

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Inter-Community Telephone Company –  
Barnes Cnty  
Public Convenience & Necessity**

**Case No. PU-14-694**

**ORDER ON CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**December 3, 2014**

On October 6, 2014, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Inter-Community Telephone Company at a location in Barnes County, North Dakota.

On October 22, 2014, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by November 24, 2014, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity No. 5857 authorizing the provision of electric distribution service to Inter-Community Telephone Company at a point located in:

**The NE ¼ of NE ¼ of Section 35, Twp. 141N, R 60W,  
Barnes County, North Dakota.**

**PUBLIC SERVICE COMMISSION**

  
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**Randy Christmann**  
Commissioner

  
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**Brian P. Kalk**  
Chairman

  
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**Julie Fedorchak**  
Commissioner

# **PUBLIC SERVICE COMMISSION**

## **STATE OF NORTH DAKOTA**

### **Certificate of Public Convenience and Necessity**

#### **Certificate Number 5857**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Inter-Community Telephone Company in the NE ¼ of NE ¼ of Section 35, Township 141N, Range 60W, Barnes County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated December 3, 2014 in Case No. PU-14-694, and is subject to the conditions and limitations noted in the Order.*


*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, December 3, 2014.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**