

Schmaltz, GERALYN R.

From: CKrebs@otpc.com
Sent: Tuesday, April 12, 2016 9:01 AM
To: Schmaltz, GERALYN R.
Subject: Permanent Authority for ICTC, Ayr ND
Attachments: 20160412082049550.pdf

Gerí,

Attached is the letter, temporary permit application and permanent authority application and map. Please review and let me know if this will suffice or if I need to do more. Thanks.

*Charles Krebs
 Operations Manager - Jamestown
 701-253-4701 (office)
 701-320-9362 (cell)*

-----Original Message-----

*From: jms2@otpc.com [<mailto:jms2@otpc.com>]
 Sent: Tuesday, April 12, 2016 7:21 AM
 To: Krebs, Charles
 Subject: Message from "jms2"*

This E-mail was sent from "jms2" (MP C3503).

*Scan Date: 04.12.2016 08:20:49 (-0400)
 Queries to: jms2@otpc.com*

315 Second Street Southeast
PO Box 2220
Jamestown, North Dakota 58402-2220
701 252-0540
800 257-4044
www.otpco.com

COPY



September 29, 2014

North Dakota Public Service Commission
State Capitol – 12th Floor
Bismarck ND 58505-0480

Enclosed is an application in duplicate for a Certificate of Public Convenience and Necessity for Inter-Community Telephone Company-Ayr ND.

Please address all correspondence regarding this application to Otter Tail Corporation, Attn. Bruce Gerhardson, Attorney, 215 S Cascade St PO Box 496 Fergus Falls MN 56538 with a copy to me.

Yours very truly,

A handwritten signature in cursive script that reads "Charles Krebs".

Charles Krebs
Operations Manager
Otter Tail Power Company
PO Box 2220
Jamestown ND 58402 2220

Enclosure



TEMPORARY AUTHORITY PERMIT
 NORTH DAKOTA PUBLIC SERVICE COMMISSION
 PUBLIC UTILITIES
 SFN 50560 (6-96)

| | | | | |
|---|--------------|---|---|----------------------------------|
| Date AUGUST 29, 2014 | Time 8:00 | <input checked="" type="checkbox"/> a.m. <input type="checkbox"/> p.m. | Name of Utility OTTER TAIL POWER COMPANY | Telephone Number 800-257-4044 |
| Name of Person Calling CHARLES V KREBS | | | Name of Coop Serving CASS COUNTY ELECTRIC COOPERATIVE | |
| Name of Customer INTER-COMMUNITY TELEPHONE COMPANY | | Location Sec SE1/4-SE1/4-27 Twp 142-N R 54-W | | |
| Address PO BOX 8 | | | County CASS | |
| City NOME | | | State ND | Zip Code 58062-0008 |
| Name of Nearest City AYR ND | | | Distance to the City 2.5 MILES | |
| When will service be extended? SEPTEMBER 25, 2014 | | Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bln <input checked="" type="checkbox"/> Other <small>COMMERCIAL-GENERAL SERVICE</small> | | |
| Extension Length to Most Economical Point of Service Utility: 25 FT Coop: 25 FT | | Extension <input type="checkbox"/> Overhead <input checked="" type="checkbox"/> Underground | | |
| Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| Name of Person Contacted (PSC Use) | | Date of Contact (PSC Use) | Time (PSC Use) <input type="checkbox"/> a.m. <input type="checkbox"/> p.m. | |
| Estimated Cost of Extension \$1,800 | | Estimated Revenue \$300 PER YR | | |
| Under what rate filed with the Public Service Commission will customer be served? 50-404 SMALL GENERAL SERVICE | | | | |
| Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| Temporary Authority Authorized By <input type="checkbox"/> Telephone <input type="checkbox"/> Letter | | Date Authorized 9/5/2014 | | |
| Authorized By (Name of Commissioner) <i>Randy Christman</i> | | | | |

Extension must be made from most economical point of service.

Comments:
 INTER-COMMUNITY TELEPHONE COMPANY HAS REQUESTED 1-PHASE SERVICE TO A FIBER OPTIC BOOSTER SITE. CASS COUNTY ELECTRIC COOPERATIVE AND OTTER TAIL POWER COMPANY ARE PARALLEL WITH AND CROSS THE ROAD AT THE INTERSECTION OF 142ND AVE SE & 23RD ST SE. CASS COUNTY ELECTRIC COOPERATIVE AND OTTER TAIL POWER COMPANY HAVE REACHED A TENTATIVE AGREEMENT FOR SERVICE AREA IN THIS SECTION. CONFIRMED SERVICE AREA WITH BRENT HODGSON, CASS COUNTY ELECTRIC COOPERATIVE DESIGN & CONSTRUCTION SUPERVISOR, FOR OTTER TAIL POWER COMPANY TO SERVE 1-PHASE TO THE FIBER OPTIC BOOSTER SITE LOCATED AT THE INTERSECTION OF 142ND AVE SE & 23RD ST SE.

