



Public Service Commission

State of North Dakota

COMMISSIONERS

Brian P. Kalk
Randy Christmann
Julie Fedorchak

Executive Secretary
Darrell Nitschke

600 East Boulevard, Dept. 408
Bismarck, North Dakota 58505-0480
Web: www.psc.nd.gov
E-mail: ndpsc@nd.gov
Phone: 701-328-2400
ND Toll Free: 1-877-245-6685
Fax: 701-328-2410
TDD: 800-366-6888 or 711

September 8, 2014

Bruce Gerhardson, Attorney
215 S Cascade St
PO Box 496
Fergus Falls MN 56538

Dear Mr. Gerhardson:

We received your request to extend electric service to Inter-Community Telephone Company at a site located in the SE ¼, SE ¼ of Section 27, Township 142N, Range 54W, Cass County, North Dakota. Temporary authority was granted by Commissioner Randy Christmann on September 5, 2014. Extensions must be made from the most economical point of service.

Please submit your formal application for permanent authority as soon as possible so we may work on finalizing this request.

Best regards,

A handwritten signature in cursive script that reads "Patrick Fah".

Patrick Fah
Compliance and Competitive Markets Division

Enclosure

c: Charles Krebs
Operations Manager
Otter Tail Power Company
PO Box 2220
Jamestown ND 58402-2220



TEMPORARY AUTHORITY PERMIT
 NORTH DAKOTA PUBLIC SERVICE COMMISSION
 PUBLIC UTILITIES
 SFN 50560 (6-96)

Date AUGUST 29, 2014	Time 8:00	<input checked="" type="checkbox"/> a.m. <input type="checkbox"/> p.m.	Name of Utility OTTER TAIL POWER COMPANY	Telephone Number 800-257-4044
Name of Person Calling CHARLES V KREBS			Name of Coop Serving CASS COUNTY ELECTRIC COOPERATIVE	
Name of Customer INTER-COMMUNITY TELEPHONE COMPANY		Location Sec SE 1/4-SE 1/4-27 Twp 142-N R 54-W		
Address PO BOX 8			County CASS	
City NOME			State ND	Zip Code 58062-0008
Name of Nearest City AYR ND			Distance to the City 2.5 MILES	
When will service be extended? SEPTEMBER 25, 2014		Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other <small>COMMERCIAL-GENERAL SERVICE</small>		
Extension Length to Most Economical Point of Service Utility: 25 FT Coop: 25 FT		Extension <input type="checkbox"/> Overhead <input checked="" type="checkbox"/> Underground		
Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Person Contacted (PSC Use)		Date of Contact (PSC Use)	Time (PSC Use) <input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	
Estimated Cost of Extension \$1,800		Estimated Revenue \$300 PER YR		
Under what rate filed with the Public Service Commission will customer be served? 50-404 SMALL GENERAL SERVICE				
Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input type="checkbox"/> Letter		Date Authorized 9/5/2014		
Authorized By (Name of Commissioner) <i>Randy Christman</i>				

Extension must be made from most economical point of service.

Comments:
 INTER-COMMUNITY TELEPHONE COMPANY HAS REQUESTED 1-PHASE SERVICE TO A FIBER OPTIC BOOSTER SITE. CASS COUNTY ELECTRIC COOPERATIVE AND OTTER TAIL POWER COMPANY ARE PARALLEL WITH AND CROSS THE ROAD AT THE INTERSECTION OF 142ND AVE SE & 23RD ST SE. CASS COUNTY ELECTRIC COOPERATIVE AND OTTER TAIL POWER COMPANY HAVE REACHED A TENTATIVE AGREEMENT FOR SERVICE AREA IN THIS SECTION. CONFIRMED SERVICE AREA WITH BRENT HODGSON, CASS COUNTY ELECTRIC COOPERATIVE DESIGN & CONSTRUCTION SUPERVISOR. FOR OTTER TAIL POWER COMPANY TO SERVE 1-PHASE TO THE FIBER OPTIC BOOSTER SITE LOCATED AT THE INTERSECTION OF 142ND AVE SE & 23RD ST SE.

RICH TOWNSHIP

T-142-N : R-54-W
CASS COUNTY, NORTH DAKOTA

Scale: 1" = 2000'

2-8-2001

BY : S. GUNDERSON

Reference: USGS 7.5 minute series
 1980, 1987, 1997
 1987, 1997, 1998
 1984

LEGEND

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48

NOT TO BE USED FOR ANY PURPOSES OTHER THAN THE ORIGINAL PURPOSE FOR WHICH IT WAS PREPARED

OTTER TAIL
Survey Division

N-5-9
CASS COUNTY

REV: 6/23/11
BY: LJP

