

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co., a Division of  
MDU Resources Group, Inc.  
Chris Rystedt – Burke County  
Public Convenience & Necessity**

**Case No. PU-14-700**

**ORDER ON CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**November 20, 2014**

On September 19, 2014, Montana-Dakota Utilities Co., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Chris Rystedt at a location in Burke County, North Dakota.

On October 8, 2014, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by November 13, 2014, the application would be granted as requested. No objections have been received.

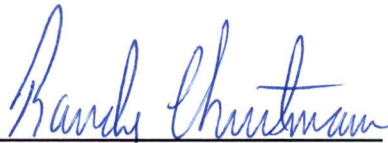
**Order**

The Commission orders:

Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity No. 5856 authorizing the provision of electric distribution service to Chris Rystedt at a point located in:

**The SE ¼ SE ¼ of Section 24, Twp. 159N, R 94W, Burke County,  
North Dakota.**

**PUBLIC SERVICE COMMISSION**



**Randy Christmann  
Commissioner**



**Brian P. Kalk  
Chairman**



**Julie Fedorchak  
Commissioner**

# **PUBLIC SERVICE COMMISSION**

## **STATE OF NORTH DAKOTA**

### **Certificate of Public Convenience and Necessity**

#### **Certificate Number 5856**

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., to serve Chris Rystedt in the SE ¼ SE ¼ of Section 24, Township 159N, Range 94W, Burke County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated November 20, 2014 in Case No. PU-14-700, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, November 20, 2014.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**