Before the Public Service Commission
State of North Dakota
Case No. _____

In the Matter of the Application of Otter Tail
Power Company for an Order and Certificate
To Extend Service to
INTER-COMMUNITY TELEPHONE COMPANY
at the Location Stated Herein
INTERSECTION OF 142ND AVE SE & 23RD ST SE, AYR, ND
APPEARANCE BY CUSTOMER

INTER-COMMUNITY TELEPHONE COMP, (hereinafter referred to as the Customer)
hereby makes a voluntary appearance in this matter and states the following to the Commission:

I.

Customer desires electric service from Otter Tail Power Company as a public utility subject to the jurisdiction of and regulation by this Commission, and has requested said public utility to provide Customer with electric service at the point located as stated in the Application in this matter.

The Customer further states the need of and has demanded service at said location for the reasons that are set forth in the Application herein. The Customer waives Notice of Opportunity for Hearing and Notice of Hearing upon said Application, or a hearing thereon, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service, and that provision be made therein authorizing the extension of immediate service.

II.

All of the allegations of the Application herein are admitted as true and correct.

Wherefore, the undersigned, being the Customer involved herein, prays for the entry of an Order and Certificate of Public Convenience and Necessity by the Commission, authorizing the Applicant to extend the requested and needed service to this Customer at said location, subject to such appropriate and proper conditions to be appended to and made a part of such Order and Certificate as the Commission may determine, said Order and Certificate to become final as may be set forth in the conditions appended thereto; and for such other and further relief as may be proper in the premises.

Witnesses:

Charles H. Kels

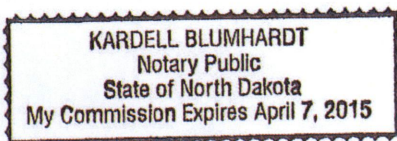
Ken Lund

(Customer)

Kardell Blumhardt
Notary Public, Stutsman County

North Dakota. My commission expires 4/7/15

(NOTARIAL SEAL)



**Public Service Commission
State of North Dakota**

Otter Tail Power Company)
Fergus Falls, Minnesota)
Customer's Name INTER-COMMUNITY TELEPHONE COMPANY)
Customer's location by)
Nearest city AYR ND)
Public Convenience and Necessity)

**Application For
Permanent Authority**

Otter Tail Power Company, for its Application to the Public Service Commission of North Dakota, respectfully alleges:

I.

The full name of the applicant is Otter Tail Power Company, and the post office address of its principal office is Fergus Falls, Minnesota. Applicant is a public utility corporation, subject to the jurisdiction of, and regulation by, the Public Service Commission of North Dakota, under Title 49, NDCC, as amended. Applicant's Articles of Incorporation, as well as its Annual Report, are on file with the Commission, having been filed in Case No. PU-08-292, and are incorporated herein by reference, and the Commission is requested to take official notice of the same.

II.

This Application is made pursuant to the provisions of Chapter 49-03, NDCC, as amended, and the Rules of Practice and Procedure promulgated by the Commission.

III.

