

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities, Co.**  
**a Division of MDU Resources Group, Inc.**  
**BNSF Railway – Williams County**  
**Public Convenience & Necessity**

**Case No. PU-14-716**

**AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **10th day of June, 2016**, she deposited in the United States Mail, at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order on Certificate of Public Convenience & Necessity**

And Original Of:

- **Certificate of Public Convenience & Necessity No. 5889**

The envelope was addressed as follows:

Tamie Aberle  
Director of Regulatory Affairs  
Montana-Dakota Utilities Co.  
400 North 4<sup>th</sup> Street  
Bismarck, ND 58501  
**Cert. No. 7015 3010 0000 6559 5427**

**Geralyn R. Schmaltz** further deposes and says that on the **10th day of June, 2016**, she deposited in the United States Mail, Bismarck, North Dakota, **three** envelopes by

regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:



Ken Callahan  
Montana-Dakota Utilities Co., Inc.  
121 8<sup>th</sup> Avenue West  
Williston, ND 58801

Dale Haugen  
Manager  
Mountrail Williams Electric Cooperative, Inc.  
PO Box 1346  
Williston, ND 58802-1346

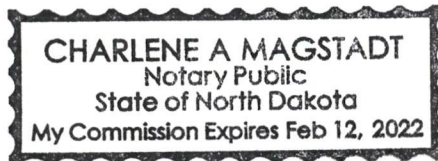
ND Association of RECs  
PO Box 727  
Mandan, ND 58554-0727

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this **10th day of June, 2016**.

  
  
Notary Public

SEAL



**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.,  
a Division of MDU Resources Group Inc.  
BNSF Railway – Williams County  
Public Convenience & Necessity**

**Case No. PU-14-716**

**ORDER ON CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**June 8, 2016**

On **April 15, 2016**, Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to BNSF Railway at a location in Williams County, North Dakota.

On **May 5, 2016**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **May 30, 2016**, the application would be granted as requested. No objections have been received.

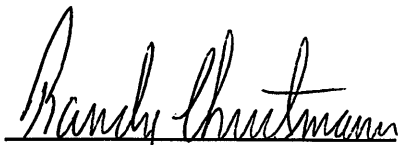
**Order**

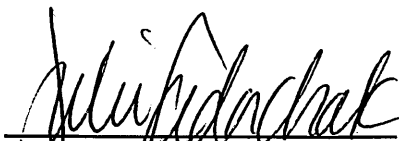
The Commission orders:

Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., is issued Certificate of Public Convenience and Necessity No. 5889 authorizing the provision of electric distribution service to BNSF Railway at a point located in:

**The SW ¼ of Section 26, Twp 157N, R 95W, Williams County,  
North Dakota.**

**PUBLIC SERVICE COMMISSION**

  
\_\_\_\_\_  
**Randy Christmann**  
Commissioner

  
\_\_\_\_\_  
**Julie Fedorchak**  
Chairman

  
\_\_\_\_\_  
**Brian P. Kalk**  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5889**

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., to serve BNSF Railway in the SW 1/4 of Section 26, Township 157N, Range 95W, Williams County, North Dakota.*


*This certificate is issued in accordance with the Order of this Commission dated June 8, 2016 in Case No. PU-14-716, and is subject to the conditions and limitations noted in the Order.*


*This certificate is conditioned upon Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, June 8, 2016.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**  
*Acting*

  
**Commissioner**