

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co., a Division of MDU  
Resources Group, Inc.  
Chris Rystedt – Burke County  
Public Convenience & Necessity**

**Case No. PU-14-700**

**AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Kathy Acker** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **21<sup>st</sup>** day of **November, 2014**, she deposited in the United States Mail, at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

**Order on Certificate of Public Convenience & Necessity**

And Original Of:

**Certificate Number 5856**

The envelope was addressed as follows:

Tamie Aberle  
Montana-Dakota Utilities Co.  
400 North Fourth Street  
Bismarck ND 58501

**Cert. No. 7014 0150 0000 4832 0180**

**Kathy Acker** further deposes and says that on the **21<sup>st</sup>** day of **November, 2014**, she deposited in the United States Mail, Bismarck, North Dakota, three envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

Ken Callahan  
Montana-Dakota Utilities Co  
PO Box 1406  
Williston ND 58802

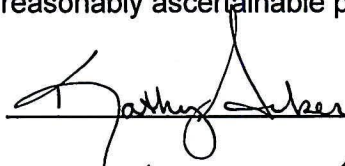
ND Association of RECs  
PO Box 727  
Mandan ND 58554-0727

Jerry King  
Burke-Divide Electric Cooperative, Inc.  
PO Box 6  
Columbus ND 58727-0006

**13** **PU-14-700** Filed: 11/21/2014 Pages: 4  
Affidavit of Service, Cert. & Reg. Mail – Order

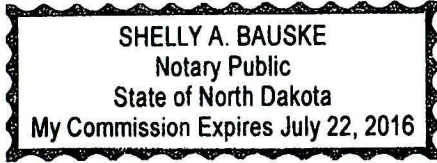
Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this 21<sup>st</sup> day of November, 2014.

  
\_\_\_\_\_

  
\_\_\_\_\_  
Notary Public

SEAL



**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co., a Division of  
MDU Resources Group, Inc.  
Chris Rystedt – Burke County  
Public Convenience & Necessity

Case No. PU-14-700

**ORDER ON CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**November 20, 2014**

On September 19, 2014, Montana-Dakota Utilities Co., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Chris Rystedt at a location in Burke County, North Dakota.

On October 8, 2014, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by November 13, 2014, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity No. 5856 authorizing the provision of electric distribution service to Chris Rystedt at a point located in:

**The SE ¼ SE ¼ of Section 24, Twp. 159N, R 94W, Burke County,  
North Dakota.**

**PUBLIC SERVICE COMMISSION**

  
\_\_\_\_\_  
Randy Christmann  
Commissioner

  
\_\_\_\_\_  
Brian P. Kalk  
Chairman

  
\_\_\_\_\_  
Julie Fedorchak  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5856**

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., to serve Chris Rystedt in the SE ¼ SE ¼ of Section 24, Township 159N, Range 94W, Burke County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated November 20, 2014 in Case No. PU-14-700, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, November 20, 2014.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**