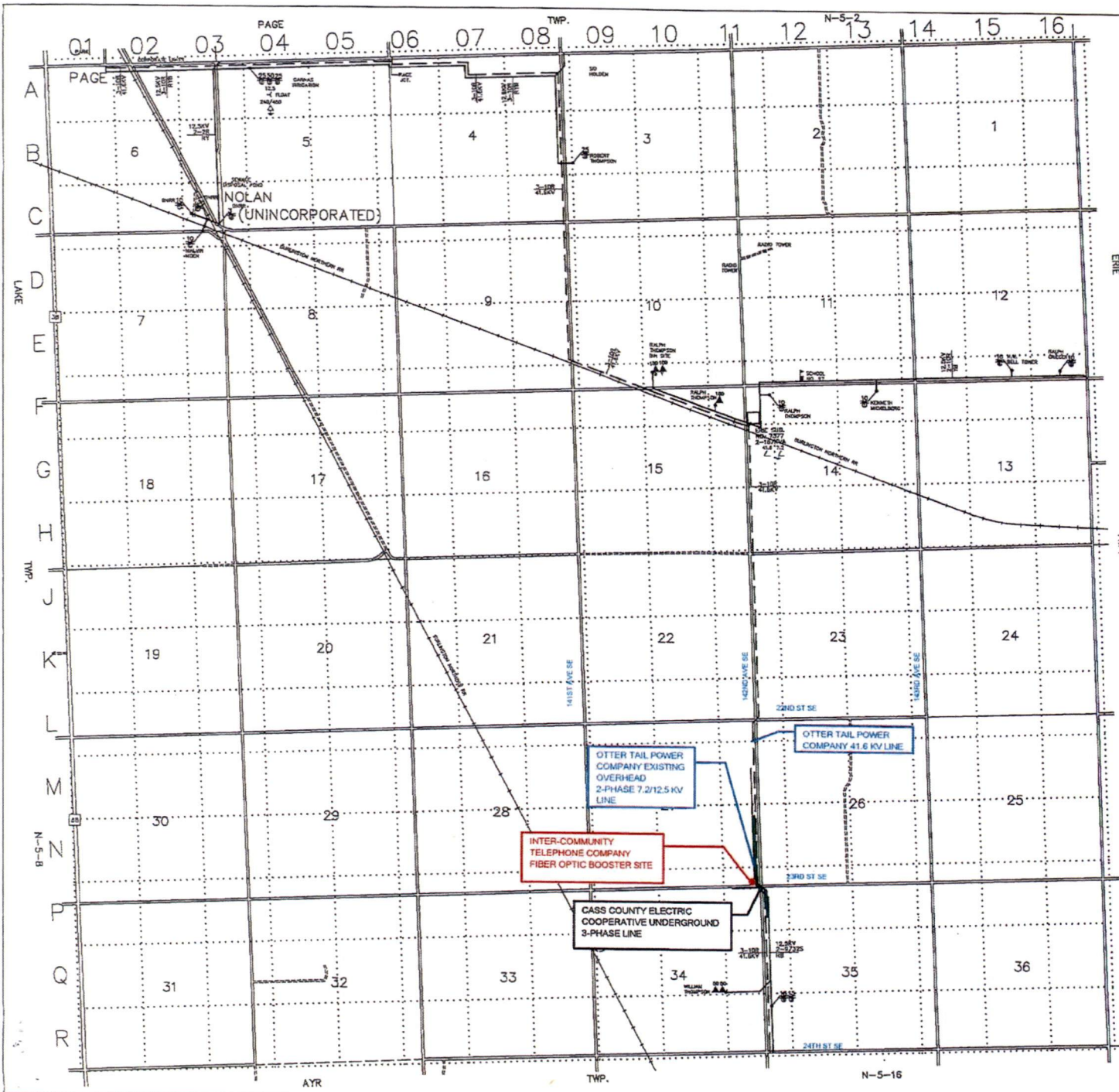
Applicant has been requested by INTER-COMMUNITY TELEPHONE COMPANY (hereinafter referred to as the Customer), to provide electric service to it at a point located in SE 1/4-SE 1/4 In Section 27, Township 142-N, Range 54-W, RICH Township, CASS County, North Dakota, as shown on the attached map, marked Exhibit "A" and made a part hereof by reference. The mailing address of the customer is P.O. BOX 8, NOME, ND 58062-0008. The customer will need electric service on the 25TH day of SEPTEMBER, 20 14.
Service at: FIBER OPTIC BOOSTER SITE AT THE INTERSECTION OF 142ND AVE SE & 23RD ST SE

IV.

The service required by the Customer at said location is SINGLE phase service, and the length of the extension will be approximately 25 feet, as shown by Exhibit "A". The location of the proposed service is within the economic service area of Applicant, and service will be extended under the provisions of the rates, rules and regulations applicable to Applicant as approved by the Commission. It is Applicant's public utility obligation to furnish the requested service, and the public convenience and necessity require, and will be subserved by, Applicant furnishing the requested electric service to this Customer at said location.

V.

Submitted with this Application, is an Appearance herein by the Customer, in which the Customer states to the Commission that it desires electric service from Applicant as a public utility subject to the jurisdiction of, and regulation by, this Commission. In said Appearance, the Customer also waives Notice of Opportunity for Hearing and Notice of Hearing upon this Application, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service.



**RICH
TOWNSHIP**

T-142-N : R-54-W
CASS COUNTY, NORTH DAKOTA

Scale: 1" = 2000' 2-6-2001
BY : S. GUNDERSON

Reference USGS 7.5 minute series
quadrangle maps:
Page, ND 1967
Ayr NW, ND 1967
Page SE, ND 1967
Ayr, ND 1984

LEGEND

| | | |
|------------------|----------|--------------------------|
| CHURCH | SCHOOL | STATE TRUNK HIGHWAY |
| GRAVEL PIT | TERMINAL | STATE TRUNK HIGHWAY |
| RAVINE | AIRPORT | COUNTY STATE AID HIGHWAY |
| SECTION LINES | | COUNTY ROAD |
| TOWNSHIP LINES | | PUBLIC / PRIVATE ROADS |
| COUNTY LINES | | UNIMPROVED ROADS |
| STATE LINES | | |
| CORPORATE LIMITS | | |

NOTE: ROAD ONE SIDE ONLY TO THE OTHER SIDE OF THE ROAD FOR EASEMENT OF CHANGES PRIOR 1/23/11.

REV: 8/23/11
BY: LJP

OTTER TAIL
Power Company
N-5-9
CASS COUNTY

CASS COUNTY, NORTH DAKOTA