



Public Service Commission

State of North Dakota

COMMISSIONERS

Brian P. Kalk
Randy Christmann
Julie Fedorchak

Executive Secretary
Darrell Nitschke

600 East Boulevard, Dept. 408
Bismarck, North Dakota 58505-0480
Web: www.psc.nd.gov
E-mail: ndpsc@nd.gov
Phone: 701-328-2400
ND Toll Free: 1-877-245-6685
Fax: 701-328-2410
TDD: 800-366-6888 or 711

September 8, 2014

Bruce Gerhardson, Attorney
215 S Cascade St
PO Box 496
Fergus Falls MN 56538

Dear Mr. Gerhardson:

We received your request to extend electric service to Inter-Community Telephone Company at a site located in the NE $\frac{1}{4}$, NE $\frac{1}{4}$ of Section 35, Township 141N, Range 60W, Barnes County, North Dakota. Temporary authority was granted by Commissioner Randy Christmann on September 5, 2014. Extensions must be made from the most economical point of service.

Please submit your formal application for permanent authority as soon as possible so we may work on finalizing this request.

Best regards,

Patrick Fahn
Compliance and Competitive Markets Division

Enclosure

c: Charles Krebs
Operations Manager
Otter Tail Power Company
PO Box 2220
Jamestown ND 58402-2220



TEMPORARY AUTHORITY PERMIT
 NORTH DAKOTA PUBLIC SERVICE COMMISSION
 PUBLIC UTILITIES
 SFN 50560 (6-96)

| | | | | |
|---|--------------|---|---|----------------------------------|
| Date AUGUST 25, 2014 | Time 2:00 | <input type="checkbox"/> a.m. <input checked="" type="checkbox"/> p.m. | Name of Utility OTTER TAIL POWER COMPANY | Telephone Number 800-257-4044 |
| Name of Person Calling CHARLES V KREBS | | | Name of Coop Serving CASS COUNTY ELECTRIC COOPERATIVE | |
| Name of Customer INTER-COMMUNITY TELEPHONE COMPANY | | Location Sec NE1/4-NE1/4-35 Twp 141-N R 60-W | | |
| Address PO BOX 8 | | | County BARNES | |
| City NOME | | | State ND | Zip Code 58062-0008 |
| Name of Nearest City SANBORN ND | | | Distance to the City 3 MILES | |
| When will service be extended? SEPTEMBER 5, 2014 | | Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other <small>COMMERCIAL GENERAL SERVICE</small> | | |
| Extension Length to Most Economical Point of Service Utility: 60 FT Coop: APPROX 1/4 MILE | | Extension <input type="checkbox"/> Overhead <input checked="" type="checkbox"/> Underground | | |
| Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| Name of Person Contacted (PSC Use) | | Date of Contact (PSC Use) | Time (PSC Use) <input type="checkbox"/> a.m. <input type="checkbox"/> p.m. | |
| Estimated Cost of Extension \$3,700 | | Estimated Revenue \$300 PER YR | | |
| Under what rate filed with the Public Service Commission will customer be served? 50-404 SMALL GENERAL SERVICE | | | | |
| Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| Temporary Authority Authorized By <input type="checkbox"/> Telephone <input type="checkbox"/> Letter | | Date Authorized 9/5/2014 | | |
| Authorized By (Name of Commissioner) <i>Kandy Christman</i> | | | | |

Extension must be made from most economical point of service.

Comments:

INTER-COMMUNITY TELEPHONE COMPANY HAS REQUESTED 1-PHASE SERVICE TO A FIBER OPTIC BOOSTER SITE. CASS COUNTY ELECTRIC COOPERATIVE IS APPROXIMATELY 1/4 MILE AWAY. OTTER TAIL POWER COMPANY CURRENTLY HAS A 1-PHASE LINE ON THE EAST SIDE OF 107TH AVE SE. AGREEMENT REACHED WITH DONNIE BAASCH, CASS COUNTY ELECTRIC COOPERATIVE DESIGN & CONSTRUCTION SUPERVISOR, FOR OTTER TAIL POWER COMPANY TO SERVE 1-PHASE TO THE FIBER OPTIC BOOSTER SITE LOCATED AT THE INTERSECTION OF 29TH ST SE & 107TH AVE SE (BARNES COUNTY RD 11).

