORTUNITY FOR HEARING**

**September 17, 2014**

On August 22, 2014, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Lawrence Malpert at a location in Sargent County, North Dakota.

Submitted with the application was a statement by Lawrence Malpert that the customer desires electric service to be provided by the applicant. Service is to be provided at a point located in:

**The SW ¼ of SW ¼ of Section 13, Twp. 129N, R 57W, Sargent County, North Dakota.**

Otter Tail Power Company has made a prima facie showing that it should serve the customer.

Any interested party has the right to file written objection, based on the issue of public convenience and necessity, with the Commission by **October 17, 2014**, and the matter will then be set for hearing. If no objections are received by that date, the application may be granted as requested.

**PUBLIC SERVICE COMMISSION**

 _____ <b>Randy Christmann</b> Commissioner	 _____ <b>Brian P. Kalk</b> Chairman	 _____ <b>Julie Fedorchak</b> Commissioner
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